

**City Of Pasadena Payroll Info- 2020**

| First Name    | Last Name    | Job Title                 | Department Title               | Gender | Hire Date  | EE#  |
|---------------|--------------|---------------------------|--------------------------------|--------|------------|------|
| CHRISTOPHER A | AARON        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M      | 06/17/2013 | 25   |
| DANIEL J      | AARON        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M      | 11/26/2007 | 20   |
| JOE A         | ABILEZ       | N01#*PT POOLED STR & BRDG | 14400 STREET/BRIDGE            | M      | 06/04/2019 | 52   |
| SELENE Z      | ACEVEDO      | E02 FIN ASST HOUS ADMIN   | 00062 HOUSING ASSIST-VOUCHERS  | F      | 08/22/2016 | 514  |
| ALEJANDRA     | ACOSTA       | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F      | 06/10/2020 | 183  |
| CATHERINE     | ACOSTA       | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F      | 01/27/2020 | 41   |
| JESUS         | ACOSTA       | N07 SANITATION TRK DRV    | 14300 SANITATION               | M      | 07/19/1999 | 60   |
| ROBERT L      | ACOSTA       | N09 LEAD ANIM CTRL OFFIC  | 16200 ANIMAL RESCUE & ASST DIV | M      | 11/06/2002 | 56   |
| ROBERT        | ADAME        | N09 BILLING COORDINATOR   | 30700 WATER BILLING            | M      | 07/16/2003 | 53   |
| RAUL          | ADAME JR     | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | M      | 10/30/2002 | 54   |
| KIREN L       | ADAMS        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M      | 10/14/2013 | 45   |
| MARK A        | ADAMS        | NPO5 POLICE OFFICER       | 13443 SERVICES                 | M      | 01/10/2005 | 61   |
| VALERIE       | AGUILAR      | N10 ENGINEERING TECH      | 14100 ENGINEERING              | F      | 09/17/2012 | 66   |
| MARTIN E      | AGUIRRE      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M      | 07/17/2017 | 101  |
| MARIA D       | ALANIS       | N01#*PT POOLED ATHLETICS  | 15240 ATHLETICS                | F      | 03/29/2021 | 106  |
| ANDRICK       | ALARCON      | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M      | 06/08/2020 | 105  |
| ANDREW M      | ALEMAN       | E04 SR DEPUTY COORDINATO  | 13100 EMERGENCY PREPAREDNESS   | M      | 09/30/2009 | 75   |
| ARTURO        | ALEMAN       | E00*PT ASST FIRE CHIEF    | 13200 FIRE FIGHTING            | M      | 01/01/2018 | 99   |
| LARRY         | ALEMAN       | N06 WAREHOUSE ASST I      | 20200 WAREHOUSE                | M      | 06/12/2004 | 85   |
| KEITH W       | ALLEN        | E03 GOLF COURSE SUPER     | 15400 GOLF COURSE              | M      | 09/14/2015 | 84   |
| JORGE ANTONIO | ALONSO       | N11 MAINT SUPERVISOR      | 20410 BLDG & EQUIPMENT         | M      | 10/23/1991 | 115  |
| JULISSA A     | ALONSO       | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | F      | 05/21/2018 | 112  |
| LILIANA       | ALONSO       | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F      | 12/23/2013 | 119  |
| ALFONSO       | ALVAREZ      | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M      | 11/26/2007 | 126  |
| JUAN P        | ALVAREZ      | N07 SANITATION TRK DRV    | 14300 SANITATION               | M      | 06/12/1995 | 122  |
| SORANGEL A    | ALVAREZ      | NPO5 POLICE OFFICER       | 13421 PATROL                   | F      | 07/08/2019 | 104  |
| ANALEE        | ANDA         | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F      | 05/10/2021 | 139  |
| CHRISTI D     | ANDERSON     | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT          | F      | 12/08/2004 | 135  |
| JAMAILL REICO | ANDERSON     | N05 SANITATION WORKER I   | 14300 SANITATION               | M      | 02/24/2020 | 137  |
| JAMES A       | ANDERSON     | NPO5 SERGEANT             | 13421 PATROL                   | M      | 07/08/1974 | 150  |
| JUSTIN D      | ANDERSON     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M      | 04/02/2007 | 1267 |
| MARK L        | ANDERSON     | E03 LIBRARY SERVICES MANA | 17110 LIBRARY-ADMIN SERVICES   | M      | 02/11/2013 | 153  |
| ROBERT J      | ANDERSON     | NPO5 POLICE OFFICER       | 13433 AUTO THEFT               | M      | 03/04/1996 | 155  |
| NICOLE R      | ANDRENO      | N08 SR OFFICE ASSISTANT   | 11510 NEIGHBORHOOD NETWORK     | F      | 07/03/2017 | 163  |
| MORGANNE A    | ANTOS        | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F      | 05/11/2020 | 173  |
| JED L         | APLACA       | E09 DIR OF PARKS & REC    | 15210 RECREATION ADMIN         | M      | 01/08/2018 | 180  |
| JUAN P        | ARANDA       | N08 EQUIP OPERATOR II     | 15300 CLEAN STREETS            | M      | 03/17/1998 | 200  |
| XAVIER C      | ARANDA       | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M      | 05/08/1995 | 204  |
| FELIX         | ARELLANO JR  | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M      | 05/06/2021 | 202  |
| LIDIANA L     | ARGUETA      | NPO5 POLICE OFFICER       | 13421 PATROL                   | F      | 02/19/2018 | 1673 |
| GLORIA A      | ARIZMENDEZ   | N09 MUNICIPAL COURT COOR  | 10400 MUNICIPAL COURT          | F      | 02/19/2003 | 237  |
| JEREMY S      | ARMSTRONG    | N09 CODE ENFORCEMENT SUPV | 13350 CODE ENFORCEMENT         | M      | 04/06/2011 | 221  |
| LANNY W       | ARMSTRONG    | E11 FIRE CHIEF            | 13200 FIRE FIGHTING            | M      | 09/01/2006 | 234  |
| MAYA S        | ARREDONDO    | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F      | 02/03/2020 | 274  |
| CYAN A        | ARREDONDO    | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F      | 05/13/2021 | 226  |
| RENE          | ARREDONDO JR | N07 UTILITY MAINT TECH II | 30500 WATER DISTRIBUTION       | M      | 03/18/2017 | 228  |
| OSCAR         | ARREGUIN     | N08 PARTS ROOM COORD      | 20300 FLEET                    | M      | 09/29/2014 | 230  |
| MICHELE D     | ASHER        | N09 ASST CALL CENTER SUPR | 11410 MAYOR'S ACTION LINE      | F      | 10/27/2003 | 240  |

|                |               |                           |                                |   |            |      |
|----------------|---------------|---------------------------|--------------------------------|---|------------|------|
| CECILIO H      | ASTUDILLO     | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 02/23/2015 | 229  |
| ALEXANDRA R    | ATKINS        | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 01/14/2019 | 215  |
| DEBORAH L      | AVALOS        | N07 OFFICE ASSISTANT II   | 15240 ATHLETICS                | F | 02/12/1992 | 3846 |
| GERARDO        | AVELAR        | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 11/20/2017 | 225  |
| GUSTAVO        | AVILA         | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 03/25/1997 | 5771 |
| PAULA T        | AVILA         | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES   | F | 12/02/2019 | 279  |
| MARTHA         | AVILEZ        | N05 CUSTODIAN I           | 15100 PARKS                    | F | 11/16/2020 | 276  |
| AARON T        | AYALA         | N06 SIGN MARKINGS TECH II | 14500 TRAFFIC & TRANSPORTATION | M | 08/09/2018 | 277  |
| LISA ANN       | BABINEAUX     | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | F | 04/17/2000 | 4834 |
| KATHY L        | BACON         | E04 COURT CLERK           | 10400 MUNICIPAL COURT          | F | 03/12/1984 | 259  |
| DAVID A        | BADGETT       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 12/04/2006 | 257  |
| DANIEL         | BAEZ          | N09 MAINT TECH V          | 20300 FLEET                    | M | 09/13/2008 | 264  |
| RAMON          | BAEZ          | N10 ASSISTANT SUPERINTEND | 30400 WW MAINTENANCE           | M | 07/11/2004 | 263  |
| ABRAHAM        | BAEZ JR       | N08 EQUIP OPERATOR II     | 14400 STREET/BRIDGE            | M | 10/14/2002 | 261  |
| NICHOLAS D     | BAILEY        | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 02/18/2015 | 341  |
| MELISA         | BAJRAMI       | N10 CRIME ANALYST         | 13510 POLICE CIVILIAN ADM      | F | 09/16/1997 | 295  |
| BROOKE I       | BAKER         | N07 OFFICE ASSISTANT II   | 30400 WW MAINTENANCE           | F | 10/07/2020 | 282  |
| JAMES D        | BALDWIN       | N07 UTILITY MAINT TECH II | 30600 WATER PRODUCTION         | M | 04/01/1991 | 757  |
| ARIELA A       | BANDA         | N08 ADOPTION ASSISTANT    | 16200 ANIMAL RESCUE & ASST DIV | F | 02/19/2015 | 1418 |
| JOHNROD ARROYO | BANGILAN      | NPO5 SERGEANT             | 13421 PATROL                   | M | 07/10/1995 | 325  |
| JERRY C        | BANKHEAD JR   | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 10/14/2020 | 333  |
| KEVIN G        | BANKS JR      | N05 PARKS WORKER I        | 15100 PARKS                    | M | 03/25/2019 | 328  |
| JESSICA M      | BARBOZA       | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | F | 12/13/1999 | 335  |
| MARIA N        | BARRERA       | N06 HR ASSISTANT I        | 11100 HUMAN RESOURCES          | F | 03/16/2020 | 355  |
| ROBERTO        | BARRIONUEVO   | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/03/2003 | 369  |
| CARY L         | BASS          | E99 COUNCIL POSITION G    | 10100 COUNCIL                  | M | 07/01/2015 | 269  |
| JESSE K        | BAUM          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/14/2013 | 400  |
| SANDY M        | BAUTISTA      | N05*PT THERAPEUTIC AID    | 15500 MULTI-PURPOSE CENTER     | F | 03/22/2021 | 376  |
| DANA A         | BEAROR        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 410  |
| JAMES D        | BECK          | N01#PT POOLED PARK CUSTOD | 15100 PARKS                    | M | 05/23/2011 | 420  |
| JOEL M         | BECKHAM       | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | M | 02/13/2013 | 424  |
| LUKE A         | BELLAR        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 01/27/2020 | 438  |
| SELINA A       | BELLAR        | E02 NEIGHBRHD PROG MAN    | 11510 NEIGHBORHOOD NETWORK     | F | 01/13/2007 | 439  |
| SARAH P        | BENAVIDES     | E08 SR ASST PUBL WORK DIR | 14100 ENGINEERING              | F | 09/04/2001 | 452  |
| STEPHEN B      | BENGE         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/20/2012 | 460  |
| FRANCISCO      | BENGOCHEA     | E06 EMER MANAGE COORDINAT | 13100 EMERGENCY PREPAREDNESS   | M | 01/22/1992 | 458  |
| JONATHAN J     | BENITEZ       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/22/2016 | 455  |
| PAUL M         | BENNETT       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 461  |
| MANUELA H      | BERGARA       | N08 SR WATER BILLING ASST | 30700 WATER BILLING            | F | 10/01/2003 | 467  |
| ADRIANA        | BERROCAL RAMO | N06 OFFICE ASSISTANT I    | 11600 INSPECTIONS              | F | 12/06/2018 | 508  |
| BRANDON R      | BERSS         | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 02/20/2012 | 510  |
| SAMUEL E       | BERUMEN       | N05 CUSTODIAN I           | 15100 PARKS                    | M | 06/08/1998 | 512  |
| IRINEO         | BETANCOURT    | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 01/13/2003 | 516  |
| JANETH         | BETANCOURT    | N08 SR OFFICE ASSISTANT   | 14400 STREET/BRIDGE            | F | 02/09/2011 | 6594 |
| JESSE          | BETANCOURT    | N01#*PT POOLED STR & BRDG | 14400 STREET/BRIDGE            | M | 01/03/2011 | 517  |
| LEOBARDO A     | BETANCOURT    | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 08/16/2017 | 513  |
| VICTOR Z       | BEWLEY        | NPO5 SERGEANT             | 13431 DETECTIVES               | M | 04/17/1996 | 525  |
| MICHAEL D      | BIGGS         | NPO5 SERGEANT             | 13414 NARCOTICS                | M | 01/20/1992 | 531  |
| GINGER L       | BISHOP        | E01 ADOPTION EVENTS COORD | 16200 ANIMAL RESCUE & ASST DIV | F | 05/11/2011 | 536  |
| JOHN D         | BLACK         | N07 POOL TECHNICIAN       | 15220 AQUATICS                 | M | 01/25/2021 | 577  |
| JOE D          | BLAKE         | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 11/28/2012 | 570  |
| JOMIE CHUNG-MI | BLUMREICH     | E11 CITY CONTROLLER       | 10500 CITY CONTROLLER'S OFFICE | F | 12/03/2001 | 595  |

|                 |              |                           |                                |   |            |      |
|-----------------|--------------|---------------------------|--------------------------------|---|------------|------|
| MICHELLE N      | BLUNT        | E03 RECREATION MANAGER    | 15500 MULTI-PURPOSE CENTER     | F | 08/08/2011 | 598  |
| JOSE M          | BOBADILLA    | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | M | 12/20/2018 | 602  |
| CHARLES H       | BONSAL       | NPO5 POLICE OFFICER       | 13435 GANGS                    | M | 02/24/2010 | 613  |
| JOHN            | BORDELON     | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | M | 04/07/1986 | 620  |
| SAUL            | BOTELLO      | N08 UTIL MAINT TECH III   | 30100 WW REHABILITATION        | M | 08/26/1996 | 632  |
| ANDERSON N      | BOWEN        | N10#*PT POOL DP FIRE MARS | 13300 FIRE PREVENTION          | M | 05/04/2020 | 643  |
| DRAKE O R       | BOWMAN       | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 10/07/2015 | 637  |
| KELLY M         | BOWMAN       | NPO5 SERGEANT             | 13411 POLICE ADMINISTRATION    | F | 09/28/2009 | 628  |
| TERRY B         | BOWMAN JR    | N10 ASSISTANT SUPERINTEND | 30600 WATER PRODUCTION         | M | 05/22/2009 | 634  |
| BRETT           | BOYNTON      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/16/1990 | 635  |
| KEVIN L         | BRADSHAW     | N10 CITY MARSHAL          | 00045 MUNICIPAL COURT SECURITY | M | 07/07/2004 | 658  |
| DAVID L         | BRANNEN      | E03 BUS SYS ANALYST III   | 20115 INFORMATION SERVICES     | M | 12/02/2020 | 648  |
| DAVID M         | BRANNON      | E06 CHIEF FIRE MARSHAL    | 13300 FIRE PREVENTION          | M | 07/08/1991 | 813  |
| JUSTIN E        | BRASHER      | E02 LIBRARIAN III         | 17110 LIBRARY-ADMIN SERVICES   | M | 09/03/2014 | 663  |
| RICHELLE R      | BRASHER      | E04 SAFETY & RISK COORD   | 11100 HUMAN RESOURCES          | F | 07/29/2019 | 672  |
| DAVIS E         | BRASHIER     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 664  |
| JEREMY R        | BRASSEAU     | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/19/2020 | 647  |
| JESSICA E       | BREESE       | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | F | 11/22/2017 | 899  |
| JAMES T         | BREWTON      | NO1#*PT POOL CODE ENFORC  | 13350 CODE ENFORCEMENT         | M | 01/04/2017 | 670  |
| JASON DOUGLASS  | BRIGHT       | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 08/07/2000 | 669  |
| MARK E          | BRINKER      | NPO5 POLICE OFFICER       | 13425 D.O.T.                   | M | 07/12/2005 | 673  |
| CAMERON J       | BRISBY       | N06 PARKS WORKER II       | 15100 PARKS                    | M | 10/19/2016 | 685  |
| ALBERT J        | BRISENO      | N07 EQUIPMENT OPERATOR I  | 14400 STREET/BRIDGE            | M | 12/23/2002 | 687  |
| MIKE M          | BRISENO      | N08 UTIL MAINT TECH III   | 30100 WW REHABILITATION        | M | 07/17/1985 | 691  |
| SIMON C         | BRISENO      | N07 MAINT TECH III        | 15100 PARKS                    | M | 08/18/2014 | 697  |
| CESAR           | BROSAS       | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 06/02/1997 | 708  |
| LASHOD          | BROUSSARD    | N05 PARKS WORKER I        | 15100 PARKS                    | M | 11/09/2020 | 675  |
| CHRISTOPHER G   | BROWN        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/11/2020 | 722  |
| PRICILLA Y      | BROWN        | N07 OFFICE ASSISTANT II   | 13540 SUPPORT                  | F | 03/26/2018 | 723  |
| CARI A          | BROWNLEE     | E04 ASST CITY ATTORNEY II | 10800 LEGAL                    | F | 06/02/2015 | 718  |
| JOSHUA ALAN     | BRUEGGER     | E11 CHIEF OF POLICE       | 13411 POLICE ADMINISTRATION    | M | 03/02/1998 | 725  |
| MATTHEW ERIC    | BRUEGGER     | NPO5 SERGEANT             | 13421 PATROL                   | M | 08/07/2000 | 719  |
| THOMAS W        | BRYAN        | N01#PT POOLED PARK CUSTOD | 15100 PARKS                    | M | 04/22/2021 | 756  |
| CHARLES R       | BRYANT       | E03 JANITORIAL SUPERVISOR | 20420 JANITORIAL               | M | 03/07/1990 | 817  |
| DOUGLAS E       | BUCKERT      | NPO5 SERGEANT             | 13421 PATROL                   | M | 09/28/2009 | 745  |
| ROSA M          | BUENO        | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES   | F | 11/09/2020 | 766  |
| JEFFERSON A     | BUESO GUERRA | N06 FACILITY WORKER I     | 15610 CIVIC CENTER OPERATIONS  | M | 08/19/2020 | 765  |
| DANIEL L        | BURDEN       | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | M | 04/06/2011 | 773  |
| JACOB E         | BURKE        | E01 POLICE FACILITY SUPER | 13540 SUPPORT                  | M | 10/23/2013 | 779  |
| ELIZABETH LYNNE | BURNETT      | N10 SENIOR ADM ASSIST     | 11100 HUMAN RESOURCES          | F | 11/21/1985 | 790  |
| DONALD W        | BUTCHER      | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 01/04/2018 | 797  |
| MELVIN R        | BYER         | N07 EQUIPMENT OPERATOR I  | 30500 WATER DISTRIBUTION       | M | 05/29/2015 | 821  |
| MICHAEL R       | CADE         | E07 DIRECTOR CONV CTR     | 15610 CIVIC CENTER OPERATIONS  | M | 02/06/2019 | 841  |
| AUSTIN D        | CAIN         | N05 CUSTODIAN I           | 17110 LIBRARY-ADMIN SERVICES   | M | 09/23/2019 | 842  |
| ALEXANDER H     | CALDER       | E03 BUS SYS ANALYST III   | 20115 INFORMATION SERVICES     | M | 10/07/2015 | 889  |
| MATTHEW A       | CALDERON     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 05/26/2020 | 844  |
| LORENA M        | CALDERON     | N05*PT REC ATTENDANT      | 15500 MULTI-PURPOSE CENTER     | F | 06/10/2019 | 838  |
| CARRIE B        | CALLIES      | N06 OFFICE ASSISTANT I    | 11600 INSPECTIONS              | F | 01/18/2017 | 839  |
| MICHAEL A       | CALO         | N08 UTIL MAINT TECH III   | 30600 WATER PRODUCTION         | M | 03/03/2014 | 873  |
| JOHN            | CALO JR      | N05*PT CUSTODIAN I        | 20420 JANITORIAL               | M | 07/01/2019 | 870  |
| DEBBIE L        | CALOWAY      | N01#PT POOL CITY MARSHAL  | 11300 CITY MARSHAL             | F | 11/08/2017 | 3934 |
| BELINDA C       | CALVILLO     | N09 LIBRARY SERVICES COOR | 17110 LIBRARY-ADMIN SERVICES   | F | 07/06/1992 | 1307 |

|                |                |                           |                                |   |            |      |
|----------------|----------------|---------------------------|--------------------------------|---|------------|------|
| MARILYN D      | CALVILLO       | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 06/07/2019 | 883  |
| JACOB          | CAMPBELL       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 856  |
| CRISTINA       | CAMPOS         | N09 ACCT PAYABLE ASSIST   | 10500 CITY CONTROLLER'S OFFICE | F | 03/08/2017 | 858  |
| DANIEL R       | CAMPOS         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/05/2005 | 865  |
| HECTOR D       | CAMPOS         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 867  |
| JARED P        | CAMPOS         | N05 PARKS WORKER I        | 15100 PARKS                    | M | 02/08/2021 | 868  |
| JESSE          | CAMPOS JR      | N05 SIGN MARKINGS TECH I  | 14500 TRAFFIC & TRANSPORTATION | M | 07/22/2019 | 861  |
| ISABEL         | CANALES        | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | F | 11/25/2019 | 901  |
| THOMAS D       | CANNON III     | NPO5 POLICE OFFICER       | 13443 SERVICES                 | M | 08/18/2014 | 894  |
| EMILIO L       | CANO           | N06 UTILITY MAINT TECH I  | 30600 WATER PRODUCTION         | M | 11/26/2017 | 898  |
| CHRISTIAN I    | CANO           | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 10/07/2020 | 902  |
| CHRISTAN L     | CANTU          | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/23/2020 | 892  |
| CHRISTOPHER M  | CANTU          | N07 RECREATION ASSISTANT  | 15500 MULTI-PURPOSE CENTER     | M | 11/14/2011 | 897  |
| MIRTHALA       | CANTU          | N10 CENTRAL CASHIER       | 10500 CITY CONTROLLER'S OFFICE | F | 03/29/1999 | 254  |
| THERESA G      | CANTU          | N07 OFFICE ASSISTANT II   | 16100 HEALTH                   | F | 06/20/2007 | 915  |
| JOSE           | CANTU JR       | E00*PT ASSOCIATE JUDGE    | 10400 MUNICIPAL COURT          | M | 03/12/1997 | 9064 |
| ALFREDO        | CARDENAS JR    | N05 PARKS WORKER I        | 15100 PARKS                    | M | 09/11/2017 | 927  |
| JUAN C         | CARDENAS SALAZ | N09 MAINT TECH V          | 20300 FLEET                    | M | 10/24/2016 | 1016 |
| GREGORY STEVEN | CARLSON        | NPO5 POLICE OFFICER       | 13425 D.O.T.                   | M | 03/04/1996 | 938  |
| GUADALUPE ABEL | CARMONA JR     | N09 PARKS FOREMAN         | 15100 PARKS                    | M | 01/03/1997 | 946  |
| BRIAN S        | CARNLEY        | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 04/17/1996 | 942  |
| LATASHA D      | CARR           | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 01/14/2019 | 913  |
| ROBERT S       | CARRO          | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 01/05/2005 | 949  |
| CECILIA A      | CARROLL        | E03 PSO MANAGER           | 13520 OPERATIONS               | F | 04/26/1999 | 982  |
| JASON M        | CARTER         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 1018 |
| AZELL J        | CARTER JR      | E06 EMER MANAGE COORDINAT | 13100 EMERGENCY PREPAREDNESS   | M | 03/19/2012 | 978  |
| SAMUEL F       | CASADOS III    | E99 COUNCIL POSITION D    | 10100 COUNCIL                  | M | 07/01/2015 | 1011 |
| MARTIN E       | CASHMORE       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/02/1997 | 962  |
| ANGELA M       | CASTILLO       | N07 JUV CASE MANAGER      | 10400 MUNICIPAL COURT          | F | 07/30/2008 | 954  |
| ARNOLDO A      | CASTILLO       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 1023 |
| GEORGE A       | CASTILLO       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/14/2019 | 912  |
| JUAN JOSE      | CASTILLO       | N08 UTILITY WORKER IV     | 14400 STREET/BRIDGE            | M | 11/13/2001 | 960  |
| MELANY         | CASTRO         | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/26/2020 | 1039 |
| RUBEN A        | CASTRO         | NPO5 POLICE OFFICER       | 13435 GANGS                    | M | 01/03/2017 | 1025 |
| MAGDALENA G    | CATES          | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | F | 07/02/2008 | 987  |
| JOSE A         | CAVAZOS        | N07 UTILITY MAINT TECH II | 30400 WW MAINTENANCE           | M | 06/04/2007 | 990  |
| JONATHAN D     | CAVIGNAC       | N06 OFFICE ASSISTANT I    | 16200 ANIMAL RESCUE & ASST DIV | M | 02/25/2019 | 1038 |
| PHILIP A       | CAYTEN         | E99 COUNCIL POSITION F    | 10100 COUNCIL                  | M | 07/01/2017 | 998  |
| CHRISTOPHER S  | CEASER         | N08 REC SPECIALIST I      | 15240 ATHLETICS                | M | 11/08/2017 | 1021 |
| JENNIFER       | CEBALLOS       | N06 OFFICE ASSISTANT I    | 13540 SUPPORT                  | F | 10/08/2018 | 1040 |
| ROGELIO R      | CEDILLO        | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 09/10/2018 | 1026 |
| ELIZABETH      | CELESTINO      | N06 CUSTOMER SERV ASST I  | 11410 MAYOR'S ACTION LINE      | F | 09/08/1997 | 1005 |
| ANGEL          | CERVANTES      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 1050 |
| RAFAEL H       | CHACON         | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 09/19/2011 | 1008 |
| ROBERT L       | CHAMBERS       | E08 FINANCIAL REPORT LEAD | 10500 CITY CONTROLLER'S OFFICE | M | 03/05/2007 | 1020 |
| NATALIE        | CHAVEZ         | N06 OFFICE ASSISTANT I    | 14300 SANITATION               | F | 12/18/2019 | 1071 |
| SANTOS A       | CHAVEZ         | N08 BLDG TECH IV          | 20430 ELECTRICAL               | M | 05/26/2020 | 1066 |
| ZACHARY D      | CHAVEZ         | N05 PRO SHOP WORKER I     | 15400 GOLF COURSE              | M | 08/07/2019 | 1072 |
| ADOLFO         | CHAVEZ JR      | E01 PROJECT MANAGER       | 14100 ENGINEERING              | M | 04/16/2014 | 1031 |
| RYAN E         | CHILDERS       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/07/2000 | 1088 |
| LUIS A         | CHIPRES        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 1081 |
| ETHAN A        | CLARK          | N07 POOL TECHNICIAN       | 15220 AQUATICS                 | M | 10/02/2019 | 1129 |

|               |            |                           |                                |   |            |      |
|---------------|------------|---------------------------|--------------------------------|---|------------|------|
| FOY LEE       | CLARK      | E11 CITY ATTORNEY         | 10800 LEGAL                    | M | 08/21/1978 | 1133 |
| DENNIS C      | CLARK      | E04 WAREHOUSE SUPERINTEND | 20200 WAREHOUSE                | M | 10/10/2016 | 1125 |
| MELISSA A     | CLARK      | E03 ASST MGR ANIMAL RESC  | 16200 ANIMAL RESCUE & ASST DIV | F | 07/12/2004 | 1137 |
| TAYLOR P      | CLARKE     | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 05/11/2020 | 1131 |
| NOEL J        | CLARKE JR  | N01#PT POOLED PARK CUSTOD | 15100 PARKS                    | M | 06/24/2019 | 1120 |
| JASON S       | CLEMMONS   | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 08/07/2019 | 1146 |
| SUSAN LEIGH   | CLIFTON    | NPO5 LIEUTENANT           | 13414 NARCOTICS                | F | 06/05/1989 | 1141 |
| KAYLA L       | COBERLEY   | E02 QUALITY CONTROL ANALY | 00068 COMM DEVELOPMENT         | F | 04/27/2015 | 6169 |
| BRIAN I       | COELLO     | N05 LANDSCAPER I          | 20540 LANDSCAPE/BEAUTI SERV    | M | 02/08/2021 | 1168 |
| MARY LEE      | COGLIANESE | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 01/14/2009 | 1175 |
| JAMES THOMAS  | COKER      | NPO5 POLICE OFFICER       | 13443 SERVICES                 | M | 08/07/2000 | 1199 |
| JOHNNY        | COLON      | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 07/11/1990 | 1216 |
| JIMMY J       | COLTER     | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 06/25/2018 | 1217 |
| NICHOLAS A    | COLUNGA    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 885  |
| RAFAEL R      | COMPEAN    | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/08/1989 | 1223 |
| EDDIE P       | COMPEAN    | N01#PT POOLED SANITATION  | 14300 SANITATION               | M | 01/16/2019 | 1224 |
| KENA M        | CONNER     | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 07/17/2017 | 1270 |
| LARIXZA E     | CONTRERAS  | N06 OFFICE ASSISTANT I    | 16200 ANIMAL RESCUE & ASST DIV | F | 10/17/2019 | 1235 |
| BRADLEY T     | COOK       | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 01/13/2020 | 1245 |
| CHAD A        | COOK       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/05/2003 | 1250 |
| GEORGIA L     | COOK       | E03 REGIONAL INTELL COORD | 13510 POLICE CIVILIAN ADM      | F | 10/24/2005 | 2050 |
| BLAKE D       | COOPER     | N06 FACILITY WORKER I     | 15610 CIVIC CENTER OPERATIONS  | M | 11/07/2018 | 1256 |
| MICHAEL DALE  | COOPER     | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 03/01/1999 | 1253 |
| JUSTIN CHASE  | COPPEDGE   | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION           | M | 10/22/2001 | 1260 |
| ELANORE C     | CORNELL    | E01 LIBRARIAN II          | 17110 LIBRARY-ADMIN SERVICES   | F | 03/17/2014 | 1301 |
| AMELIA        | CORONADO   | N10 POLICE RECORDS SUPER  | 13540 SUPPORT                  | F | 10/23/2000 | 5535 |
| ANTHONY       | CORONADO   | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/27/2017 | 1288 |
| MARIA D       | CORRAL     | N07 PERMIT TECH           | 11600 INSPECTIONS              | F | 03/18/2015 | 1315 |
| RONALDO       | CORREA     | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | M | 06/01/2020 | 1313 |
| JAZLYN D      | CORREA     | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | F | 02/02/2015 | 1316 |
| ARACELY       | CORTES     | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 02/03/2016 | 2735 |
| ELVIA         | CORTEZ     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 04/13/2021 | 1318 |
| RANDY         | CORTEZ     | N07 UTILITY MAINT TECH II | 30400 WW MAINTENANCE           | M | 06/06/2011 | 1320 |
| CHRISTOPHER A | CORTINAS   | E01 DIGITAL MANAGER       | 20115 INFORMATION SERVICES     | M | 07/10/2017 | 1333 |
| STEFANIE L    | COUCH      | N08 SR OFFICE ASSISTANT   | 11600 INSPECTIONS              | F | 10/16/2013 | 4182 |
| SEAN M        | COULTER    | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 09/28/2009 | 1363 |
| RAMON M       | COVEN      | N11 SGT FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 10/28/2013 | 1368 |
| CHARLES E     | COWLES JR  | E00*PT HEALTH/MED DOCTOR  | 16100 HEALTH                   | M | 04/06/2020 | 1335 |
| RONALD A      | COX        | DISABILITY LEAVE POOL POS | 00069 HEALTH INSURANCE FUND    | M | 08/11/2004 | 1265 |
| RANDI J       | CROWDER    | N10 CRIME ANALYST         | 13510 POLICE CIVILIAN ADM      | F | 02/29/2016 | 1425 |
| HUBERNEL JR   | CRUZ       | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 05/23/2019 | 1430 |
| ROSALINDA     | CRUZ       | N08 SR LIBRARY ASSISTANT  | 17110 LIBRARY-ADMIN SERVICES   | F | 04/22/1986 | 1451 |
| GENOVEVO      | CRUZ III   | N10 TRAFF SIGNAL TECH III | 14500 TRAFFIC & TRANSPORTATION | M | 07/20/2011 | 1446 |
| DANIEL        | CRUZ JR    | N05 REC ATTEND I          | 15250 TENNIS COURT             | M | 01/18/2016 | 1437 |
| FEDERICO      | CRUZ JR    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 1440 |
| TODD M        | CUBBAGE    | E04 CONSTRUCTION MANAGER  | 11700 PROJ DEVEOP & MGMT       | M | 04/04/2018 | 1465 |
| SCOTT I       | CUDE       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/10/2005 | 1456 |
| JEFFREY L     | CURTICE    | N08 PARTS ROOM COORD      | 20300 FLEET                    | M | 08/12/2009 | 1459 |
| DIANNA L      | CURTICE    | E05 PAYROLL MANAGER       | 10500 CITY CONTROLLER'S OFFICE | F | 09/01/1988 | 1948 |
| POLK C        | CURTISS JR | E02 DEP CODE ENFORC INSPE | 13350 CODE ENFORCEMENT         | M | 01/15/2006 | 1458 |
| JAY W         | DALE       | E11 CITY ATTORNEY         | 10800 LEGAL                    | M | 10/07/2020 | 1469 |
| GLENDA J      | DANIELS    | N01#PT POOLED WATER BILL  | 30700 WATER BILLING            | F | 04/13/2009 | 4434 |

|               |             |                           |                                |   |            |      |
|---------------|-------------|---------------------------|--------------------------------|---|------------|------|
| DARIEN S      | DANSBY      | N05 LANDSCAPER I          | 20540 LANDSCAPE/BEAUTI SERV    | M | 01/06/2021 | 1491 |
| JACOB A       | DAVILA      | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 02/24/2020 | 1555 |
| DEWAYNE       | DAVIS       | N05 PARKS WORKER I        | 15100 PARKS                    | M | 04/26/2016 | 1539 |
| JEREMY P E    | DAVIS       | N08 INSPECTOR III         | 16100 HEALTH                   | M | 07/29/2019 | 1541 |
| BRIAN T       | DAVIS       | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | M | 07/25/2006 | 1531 |
| JAMOND T      | DAVIS       | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 03/04/2020 | 1552 |
| SHARON A      | DAVIS       | E02 ADMIN AIDE            | 10200 MAYOR                    | F | 07/19/2017 | 1574 |
| RAMON M       | DE LA GARZA | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/08/2019 | 1590 |
| CARLOS A      | DEALEJANDRO | E04 LT CITY MARSHAL       | 11300 CITY MARSHAL             | M | 10/04/2017 | 1642 |
| GENESIS       | DELAFUENTE  | N08 SR WATER BILLING ASST | 30700 WATER BILLING            | F | 12/06/2017 | 1646 |
| ROSA H        | DELAFUENTE  | E03 UTILITY BILLING MGR   | 30700 WATER BILLING            | F | 03/25/1996 | 1606 |
| ROLANDO       | DELEON      | N07 EQUIPMENT OPERATOR I  | 30100 WW REHABILITATION        | M | 06/05/2002 | 1614 |
| DEREK M       | DELGADO     | N01#PT POOLED COURTS      | 10400 MUNICIPAL COURT          | M | 09/21/2016 | 1633 |
| MINERVA       | DELOSREYES  | E02 CALL CENTER MANAGER   | 11410 MAYOR'S ACTION LINE      | F | 07/14/2004 | 1625 |
| MADELYN M     | DELOSSANTOS | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 04/15/2021 | 1653 |
| TAMMY R       | DELOSSANTOS | N09 GRANT WRITER          | 15210 RECREATION ADMIN         | F | 07/15/2013 | 1623 |
| APRIL N       | DELVILLAR   | N07 OFFICE ASSISTANT II   | 16100 HEALTH                   | F | 03/25/2019 | 1647 |
| JO H          | DEMANN      | N07 MOTORPOOL ATTEND      | 13540 SUPPORT                  | F | 07/17/2006 | 1634 |
| KEVIN R       | DERR        | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 01/23/2017 | 1661 |
| TIMOTHY C     | DEVER       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 09/18/2018 | 1667 |
| CLINTON W     | DEVILLIER   | N10 RADIO TECHNICIAN IV   | 13100 EMERGENCY PREPAREDNESS   | M | 11/19/2002 | 1664 |
| EDUARDO D     | DIAZ        | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/19/2020 | 1655 |
| REBECCA E     | DIONNE      | N07 OFFICE ASSISTANT II   | 15610 CIVIC CENTER OPERATIONS  | F | 10/18/2010 | 1692 |
| ALEXANDER J   | DIXON       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 1730 |
| ERICK R       | DOLLAGARAY  | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 04/02/2007 | 1740 |
| JOHN          | DOMBROWA    | NPO5 LIEUTENANT           | 13421 PATROL                   | M | 04/07/1986 | 1757 |
| RANFERY       | DOMINGUEZ   | N05 REC ATTEND I          | 15230 RECREATION CENTERS       | M | 09/23/2019 | 1736 |
| KENNETH E     | DONNELL     | E05 MGR ANIMAL RESC/ASST  | 16200 ANIMAL RESCUE & ASST DIV | M | 11/02/2011 | 1752 |
| IAN G         | DOSKOCIL    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 1762 |
| DAMON PATRICK | DREY        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/02/1998 | 1775 |
| DUSTIN W      | DROMGOOLE   | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/05/2009 | 1777 |
| JAMYE C       | DUDLEY      | E02 PERMIT SERVICES SUPER | 11600 INSPECTIONS              | F | 12/08/1995 | 1785 |
| STEPHANIE ANN | DUDLEY      | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION           | F | 03/02/1998 | 5240 |
| WILLIAM B     | DUDLEY      | NPO5 SERGEANT             | 13435 GANGS                    | M | 02/27/1995 | 1790 |
| DONALD E      | DUNCAN      | N10 INSPECTOR V           | 14500 TRAFFIC & TRANSPORTATION | M | 09/26/2000 | 1796 |
| OLINDA        | DUNLAP      | N05 CUSTODIAN I           | 20420 JANITORIAL               | F | 04/18/2007 | 1799 |
| ALEJANDRO     | DURAN       | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 06/16/2008 | 1802 |
| ADRIANE C     | DURON       | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES   | F | 09/26/2008 | 1803 |
| EDWARD        | DURON       | E04 FACILITY SUPERINTEND  | 20430 ELECTRICAL               | M | 05/31/1989 | 1816 |
| ALFRED        | DURON JR    | E04 PW SUPERINTENDENT     | 30200 WW COLLECTION            | M | 01/27/1986 | 1812 |
| JORDAN K E    | EDWARDS     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 1875 |
| JOHN A        | EILERS      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/20/1992 | 1901 |
| KENDALL A     | ELLIOTT     | N05 REC ATTEND I          | 15710 SR CTR MAD JOBE OPER     | F | 10/23/2016 | 1914 |
| RONALD C      | ELLIOTT     | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 07/31/2015 | 1915 |
| SARAH L       | ELLIOTT     | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 05/04/2020 | 1916 |
| ROBERT L      | ELLIS       | E03 RECREATION MANAGER    | 15240 ATHLETICS                | M | 04/10/1996 | 1923 |
| JOE B         | ESCAMILLA   | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | M | 11/06/2017 | 1980 |
| RAYMOND M     | ESCARENO    | N06 PARKS WORKER II       | 15100 PARKS                    | M | 09/25/2017 | 2001 |
| OSCAR A       | ESCOBAR     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/14/2019 | 2015 |
| FRANCISCO A   | ESPINOSA    | N11 SGT CITY MARSHAL      | 11300 CITY MARSHAL             | M | 12/22/2008 | 2009 |
| JOSEPHINE S   | ESPINOSA    | N08 SR OFFICE ASSISTANT   | 13100 EMERGENCY PREPAREDNESS   | F | 10/18/2006 | 2010 |
| ANA M         | ESPINOZA    | E03 MGT ANALYST III       | 10300 BUDGET                   | F | 03/06/2012 | 2429 |

|                |                |                           |                                |   |            |      |
|----------------|----------------|---------------------------|--------------------------------|---|------------|------|
| FRANK          | ESPINOZA       | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | M | 02/05/2020 | 2023 |
| ROBERT M       | ESPINOZA       | N01#*PT POOLED ATHLETICS  | 15240 ATHLETICS                | M | 07/22/2019 | 2019 |
| STEVEN A       | ESPINOZA       | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 08/20/2007 | 2020 |
| MANUEL         | ESPINOZA JR    | N01#*PT POOLED ATHLETICS  | 15240 ATHLETICS                | M | 07/22/2019 | 2016 |
| JULIANA A      | ESTRADA        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/26/2020 | 2032 |
| MARIE A        | ESTRADA        | N09 ENGINEERING COORD     | 14100 ENGINEERING              | F | 09/07/2016 | 2030 |
| DEISID         | ESTRADA MORA   | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | F | 05/26/2015 | 4687 |
| PATRICIA G     | EUBANKS        | N01*PT EVENT COORDINATOR  | 11510 NEIGHBORHOOD NETWORK     | F | 10/05/2017 | 2051 |
| ERIN S         | EVANS          | N06 OFFICE ASSISTANT I    | 20115 INFORMATION SERVICES     | F | 09/04/2019 | 2052 |
| ROMUALDO       | FACUNDO JR     | N09 INSPECTOR IV          | 16100 HEALTH                   | M | 05/09/2016 | 2058 |
| DEBRA J        | FAIRCHILD      | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT          | F | 02/06/2008 | 2059 |
| DAVID P        | FAIRCLOTH      | N09 MAINT TECH V          | 20300 FLEET                    | M | 12/31/2008 | 2061 |
| TONI M         | FEHL           | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | F | 12/09/1992 | 2138 |
| ARTURO V       | FELIPE         | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 05/14/2001 | 2137 |
| MARK ALAN      | FERGUSON       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/04/1996 | 2122 |
| ERIC K         | FICKESSEN      | NPO5 SERGEANT             | 13411 POLICE ADMINISTRATION    | M | 06/16/1980 | 2155 |
| ELBA M         | FIERROS        | N05 CUSTODIAN I           | 20420 JANITORIAL               | F | 03/09/2020 | 2161 |
| JUAN P         | FIERROS        | N09 INSPECTOR IV          | 30600 WATER PRODUCTION         | M | 07/23/2001 | 2158 |
| CLAUDIA Y      | FIGUEROA       | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 05/27/2008 | 2159 |
| RUBEN          | FIGUEROA       | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 05/08/1995 | 2169 |
| LYNNEA E M     | FINK           | E01 LIBRARIAN II          | 17110 LIBRARY-ADMIN SERVICES   | F | 09/03/2019 | 2172 |
| RODNEY D       | FLEMING        | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 10/22/2018 | 2197 |
| CHRISTOFER     | FLEMING        | N06 UTILITY MAINT TECH I  | 30400 WW MAINTENANCE           | M | 10/18/2018 | 2195 |
| JENNIFER M     | FLEMING        | N06 UTILITY MAINT TECH I  | 30600 WATER PRODUCTION         | F | 03/23/2020 | 2196 |
| LORI           | FLORES         | N09 BILLING COORDINATOR   | 30700 WATER BILLING            | F | 02/18/2009 | 2210 |
| ARCADIO        | FLORES         | N09 INSPECTOR IV          | 11600 INSPECTIONS              | M | 01/22/2014 | 2209 |
| MARIA I        | FLORES         | N08 EVIDENCE TECH         | 13510 POLICE CIVILIAN ADM      | F | 03/12/2018 | 2224 |
| NELDA R        | FLORES         | N05 STREET CLEANER I      | 15300 CLEAN STREETS            | F | 11/11/2013 | 2215 |
| OZIEL          | FLORES         | N01#*PT POOLED MUTLI PURP | 15500 MULTI-PURPOSE CENTER     | M | 04/14/2010 | 2219 |
| RAY            | FLORES         | N07 ANIMAL HEALTH TECH    | 16200 ANIMAL RESCUE & ASST DIV | M | 02/25/2019 | 2227 |
| ROBERT INES    | FLORES         | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 02/19/2001 | 2220 |
| VALERIA        | FLORES         | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | F | 01/04/2021 | 2230 |
| VICTOR         | FLORES         | N06 SIGN MARKINGS TECH II | 14500 TRAFFIC & TRANSPORTATION | M | 04/23/2001 | 2225 |
| RAMSES         | FLORES DEMETRI | N05 PARKS WORKER I        | 15100 PARKS                    | M | 11/21/2019 | 1650 |
| MEGAN T        | FLYNN          | N06 OFFICE ASSISTANT I    | 20115 INFORMATION SERVICES     | F | 12/07/2020 | 2229 |
| J D            | FONTENOT       | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 02/24/2020 | 2252 |
| DEVON L        | FOOSE          | N06 OFFICE ASSISTANT I    | 20500 MAIL ROOM                | F | 06/21/2017 | 2250 |
| CHLOE C        | FORNEY         | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 06/10/2020 | 2251 |
| CHELSEA L      | FOULKS         | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 05/04/2020 | 2282 |
| STEVEN J       | FOWLER         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/03/1991 | 2264 |
| KARLA R        | FRAIRE         | N05 PARKS WORKER I        | 15100 PARKS                    | F | 05/10/2021 | 2277 |
| DEVIN L        | FRANKLUND      | NPO5 SERGEANT             | 13421 PATROL                   | M | 02/20/2012 | 2270 |
| TAMARA M       | FRANSAW        | N06 OFFICE ASSISTANT I    | 13510 POLICE CIVILIAN ADM      | F | 01/19/2021 | 2272 |
| VERONICA L     | FRAUSTO        | N05 CUSTODIAN I           | 15100 PARKS                    | F | 06/05/2008 | 2268 |
| KARAUNDA K     | FREDERICK      | E01 HR GENERALIST         | 11100 HUMAN RESOURCES          | F | 11/21/2018 | 2276 |
| DEVON G        | FREDERICK      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 2280 |
| TANNER G       | FREEMAN        | N05 GOLF COURSE WORKER I  | 15400 GOLF COURSE              | M | 04/15/2019 | 2285 |
| CYNTHIA        | FREUDENBERG    | N08 SR OFFICE ASSISTANT   | 13510 POLICE CIVILIAN ADM      | F | 02/24/2010 | 2300 |
| JAMES H        | FULLER         | N05 PARKS WORKER I        | 15100 PARKS                    | M | 05/27/2015 | 2317 |
| TASHAWNNA DESI | GAINES         | N09 PLANNING COORDINATOR  | 11500 PLANNING                 | F | 09/30/2013 | 2345 |
| BENJAMIN       | GAITAN         | N09 UTIL MAINT TECH IV    | 30500 WATER DISTRIBUTION       | M | 10/20/1986 | 2354 |
| TERRY A        | GALENA         | N05 PARKS WORKER I        | 15100 PARKS                    | M | 01/27/2020 | 2401 |

|               |               |                           |                                |   |            |      |
|---------------|---------------|---------------------------|--------------------------------|---|------------|------|
| ADRIAN A      | GALVAN        | N08 UTIL MAINT TECH III   | 30400 WW MAINTENANCE           | M | 08/07/1991 | 2395 |
| ALBERTO       | GALVAN        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 04/22/1997 | 2397 |
| VERONICA T    | GALVEZ        | E02 HOUSING SUPERVISOR    | 00062 HOUSING ASSIST-VOUCHERS  | F | 04/02/2012 | 6430 |
| ADALBERTO     | GAMEZ         | N08 UTIL MAINT TECH III   | 30100 WW REHABILITATION        | M | 01/06/2003 | 2408 |
| ZACHARY T     | GANN          | N08 SR GROUNDS KEEPER     | 15400 GOLF COURSE              | M | 03/25/2019 | 2407 |
| JOSE H        | GARCIA        | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 11/30/1978 | 2505 |
| ANTHONY       | GARCIA        | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 09/04/2019 | 2439 |
| LUIS A        | GARCIA        | N05 UTILITY WORKER I      | 30100 WW REHABILITATION        | M | 10/21/2019 | 2499 |
| JASMINE       | GARCIA        | N01#*PT POOL TENNIS CTR   | 15250 TENNIS COURT             | F | 07/26/2016 | 2484 |
| SEBASTIAN     | GARCIA        | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | M | 06/01/2020 | 2541 |
| RICARDO       | GARCIA        | N10 METER SERVICES COORD  | 30700 WATER BILLING            | M | 08/24/1998 | 2537 |
| MIGUEL ANGEL  | GARCIA        | N01#PT POOLED PARK CUSTOD | 15100 PARKS                    | M | 07/08/2019 | 2526 |
| ABEL S        | GARCIA        | E01 CHIEF HOUSING INSPECT | 00062 HOUSING ASSIST-VOUCHERS  | M | 06/10/1992 | 2425 |
| ALEXA M       | GARCIA        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 04/26/2021 | 2406 |
| ALONSO J      | GARCIA        | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | M | 03/09/2020 | 2438 |
| ANGELA A      | GARCIA        | N09 PROGRAMS COORD        | 00068 COMM DEVELOPMENT         | F | 12/04/2017 | 2433 |
| ELISEO G      | GARCIA        | N05 PARKS WORKER I        | 15100 PARKS                    | M | 09/19/2019 | 2440 |
| ELSA          | GARCIA        | N05 RIDES COORDINATOR     | 15710 SR CTR MAD JOBE OPER     | F | 09/05/2018 | 35   |
| JAYDEN A      | GARCIA        | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | M | 12/20/2018 | 2486 |
| LETICIA       | GARCIA        | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | F | 04/22/2021 | 2444 |
| LUIS ENRIQUE  | GARCIA        | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 03/02/1998 | 2495 |
| MARTIN        | GARCIA        | N09 BLDG TECH V           | 20410 BLDG & EQUIPMENT         | M | 10/27/2014 | 2515 |
| MARY L        | GARCIA        | N06 OFFICE ASSISTANT I    | 15300 CLEAN STREETS            | F | 02/24/1997 | 2121 |
| RONNEY D      | GARCIA        | N10 CITY MARSHAL          | 11300 CITY MARSHAL             | M | 08/01/2018 | 2536 |
| SARAH R       | GARCIA        | N07 ANIMAL RESCUE &FOSTER | 16200 ANIMAL RESCUE & ASST DIV | F | 03/19/2018 | 3020 |
| SERGIO A      | GARCIA        | N08 SIGN MARKINGS TECH IV | 14500 TRAFFIC & TRANSPORTATION | M | 09/07/2006 | 2540 |
| STEVEN A      | GARCIA        | N06 UTILITY WORKER II     | 30500 WATER DISTRIBUTION       | M | 09/02/2015 | 2544 |
| SHARENY       | GARCIA CAMACH | N05*PT OFFICE ASST        | 00068 COMM DEVELOPMENT         | F | 05/28/2019 | 852  |
| EDGAR         | GARCIA RAMON  | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | M | 01/09/2020 | 2441 |
| MARK A        | GARDEMAL      | E09 DEPUTY DIR PUBL WORKS | 14100 ENGINEERING              | M | 08/02/2003 | 2550 |
| SUSIE R       | GARISON       | N01#*PT POOLED STR & BRDG | 14400 STREET/BRIDGE            | F | 04/12/2016 | 2583 |
| RENE A        | GARIVEY       | N07 EQUIPMENT OPERATOR I  | 14400 STREET/BRIDGE            | M | 09/10/2001 | 2592 |
| JERMAINE K    | GARRETT       | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 08/18/2014 | 2595 |
| CYNTHIA       | GARZA         | N05 CUSTODIAN I           | 20420 JANITORIAL               | F | 10/04/2017 | 2609 |
| DAVID         | GARZA         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/10/1995 | 2625 |
| EDUARDO B     | GARZA         | E04 PW SUPERINTENDENT     | 14400 STREET/BRIDGE            | M | 11/29/1995 | 2637 |
| EVARISTO A    | GARZA         | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 09/21/2016 | 2648 |
| HEATHER R     | GARZA         | N08 SR OFFICE ASSISTANT   | 13350 CODE ENFORCEMENT         | F | 08/04/2003 | 2639 |
| JENNIFER G    | GARZA         | N05 REC ATTEND I          | 15230 RECREATION CENTERS       | F | 09/23/2019 | 2624 |
| JUAN ANTONIO  | GARZA         | N08 EQUIP OPERATOR II     | 14400 STREET/BRIDGE            | M | 12/08/1997 | 2653 |
| JULIA R       | GARZA         | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 01/04/2021 | 2622 |
| KRYSTAL B     | GARZA         | N05 STREET CLEANER I      | 15300 CLEAN STREETS            | F | 06/18/2014 | 2600 |
| MOISES I      | GARZA         | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 05/08/2019 | 2633 |
| YVONNE C      | GARZA         | N05 CUSTODIAN I           | 20420 JANITORIAL               | F | 09/09/2020 | 2645 |
| JOSE DE JESUS | GARZA JR      | N06 OFFICE ASSISTANT I    | 16200 ANIMAL RESCUE & ASST DIV | M | 07/08/2019 | 2640 |
| JUAN E        | GARZA JR      | N05 PARKS WORKER I        | 15100 PARKS                    | M | 01/13/2020 | 2599 |
| RENISSA M     | GARZA MONTALV | N01#PT POOLED PARKS       | 15100 PARKS                    | F | 09/08/2020 | 2634 |
| CODY A        | GASSETT       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 2665 |
| JOSHUA M      | GENSEMER      | N06 PARKS WORKER II       | 15100 PARKS                    | M | 03/25/2019 | 2672 |
| CHARLES T     | GENZER        | E01 CLEAN STREET MANAGER  | 15300 CLEAN STREETS            | M | 06/08/2012 | 2673 |
| MATTHEW R     | GIACOMUZZI    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 2679 |
| REXFORD D     | GIBERSON      | N09 PARKS FOREMAN         | 15100 PARKS                    | M | 05/02/1990 | 2678 |



|                |                |                           |                                |   |            |      |
|----------------|----------------|---------------------------|--------------------------------|---|------------|------|
| DELFA G        | GIL            | N08 SR OFFICE ASSISTANT   | 13540 SUPPORT                  | F | 07/08/2015 | 2700 |
| RICHARD W      | GILBERTSON     | N06 MAINT TECH II         | 11740 IMPOUND/STORAGE DEPT     | M | 03/09/2020 | 2682 |
| CARRIE A       | GILFORD        | N06 OFFICE ASSISTANT I    | 13540 SUPPORT                  | F | 01/13/2020 | 2714 |
| KENNETH E      | GINTHER        | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION           | M | 01/20/1992 | 2717 |
| RANDY L        | GLOVER         | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 02/13/2006 | 2732 |
| SHARI L        | GLOVER         | E00*PT ASSOCIATE JUDGE    | 10400 MUNICIPAL COURT          | F | 03/09/2012 | 2731 |
| DON R          | GOINES         | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 09/05/2000 | 2733 |
| ANGEL          | GOMEZ          | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 11/19/2014 | 2744 |
| IRMA GLORIA    | GONZALES       | N07 OFFICE ASSISTANT II   | 15210 RECREATION ADMIN         | F | 06/05/2017 | 2765 |
| JERRY A        | GONZALES JR    | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 06/13/2018 | 2790 |
| ISAAC          | GONZALEZ       | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 02/03/2020 | 2791 |
| SAMANTHA M     | GONZALEZ       | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 01/27/2020 | 2798 |
| DAISSY Y       | GONZALEZ       | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 06/11/2018 | 2789 |
| ERWIN PATRICIO | GONZALEZ       | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 08/07/2000 | 2772 |
| GRACIELLA J    | GONZALEZ       | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 09/10/2018 | 2794 |
| GUADALUPE      | GONZALEZ       | N08 EQUIP OPERATOR II     | 15300 CLEAN STREETS            | M | 10/01/2001 | 2820 |
| JESSE R        | GONZALEZ       | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | M | 01/19/2018 | 2788 |
| JOSE E         | GONZALEZ       | N05 SIGN MARKINGS TECH I  | 14500 TRAFFIC & TRANSPORTATION | M | 10/26/2020 | 2814 |
| LISA L         | GONZALEZ       | N07 OFFICE ASSISTANT II   | 16100 HEALTH                   | F | 10/21/2002 | 2818 |
| MAYRA          | GONZALEZ       | N10 CITY MARSHAL          | 11300 CITY MARSHAL             | F | 07/22/2015 | 2785 |
| PEDRO A        | GONZALEZ       | N01#PT POOLED SANITATION  | 14300 SANITATION               | M | 01/20/2016 | 2780 |
| SAMANTHA E     | GONZALEZ       | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 08/22/2017 | 2812 |
| THEODORE A     | GONZALEZ       | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 10/19/2017 | 2750 |
| VICENTE J      | GONZALEZ       | NPO5 SERGEANT             | 13421 PATROL                   | M | 05/11/2015 | 2800 |
| VICTOR         | GONZALEZ       | N08 REC SPECIALIST I      | 15230 RECREATION CENTERS       | M | 08/26/2019 | 2817 |
| GUADALUPE      | GONZALEZ JR    | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 10/01/2013 | 2771 |
| AUGUSTO A      | GONZALEZ ORREO | N05 CUSTODIAN I           | 20420 JANITORIAL               | M | 02/25/2019 | 2795 |
| SYDNEY R       | GRAHAM         | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | F | 06/08/2020 | 2853 |
| BRIAN A        | GRAHAM         | N10#*PT POOL DP FIRE MARS | 13300 FIRE PREVENTION          | M | 05/04/2020 | 2861 |
| WALTER P       | GRAHAM         | N08 MAINT TECH IV         | 20300 FLEET                    | M | 01/05/2009 | 2846 |
| ANITA M        | GRANADOS       | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F | 04/06/2016 | 2854 |
| RAUL LEONARDO  | GRANADOS       | NPO5 SERGEANT             | 13411 POLICE ADMINISTRATION    | M | 10/22/2001 | 2882 |
| DONNA B        | GREAR          | E04 PUBLIC SAFE OPER MGR  | 13510 POLICE CIVILIAN ADM      | F | 09/24/2003 | 2892 |
| JOSHUA A       | GREEN          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 2896 |
| ROBIN S        | GREEN JR       | E11 DIR OF PUBLIC WORKS   | 14100 ENGINEERING              | M | 04/02/2003 | 2891 |
| DRU M          | GREER          | NPO5 POLICE OFFICER       | 13435 GANGS                    | M | 04/13/2004 | 2895 |
| MITZI S        | GREGG          | N08 SR LEGAL ASSISTANT    | 10800 LEGAL                    | F | 06/08/2015 | 2875 |
| ADAM LEE       | GREGORY        | N06 FACILITY WORKER I     | 15610 CIVIC CENTER OPERATIONS  | M | 07/18/2019 | 2859 |
| JOHN T         | GREGORY JR     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/20/2012 | 2860 |
| DEANNA R       | GRIMES         | N06 CUSTOMER SERV ASST I  | 11410 MAYOR'S ACTION LINE      | F | 10/27/2010 | 4364 |
| RAYMOND        | GRINDLE JR     | N05 MAINT TECH I          | 11740 IMPOUND/STORAGE DEPT     | M | 03/25/1996 | 2858 |
| JAMES H        | GROCE          | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 03/07/1988 | 2901 |
| MARCIELA       | GUADARRAMA     | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 12/17/2014 | 2899 |
| ROBERT         | GUERRA         | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 04/07/1986 | 2906 |
| JACOB FRANCIS  | GUERRA         | NPO5 POLICE OFFICER       | 13425 D.O.T.                   | M | 10/22/2001 | 2905 |
| JUAN J         | GUERRERO       | N06 MAINT TECH II         | 20300 FLEET                    | M | 02/17/2016 | 2879 |
| RICHARD J      | GUERRERO       | E05 ECON DEVEL MANAGER    | 11505 ECONOMIC DEV & LIAISON   | M | 08/16/2017 | 2930 |
| OMAR S         | GUEVARA-MARTI  | N09 MAINT TECH V          | 20300 FLEET                    | M | 03/27/2017 | 2929 |
| LESLIE D       | GUHL           | E01 LIBRARIAN II          | 17140 FAIRMNT BRANCH SERVICES  | F | 09/16/2013 | 2921 |
| DAVID          | GUIA JR        | N09 PARKS FOREMAN         | 15100 PARKS                    | M | 08/20/2012 | 2919 |
| DAVID S        | GUIDRY         | N08 TV CREW WORKER IV     | 30100 WW REHABILITATION        | M | 09/17/2003 | 2913 |
| AVERY G        | GUIDRY JR      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/14/2013 | 2917 |

|                |              |                           |                                |   |            |      |
|----------------|--------------|---------------------------|--------------------------------|---|------------|------|
| BERENICE       | GUILLEN      | N07 ANIMAL CONTROL DISPAT | 16200 ANIMAL RESCUE & ASST DIV | F | 08/07/2019 | 2942 |
| JENNIFER       | GURRUSQUIETA | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/28/2020 | 2938 |
| BENITO         | GUTIERREZ    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 2940 |
| JOE A          | GUTIERREZ    | N07 LIBRARY ASSISTANT II  | 17140 FAIRMNT BRANCH SERVICES  | M | 07/08/2002 | 2950 |
| CARLOS A       | GUZMAN       | E10 DIR OF ECON DEVELOP   | 11505 ECONOMIC DEV & LIAISON   | M | 10/11/2017 | 2965 |
| KENDALL A      | HAESLY       | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 05/11/2020 | 2966 |
| JOLYNNE        | HAILEY       | N08 SR LIBRARY ASSISTANT  | 17110 LIBRARY-ADMIN SERVICES   | F | 02/05/2003 | 2975 |
| GAYLE A        | HALL         | N08 SR OFFICE ASSISTANT   | 11600 INSPECTIONS              | F | 12/17/2001 | 2991 |
| LYLE ALLEN     | HALSEY       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/03/1991 | 2981 |
| CRAIG A        | HAMILTON     | NPO5 SERGEANT             | 13443 SERVICES                 | M | 09/23/1996 | 1122 |
| BARBARA D      | HAMLETT      | E03 BUYER III             | 10700 PURCHASING               | F | 12/02/2009 | 2983 |
| KATHLEEN M     | HAMMERLE     | N01#PT POOLED LIBRARY     | 17110 LIBRARY-ADMIN SERVICES   | F | 02/23/2012 | 2999 |
| STEPHANIE E    | HAMPSON      | E02 LIBRARIAN III         | 17110 LIBRARY-ADMIN SERVICES   | F | 10/07/2019 | 3035 |
| CYNTHIA A      | HANDORF      | N07 OFFICE ASSISTANT II   | 13530 INVESTIGATIONS           | F | 12/12/1994 | 2990 |
| ARTHUR J       | HANNAH       | E01 SUPPORT ANALYST       | 20115 INFORMATION SERVICES     | M | 10/12/2009 | 3006 |
| MARK           | HARDIN       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/16/1984 | 3002 |
| DUSTIN A       | HARMON       | E03 AST NETWORK ADMIN III | 20115 INFORMATION SERVICES     | M | 09/05/2012 | 3000 |
| JASON R        | HARRINGTON   | N06 PARKS WORKER II       | 15100 PARKS                    | M | 01/29/2018 | 3045 |
| JATIA          | HARRIS       | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 01/04/2021 | 3022 |
| KENNETH J      | HARRIS       | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/22/2019 | 3025 |
| CALVIN M       | HARRIS JR    | NPO5 SERGEANT             | 13421 PATROL                   | M | 03/01/1999 | 3012 |
| DON W          | HARRISON     | E99 COUNCIL POSITION C    | 10100 COUNCIL                  | M | 07/01/2017 | 3015 |
| LLOYD L        | HATLEY       | E06 CHIEF CITY MARSHAL    | 11300 CITY MARSHAL             | M | 10/23/1985 | 3088 |
| RAESJELLE A E  | HAWKINS      | N01#PT POOLED PARK CUSTOD | 15100 PARKS                    | F | 02/22/2018 | 3089 |
| CHARLES M      | HAWN         | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 03/09/2009 | 3091 |
| CHARLES J      | HAWTHORNE    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/10/2019 | 3094 |
| KAYLI L        | HAYGOOD      | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 02/03/2021 | 3110 |
| KELLEY R       | HAYNES       | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 05/11/2015 | 3098 |
| TONI M         | HEBERT       | N05*PT REC ATTENDANT      | 15500 MULTI-PURPOSE CENTER     | F | 06/11/2018 | 3167 |
| KERRY W        | HEISERMAN    | NPO5 POLICE OFFICER       | 13433 AUTO THEFT               | M | 04/02/2001 | 3123 |
| KIRE R         | HELGESEN     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/06/2006 | 3126 |
| ANDY L         | HELMS        | E00*PT ASSOCIATE JUDGE    | 10400 MUNICIPAL COURT          | M | 07/03/2017 | 3132 |
| J PERRY        | HENDERSON IV | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 10/01/2018 | 3158 |
| JILL M         | HENDRICKSON  | N08 SR ACCOUNTING ASST    | 10500 CITY CONTROLLER'S OFFICE | F | 11/07/2007 | 7009 |
| DEAN M         | HENSLEY      | E04 LT FIRE MARSHAL       | 13300 FIRE PREVENTION          | M | 02/20/2019 | 3159 |
| ANGELA         | HERNANDEZ    | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | F | 06/25/2020 | 3169 |
| ANTONIO R      | HERNANDEZ    | N05 GOLF COURSE WORKER I  | 15400 GOLF COURSE              | M | 04/23/2021 | 3157 |
| CARLOS G       | HERNANDEZ    | N06 MAINT TECH II         | 11740 IMPOUND/STORAGE DEPT     | M | 06/07/2017 | 3175 |
| DANIEL         | HERNANDEZ    | N09 MAINT TECH V          | 20300 FLEET                    | M | 06/02/2003 | 3187 |
| EDUARDO E      | HERNANDEZ    | N06 UTILITY MAINT TECH I  | 30700 WATER BILLING            | M | 09/20/2018 | 3168 |
| MARCO S        | HERNANDEZ    | E04 PW SUPERINTENDENT     | 30400 WW MAINTENANCE           | M | 08/18/2004 | 3230 |
| MARIO A        | HERNANDEZ    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 3205 |
| SERGIO M       | HERNANDEZ    | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | M | 05/29/2019 | 3201 |
| MARIO          | HERRERA      | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 12/29/2016 | 3260 |
| MARLENE        | HERRERA      | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F | 06/17/2019 | 3288 |
| NATALIE P      | HERRERA      | N09 REAL ESTATE & LAND US | 11500 PLANNING                 | F | 11/16/2011 | 3269 |
| NINFA S        | HERRERA      | N08 NEIGHBRHD NETWRK SPEC | 11510 NEIGHBORHOOD NETWORK     | F | 08/02/2017 | 3256 |
| CHARLES        | HESTER       | E02 ELECTRICAL SUPERVISOR | 20430 ELECTRICAL               | M | 05/06/1986 | 3275 |
| JONATHAN MATTI | HIBBS        | NPO5 SERGEANT             | 13421 PATROL                   | M | 10/22/2001 | 3270 |
| BENJAMIN J     | HICKMAN      | NPO5 SERGEANT             | 13421 PATROL                   | M | 01/05/2005 | 3272 |
| TINA M         | HICKS-PEREZ  | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | F | 10/08/2008 | 5125 |
| DULCE SELENE   | HINOJOSA     | N10 ASST WATER BILL MGR   | 30700 WATER BILLING            | F | 10/30/1995 | 7065 |

|              |              |                           |                                |   |            |      |
|--------------|--------------|---------------------------|--------------------------------|---|------------|------|
| JUAN M       | HINOJOSA JR  | NPO5 POLICE OFFICER       | 13443 SERVICES                 | M | 07/17/2017 | 3325 |
| JAMES W      | HINOTE       | N07 EQUIPMENT OPERATOR I  | 14400 STREET/BRIDGE            | M | 03/19/2008 | 3335 |
| KEVIN S      | HINSON       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/08/2019 | 3345 |
| CORY A       | HINSON       | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 04/05/2021 | 3344 |
| TIEN Q       | HO           | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 03/12/2018 | 3339 |
| VIET Q       | HOANG        | E04 TECH SUP ANALYST IV   | 20115 INFORMATION SERVICES     | M | 03/22/1999 | 3350 |
| MARTIN       | HOFFMANN JR  | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/13/1999 | 3367 |
| AURORA A     | HOGAN        | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 04/09/2018 | 3364 |
| SHAUN D      | HOLDSAMBECK  | N08 UTIL MAINT TECH III   | 30700 WATER BILLING            | M | 08/05/2009 | 3387 |
| KAREN        | HOLLON       | N09 MUSEUM SPECIALIST     | 15730 MUSEUMS                  | F | 09/07/1998 | 3383 |
| JAMES RAY    | HOLT         | NPO5 LIEUTENANT           | 13421 PATROL                   | M | 06/02/1997 | 3385 |
| STEPHEN S    | HOMMEL       | N06 UTILITY MAINT TECH I  | 30600 WATER PRODUCTION         | M | 05/03/2002 | 3393 |
| RANDY M      | HORTON       | N05 PARKS WORKER I        | 15100 PARKS                    | M | 11/10/2014 | 3408 |
| WALTER S     | HORTON       | N10#*PT POOL DP FIRE MARS | 13300 FIRE PREVENTION          | M | 11/20/2015 | 3414 |
| KARA A       | HOWARD       | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F | 01/27/2020 | 3355 |
| LANCE W      | HOWARD       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 3422 |
| ZACHARY D    | HUBENAK      | N06 UTILITY WORKER II     | 14400 STREET/BRIDGE            | M | 10/21/2019 | 3452 |
| MICHAEL      | HUFFMAN      | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 04/07/1986 | 3446 |
| JERRY W      | HUGHES       | N05 MAINT TECH I          | 11740 IMPOUND/STORAGE DEPT     | M | 03/18/1991 | 3450 |
| FRED A       | HUMPHREY     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 04/04/1983 | 3464 |
| RONNIE M     | HUMPHREY JR  | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | M | 01/04/2021 | 3468 |
| RANDY DWAIN  | HUNT         | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION           | M | 03/02/1998 | 3470 |
| NICHOLAS     | HURST        | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 07/23/2002 | 3475 |
| AMADO G      | IBARRA       | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 05/25/2016 | 3499 |
| CESAR H      | IBARRA       | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 09/28/2009 | 3493 |
| RAUL SERGIO  | IBARRA       | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 06/05/1989 | 3490 |
| MITCHELL H   | INNS         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/14/2019 | 3505 |
| ZAFAR        | IQBAL        | E08 SR ASST PUBL WORK DIR | 14100 ENGINEERING              | M | 07/30/2007 | 3495 |
| LISA WOODSON | JACKSON      | E02 LIBRARIAN III         | 17110 LIBRARY-ADMIN SERVICES   | F | 03/18/2002 | 3525 |
| MICHAEL P    | JACKSON      | NPO5 LIEUTENANT           | 13443 SERVICES                 | M | 03/26/1979 | 3535 |
| OTIS A       | JACKSON      | N06 LANDSCAPER II         | 20540 LANDSCAPE/BEAUTI SERV    | M | 02/17/2014 | 3537 |
| ELIZABETH A  | JACOB        | E04 ASST CITY ATTORNEY II | 10800 LEGAL                    | F | 12/09/2002 | 6569 |
| JESUS J      | JAIME        | N07 EQUIPMENT OPERATOR I  | 15300 CLEAN STREETS            | M | 04/23/2003 | 3541 |
| J JESUS      | JAIME JR     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 02/03/2020 | 3542 |
| SABREEN S    | JALIL        | N08#PT POOLED PSO         | 13520 OPERATIONS               | F | 12/02/2015 | 3540 |
| MICHELE L    | JANNISE      | E05 BUILDING OFFICIAL     | 11600 INSPECTIONS              | F | 05/31/2011 | 3550 |
| MIGUEL       | JARAMILLO    | N06 MAINT TECH II         | 20300 FLEET                    | M | 02/03/2003 | 3554 |
| ARTEMIO      | JASSO        | N01#PT POOLED SANITATION  | 14300 SANITATION               | M | 11/26/2012 | 3559 |
| ULICES       | JASSO        | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 11/19/2020 | 3563 |
| JAMES LEE    | JAY          | E00*PT ASSOCIATE JUDGE    | 10400 MUNICIPAL COURT          | M | 08/09/1993 | 3560 |
| CASSANDRA C  | JENKINS      | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 07/08/2019 | 3564 |
| DANEL E      | JENKINS      | NPO5 POLICE OFFICER       | 13435 GANGS                    | M | 12/04/2006 | 3565 |
| KRYSTLE M    | JENSSEN WADE | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 09/22/2014 | 3582 |
| JONATHAN E   | JERNIGAN     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/06/2006 | 3580 |
| EMILY A      | JETTON       | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F | 07/18/2016 | 3584 |
| ITZEL A      | JIMENEZ      | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 06/24/2020 | 3590 |
| JOHNATHON    | JIMENEZ      | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | M | 05/30/2011 | 3588 |
| DONTAE J     | JOHNSON      | N08 INSPECTOR III         | 16100 HEALTH                   | M | 02/17/2016 | 3596 |
| KATHY ANN    | JOHNSON      | N09 COLLECTIONS COOR      | 10400 MUNICIPAL COURT          | F | 06/19/1995 | 3601 |
| ERIN A       | JOHNSON      | E03 IT ADMIN MGR          | 20115 INFORMATION SERVICES     | F | 10/26/2005 | 3780 |
| KENYA L      | JOHNSON      | E03 LIBRARY SERVICES MANA | 17140 FAIRMNT BRANCH SERVICES  | F | 04/15/2003 | 5533 |
| MICHAEL C    | JOHNSON      | NPO5 SERGEANT             | 13421 PATROL                   | M | 01/05/2009 | 3614 |

|               |             |                           |                                |   |            |      |
|---------------|-------------|---------------------------|--------------------------------|---|------------|------|
| CHAD A        | JOHNSTON    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/14/2019 | 3593 |
| CLAYTON W     | JONES       | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 03/26/2012 | 3623 |
| LESLIE D      | JONES       | N11 MAINT SUPERVISOR      | 20300 FLEET                    | M | 01/25/1989 | 3636 |
| WILLIE M      | JONES       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/26/2007 | 3611 |
| KENNETH N     | JONES JR    | N05 PARKS WORKER I        | 15100 PARKS                    | M | 10/26/2020 | 3626 |
| KALEB K       | JORDAN      | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 02/12/2018 | 3646 |
| RONALD K      | JORDAN      | NPO5 SERGEANT             | 13421 PATROL                   | M | 03/26/1979 | 3653 |
| JOHNSON P     | JOY         | E10 DIRECTOR INFORM SERV  | 20115 INFORMATION SERVICES     | M | 04/23/2019 | 3639 |
| RICKY J       | JUAREZ      | E01 TECH SUP ANALYST II   | 13510 POLICE CIVILIAN ADM      | M | 11/05/2018 | 3642 |
| YOLANDA I     | JUAREZ      | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F | 03/09/2020 | 3635 |
| LAURA J       | KAHANEK     | N03*PT CLERICAL ASST I    | 17110 LIBRARY-ADMIN SERVICES   | F | 08/19/1992 | 3657 |
| CHRISTIAN K   | KALDOR      | N09 MAINT TECH V          | 20300 FLEET                    | M | 02/22/2016 | 3662 |
| MARIUSZ R     | KALINOWSKI  | E04 POLICE IT MANAGER     | 13510 POLICE CIVILIAN ADM      | M | 11/04/2002 | 3665 |
| ROBERT C      | KASH        | N07 PARKS WORKER III      | 15100 PARKS                    | M | 07/19/2006 | 3673 |
| DILLON D      | KEELS       | N08 INSPECTOR III         | 16100 HEALTH                   | M | 01/04/2021 | 3706 |
| BOBBY G       | KEEN JR     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 04/04/1983 | 3679 |
| BRIAN C       | KELLDORF JR | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 3677 |
| BRIAN C       | KELLDORF SR | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/04/1996 | 3755 |
| DRENNON L     | KELLER JR   | N05 PARKS WORKER I        | 15100 PARKS                    | M | 09/30/2002 | 3681 |
| JERREN E      | KENNEDY     | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | M | 05/11/2020 | 3707 |
| JERRY E       | KENNEDY     | N11 MAINT SUPERVISOR      | 20300 FLEET                    | M | 06/16/2003 | 3686 |
| THOMAS E      | KENNEDY     | N11 MAINT SUPERVISOR      | 20300 FLEET                    | M | 05/23/1990 | 3692 |
| JORDAN L      | KIDD        | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | M | 01/06/2021 | 3714 |
| FRANK D       | KILEY       | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 01/21/2009 | 2742 |
| KENNETH R     | KING        | NPO5 SERGEANT             | 13421 PATROL                   | M | 07/10/1995 | 3705 |
| MICHAEL E     | KIRBY       | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 06/06/2019 | 3713 |
| LISA M        | KLING       | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 10/07/2002 | 5917 |
| JEFF W        | KLOOSTERMAN | N09 PARKS FOREMAN         | 15100 PARKS                    | M | 01/26/2011 | 3725 |
| THOMAS A      | KLOOSTERMAN | N06 PARKS WORKER II       | 15100 PARKS                    | M | 07/18/2019 | 3726 |
| DAVID PATRICK | KOT         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/22/2001 | 3741 |
| AUGUST H      | LAFOY       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 3779 |
| JENNIFER R    | LAIRD       | E02 VOLUNTEER PASADENA MA | 11400 COMMUNITY RELATIONS      | F | 03/03/2009 | 330  |
| PAUL B        | LAIRD       | E07 BUDGET ADMINISTRATOR  | 10300 BUDGET                   | M | 01/08/2008 | 3781 |
| CLARISSA      | LAMAS       | N10 LOCAL REGISTRAR       | 16100 HEALTH                   | F | 09/02/1997 | 1813 |
| DANIEL        | LAMAS       | N09 EQUIP OPERATOR III    | 14400 STREET/BRIDGE            | M | 05/23/1992 | 3790 |
| LLOYD T       | LAMBERT     | N06 MAINT TECH II         | 11740 IMPOUND/STORAGE DEPT     | M | 11/12/2011 | 3799 |
| JAIME A       | LANDA       | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 09/28/1999 | 3795 |
| ROLAND        | LANDA       | N05 REC ATTEND I          | 15230 RECREATION CENTERS       | M | 09/23/2019 | 3798 |
| ALISON S      | LANDOLT     | N06 ASST CENTRAL CASHIER  | 10500 CITY CONTROLLER'S OFFICE | F | 10/23/2017 | 3803 |
| ELIZABETH J   | LANG        | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 01/10/2007 | 3793 |
| JOSHUA E      | LAWHORN     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/04/2010 | 3866 |
| RAMIRO        | LEAL III    | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 04/12/2021 | 3901 |
| GUY BRUCE     | LEAMON      | E99 COUNCIL POSITION B    | 10100 COUNCIL                  | M | 07/01/2013 | 3919 |
| LESLIE RAY    | LEBEDZINSKI | NPO5 SERGEANT             | 13421 PATROL                   | M | 08/07/2000 | 3898 |
| MICHAEL P     | LEBLANC II  | N06 UTILITY MAINT TECH I  | 30600 WATER PRODUCTION         | M | 10/05/2017 | 3899 |
| LUZ I         | LEDEZMA     | N09 HOUSING PROGRAMS COOR | 00062 HOUSING ASSIST-VOUCHERS  | F | 08/07/2002 | 3925 |
| BRENDA S      | LEGORRETA   | N05 CUSTODIAN I           | 15100 PARKS                    | F | 05/30/2012 | 2007 |
| TAMMY L       | LEHEW       | E05 ACCOUNTING MANAGER    | 10500 CITY CONTROLLER'S OFFICE | F | 09/23/1996 | 1950 |
| BRIAN C       | LEIJA       | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | M | 06/11/2018 | 3945 |
| AIMEE D       | LEITNER     | N09 ADMIN ASST            | 16200 ANIMAL RESCUE & ASST DIV | F | 10/22/2018 | 3940 |
| CRISTIAN A    | LEJEUNE     | N01#*PT POOL TENNIS CTR   | 15250 TENNIS COURT             | M | 04/16/2015 | 3941 |
| KERVIAN R     | LEMELL      | N05 TV CREW WORKER I      | 30100 WW REHABILITATION        | M | 02/22/2016 | 3943 |

|                 |                |                           |                                |   |            |      |
|-----------------|----------------|---------------------------|--------------------------------|---|------------|------|
| STEVYN A        | LEWIS          | N06 UTILITY MAINT TECH I  | 30700 WATER BILLING            | M | 04/23/2015 | 3970 |
| GABRIEL S       | LEWIS          | N07 UTILITY MAINT TECH II | 30600 WATER PRODUCTION         | M | 05/27/2008 | 3968 |
| KRISTIE L       | LEWIS          | E06 POLICE CIVILIAN DIR   | 13510 POLICE CIVILIAN ADM      | F | 05/07/2019 | 3967 |
| VICTOR          | LIANDRO        | N08 EQUIP OPERATOR II     | 14400 STREET/BRIDGE            | M | 11/07/2002 | 3975 |
| BEVERLY BARBOZA | LICONA         | N07 OFFICE ASSISTANT II   | 13540 SUPPORT                  | F | 04/06/2017 | 3974 |
| TONY J A        | LIGHTFOOT      | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/16/2020 | 3979 |
| JAMES A         | LINARES        | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 12/02/2015 | 3983 |
| JOSEPH R        | LINDBERG       | E10 DIR OF COMM RELATIONS | 11400 COMMUNITY RELATIONS      | M | 07/11/2017 | 3984 |
| BRIAN K         | LINTHICUM      | NPO5 SERGEANT             | 13432 JUVENILE                 | M | 08/27/2003 | 4027 |
| JOHN C          | LISANO         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/14/2013 | 3990 |
| IAN T           | LIVELY         | N05 MAINT TECH I          | 11740 IMPOUND/STORAGE DEPT     | M | 01/04/2017 | 4023 |
| JOSEPH M        | LOCKMONDY      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/20/1992 | 4039 |
| CASSIE R        | LOFTIN-SHEPHER | N08 SR OFFICE ASSISTANT   | 17110 LIBRARY-ADMIN SERVICES   | F | 05/14/2015 | 4037 |
| RANDALL J       | LOGAN          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 4044 |
| JONATHON K      | LOGSTON        | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 10/07/2015 | 4046 |
| BETHANY Y       | LOPEZ          | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/28/2020 | 4074 |
| ARLY E          | LOPEZ          | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 02/14/2020 | 4079 |
| ANGELICA G      | LOPEZ          | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 04/15/2021 | 4076 |
| ARACELI B       | LOPEZ          | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | F | 02/12/2018 | 4052 |
| ELISABETH       | LOPEZ          | E03 ACCOUNTS PAYABLE MGR  | 10500 CITY CONTROLLER'S OFFICE | F | 10/19/2017 | 4049 |
| EMILY A         | LOPEZ          | N08 SR OFFICE ASSISTANT   | 13300 FIRE PREVENTION          | F | 10/17/2019 | 4083 |
| JULIE A         | LOPEZ          | N06 REC ATTEND II         | 15710 SR CTR MAD JOBE OPER     | F | 09/14/2015 | 4067 |
| LULU A          | LOPEZ          | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | F | 02/08/2013 | 4060 |
| MARY E          | LOPEZ          | N07 ANIMAL CONTROL DISPAT | 16200 ANIMAL RESCUE & ASST DIV | F | 11/25/2002 | 4063 |
| ALLEN ANDREW    | LOREDO         | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 04/09/2019 | 4090 |
| DAVID J         | LOSOYA         | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 06/08/2015 | 4045 |
| SHANNON L       | LOWERY         | N08 PERMIT ADMINISTRATOR  | 11600 INSPECTIONS              | F | 02/23/2015 | 4080 |
| JOYCE M         | LOYD           | N10 LIBRARY SERV COOR II  | 17110 LIBRARY-ADMIN SERVICES   | F | 12/12/2001 | 3004 |
| MICHAEL V       | LUDEKE II      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/15/2007 | 4140 |
| ROBBY L         | LYDE           | E07 DIR-PROJ DEVEL & MGMT | 11700 PROJ DEVEOP & MGMT       | M | 11/09/2015 | 4130 |
| ZACHARY W       | MABES          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 4153 |
| YUCHEN          | MAC            | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/22/2016 | 4170 |
| CHRIS A         | MACGREGOR      | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 03/04/1996 | 4150 |
| MARIA I         | MACIAS-GARCIA  | E04 COURT CLERK           | 10400 MUNICIPAL COURT          | F | 05/15/1989 | 4178 |
| TONYA R         | MADDI          | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 03/15/2004 | 3460 |
| STEPHANIE D     | MADOX          | N09 HOUSING PROGRAMS COOR | 00062 HOUSING ASSIST-VOUCHERS  | F | 02/14/2005 | 4156 |
| MARTIN T        | MAGANA II      | N09 MAINT TECH V          | 20300 FLEET                    | M | 01/06/2016 | 4179 |
| ROLAND          | MAJOR          | N07 UTILITY WORKER III    | 30200 WW COLLECTION            | M | 12/05/2018 | 4175 |
| ANTHONY         | MALDONADO      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 04/02/2007 | 4194 |
| MARISSA R       | MALDONADO      | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 01/04/2021 | 4207 |
| DANIEL          | MANRIQUES      | NPO4 POLICE CADET         | 13444 ACADEMY                  | M | 05/04/2020 | 4206 |
| ALMA L          | MARNELL        | N07 OFFICE ASSISTANT II   | 13540 SUPPORT                  | F | 02/08/2012 | 4202 |
| JOANNA S        | MARROQUIN      | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 08/31/2015 | 4205 |
| TRACY SEAN      | MARSHALL       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/04/1996 | 4230 |
| BRANDON SCOTT   | MARSHALL       | NPO5 POLICE OFFICER       | 13433 AUTO THEFT               | M | 09/09/1996 | 4200 |
| GABREALA G      | MARSHALL       | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 04/28/2021 | 4213 |
| RYAN A          | MARSHALL       | E03 IT OPERATIONS MGR     | 20115 INFORMATION SERVICES     | M | 03/11/2009 | 4222 |
| MOISES          | MARTINEZ       | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 01/22/2020 | 4281 |
| ALBERTO I       | MARTINEZ       | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 11/06/2019 | 4271 |
| BALTAZAR R      | MARTINEZ       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/24/2010 | 4242 |
| BENJAMIN        | MARTINEZ       | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 08/07/1991 | 4239 |
| BRYAN ALAN      | MARTINEZ       | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 04/13/2015 | 4244 |

|                |              |                           |                                |   |            |      |
|----------------|--------------|---------------------------|--------------------------------|---|------------|------|
| DANIEL J       | MARTINEZ     | N10#*PT POOL DP FIRE MARS | 13300 FIRE PREVENTION          | M | 06/22/2020 | 4282 |
| DANIEL R       | MARTINEZ     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/07/2002 | 4261 |
| DELLANIRA      | MARTINEZ     | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT          | F | 10/18/2018 | 4255 |
| GLORIA         | MARTINEZ     | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 04/30/2012 | 4234 |
| JAVIER A       | MARTINEZ     | N05*PT CUSTODIAN I        | 20420 JANITORIAL               | M | 06/08/2020 | 4283 |
| JORGE L        | MARTINEZ     | N08 EQUIP OPERATOR II     | 14300 SANITATION               | M | 03/07/1990 | 4267 |
| JOSE GUADALUPE | MARTINEZ     | N08 EQUIP OPERATOR II     | 14400 STREET/BRIDGE            | M | 06/25/2001 | 4270 |
| JOSE MANUEL    | MARTINEZ     | N10 TRAFF SIGNAL TECH III | 14500 TRAFFIC & TRANSPORTATION | M | 01/29/2006 | 4273 |
| JOSE MARGARITO | MARTINEZ     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/02/1998 | 4275 |
| LORENZO R      | MARTINEZ     | N07 UTILITY WORKER III    | 30100 WW REHABILITATION        | M | 12/07/2016 | 4285 |
| MELISSA LYNN   | MARTINEZ     | N10 CITY MARSHAL          | 11300 CITY MARSHAL             | F | 01/06/1997 | 646  |
| MONICA A       | MARTINEZ     | N09 PROGRAMS COORD        | 00068 COMM DEVELOPMENT         | F | 02/09/2015 | 4268 |
| REINA R        | MARTINEZ     | N07 CUSTODIAN LEAD        | 20420 JANITORIAL               | F | 06/06/2011 | 4305 |
| RICHARD L      | MARTINEZ     | N06 UTILITY MAINT TECH I  | 30700 WATER BILLING            | M | 09/06/2018 | 4258 |
| SAMIEL R       | MARTINEZ     | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 06/05/2014 | 4297 |
| CARLOS         | MARTINEZ JR  | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | M | 06/08/2016 | 4252 |
| ROBERTO        | MARTINEZ JR  | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 01/27/2020 | 4310 |
| MANUEL         | MARTINEZ JR  | N08 UTIL MAINT TECH III   | 30600 WATER PRODUCTION         | M | 07/17/1991 | 4292 |
| IVAN           | MASCORRO     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/08/2019 | 4322 |
| NANCY          | MATA         | E02 ACCOUNTANT III        | 10500 CITY CONTROLLER'S OFFICE | F | 06/30/2014 | 4324 |
| SEBASTIAN A    | MATA         | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 02/20/2012 | 4325 |
| MICHAEL FRANK  | MATELA       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/10/1995 | 4334 |
| PATRICIA A     | MAUGHAN      | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 05/11/2020 | 4318 |
| MARK C         | MAY          | N06 LANDSCAPER II         | 20540 LANDSCAPE/BEAUTI SERV    | M | 12/18/2017 | 4351 |
| RITA DARLENE   | MCCAIN       | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | F | 10/24/2005 | 4360 |
| BRANDON M      | MCCLAIN      | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 10/14/2013 | 4355 |
| SANDRA L       | MCCLARY      | N08 SR OFFICE ASSISTANT   | 14500 TRAFFIC & TRANSPORTATION | F | 03/08/1999 | 4366 |
| SAM B          | MCCOY III    | N09 MAINT TECH V          | 20300 FLEET                    | M | 10/22/2006 | 4371 |
| SAMANTHA L     | MCDONNEL     | N07 OFFICE ASSISTANT II   | 13540 SUPPORT                  | F | 03/26/2018 | 4388 |
| SUZETTE        | MCDOWELL     | E03 MARKETING MANAGER     | 11505 ECONOMIC DEV & LIAISON   | F | 01/02/2019 | 4389 |
| BELINDA L      | MCDOWELL MOR | E01 SANITARIAN I          | 16100 HEALTH                   | F | 07/23/2018 | 4353 |
| NICOLLE S      | MCGEE        | N05*PT THERAPEUTIC AID    | 15500 MULTI-PURPOSE CENTER     | F | 05/27/2016 | 4394 |
| BILLYE J       | MCGILL       | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT          | F | 06/02/2004 | 4396 |
| MICHAEL J      | MCGILL       | E04 PW SUPERINTENDENT     | 30400 WW MAINTENANCE           | M | 03/18/1991 | 4365 |
| JOE M          | MCGILL       | NPO5 LIEUTENANT           | 13431 DETECTIVES               | M | 06/03/1991 | 4397 |
| MARKIE D       | MCGINNIS     | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | F | 02/17/2016 | 4398 |
| ANTHONY        | MCQUEEN      | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 03/07/1988 | 4443 |
| RICHARD        | MCVEY        | N08 EQUIP OPERATOR II     | 14400 STREET/BRIDGE            | M | 05/29/2002 | 4442 |
| PEDRO J        | MEJIA        | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 01/10/2005 | 4464 |
| RUSSELL T      | MELTON JR    | N05 UTILITY WORKER I      | 30200 WW COLLECTION            | M | 10/12/2020 | 4491 |
| BRANDON M      | MELVIN       | N06 UTILITY WORKER II     | 30100 WW REHABILITATION        | M | 01/06/2016 | 4477 |
| EDUARDO        | MENDEZ       | N09 EQUIP OPERATOR III    | 14300 SANITATION               | M | 06/09/1982 | 4497 |
| JOSE L         | MENDEZ JR    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 4800 |
| JESUS A        | MENDOZA      | N08 INSPECTOR III         | 14300 SANITATION               | M | 10/27/1997 | 4502 |
| JORGE C        | MENDOZA      | N06 UTILITY WORKER II     | 14400 STREET/BRIDGE            | M | 04/17/1997 | 4499 |
| VERONICA       | MENDOZA      | N05 REC ATTEND I          | 15500 MULTI-PURPOSE CENTER     | F | 09/15/2014 | 4494 |
| HOPE C         | MESSENGER    | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 01/14/2019 | 4533 |
| YESSENIA J     | MEZA         | N10 ASST WATER BILL MGR   | 30700 WATER BILLING            | F | 06/01/1998 | 4542 |
| SCOTT C        | MICHAEL      | NPO5 SERGEANT             | 13434 DOMESTIC VIOLENCE        | M | 10/07/2002 | 4543 |
| TEENA G        | MILLER       | E05 ACCOUNTING MANAGER    | 10500 CITY CONTROLLER'S OFFICE | F | 04/02/2003 | 4572 |
| PATRICIA       | MILLER       | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 07/16/1984 | 4569 |
| JESSICA R      | MILLER       | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | F | 09/26/2005 | 4562 |

|              |              |                            |                                |   |            |      |
|--------------|--------------|----------------------------|--------------------------------|---|------------|------|
| LAURA        | MILLER       | N08 SR OFFICE ASSISTANT    | 13540 SUPPORT                  | F | 04/07/2008 | 4559 |
| MICHAEL C    | MILLER       | N09 BLDG TECH V            | 20430 ELECTRICAL               | M | 09/07/2016 | 4548 |
| TIMOTHY D    | MILLER       | E05 REC SUPERINTENDANT     | 15210 RECREATION ADMIN         | M | 02/14/2005 | 4573 |
| BILLY E      | MILLIKEN     | N10 CITY MARSHAL           | 11300 CITY MARSHAL             | M | 01/15/2018 | 4574 |
| MARK A       | MILLS        | N10 CITY MARSHAL           | 11300 CITY MARSHAL             | M | 04/29/2019 | 4585 |
| LAURA B      | MIRELES      | E03 COMMUNITY INFO MGR     | 11400 COMMUNITY RELATIONS      | F | 04/28/2014 | 3853 |
| JOHN C       | MITCHAM      | N07 FACILITY WORKER II     | 15610 CIVIC CENTER OPERATIONS  | M | 09/19/2007 | 4610 |
| BRYAN F      | MITCHELL     | NPO5 POLICE OFFICER        | 13421 PATROL                   | M | 10/14/2013 | 4611 |
| JASON EUGENE | MITCHELL     | NPO5 POLICE OFFICER        | 13411 POLICE ADMINISTRATION    | M | 02/19/2001 | 4615 |
| LAUREN M     | MITCHELL     | N10 REC SPECIALIST III     | 15500 MULTI-PURPOSE CENTER     | F | 03/30/2015 | 4616 |
| CHARLES V    | MITCHELL SR  | E02 RECORDS MANAGER        | 13540 SUPPORT                  | M | 03/12/2003 | 4613 |
| JOEL A       | MOHR PUENTE  | NPO5 POLICE OFFICER        | 13421 PATROL                   | M | 07/17/2017 | 4630 |
| CHAD W       | MOLAND       | N05 LANDSCAPER I           | 20540 LANDSCAPE/BEAUTI SERV    | M | 10/21/2019 | 4620 |
| IDALIA A     | MOLINA       | N06 DEPUTY CLERK I         | 10400 MUNICIPAL COURT          | F | 02/04/2021 | 110  |
| VICTOR       | MOLINA JR    | N07 UTILITY MAINT TECH II  | 30400 WW MAINTENANCE           | M | 10/18/2018 | 4621 |
| EDWARD H     | MONDICH      | NPO5 SERGEANT              | 13421 PATROL                   | M | 03/02/1998 | 4618 |
| EDWARD       | MONREAL      | NPO5 POLICE OFFICER        | 13421 PATROL                   | M | 08/07/2000 | 4679 |
| GUADALUPE    | MONREAL      | N07 OFFICE ASSISTANT II    | 10200 MAYOR                    | F | 10/07/2015 | 4658 |
| VALERIA      | MONTALVO     | N01#PT POOLED AQUATICS     | 15220 AQUATICS                 | F | 06/10/2020 | 4663 |
| SERGIO       | MONTELONGO   | N06 DEPUTY CLERK I         | 10400 MUNICIPAL COURT          | M | 03/01/2021 | 4650 |
| JOSE ANTONIO | MONTERO      | N08 UTILITY WORKER IV      | 30200 WW COLLECTION            | M | 04/03/1995 | 4665 |
| MARTIN       | MONTES       | N07 ANIMAL CONTROL DISPAT  | 16200 ANIMAL RESCUE & ASST DIV | M | 12/20/2018 | 4655 |
| CAYLEY M     | MONTES       | N01#*PT POOLED REC CENTER  | 15230 RECREATION CENTERS       | F | 05/13/2021 | 4674 |
| ERICA A      | MONTES       | N01#*PT POOLED ATHLETICS   | 15240 ATHLETICS                | F | 03/29/2021 | 4656 |
| ESMERALDA M  | MONTES       | N09 ADMINISTRATIVE COORD   | 10800 LEGAL                    | F | 09/17/2005 | 4646 |
| LORENZO      | MONTES       | N01#PT POOLED SANITATION   | 14300 SANITATION               | M | 05/23/2017 | 4652 |
| MATTHEW R    | MONTES       | E04 ASST CITY ATTORNEY II  | 10800 LEGAL                    | M | 11/09/2020 | 4657 |
| DELIA        | MONTOYA      | N05 CUSTODIAN I            | 20420 JANITORIAL               | F | 03/12/2018 | 4661 |
| PRESTON T    | MOODY        | N09 POLICE SERV OFCR III   | 13520 OPERATIONS               | M | 06/20/2013 | 4691 |
| TIMOTHY S    | MOON         | NPO5 SERGEANT              | 13433 AUTO THEFT               | M | 03/07/1988 | 4682 |
| JOSHUA D     | MOOTY        | N07 UTILITY MAINT TECH II  | 30400 WW MAINTENANCE           | M | 11/23/2020 | 4705 |
| OSCAR A      | MORA CARMONA | N01#PT POOLED AQUATICS     | 15220 AQUATICS                 | M | 06/10/2020 | 909  |
| DENICE       | MORALES      | N07 PLANNING TECHICIAN     | 11500 PLANNING                 | F | 03/04/2019 | 4701 |
| FIDEL A      | MORALES      | N08 UTILITY WORKER IV      | 30200 WW COLLECTION            | M | 05/14/2001 | 4688 |
| JUAN IGNACIO | MORALES      | N06 UTILITY WORKER II      | 14400 STREET/BRIDGE            | M | 05/20/1997 | 4690 |
| ROBERTO A    | MORALES      | N08 SR WATER BILLING ASST  | 30700 WATER BILLING            | M | 07/20/2016 | 4700 |
| JARRAD JAY   | MORENO       | N06 STREET CLEANER II      | 15300 CLEAN STREETS            | M | 10/02/2019 | 4715 |
| AMANDA N     | MORENO       | N08 REC SPECIALIST I       | 15230 RECREATION CENTERS       | F | 05/29/2019 | 4714 |
| HERIBERTO    | MORENO       | N08 EQUIP OPERATOR II      | 30100 WW REHABILITATION        | M | 10/04/1989 | 4724 |
| JOSE MARTIN  | MORENO       | N08 UTIL MAINT TECH III    | 30100 WW REHABILITATION        | M | 01/31/1990 | 4719 |
| MARIO        | MORENO       | N08 INSPECTOR III          | 14100 ENGINEERING              | M | 10/29/1984 | 4728 |
| JOHN M       | MORGAN       | E00*PT ASSOCIATE JUDGE     | 10400 MUNICIPAL COURT          | M | 12/22/2010 | 4727 |
| KELLY SUE    | MORGAN       | N08 POLICE SERV OFCR II    | 13520 OPERATIONS               | F | 03/28/2006 | 4730 |
| EDUARDO      | MOSQUEDA     | N07 GOLF COURSE WORKER III | 15400 GOLF COURSE              | M | 09/21/2009 | 4765 |
| CARMELA S    | MOTAL        | N05 CUSTODIAN I            | 20420 JANITORIAL               | F | 07/18/2019 | 4772 |
| SYLVIA T     | MOURTAKOS    | E07 UTILITY BILLING DIR    | 30700 WATER BILLING            | F | 07/07/2003 | 4775 |
| BRUCE ERIC   | MUECKE       | E03 RECREATION MANAGER     | 15710 SR CTR MAD JOBE OPER     | M | 11/21/1994 | 4792 |
| AMANDA F     | MUELLER      | N09 ADMIN ASST             | 10900 CITY SECRETARY           | F | 08/19/1997 | 5960 |
| MICHELLE E   | MULCARE      | N06 OFFICE ASSISTANT I     | 15610 CIVIC CENTER OPERATIONS  | F | 03/23/2020 | 4793 |
| SAMUEL       | MUNGUIA      | N01#*PT POOLED REC CENTER  | 15230 RECREATION CENTERS       | M | 06/25/2020 | 4810 |
| ALEJANDRA M  | MUNOZ        | N07 POLICE SERV OFCR I     | 13520 OPERATIONS               | F | 05/11/2020 | 4804 |
| JOEL S       | MUNOZ        | N01#PT POOLED AQUATICS     | 15220 AQUATICS                 | M | 02/03/2020 | 4820 |

|                 |                |                           |                                |   |            |      |
|-----------------|----------------|---------------------------|--------------------------------|---|------------|------|
| JOHAN D         | MUNOZ          | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 02/03/2020 | 4821 |
| JOHANA E        | MURILLO        | N08 KENNEL SUPERVISOR     | 16200 ANIMAL RESCUE & ASST DIV | F | 12/01/2014 | 4825 |
| CHRISTOPHER ALA | MURRAY         | NPO5 LIEUTENANT           | 13432 JUVENILE                 | M | 03/02/1998 | 4830 |
| MICHAEL A       | MURRAY         | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 09/05/2017 | 4832 |
| DIANNA E        | MUSE           | N09 LANDSCAPE FOREMAN     | 20540 LANDSCAPE/BEAUTI SERV    | F | 05/21/2014 | 4836 |
| LAURO A         | NAJERA JR      | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 02/01/2019 | 4854 |
| AIDEN J         | NASH           | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 03/22/2021 | 4856 |
| MEAGAN M        | NEAL           | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 09/16/2019 | 4871 |
| TODD L          | NEILON         | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 11/03/2003 | 4900 |
| JENNIFER T      | NEILON         | NPO5 SERGEANT             | 13421 PATROL                   | F | 11/03/2003 | 4339 |
| ALISSA DUDLEY   | NEWELL         | N08 SR OFFICE ASSISTANT   | 20430 ELECTRICAL               | F | 11/08/2006 | 1780 |
| CASSADIE H      | NEWELL         | N05 PRO SHOP WORKER I     | 15400 GOLF COURSE              | F | 09/04/2019 | 4905 |
| JADYN M         | NEWELL         | N06 UTILITY MAINT TECH I  | 30400 WW MAINTENANCE           | M | 05/10/2021 | 4901 |
| LEA S           | NEWLAND        | E03 LIBRARY SERVICES MANA | 17110 LIBRARY-ADMIN SERVICES   | F | 08/26/2019 | 4907 |
| KIMBERLY A      | NICOL          | N08 SR OFFICE ASSISTANT   | 13540 SUPPORT                  | F | 08/27/2008 | 4911 |
| MASON L         | NISTELBECK     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 4923 |
| LOU ANN         | NOLAN          | E05 DIRECTOR OF SR CENTER | 15710 SR CTR MAD JOBE OPER     | F | 09/24/2007 | 4934 |
| FELIX           | NOLE JR        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/23/2020 | 4929 |
| JULIO           | NORIEGA        | N07 POOL TECHNICIAN       | 15220 AQUATICS                 | M | 10/31/2016 | 4927 |
| MICHAEL PAUL    | NORMAN         | NPO5 SERGEANT             | 13411 POLICE ADMINISTRATION    | M | 03/01/1999 | 4942 |
| IAN D           | NORTH          | E03 BUS SYS ANALYST III   | 20115 INFORMATION SERVICES     | M | 12/02/2013 | 4932 |
| GEORGE M        | NOVOTNY        | NPO5 SERGEANT             | 13421 PATROL                   | M | 03/26/1979 | 4943 |
| ROSARIO         | NOYOLA         | N06 LIBRARY ASSISTANT I   | 17110 LIBRARY-ADMIN SERVICES   | F | 10/19/2006 | 4937 |
| JOHN P          | OAKLEY         | NPO5 POLICE OFFICER       | 13433 AUTO THEFT               | M | 10/07/2002 | 4952 |
| JOHNATHAN       | OCHOA          | N07 EQUIPMENT OPERATOR I  | 30100 WW REHABILITATION        | M | 04/13/2015 | 4964 |
| ROBERT          | OCHOA JR       | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 05/21/1997 | 4961 |
| CAREY K         | O'CONNOR       | E03 MARKET & FACILITY MGR | 16200 ANIMAL RESCUE & ASST DIV | F | 02/20/2017 | 5015 |
| MARTHA OLIVE    | O'DANIEL       | E04 CHF HEALTH INSPEC     | 16100 HEALTH                   | F | 02/07/2000 | 5034 |
| MARIA D         | OLIVARES       | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 06/12/2017 | 5005 |
| RAUL            | OLIVAREZ       | N10 ASST MAINT SUPER      | 20300 FLEET                    | M | 06/28/1989 | 4992 |
| JAMES B         | OLIVER         | N05 PARKS WORKER I        | 15100 PARKS                    | M | 01/04/2021 | 4983 |
| DYLAN R         | OLIVER         | N05 REC ATTEND I          | 15230 RECREATION CENTERS       | M | 09/23/2019 | 5029 |
| KRIS E          | OLIVER         | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 06/16/2008 | 5000 |
| ABRAHAM I       | OLVERA         | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | M | 11/23/2020 | 4978 |
| ANGELITA B      | OLVERA         | N06 OFFICE ASSISTANT I    | 16200 ANIMAL RESCUE & ASST DIV | F | 05/24/2006 | 5024 |
| ENEDELIA L      | OLVERA         | N07 OFFICE ASSISTANT II   | 20300 FLEET                    | F | 02/18/2013 | 5023 |
| APRIL D         | ONTIVEROS      | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | F | 01/04/2002 | 233  |
| IVAN            | ONTIVEROS JR   | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 08/07/2000 | 5042 |
| CRYSTAL M       | OROZCO         | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 01/30/2012 | 5026 |
| ALEX            | OROZCO JR      | N05 PARKS WORKER I        | 15100 PARKS                    | M | 07/19/2018 | 5004 |
| JOSE R          | ORTIZ          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/03/2003 | 5041 |
| NORALBA         | ORTIZ          | N09 ADMIN ASST            | 10500 CITY CONTROLLER'S OFFICE | F | 11/24/2003 | 5044 |
| DARLA K         | OSBORNE        | E02 POLICE ADMIN II       | 13510 POLICE CIVILIAN ADM      | F | 09/09/2009 | 5036 |
| RAYNISHA N      | OSBORNE        | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 08/05/2019 | 5002 |
| MARVIN G        | OUELLETTE      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/03/2003 | 5046 |
| MATTHEW R       | OWENS          | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 04/09/2019 | 5001 |
| DAKOTA H        | PACKARD        | N05 UTILITY WORKER I      | 30100 WW REHABILITATION        | M | 01/06/2021 | 5200 |
| ERIC J          | PAGE           | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/16/2008 | 5057 |
| TANYA R         | PAGE           | N09 INFO SYS COODINATOR   | 13510 POLICE CIVILIAN ADM      | F | 02/24/2014 | 5063 |
| ERIKA           | PAITA          | N05 REC ATTEND I          | 15230 RECREATION CENTERS       | F | 09/23/2019 | 5169 |
| IVONNE A        | PALACIOS-PLANC | N01#PT POOLED LANDSCAPING | 20540 LANDSCAPE/BEAUTI SERV    | F | 03/28/2018 | 5158 |
| MICHAEL P       | PALITZ         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 5153 |



|               |              |                           |                                |   |            |      |
|---------------|--------------|---------------------------|--------------------------------|---|------------|------|
| CHRISTOPHER J | PANSA        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 5196 |
| CRAIG J       | PARKER       | E04 PW SUPERINTENDENT     | 30500 WATER DISTRIBUTION       | M | 02/13/1984 | 5079 |
| CRAIG J       | PARKER JR    | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 12/12/2012 | 5082 |
| KELLY N       | PARRALES     | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | F | 12/17/2018 | 4541 |
| JUANITA       | PARTIDA      | N05 CUSTODIAN I           | 16200 ANIMAL RESCUE & ASST DIV | F | 12/18/2017 | 5154 |
| SAUL          | PARTIDA      | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 05/16/1990 | 5093 |
| VIRGINIA K    | PATE         | N01#*PT POOL MUSEUM WORK  | 15730 MUSEUMS                  | F | 12/08/2009 | 5067 |
| AARON M       | PATTERSON    | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/06/2019 | 5195 |
| JASON         | PATTERSON    | N10 TRAFF SIGNAL TECH III | 14500 TRAFFIC & TRANSPORTATION | M | 02/03/2005 | 5072 |
| JESUS O       | PAZ          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 5159 |
| JAMES D       | PEARSON      | N09 EQUIP OPERATOR III    | 14300 SANITATION               | M | 02/23/2021 | 5199 |
| EDUARDO       | PECINA       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 5091 |
| JAMES MICHAEL | PEEPLES JR   | NPO5 SERGEANT             | 13441 IDENTIFICATION           | M | 03/04/1996 | 5090 |
| FRANCES B     | PEGUERO      | N06 OFFICE ASSISTANT I    | 15240 ATHLETICS                | F | 03/22/2021 | 5087 |
| MARK ANTHONY  | PENA         | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 06/02/1997 | 5100 |
| DANIEL W      | PENNINGTON   | E11 CHIEF OF STAFF        | 10200 MAYOR                    | M | 09/18/1991 | 5112 |
| JOHNNY R      | PEQUENO      | N05 LANDSCAPER I          | 20540 LANDSCAPE/BEAUTI SERV    | M | 11/01/2018 | 5177 |
| ROGELIO       | PEQUENO      | N06 UTILITY WORKER II     | 30500 WATER DISTRIBUTION       | M | 03/10/2010 | 5132 |
| AARON         | PERALES      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 5095 |
| LEONEL        | PERALES      | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 09/01/2007 | 5101 |
| YAMILET       | PERDOMO      | E01 HR GENERALIST         | 11100 HUMAN RESOURCES          | F | 04/02/2019 | 5184 |
| JOSEPH A      | PEREIRA      | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 04/06/2020 | 5207 |
| JOSE F        | PEREZ        | N01#PT POOLED SANITATION  | 14300 SANITATION               | M | 08/05/2015 | 5127 |
| ELIAS         | PEREZ        | N01#*PT POOLED PW WORKER  | 30100 WW REHABILITATION        | M | 01/26/1981 | 5115 |
| HERIBERTO     | PEREZ        | E03 VIDEO PROD SPEC III   | 11400 COMMUNITY RELATIONS      | M | 03/13/2002 | 5120 |
| JOSE G        | PEREZ        | E01 ASST NETWORK ADMIN II | 20115 INFORMATION SERVICES     | M | 08/18/2003 | 5128 |
| KATHERINE A   | PEREZ        | E07 PUBLIC HEALTH DIR     | 16100 HEALTH                   | F | 06/12/1991 | 5123 |
| MARITZA J     | PEREZ        | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 03/18/2020 | 5202 |
| NINET         | PEREZ        | N06 CUSTOMER SERV ASST I  | 11410 MAYOR'S ACTION LINE      | F | 09/10/2008 | 413  |
| OLGA L        | PEREZ        | N08 SR WATER BILLING ASST | 30700 WATER BILLING            | F | 02/04/2015 | 5146 |
| RAY A         | PEREZ        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 5166 |
| JOEL          | PESCADOR     | N06 UTILITY MAINT TECH I  | 30600 WATER PRODUCTION         | M | 07/25/2011 | 5138 |
| GILBERT I     | PESINA       | N01#PT POOLED PARK CUSTOD | 15100 PARKS                    | M | 05/11/2020 | 5208 |
| CASEY         | PHELAN       | NPO5 POLICE OFFICER       | 13434 DOMESTIC VIOLENCE        | M | 03/01/1999 | 5160 |
| RANDI R       | PHELPS       | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 01/17/2019 | 5180 |
| JOSEPH M      | PHILLIPS     | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 11/05/2001 | 5164 |
| FELICIA M     | PINA         | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 10/20/2014 | 5175 |
| BRIAN M       | PINEDA       | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 03/14/2016 | 5178 |
| ISAAC         | PINEDA       | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 03/23/2015 | 5185 |
| BALDOMERO     | PINEDA       | N10 METER SERVICES COORD  | 30700 WATER BILLING            | M | 11/27/2000 | 305  |
| JESSE         | PINEDA       | N06 UTILITY WORKER II     | 30500 WATER DISTRIBUTION       | M | 02/21/2017 | 5183 |
| JOSUE G       | PINEDA       | N07 EQUIPMENT OPERATOR I  | 30500 WATER DISTRIBUTION       | M | 05/19/1997 | 5182 |
| MARISSA N     | PINON        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/10/2021 | 5176 |
| CHRISTOPHER D | PIPER        | E04 ASST CITY ATTORNEY II | 10800 LEGAL                    | M | 11/07/2018 | 5187 |
| XAVIER T      | PIPER        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/14/2019 | 5190 |
| ROBERT        | PIZANA       | N07 EQUIPMENT OPERATOR I  | 30200 WW COLLECTION            | M | 11/06/2003 | 5198 |
| JESUS ALBERT  | POMPA        | N09 UTIL MAINT TECH IV    | 30500 WATER DISTRIBUTION       | M | 10/29/1984 | 5237 |
| LORENA C      | PONCE        | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT          | F | 12/10/2008 | 5231 |
| JOCELYNE Y    | PONCE BERNAL | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | F | 06/02/2020 | 5223 |
| JOSHUA I      | PONCE-BERNAL | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/01/2020 | 5210 |
| SHANNON M     | POTEET       | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | F | 08/26/2009 | 5229 |
| ELAINA R      | POTTS        | N06 OFFICE ASSISTANT I    | 16200 ANIMAL RESCUE & ASST DIV | F | 08/19/2019 | 5212 |

|              |              |                           |                                |   |            |      |
|--------------|--------------|---------------------------|--------------------------------|---|------------|------|
| JANET T      | POULOS       | N06 CUSTOMER SERV ASST I  | 11410 MAYOR'S ACTION LINE      | F | 04/15/2002 | 5236 |
| LANCE S      | POWELL       | NPO5 POLICE OFFICER       | 13433 AUTO THEFT               | M | 08/07/2000 | 5241 |
| RICHARD D    | POWELL       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 08/18/2014 | 5225 |
| ARMANDO      | PRIETO       | N09 LEAD FACILITY WORKER  | 15610 CIVIC CENTER OPERATIONS  | M | 01/22/2014 | 5226 |
| JOSE T       | PRIETO       | N08 EQUIP OPERATOR II     | 14300 SANITATION               | M | 07/21/1993 | 5251 |
| BEAU H       | PRITCHARD    | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | M | 01/27/2020 | 5205 |
| BRENDA K     | PRITCHARD    | N08 NEIGHBRHD NETWRK SPEC | 11510 NEIGHBORHOOD NETWORK     | F | 08/03/2017 | 5220 |
| MONICA A     | PUENTE       | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 07/23/2012 | 5258 |
| SIMON        | PUENTE       | E02 ACCOUNTANT III        | 10500 CITY CONTROLLER'S OFFICE | M | 04/08/2019 | 5275 |
| VALERIE J    | PULIDO GARAY | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 09/28/2016 | 5215 |
| MELISSA M    | QUIJANO      | E07 DIR OF HOUSING & CD   | 00062 HOUSING ASSIST-VOUCHERS  | F | 09/17/2012 | 5263 |
| MELVIN O     | QUINTANILLA  | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 02/20/2012 | 5261 |
| SCOTT A      | RAGSDALE     | NPO5 POLICE OFFICER       | 13444 ACADEMY                  | M | 11/03/2003 | 5267 |
| ERIC F       | RAMIREZ      | N08 MAINT TECH IV         | 20300 FLEET                    | M | 11/22/2017 | 5292 |
| JESSICA J    | RAMIREZ      | NPO5 POLICE OFFICER       | 13411 POLICE ADMINISTRATION    | F | 12/04/2006 | 374  |
| JESUS ALVARO | RAMIREZ      | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 12/26/1990 | 5303 |
| PAUL D       | RAMIREZ JR   | N05 PARKS WORKER I        | 15100 PARKS                    | M | 07/03/2017 | 5297 |
| CYNTHIA D    | RAMON        | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | F | 11/19/2020 | 5291 |
| VICTOR M     | RAMOS        | N05 PARKS WORKER I        | 15100 PARKS                    | M | 11/04/2019 | 5304 |
| JOSE A       | RAMOS        | N10 ASST MAINT SUPER      | 20300 FLEET                    | M | 03/17/2004 | 5315 |
| WILLIAM F    | RANGLES      | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION           | M | 07/23/2007 | 5306 |
| JOSEPH W     | RAY          | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 02/05/2020 | 5280 |
| ERICA N      | RAZEY        | N06 OFFICE ASSISTANT I    | 30200 WW COLLECTION            | F | 02/04/2015 | 5311 |
| ERICK ALLEN  | RAZEY        | N07 UTILITY WORKER III    | 14400 STREET/BRIDGE            | M | 06/05/2001 | 5334 |
| ORLANDO N    | REBOLLAR     | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 12/04/2006 | 5337 |
| EDSON M      | REBOLLOSO    | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/10/2020 | 5347 |
| MEGHAN L     | REED         | E03 ACCOUNTANT IV         | 10500 CITY CONTROLLER'S OFFICE | F | 08/27/2018 | 5348 |
| EDWARD L     | REED         | N08 ANIMAL CONTROL OFFICE | 16200 ANIMAL RESCUE & ASST DIV | M | 01/03/2005 | 5340 |
| TERESA M     | REED WHITE   | N08 SR OFFICE ASSISTANT   | 13200 FIRE FIGHTING            | F | 10/07/2009 | 6856 |
| JOHN R       | REESE JR     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 5354 |
| ROGER D      | REEVES       | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 06/26/1997 | 5343 |
| DAISY L      | REJMANIAK    | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 02/20/2012 | 975  |
| VICTOR R     | RENDON       | E04 CONSTRUCTION MANAGER  | 14100 ENGINEERING              | M | 03/07/1990 | 5364 |
| ELIEZER      | REYES        | N09 SANITATION RT SUPR    | 14300 SANITATION               | M | 07/11/2016 | 5395 |
| MAURICIO     | REYES        | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 02/06/2006 | 5387 |
| YESENIA S    | REYES        | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES   | F | 09/21/2020 | 5397 |
| ARNOLDO      | REYES II     | N06 UTILITY WORKER II     | 30100 WW REHABILITATION        | M | 11/27/2017 | 5370 |
| ELMA M       | REYNA        | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 09/07/1999 | 5391 |
| FRANCISCO    | REYNA        | N10 CITY MARSHAL          | 11300 CITY MARSHAL             | M | 11/12/2002 | 5384 |
| JOSE         | REYNA        | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 07/19/2018 | 5393 |
| RICHARD L    | RHODES       | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | M | 06/12/2001 | 5415 |
| LEE A        | RICE         | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 08/10/2011 | 5074 |
| DENNIS E     | RICE IV      | NPO5 POLICE OFFICER       | 13434 DOMESTIC VIOLENCE        | M | 11/26/2007 | 5412 |
| EMMA M       | RICHARDSON   | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 04/26/2021 | 5458 |
| TRAVIS A     | RICHARDSON   | N10 CITY MARSHAL          | 11300 CITY MARSHAL             | M | 04/05/2021 | 5423 |
| SIMONE       | RIDDLE       | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 08/07/2000 | 5425 |
| BRIAN A      | RIDINGS      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/13/2009 | 5426 |
| JOSHUA L     | RIDINGS      | NPO5 SERGEANT             | 13444 ACADEMY                  | M | 06/16/2008 | 5427 |
| CHRISTIAN E  | RIFE         | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 02/18/2013 | 3498 |
| KRISTOPHER W | RIFE         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 04/02/2012 | 5428 |
| ROBERT T     | RINEHART     | E03 CHIEF CONST INSPEC    | 14100 ENGINEERING              | M | 11/13/2001 | 5436 |
| GREGORY D    | RINGLEY      | N09 BLDG TECH V           | 20430 ELECTRICAL               | M | 07/19/2017 | 5424 |

|              |               |                           |                                |   |            |      |
|--------------|---------------|---------------------------|--------------------------------|---|------------|------|
| FRANCA M     | RIOS          | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | F | 01/23/2019 | 5459 |
| REINA M      | RIOS          | N08 SR OFFICE ASSISTANT   | 11100 HUMAN RESOURCES          | F | 11/18/2015 | 5431 |
| JORGE        | RIOS JR       | N09 INSPECTOR IV          | 14100 ENGINEERING              | M | 02/26/1992 | 5437 |
| RICHARD E    | RISINGER      | E06 AST CITY ATTORNEY III | 10800 LEGAL                    | M | 08/07/1991 | 5443 |
| LEIGHANNE K  | RIVERA        | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 01/14/2019 | 5466 |
| SHANTELE M   | RIVERA        | N06 OFFICE ASSISTANT I    | 15500 MULTI-PURPOSE CENTER     | F | 05/23/2016 | 618  |
| OSCAR        | RIVERA JR     | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 10/12/2020 | 5465 |
| JAVIER E     | RIVERA RAMOS  | N06 PARKS WORKER II       | 15100 PARKS                    | M | 08/14/2017 | 5462 |
| BRENDA L     | ROACH         | N09*PT LIBRARIAN I        | 17110 LIBRARY-ADMIN SERVICES   | F | 10/29/2003 | 5450 |
| ELISA        | ROACH         | N01#PT POOLED WATER BILL  | 30700 WATER BILLING            | F | 03/09/2020 | 5453 |
| SANDRA D     | ROBERSON      | E01 ASST REC MANAGER      | 15220 AQUATICS                 | F | 02/16/2015 | 5478 |
| HALEY N      | ROBERTS       | E03 MARKETING SPECIALIST  | 15210 RECREATION ADMIN         | F | 10/12/2020 | 5483 |
| KIEREN C     | ROBERTSON     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/03/2003 | 5490 |
| ANN M        | ROBINSON      | N08 SR CITY SEC ASST      | 10900 CITY SECRETARY           | F | 05/21/2018 | 5487 |
| GILBERT      | ROBINSON      | E04 LT FIRE MARSHAL       | 13300 FIRE PREVENTION          | M | 02/24/2020 | 5488 |
| BARBARA E    | ROBLES        | N05 CUSTODIAN I           | 15100 PARKS                    | F | 06/23/2014 | 5491 |
| LETICIA      | ROBLES        | NPO5 POLICE OFFICER       | 13443 SERVICES                 | F | 05/11/2009 | 5495 |
| STEPHANIE J  | ROBLETO       | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 01/04/2021 | 5484 |
| ANNA MARIA   | ROCHA         | N09 WAITING LIST COORD    | 00062 HOUSING ASSIST-VOUCHERS  | F | 12/30/2002 | 1033 |
| CARLOS E     | ROCHA         | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 01/05/2021 | 5506 |
| JOSEPH E     | ROCHA         | N07 UTILITY MAINT TECH II | 30700 WATER BILLING            | M | 05/02/2007 | 5503 |
| PAULA M      | ROCHA         | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 09/17/2002 | 5502 |
| RUDY         | ROCHA         | N10 LEAD TRAFF SIGN TECH  | 14500 TRAFFIC & TRANSPORTATION | M | 07/13/1991 | 5501 |
| JERRY C      | ROCK          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/10/1995 | 5525 |
| RUSSELL N    | RODGERS       | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 07/14/2014 | 5534 |
| JABRIEL      | RODRIGUEZ     | N10 ASSISTANT SUPERINTEND | 30500 WATER DISTRIBUTION       | M | 08/10/1977 | 5558 |
| JAMES G      | RODRIGUEZ     | E11 CHIEF OF STAFF        | 10200 MAYOR                    | M | 07/11/2017 | 5555 |
| FRANCISCO    | RODRIGUEZ     | N05 CUSTODIAN I           | 15100 PARKS                    | M | 09/17/2003 | 5549 |
| ALYSSANDRA I | RODRIGUEZ     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/28/2020 | 5556 |
| ANYSSA R     | RODRIGUEZ     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/28/2020 | 5561 |
| ASHLEY R     | RODRIGUEZ     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 05/28/2020 | 5554 |
| AMANDA O     | RODRIGUEZ     | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES   | F | 08/10/2020 | 5569 |
| BRADLEY J    | RODRIGUEZ     | N08 REC SPECIALIST I      | 15230 RECREATION CENTERS       | M | 01/14/2019 | 5537 |
| GLORIA E     | RODRIGUEZ     | N08 SR OFFICE ASSISTANT   | 13530 INVESTIGATIONS           | F | 09/29/2003 | 5551 |
| ISIDORO      | RODRIGUEZ     | E04 PW SUPERINTENDENT     | 14300 SANITATION               | M | 09/25/1991 | 5552 |
| JOSE         | RODRIGUEZ     | N08 UTIL MAINT TECH III   | 30500 WATER DISTRIBUTION       | M | 01/06/2003 | 5565 |
| JOSE A       | RODRIGUEZ     | N01#*PT POOLED STR & BRDG | 14400 STREET/BRIDGE            | M | 04/08/2009 | 5580 |
| MARIBEL      | RODRIGUEZ     | N06 OFFICE ASSISTANT I    | 13540 SUPPORT                  | F | 12/26/2018 | 5592 |
| NORA P       | RODRIGUEZ     | N09 COLLECTIONS COOR      | 30700 WATER BILLING            | F | 10/20/2008 | 5600 |
| RACHEL S     | RODRIGUEZ     | N07 EQUIPMENT OPERATOR I  | 15300 CLEAN STREETS            | F | 10/29/2012 | 5590 |
| RICK         | RODRIGUEZ     | N08 UTILITY WORKER IV     | 14400 STREET/BRIDGE            | M | 09/30/2002 | 5603 |
| STACEY       | RODRIGUEZ     | N06 OFFICE ASSISTANT I    | 14100 ENGINEERING              | F | 03/25/2019 | 5607 |
| TRINA M      | RODRIGUEZ     | E03 RECREATION MANAGER    | 15230 RECREATION CENTERS       | F | 09/13/2004 | 5604 |
| NALLELY      | RODRIGUEZ CAM | N01#PT POOLED LANDSCAPING | 20540 LANDSCAPE/BEAUTI SERV    | F | 06/01/2017 | 5598 |
| BRYSON A     | ROGERS        | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 12/06/2018 | 5621 |
| SARA M       | ROGERS        | E03 COMMUNITY DEV MANAGER | 00068 COMM DEVELOPMENT         | F | 09/18/2002 | 7067 |
| ANTHONY W    | ROGERS SR     | N05 LANDSCAPER I          | 20540 LANDSCAPE/BEAUTI SERV    | M | 02/06/2019 | 5622 |
| ANDREW D     | ROHM          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/05/2009 | 5620 |
| ANTHONY      | ROMERO        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/11/2015 | 5650 |
| LESTER G     | RORICK        | E10 MUNIC COURT JUDGE     | 10400 MUNICIPAL COURT          | M | 10/12/1995 | 5673 |
| LINDA LEE    | RORICK        | E07 CITY SECRETARY        | 10900 CITY SECRETARY           | F | 02/28/1996 | 3900 |
| PATRICK J    | ROSADO BRADLE | N09 MAINT TECH V          | 20300 FLEET                    | M | 11/06/2019 | 651  |

|                |             |                           |                                |   |            |      |
|----------------|-------------|---------------------------|--------------------------------|---|------------|------|
| CRISTIAN N     | ROSALES     | N06 UTILITY WORKER II     | 30700 WATER BILLING            | M | 12/22/2014 | 5678 |
| ERIC M         | ROSALES     | N08 HELP DESK SUP ANA I   | 20115 INFORMATION SERVICES     | M | 04/25/2016 | 5681 |
| JUAN J         | ROSALES JR  | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 02/20/2012 | 5680 |
| JOE A          | ROSAS       | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 11/22/2019 | 5679 |
| ROBERT         | ROSS        | N06 LANDSCAPER II         | 20540 LANDSCAPE/BEAUTI SERV    | M | 09/18/2000 | 5691 |
| SHANNON C      | ROUNTREE    | E01 HR GENERALIST         | 11100 HUMAN RESOURCES          | F | 01/20/2021 | 5665 |
| PETER L        | RUFFIN      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/10/2005 | 5724 |
| ALBERTO        | RUIZ        | N06 UTILITY WORKER II     | 30100 WW REHABILITATION        | M | 10/05/2017 | 5716 |
| JOE D          | RUIZ        | N08 SIGN MARKINGS TECH IV | 14500 TRAFFIC & TRANSPORTATION | M | 11/01/2006 | 5715 |
| MARTIN         | RUIZ        | N07 EQUIPMENT OPERATOR I  | 30200 WW COLLECTION            | M | 04/04/2003 | 5722 |
| MARTINA I      | RUIZ        | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT          | F | 06/24/2019 | 5718 |
| YVETTE L       | RUIZ        | N08 INSPECTOR III         | 16100 HEALTH                   | F | 09/02/2015 | 5720 |
| MICHAEL S      | RUSSELL     | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 02/03/2020 | 5727 |
| TRACY B        | RUSSELL     | E04 BENEFITS MANAGER      | 11100 HUMAN RESOURCES          | F | 03/04/2019 | 5735 |
| TIMOTHY M      | RYAN        | N01*PT CODE ENFORCEMENT   | 13350 CODE ENFORCEMENT         | M | 10/18/2017 | 5737 |
| GLENDA M       | SAENZ       | N06 HOUSING ASSISTANT     | 00062 HOUSING ASSIST-VOUCHERS  | F | 03/23/2020 | 5732 |
| MARIO A        | SAEZ        | E02 HVAC SUPERVISOR       | 20430 ELECTRICAL               | M | 12/08/2001 | 5743 |
| REYNALDO T     | SALAS       | N08 EQUIP OPERATOR II     | 15300 CLEAN STREETS            | M | 11/30/1992 | 5745 |
| MARK A         | SALAZAR     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 02/14/2020 | 5801 |
| JUAN M         | SALAZAR     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 12/29/2008 | 5779 |
| SAMANTHA L     | SALAZAR     | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 11/17/2008 | 615  |
| PEDRO          | SALAZAR JR  | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 03/13/2000 | 5765 |
| RIGOBERTO RUBE | SALDIVAR    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 04/21/1999 | 5750 |
| HECTOR         | SALGUERO    | N06 UTILITY MAINT TECH I  | 30400 WW MAINTENANCE           | M | 03/09/2020 | 5818 |
| KIMBERLY M     | SALINAS     | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION           | F | 01/03/2006 | 1960 |
| MICHAEL A      | SALINAS     | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 06/16/2008 | 5767 |
| SHEENA M       | SALVINO     | E03 REDEVELOPMENT MANAGER | 11505 ECONOMIC DEV & LIAISON   | F | 02/06/2019 | 5758 |
| IRVING         | SAMPAYO     | E01 TECH SUP ANALYST II   | 20115 INFORMATION SERVICES     | M | 07/06/2011 | 5762 |
| ADOLFO         | SANCHEZ     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 5795 |
| ALFONSO M      | SANCHEZ     | N05*PT REC ATTENDANT      | 15240 ATHLETICS                | M | 04/05/2017 | 5793 |
| ALYSSA A       | SANCHEZ     | N09 POLICE COORDINATOR    | 13540 SUPPORT                  | F | 03/26/2018 | 5796 |
| ANDREW ANTHON  | SANCHEZ     | N07 SANITATION TRK DRV    | 14300 SANITATION               | M | 05/22/2007 | 5792 |
| JASIEL         | SANCHEZ     | N05 LANDSCAPER I          | 20540 LANDSCAPE/BEAUTI SERV    | M | 11/18/2019 | 5788 |
| JESUS          | SANCHEZ     | N01#PT POOLED WATER BILL  | 30700 WATER BILLING            | M | 04/11/2012 | 5774 |
| JESUS          | SANCHEZ     | N08 REC SPECIALIST I      | 15710 SR CTR MAD JOBE OPER     | M | 10/15/2010 | 5777 |
| JESUS M        | SANCHEZ     | N07 EQUIPMENT OPERATOR I  | 30500 WATER DISTRIBUTION       | M | 02/25/1997 | 1580 |
| JORGE J        | SANCHEZ     | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 05/13/2019 | 5802 |
| JUAN M         | SANCHEZ     | N06 UTILITY WORKER II     | 14400 STREET/BRIDGE            | M | 09/11/2013 | 5832 |
| JUAN MOISES    | SANCHEZ     | N09 MAINT TECH V          | 20300 FLEET                    | M | 09/22/2014 | 5783 |
| JUANITA N      | SANCHEZ     | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 08/30/2007 | 4855 |
| LAYSAN R       | SANCHEZ     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 04/20/2021 | 5798 |
| LISA M         | SANCHEZ     | N09 MUNICIPAL COURT COOR  | 10400 MUNICIPAL COURT          | F | 01/24/2007 | 5778 |
| RAFAEL A       | SANCHEZ     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 5799 |
| SUSAN L        | SANCHEZ     | N07 OFFICE ASSISTANT II   | 13540 SUPPORT                  | F | 10/03/2018 | 5810 |
| SYLVIA         | SANCHEZ     | N01#*PT POOLED ATHLETICS  | 15240 ATHLETICS                | F | 09/04/2019 | 5806 |
| JESUS          | SANCHEZ JR  | N07 UTILITY MAINT TECH II | 30500 WATER DISTRIBUTION       | M | 08/22/2018 | 5757 |
| ADAM C         | SANDERS     | NPO5 SERGEANT             | 13421 PATROL                   | M | 03/04/1996 | 5825 |
| CHARLIE B      | SANDERS     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/21/2000 | 5827 |
| CAYETANO D     | SANDOVAL    | N06 UTILITY WORKER II     | 30500 WATER DISTRIBUTION       | M | 05/09/2007 | 5823 |
| JUSTIN J       | SANFORD     | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 05/23/2012 | 5830 |
| SARA E         | SANTIAGO    | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 03/07/2016 | 4073 |
| IVAN J         | SANTILLANES | NPO5 POLICE OFFICER       | 13435 GANGS                    | M | 04/30/2007 | 5829 |

|                 |               |                           |                               |   |            |      |
|-----------------|---------------|---------------------------|-------------------------------|---|------------|------|
| MERCEDES D      | SANTILLANES   | E01 CIVIL VICTIM LIAISON  | 13530 INVESTIGATIONS          | F | 01/22/2020 | 5835 |
| RAY E           | SANTOS        | E00*PT HEALTH/MED DOCTOR  | 16100 HEALTH                  | M | 01/26/2021 | 5837 |
| KEVIN C         | SATTERWHITE   | NPO5 POLICE OFFICER       | 13431 DETECTIVES              | M | 11/26/2007 | 5858 |
| ELISA           | SAUCEDA       | N05 CUSTODIAN I           | 20420 JANITORIAL              | F | 04/02/2019 | 5844 |
| JOSE L          | SAUCEDA       | N06 UTILITY WORKER II     | 14400 STREET/BRIDGE           | M | 05/14/2001 | 5859 |
| DELIA Y         | SCHERTZER     | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT         | F | 05/24/2004 | 5889 |
| SON L           | SCHIBBYE      | E07 IT INFORM SECURE MGR  | 20115 INFORMATION SERVICES    | M | 02/05/2001 | 5880 |
| DEANNA H        | SCHMIDT       | E07 PLANNING DIRECTOR     | 11500 PLANNING                | F | 12/12/2016 | 5879 |
| JOHN            | SCHNEIDER     | E08 1ST ASST CITY ATTY    | 10800 LEGAL                   | M | 01/19/1987 | 5883 |
| WILLIAM JOSEPH  | SCHNEIDER JR  | NPO5 POLICE OFFICER       | 13434 DOMESTIC VIOLENCE       | M | 08/07/2000 | 5930 |
| WILLIAM T       | SCHOENBEIN JR | E99 COUNCIL POSITION H    | 10100 COUNCIL                 | M | 07/01/2017 | 5899 |
| FAITH NICOLE    | SCHOENEMAN    | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS      | F | 05/15/2019 | 5896 |
| SKYLER L        | SCHREURS      | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 05/04/2020 | 5877 |
| STACEY LANE     | SCHROCK       | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 03/04/1996 | 5885 |
| ALLEN W         | SCOTT         | N06 PARKS WORKER II       | 15100 PARKS                   | M | 11/07/2019 | 5903 |
| CORY W          | SCOTT         | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 04/29/2005 | 5891 |
| MICHAEL CHARLES | SCOTT         | NPO5 SERGEANT             | 13432 JUVENILE                | M | 03/04/1996 | 5920 |
| MARCELLOS       | SEALE         | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 07/17/2017 | 5941 |
| PAUL D          | SEALE JR      | N09 EQUIP OPERATOR III    | 14400 STREET/BRIDGE           | M | 08/23/1999 | 5939 |
| BRYAN E         | SEIDEL        | E02 SANITARIAN II         | 16100 HEALTH                  | M | 06/04/2001 | 5947 |
| LANNA N         | SELL          | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES  | F | 05/13/2019 | 5931 |
| SAMANTHA C      | SENN          | N06 OFFICE ASSISTANT I    | 15230 RECREATION CENTERS      | F | 02/15/2016 | 5943 |
| KENNETH M       | SENN          | N07 STREET CLEANER III    | 15300 CLEAN STREETS           | M | 02/16/2000 | 5949 |
| TIMOTHY J       | SERNA         | N08 UTIL MAINT TECH III   | 30600 WATER PRODUCTION        | M | 12/20/2018 | 5933 |
| GLEN RAY        | SEVERS        | NPO5 SERGEANT             | 13421 PATROL                  | M | 01/20/1992 | 5961 |
| CLINTON S       | SHAFFER       | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 01/20/1992 | 5972 |
| ANDREA D        | SHANKLE       | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT         | F | 09/09/2013 | 5965 |
| GRACE M         | SHANTA        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                | F | 06/11/2020 | 5969 |
| JAMES W         | SHAW          | E04 MAINT SUPERINTEND     | 20300 FLEET                   | M | 09/21/2016 | 5968 |
| JIMMY W         | SHAW          | N06 MAINT TECH II         | 15100 PARKS                   | M | 04/24/2017 | 5971 |
| DUSTIN R        | SHECHTER      | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 01/10/2005 | 5974 |
| JACK R          | SHERMAN       | NPO5 SERGEANT             | 13421 PATROL                  | M | 02/09/1981 | 5988 |
| JASON A         | SHIRLEY       | NPO5 POLICE OFFICER       | 13411 POLICE ADMINISTRATION   | M | 09/16/1991 | 5990 |
| MARK C          | SHIRLEY       | NPO5 SERGEANT             | 13425 D.O.T.                  | M | 11/03/2003 | 5995 |
| RICHARD A       | SHUMAN        | E00*PT ASSOCIATE JUDGE    | 10400 MUNICIPAL COURT         | M | 10/01/2018 | 5937 |
| MARTIN L        | SHUPLA        | E08 LIBRARY DIRECTOR      | 17110 LIBRARY-ADMIN SERVICES  | M | 02/25/2019 | 5935 |
| CHRISTEN M      | SILLS         | N07 DEPUTY CLERK II       | 10400 MUNICIPAL COURT         | F | 01/22/2018 | 5953 |
| DANIEL          | SILVA         | N08 PRO SHOP SPECIALIST I | 15400 GOLF COURSE             | M | 08/13/2018 | 5938 |
| DIANE C         | SILVA         | N08 INSURANCE COORDINATOR | 11100 HUMAN RESOURCES         | F | 10/04/2017 | 6018 |
| JUAN S          | SILVA         | N08 EQUIP OPERATOR II     | 14300 SANITATION              | M | 03/14/1990 | 5992 |
| BRENDA V        | SILVA BECERRA | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT         | F | 09/07/2020 | 5984 |
| JON ANDREW      | SIMM          | NPO5 POLICE OFFICER       | 13441 IDENTIFICATION          | M | 01/20/1992 | 5978 |
| EDWARD W        | SIMPSON       | N08 MAINT TECH IV         | 20300 FLEET                   | M | 11/06/2019 | 6064 |
| RICHARD A       | SIMPSON       | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION      | M | 02/21/1990 | 6002 |
| WILLIAM D       | SIMPSON       | E01 LIBRARIAN II          | 17140 FAIRMNT BRANCH SERVICES | M | 11/19/2001 | 6010 |
| SCOTT A         | SIMPSON JR    | NPO5 SERGEANT             | 13421 PATROL                  | M | 01/03/2005 | 5977 |
| TYLER J         | SIMS          | N01#PT POOLED AQUATICS    | 15220 AQUATICS                | M | 06/24/2020 | 6066 |
| AJA M           | SIMS          | N01#*PT POOLED ATHLETICS  | 15240 ATHLETICS               | F | 08/22/2019 | 6062 |
| PAUL A          | SINITIERE     | NPO5 POLICE OFFICER       | 13431 DETECTIVES              | M | 01/03/2006 | 6003 |
| STEVEN SHELTON  | SKRIPKA       | NPO5 SERGEANT             | 13431 DETECTIVES              | M | 03/09/1998 | 6015 |
| DARBY M B       | SLACK         | NPO5 POLICE OFFICER       | 13421 PATROL                  | F | 01/14/2019 | 5936 |
| NICHOLAS A      | SLIGHT        | NPO5 POLICE OFFICER       | 13421 PATROL                  | M | 06/16/2008 | 6022 |

|               |               |                           |                                |   |            |      |
|---------------|---------------|---------------------------|--------------------------------|---|------------|------|
| REBA A        | SLOTEDIJK     | N05*PT OFFICE ASST        | 13300 FIRE PREVENTION          | F | 04/22/2021 | 5918 |
| TIMOTHY L     | SMITH         | NO1#*PT POOL CODE ENFORC  | 13350 CODE ENFORCEMENT         | M | 01/04/2017 | 6046 |
| CONNIE J      | SMITH         | N10 SENIOR ADM ASSIST     | 13510 POLICE CIVILIAN ADM      | F | 10/10/2011 | 6036 |
| HARRISON M    | SMITH         | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 08/18/2014 | 6054 |
| JAMES DAVID   | SMITH         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2001 | 6030 |
| JAMES R       | SMITH         | E03 ASST BLDG OFFICAL     | 11600 INSPECTIONS              | M | 05/12/2008 | 6029 |
| JARED R       | SMITH         | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 11/13/2018 | 6059 |
| JEMA J        | SMITH         | N05 CUSTODIAN I           | 15100 PARKS                    | M | 10/21/2013 | 6038 |
| KERI L        | SMITH         | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 05/04/2020 | 6067 |
| KEVIN S       | SMITH         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/20/2012 | 6045 |
| KYLE C        | SMITH         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 6058 |
| LONNIE G      | SMITH         | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | M | 05/15/2017 | 6053 |
| TAMMY M       | SMITH         | N06 DEPUTY CLERK I        | 10400 MUNICIPAL COURT          | F | 08/10/2020 | 6068 |
| YU SHEKA D    | SMITH         | N08 SR OFFICE ASSISTANT   | 13540 SUPPORT                  | F | 09/12/2016 | 6060 |
| JOHN E        | SMITH II      | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 02/06/2006 | 6031 |
| MICHAEL       | SMOLKO III    | N06 OFFICE ASSISTANT I    | 15710 SR CTR MAD JOBE OPER     | M | 12/23/2019 | 6070 |
| STEFANIE J    | SNOWDEN       | N07 OFFICE ASSISTANT II   | 10700 PURCHASING               | F | 10/04/2017 | 6086 |
| GUADALUPE     | SOLIS         | N06 MAINT TECH II         | 20300 FLEET                    | M | 03/05/2020 | 6090 |
| SYLVIA B      | SOLIZ         | N09 CLEAN STREETS SUPERVI | 15300 CLEAN STREETS            | F | 04/24/2002 | 6098 |
| GILBERTO      | SOLIZ JR      | N05 UTILITY WORKER I      | 30200 WW COLLECTION            | M | 06/16/2015 | 6096 |
| CARLA Y       | SORIANO       | E03 ACCOUNTANT IV         | 10500 CITY CONTROLLER'S OFFICE | F | 08/06/2014 | 6095 |
| ELIAS         | SORIANO       | N05 SANITATION WORKER I   | 14300 SANITATION               | M | 01/06/2021 | 6091 |
| RAYMOND D     | SORRELL       | NPO5 SERGEANT             | 13421 PATROL                   | M | 10/07/2002 | 6102 |
| NEFTALE A     | SOSA          | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 03/25/2019 | 6105 |
| JUAN R        | SOSA          | N06 UTILITY WORKER II     | 30100 WW REHABILITATION        | M | 04/01/1991 | 6061 |
| SCHONE M      | SOTELO        | E02 RECORDS MANAGER       | 13540 SUPPORT                  | F | 03/31/2010 | 3103 |
| JUAN A        | SOTO          | N06 STREET CLEANER II     | 15300 CLEAN STREETS            | M | 10/19/2012 | 6063 |
| JEFFERY S     | SOWERS        | NPO5 SERGEANT             | 13421 PATROL                   | M | 11/03/2003 | 6100 |
| GENE R        | SPILLER       | NPO5 LIEUTENANT           | 13421 PATROL                   | M | 06/02/1997 | 6115 |
| JULIE A       | ST JEAN       | E09 ASSIST CITY CONTR     | 10500 CITY CONTROLLER'S OFFICE | F | 08/22/2005 | 6200 |
| VERTONE       | STALLWORTH    | N07 MOTORPOOL ATTEND      | 13540 SUPPORT                  | M | 02/18/2009 | 6138 |
| RUSSELL W     | STAV          | E04 IT APPLICATIONS MGR   | 20115 INFORMATION SERVICES     | M | 01/17/2013 | 6161 |
| JOSEPH R      | STEPHENS      | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 06/03/1991 | 6171 |
| DONALD B      | STERLING      | N06 OFFICE ASSISTANT I    | 13540 SUPPORT                  | M | 01/06/2020 | 6129 |
| SCOTT G       | STEVENS       | E02 VIDEO PROD SPEC II    | 11400 COMMUNITY RELATIONS      | M | 06/16/2014 | 6180 |
| BRIAN T       | STINER        | N07 UTILITY WORKER III    | 14400 STREET/BRIDGE            | M | 10/30/2017 | 6195 |
| TIMOTHY N     | STOKES        | E02 BROADCAST ENGINEER    | 11400 COMMUNITY RELATIONS      | M | 10/04/2017 | 6222 |
| SANDRA J      | STORY         | N05*PT CLERICAL ASST II   | 17110 LIBRARY-ADMIN SERVICES   | F | 01/05/2009 | 6236 |
| ASHLEIGH N    | STRAHAN       | NPO5 POLICE OFFICER       | 13421 PATROL                   | F | 07/17/2017 | 6240 |
| BRIAN A       | STRICKLAN     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 01/27/2020 | 6257 |
| CHERYL E      | STRINGER      | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | F | 04/08/2019 | 4794 |
| JAMES W       | STUBBS        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/06/2006 | 6264 |
| RICKY E       | STYRON        | E08 ASST CHIEF OF POLICE  | 13411 POLICE ADMINISTRATION    | M | 02/09/1981 | 6280 |
| TRAYCIE G     | SUBLETT       | N07 LIBRARY ASSISTANT II  | 17110 LIBRARY-ADMIN SERVICES   | F | 10/05/2005 | 3281 |
| TERENE R      | SUDDS-JOHNSON | E06 ASST HR DIR           | 11100 HUMAN RESOURCES          | F | 01/10/2015 | 6285 |
| NEIL Q        | SULLIVAN II   | N08 GIS TECH I            | 14100 ENGINEERING              | M | 10/10/2016 | 6289 |
| VERDA LYNNE   | SUMMERS       | N01#*PT POOLED HR POS     | 11100 HUMAN RESOURCES          | F | 06/26/2017 | 5983 |
| DARRIN D      | SUMPTER       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/19/2008 | 6295 |
| LARRY         | SUNIGA        | N10 CITY MARSHAL          | 11300 CITY MARSHAL             | M | 09/01/2014 | 6325 |
| CHRISTOPHER T | SWEET         | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 09/28/2009 | 6340 |
| ERIK DAVID    | SWEET         | E04 EMERG PREP PLANNER    | 13100 EMERGENCY PREPAREDNESS   | M | 01/12/1998 | 6345 |
| MIGUEL A      | TABOADA       | N05 PARKS WORKER I        | 15100 PARKS                    | M | 03/09/2020 | 6536 |

|               |             |                           |                                |   |            |      |
|---------------|-------------|---------------------------|--------------------------------|---|------------|------|
| ALLEN D       | TABOR       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 6334 |
| DAVID L       | TAMEZ       | N09 ADMIN ASST            | 30500 WATER DISTRIBUTION       | M | 05/08/1995 | 6353 |
| MELISSA M     | TAMEZ       | E01 PLANNER II            | 11500 PLANNING                 | F | 07/12/2006 | 953  |
| ADALBERTO     | TAMEZ GARZA | N10 PD SYSTEMS SUPPORT    | 13510 POLICE CIVILIAN ADM      | M | 11/11/2013 | 6392 |
| GUSTAVO       | TAMEZ JR    | E03 TRAFFIC SIGNAL SUPERV | 14500 TRAFFIC & TRANSPORTATION | M | 04/03/1990 | 6351 |
| VALENZIO C    | TANG        | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/03/2003 | 6349 |
| ADAM J        | TANNER      | N09 INSPECTOR IV          | 11600 INSPECTIONS              | M | 10/21/2019 | 6327 |
| GREGORY L     | TAYLOR      | E03 LANDSCAPING SUPT      | 20540 LANDSCAPE/BEAUTI SERV    | M | 01/14/2019 | 6329 |
| DONALD W      | TAYLOR JR   | E05 PARKS SUPERINTEND     | 15100 PARKS                    | M | 08/29/2016 | 6336 |
| ALLAN D       | TEAGUE      | E10 DIRECTOR OF MAINT     | 20300 FLEET                    | M | 03/08/1989 | 6365 |
| PAIGE N       | TEAGUE      | E03 MGT ANALYST III       | 10300 BUDGET                   | F | 03/18/2015 | 6385 |
| SAMANTHA C    | TEEL        | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 03/10/2014 | 6416 |
| RICHARD W     | TEEPE JR    | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 06/16/2008 | 6382 |
| LEYDA E       | TELLES      | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 01/27/2020 | 6332 |
| DANIEL        | TELLEZ      | N05 CUSTODIAN I           | 20420 JANITORIAL               | M | 07/19/2018 | 6407 |
| RUSTY L       | THOMAS      | N06 OFFICE ASSISTANT I    | 16100 HEALTH                   | F | 07/23/2018 | 6444 |
| STEVEN R      | THOMAS      | N07 UTILITY MAINT TECH II | 30400 WW MAINTENANCE           | M | 01/26/1998 | 6369 |
| RANDALL L     | THOMAS II   | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | M | 01/30/2015 | 6399 |
| SHARON GAIL   | THOMPSON    | N09 ADMINISTRATIVE COORD  | 10800 LEGAL                    | F | 09/07/1999 | 6378 |
| RICHARD K     | THOMPSON    | E01 VIDEO PROD SPEC I     | 11400 COMMUNITY RELATIONS      | M | 11/14/2012 | 6394 |
| KRISTIN M     | THORNTON    | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 04/01/2013 | 5985 |
| RICHARD D     | THORNTON    | NPO5 SERGEANT             | 13421 PATROL                   | M | 02/20/2012 | 6388 |
| TASHINA J     | THORNTON    | N08 EVIDENCE TECH         | 13540 SUPPORT                  | F | 04/22/2002 | 6646 |
| ELIZABETH E   | TICE        | N09 PURHCHASING COORD     | 10700 PURCHASING               | F | 09/16/2013 | 6397 |
| ELIZABETH ANN | TIJERINA    | N08 SR OFFICE ASSISTANT   | 14300 SANITATION               | F | 03/29/2010 | 2450 |
| JAMES MICHAEL | TIMMONS JR  | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/02/1998 | 6410 |
| ANTONIO       | TOLENTINO   | N08 UTIL MAINT TECH III   | 30700 WATER BILLING            | M | 08/22/1988 | 6415 |
| JESUS M       | TOLENTINO   | N11 MAINT SUPERVISOR      | 20300 FLEET                    | M | 08/16/2006 | 6418 |
| ROBERT A      | TOMAN       | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 05/21/2008 | 6426 |
| GEORGE AUGUST | TOMAN III   | N08 UTILITY WORKER IV     | 30200 WW COLLECTION            | M | 12/29/1997 | 6425 |
| VERONICA A    | TOMEUCCI    | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 12/04/2017 | 6435 |
| KARINA        | TOMLINSON   | N08 SR OFFICE ASSISTANT   | 11505 ECONOMIC DEV & LIAISON   | F | 02/05/2018 | 6406 |
| DEMETRIO      | TORRES      | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/01/2020 | 6448 |
| EMILIANO      | TORRES      | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 06/23/2020 | 6510 |
| ALFONSO T     | TORRES      | N08 UTIL MAINT TECH III   | 30500 WATER DISTRIBUTION       | M | 03/03/1997 | 4722 |
| JESSE DIAZ    | TORRES      | N08 EQUIP OPERATOR II     | 15300 CLEAN STREETS            | M | 09/06/1994 | 6439 |
| JOSE E        | TORRES      | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 6440 |
| MARIA R       | TORRES      | N07 WATER BILL ASSIST II  | 30700 WATER BILLING            | F | 04/09/2019 | 6453 |
| TORI L        | TORRES      | N03*PT CLERICAL ASST I    | 17140 FAIRMNT BRANCH SERVICES  | F | 12/19/2019 | 6507 |
| ROCKY R       | TORREZ      | N07 EQUIPMENT OPERATOR I  | 14400 STREET/BRIDGE            | M | 05/03/2003 | 6449 |
| JOSUE         | TOVAR       | N05 PARKS WORKER I        | 15100 PARKS                    | M | 04/23/2021 | 6454 |
| LAURA E       | TOVAR       | N07 RECREATION ASSISTANT  | 15240 ATHLETICS                | F | 10/09/2017 | 6455 |
| LILLIAN A     | TOWNSEND    | N08 SR PUBLIC WORKS ASST  | 30400 WW MAINTENANCE           | F | 07/06/1992 | 6460 |
| MYRLE L       | TRAMMEL     | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 12/17/2014 | 6468 |
| NHI Y         | TRAN        | E01 PROJECT MANAGER       | 14100 ENGINEERING              | F | 06/12/2001 | 6470 |
| CHARLES KEVIN | TRAXLER     | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/04/1996 | 4444 |
| JOSUE J       | TREJO       | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | M | 06/25/2020 | 6511 |
| HELI T        | TREVINO     | N05 UTILITY WORKER I      | 30500 WATER DISTRIBUTION       | M | 01/27/2020 | 6625 |
| JASON R       | TREVINO     | N05 PARKS WORKER I        | 15100 PARKS                    | M | 03/02/2020 | 6508 |
| MARIA J       | TREVINO     | N05 CUSTODIAN I           | 17110 LIBRARY-ADMIN SERVICES   | F | 09/15/2014 | 6472 |
| SYLVIA G      | TREVINO     | NPO5 POLICE OFFICER       | 13434 DOMESTIC VIOLENCE        | F | 11/03/2003 | 6480 |
| HUNTER A      | TRUJILLO    | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 6509 |

|                |                |                           |                                |   |            |      |
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| MICHAEL C      | TURNER         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/22/2016 | 6502 |
| DON E          | TURNER MD      | E00*PT HEALTH/MED DOCTOR  | 16100 HEALTH                   | M | 02/17/1998 | 6491 |
| LUCY HW        | TUROFF         | N05*PT MUSEUM SPECIALIST  | 15730 MUSEUMS                  | F | 04/07/2016 | 6493 |
| CHASE H        | TURPIN         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 6506 |
| MARK STUART    | TURPIN         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 03/02/1998 | 6500 |
| KENNETH W      | URBAN          | NPO5 SERGEANT             | 13432 JUVENILE                 | M | 01/20/1992 | 6554 |
| JORGE A        | UVINA          | N05 UTILITY WORKER I      | 30200 WW COLLECTION            | M | 01/04/2021 | 6548 |
| ROCIO E        | VALDEZ         | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 02/03/2020 | 6617 |
| ARACELY E      | VALDEZ         | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 06/23/2020 | 6623 |
| BRISA M        | VALDEZ         | N06 OFFICE ASSISTANT I    | 16200 ANIMAL RESCUE & ASST DIV | F | 07/09/2018 | 6620 |
| GERSAN E       | VALDEZ         | N08#PT POOLED PSO         | 13520 OPERATIONS               | M | 11/22/2008 | 6591 |
| MARIA T        | VALDEZ         | N08 EVIDENCE TECH         | 13510 POLICE CIVILIAN ADM      | F | 08/11/1998 | 6561 |
| PHILLIP M      | VALDEZ         | N09 BLDG TECH V           | 20410 BLDG & EQUIPMENT         | M | 05/07/2008 | 6571 |
| JACLYN BASQUEZ | VALENCIA       | N07 OFFICE ASSISTANT II   | 13530 INVESTIGATIONS           | F | 08/24/2005 | 390  |
| GINA V         | VALENTI        | N08 SR WAREHOUSE ASSIST   | 20200 WAREHOUSE                | F | 12/21/2016 | 6614 |
| JUSTO E        | VALLE OTERO    | NPO4 POLICE CADET         | 13444 ACADEMY                  | M | 05/04/2020 | 4981 |
| WILLEM A       | VAN DER WERFF  | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/22/2016 | 6608 |
| ERIC MITCHELL  | VANCLEAVE      | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | M | 02/19/2001 | 6563 |
| LUIS M         | VARELA         | N08#PT POOLED PSO         | 13520 OPERATIONS               | M | 02/22/2016 | 6611 |
| SANDRA J       | VARELA         | N08 REC SPECIALIST I      | 15710 SR CTR MAD JOBE OPER     | F | 10/13/1997 | 4551 |
| SAVANNAH A     | VARELA         | N05*PT REC ATTENDANT      | 15230 RECREATION CENTERS       | F | 05/15/2019 | 6626 |
| RICARDO X      | VARGAS         | N10#*PT POOL DP FIRE MARS | 13300 FIRE PREVENTION          | M | 06/07/2017 | 6615 |
| MARIA LUPE     | VASQUEZ CAMAC  | N05 PARKS WORKER I        | 15100 PARKS                    | F | 09/09/2019 | 843  |
| CHARLES D      | VAUGHAN        | N09 GIS TECH II           | 14100 ENGINEERING              | M | 04/30/2001 | 6575 |
| CARMEN         | VEGA           | N07 OFFICE ASSISTANT II   | 15220 AQUATICS                 | F | 03/25/2002 | 6564 |
| ERIC A         | VEGA           | N10 DEP FIRE MARSHAL      | 13300 FIRE PREVENTION          | M | 04/21/2020 | 6684 |
| ELIAS          | VEGA III       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/08/2019 | 6635 |
| AVYINA K       | VELA           | N07 POLICE SERV OFCR I    | 13520 OPERATIONS               | F | 05/11/2020 | 6634 |
| MARCO ANTONIO  | VELA           | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 06/23/2003 | 6585 |
| GILBERTO       | VELEZ-QUINTERO | N08 INSPECTOR III         | 16100 HEALTH                   | M | 10/19/2020 | 6633 |
| EMELY          | VENTURA Y      | N05 ANIMAL CARE TECH II   | 16200 ANIMAL RESCUE & ASST DIV | F | 04/06/2020 | 6624 |
| NORMA Y        | VERGARA        | E01 LIBRARIAN II          | 17110 LIBRARY-ADMIN SERVICES   | F | 11/04/2002 | 6641 |
| WALTER M       | VILANOVA       | N09 EQUIP OPERATOR III    | 30500 WATER DISTRIBUTION       | M | 10/31/1994 | 6650 |
| OSCAR          | VILLANUEVA     | N09 SANITATION RT SUPR    | 14300 SANITATION               | M | 06/20/1994 | 6656 |
| RIGOBERTO      | VILLANUEVA     | N07 EQUIPMENT OPERATOR I  | 30200 WW COLLECTION            | M | 06/10/2013 | 6655 |
| CECILIA        | VILLARREAL     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 06/03/2016 | 6672 |
| DOMINICK       | VILLARREAL     | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 01/27/2020 | 6674 |
| LORENZA C      | VILLEGAS       | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 01/05/2015 | 6678 |
| ASHLEY J       | VINCENT        | N08 SR CITY SEC ASST      | 10900 CITY SECRETARY           | F | 06/04/2018 | 6695 |
| BRAD R         | WAGGANER       | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 11/03/2003 | 6740 |
| JEFF A         | WAGNER         | E98 MAYOR                 | 10200 MAYOR                    | M | 07/01/2017 | 6741 |
| KARLEE A       | WALKER         | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | F | 12/07/2016 | 6743 |
| ROBERT E       | WALKER         | N06 UTILITY MAINT TECH I  | 30600 WATER PRODUCTION         | M | 04/12/2021 | 6710 |
| THADDEUS D     | WALKER         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 07/17/2017 | 6754 |
| KAREN S        | WALLACE        | E05 PURCHASING MGR        | 10700 PURCHASING               | F | 01/17/2005 | 2260 |
| MICHEAL A      | WALLACE        | N10 INSPECTOR V           | 11600 INSPECTIONS              | M | 10/22/2014 | 6761 |
| MARCELLA F     | WALLS          | N10 PSO SHIFT SUPERVISOR  | 13520 OPERATIONS               | F | 10/24/2005 | 6760 |
| ERIN S         | WANG           | E01 SANITARIAN I          | 16100 HEALTH                   | F | 01/07/2015 | 6778 |
| ROBERT A       | WARD           | E03 BUYER III             | 10700 PURCHASING               | M | 03/18/2015 | 6785 |
| TAYLOR A       | WARD           | N06 OFFICE ASSISTANT I    | 20500 MAIL ROOM                | F | 04/08/2021 | 6784 |
| PHILLIP P      | WARNER         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2018 | 6789 |
| THOMAS M       | WARNKE         | NPO5 LIEUTENANT           | 13421 PATROL                   | M | 02/06/2006 | 6780 |



|               |                |                           |                                |   |            |      |
|---------------|----------------|---------------------------|--------------------------------|---|------------|------|
| CINDY L       | WEBSTER        | N08 SR OFFICE ASSISTANT   | 13540 SUPPORT                  | F | 03/11/2005 | 6806 |
| CHEYENNE M    | WEIDNER        | N08 SR WAREHOUSE ASSIST   | 20200 WAREHOUSE                | F | 04/12/2021 | 6822 |
| MICHAEL L     | WELCH          | NPO5 LIEUTENANT           | 13444 ACADEMY                  | M | 03/04/1996 | 6825 |
| RANDALL P     | WELLMAN        | N09 MAINT TECH V          | 20300 FLEET                    | M | 07/31/2005 | 6813 |
| BRIAN C       | WERNER         | NPO5 POLICE OFFICER       | 13433 AUTO THEFT               | M | 02/20/2012 | 6830 |
| KARON A       | WEST           | N09 SPECIAL PROJECTS COOR | 00062 HOUSING ASSIST-VOUCHERS  | F | 07/22/2002 | 6838 |
| KEITH A       | WESTERMAN      | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 01/04/2021 | 6836 |
| CODY R        | WHEELER        | E99 COUNCIL POSITION E    | 10100 COUNCIL                  | M | 09/01/2015 | 6845 |
| EDWARD J      | WHEELER        | E00*PT ASSOCIATE JUDGE    | 10400 MUNICIPAL COURT          | M | 10/13/1993 | 6848 |
| TRENA L       | WHITE          | E10 HUMAN RESOURCES DIREC | 11100 HUMAN RESOURCES          | F | 11/16/2009 | 6863 |
| ZEBULUN J     | WHITE          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 05/04/2020 | 6873 |
| STANLEY A     | WHITE III      | E01 SPECIAL PROJ COORD    | 11400 COMMUNITY RELATIONS      | M | 01/14/2009 | 6860 |
| GARY MICHAEL  | WHITE JR       | NPO5 SERGEANT             | 13431 DETECTIVES               | M | 08/07/2000 | 6868 |
| RYAN W        | WHITEHEAD      | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | M | 03/08/2010 | 6857 |
| STEPHANIE R   | WILBORN        | N09 POLICE SERV OFCR III  | 13520 OPERATIONS               | F | 03/04/2002 | 6881 |
| LISA M        | WILCHEK        | NPO5 POLICE OFFICER       | 13443 SERVICES                 | F | 09/28/2009 | 3170 |
| SEAN THOMAS   | WILCHEK        | NPO5 POLICE OFFICER       | 13425 D.O.T.                   | M | 03/02/1998 | 6880 |
| RICKY R       | WILEY          | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 01/05/2009 | 6883 |
| CHRISTOPHER R | WILKERSON      | NPO5 POLICE OFFICER       | 13411 POLICE ADMINISTRATION    | M | 01/10/2005 | 6888 |
| RICHARD A     | WILLE          | E06 CHIEF CITY MARSHAL    | 11300 CITY MARSHAL             | M | 10/21/1992 | 6892 |
| CARL D        | WILLIAMS       | NPO5 POLICE OFFICER       | 13425 D.O.T.                   | M | 01/04/1982 | 6915 |
| BRANDON S     | WILSON         | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 01/03/2017 | 6960 |
| JOSEPH B      | WILSON         | NPO5 POLICE OFFICER       | 13425 D.O.T.                   | M | 04/04/1983 | 6952 |
| JULIE A       | WILSON         | N07 OFFICE ASSISTANT II   | 15300 CLEAN STREETS            | F | 10/04/2010 | 6955 |
| MICHELLE N    | WILSON         | E03 COMPLIANCE OFFICER    | 10300 BUDGET                   | F | 12/02/2020 | 6967 |
| SAMUEL C      | WILSON         | NPO5 POLICE OFFICER       | 13431 DETECTIVES               | M | 08/18/2014 | 6965 |
| ERWIN L       | WIND JR        | N10 INSPECTOR V           | 11700 PROJ DEVEOP & MGMT       | M | 09/05/2017 | 6962 |
| BRIAN D       | WINGERSON      | N08 POLICE SERV OFCR II   | 13520 OPERATIONS               | M | 01/14/2009 | 6990 |
| KEVIN W       | WINGERSON      | E08 ASST CHIEF OF POLICE  | 13411 POLICE ADMINISTRATION    | M | 10/05/1981 | 6991 |
| NATHAN M      | WOMACK         | N08 INSPECTOR III         | 13350 CODE ENFORCEMENT         | M | 04/23/2018 | 7001 |
| SHERRY L      | WOMACK         | E10 DIR OF FIN PLAN       | 10300 BUDGET                   | F | 11/27/2007 | 808  |
| NOAH C        | WOOD           | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | M | 02/03/2020 | 7000 |
| MELODIE       | WOOD           | N08 SR OFFICE ASSISTANT   | 16100 HEALTH                   | F | 11/04/2015 | 7005 |
| KENNETH R     | WOOLFORD       | N09 PARKS FOREMAN         | 15100 PARKS                    | M | 01/02/1990 | 7007 |
| JOLENE L      | WREN           | NO1#*PT POOL CODE ENFORC  | 13350 CODE ENFORCEMENT         | F | 03/07/2019 | 7018 |
| DONNA L       | WRIGHT         | NPO5 POLICE OFFICER       | 13432 JUVENILE                 | F | 02/11/2002 | 7010 |
| JAMES L       | WRIGHT         | NPO5 POLICE OFFICER       | 13414 NARCOTICS                | M | 06/03/1991 | 7020 |
| JERRY M       | WRIGHT         | E08 ASST CHIEF OF POLICE  | 13411 POLICE ADMINISTRATION    | M | 12/20/1991 | 7022 |
| VICTOR M      | YANEZ          | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 10/14/2013 | 7026 |
| ORNALDO       | YBARRA         | E99 COUNCIL POSITION A    | 10100 COUNCIL                  | M | 07/01/2019 | 7027 |
| MICHAEL K     | YIMMER         | E03 ACCOUNTANT IV         | 10500 CITY CONTROLLER'S OFFICE | M | 03/15/2021 | 7035 |
| ARMANDO       | YZAGUIRRE JR   | N07 EQUIPMENT OPERATOR I  | 30500 WATER DISTRIBUTION       | M | 11/19/2014 | 7049 |
| FERNANDO A    | ZAMORA         | N06*PT DEPUTY CLERK I     | 10400 MUNICIPAL COURT          | M | 01/21/2021 | 7058 |
| AMY           | ZAMUDIO        | N01#PT POOLED AQUATICS    | 15220 AQUATICS                 | F | 06/15/2020 | 7078 |
| MARGOT V      | ZARATE         | N09 ACCT PAYABLE ASSIST   | 10500 CITY CONTROLLER'S OFFICE | F | 05/30/2017 | 7060 |
| RACHEL G      | ZEPEDA         | N01#*PT POOLED REC CENTER | 15230 RECREATION CENTERS       | F | 06/10/2020 | 7076 |
| AMADOR B      | ZEPEDA         | N05 UTILITY WORKER I      | 14400 STREET/BRIDGE            | M | 11/04/1996 | 7068 |
| NICOLAS       | ZEPEDA RODRIGU | N09 BLDG TECH V           | 20410 BLDG & EQUIPMENT         | M | 08/16/2016 | 7072 |
| HUI           | ZHANG          | E02 LIBRARIAN III         | 17110 LIBRARY-ADMIN SERVICES   | F | 03/04/2013 | 7073 |
| JAMES R       | ZINK JR        | NPO5 SERGEANT             | 13421 PATROL                   | M | 03/26/1979 | 7079 |
| JOHN KENNETH  | ZINN           | NPO5 POLICE OFFICER       | 13421 PATROL                   | M | 02/19/2001 | 7077 |
| RICARDO       | ZUNIGA         | N06 UTILITY WORKER II     | 30200 WW COLLECTION            | M | 10/04/2010 | 7092 |