# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GREEN HEAVEN ENGLISH ACADEMY MADANPURA	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	VILL./POST - MADANPURA/ TALHAPUR, BLOCK MUZAFFRABAAD, TEHSIL BEHAT, ON BIHARIGARH MIRZAPUR HIGHWAY, SAHARANPUR, UTTAR PRADESH - 247129	
5	PRINCIPAL NAME	Mr. Manuj dutt sharma	
6	PRINCIPAL QUALIFICATION	Msc(maths), B.ed.	
7	SCHOOL EMAIL ID	greenheavenacademy2011@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9058695869	

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gheacademy.in/affilation3.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gheacademy.in/society3.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gheacademy.in/NOC3.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF	http://www.gheacademy.in/RC3.aspx

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https://saras.cbse.gov.in/saras/MandatoryDisclosure/Details

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gheacademy.in/BSC3.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gheacademy.in/FSC3.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.gheacademy.in/certification.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gheacademy.in/WHS3.aspx

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gheacademy.in/FeeStructure3.aspx
2	ANNUAL ACADEMIC CALENDER	http://www.gheacademy.in/AcademicYear3.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	http://www.gheacademy.in/SMC3.aspx
	(SMC)	Tittp://www.grieacademy.ii//SiviCS.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gheacademy.in/PTA3.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

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1	PRINCIPAL		Mr. Manuj dutt sharma
NO.	L. LANDERS		
SL	INFORMATION		DETAILS



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2	TOTAL NO. OF TEACHERS	15	
	PGT	8	
	TGT	5	
	PRT	1	
3	TEACHERS SECTION RATIO	30:1	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNE TEACHER	SS 1	
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### RESULT CLASS: X

SL YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				

## RESULT CLASS: XII

SL YEAR NO.	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
4				

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1561.72
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3 Out walls

Madanpura, (Saharanpur)

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6 NO. OF BOYS TOILETS

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

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