

PERFORMA REGARDING SAFE DRINKING WATER AND

SEANITARY CONDITION

CERTIFICATE

No.....1209/-/04/-/01.....

Date.....27/05/2024

It is certified that an inspection team headed by Shri. Yogesh Kumar
Executive Engineer U.P Jal Nigam Gramin, Near Gandhi Park, Saharanpur.
Inspected the Green Heaven English Academy, Madanpura, Saharanpur on
27/05/2024 and found that the school Green Heaven English Academy,
Madanpura, Saharanpur has safe drinking water facilities for the students
and members of staff of the institution and is maintaining the hygienic
sanitation condition in the school building & the campus as per the norms
prescribed by the Central / State/ U.T Govt.

Signature with seal.....

Name Yogesh Kumar

Designation अधिशारी अभियन्ता

उ०प्र० जल निगम (ग्रामीण)
सहारनपुर

To the Manager / Secretary,

Green heaven English academy,

Madanpura,

Saharanpur



Water Analysis Report

District Level Water Analysis Laboratory, U.P. Jal Nigam (Gramin) Saharanpur 247001

Address-Office of Executive Engineer , Construction Unit U.P. Jal Nigam Near Gandhi Park

District - Saharanpur -247001

Report No.—UPJN/SRE/MAY/2024/35

Issue Date- 27.05.2024

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Customer Details

Office Name And Address	Green Heaven Academy, Madanpura
Ref Letter No. & Date.	Green Heaven English Academy

Basic details of sample

District	Saharanpur	Block	Muzaffarabad
Gram Panchayat	N/A	Village/ Town	Madanpura
Habitation	Dhaura Kuan	Location	Green Heaven Academy, Madanpura
Water Source	Tap water	Sample No.	01
Quantity of Sample	02 L	Date of Sample Collection	22.05.2024
Receiving Date	15.05.2024	Sample Collector	Green Heaven Academy, Madanpura
Sample Depositor	Pravindra Kumar	Sampling Method	IS:17614:PART 1:2021
Analysis Date	25.05.2024	Analysis Completion Date	25.05.2024

Technical Data of Analysis.

S. No.	Analyzed Parameters	Units of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	(NTU)	7.21	6.5	8.5	IS 3025 (Part 11) :2017
2	Turbidity	(mg/L)	1.20	1.00	5.00	IS 3025 (Part 10) :2017
3	TDS	(mg/L)	220	500	2000	IS 3025 (Part 116) :2017
4	Chloride	(mg/L)	12	250	1000	IS 3025 (Part 32) :2019
5	Total Alkalinity	(mg/L)	210	200	600	IS 3025 (Part 23) :2019
6	Total Hardness	(mg/L)	215	200	600	IS 3025 (Part 21) :2019
7	Fluoride	(mg/L)	0.141	1	1.5	APHA 23 Edition-4500-F Method C(Electrode Method):2017

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 15 days (in case of non-perishable items only) from the date of issue of tests reports unless otherwise specified.

Amit

(Amit Kumar)
(Lab Assistant)

Laboratory Contact Details:

Name – Deeksha Goyal

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Mob: 7302305330



Result

Pass (✓)