

Excerpts from Joseph Conrad on writing and justice

1.

Fiction is history, human history, or it is nothing. But it is also more than that; it stands on firmer ground, being based on the reality of forms and the observation of social phenomena, whereas history is based on documents, and the reading of print and handwriting—on second-hand impression. Thus fiction is nearer truth. But let that pass. A historian may be an artist too, and a novelist is a historian, the preserver, the keeper, the expounder, of human experience.

2.

Direct vision of the fact, or the stimulus of a great art, can alone make it turn and open its eyes heavy with blessed sleep; and even there, as against the testimony of the senses and the stirring up of emotion, that saving callousness which reconciles us to the conditions of our existence, will assert itself under the guise of assent to fatal necessity, or in the enthusiasm of a purely æsthetic admiration of the rendering. In this age of knowledge our sympathetic imagination, to which alone we can look for the ultimate triumph of concord and justice, remains strangely impervious to information, however correctly and even picturesquely conveyed. As to the vaunted eloquence of a serried array of figures, it has all the futility of precision without force. It is the exploded superstition of enthusiastic statisticians. An over-worked horse falling in front of our windows, a man writhing under a cart-wheel in the streets awaken more genuine emotion, more horror, pity, and indignation than the stream of reports, appalling in their monotony, of tens of thousands of decaying bodies tainting the air of the Manchurian plains, of other tens of thousands of maimed bodies groaning in ditches, crawling on the frozen ground, filling the field hospitals; of the hundreds of thousands of survivors no less pathetic and even more tragic in being left alive by fate to the wretched exhaustion of their pitiful toil.

3.

A work that aspires, however humbly, to the condition of art should carry its justification in every line. And art itself may be defined as a single-minded attempt to render the highest kind of justice to the visible universe, by bringing to light the truth, manifold and one, underlying its every aspect. It is an attempt to find in its forms, in its colours, in its light, in its shadows, in the aspects of matter and in the facts of life what of

each is fundamental, what is enduring and essential—their one illuminating and convincing quality—the very truth of their existence.

[...]

Fiction—if it at all aspires to be art—appeals to temperament. And in truth it must be, like painting, like music, like all art, the appeal of one temperament to all the other innumerable temperaments whose subtle and resistless power endows passing events with their true meaning, and creates the moral, the emotional atmosphere of the place and time.

[...]

All art, therefore, appeals primarily to the senses, and the artistic aim when expressing itself in written words must also make its appeal through the senses, if its highest desire is to reach the secret spring of responsive emotions. It must strenuously aspire to the plasticity of sculpture, to the colour of painting, and to the magic suggestiveness of music—which is the art of arts. And it is only through complete, unswerving devotion to the perfect blending of form and substance; it is only through an unremitting never-discouraged care for the shape and ring of sentences that an approach can be made to plasticity, to colour, and that the light of magic suggestiveness may be brought to play for an evanescent instant over the commonplace surface of words: of the old, old words, worn thin, defaced by ages of careless usage.

The sincere endeavour to accomplish that creative task, to go as far on that road as his strength will carry him, to go undeterred by faltering, weariness or reproach, is the only valid justification for the worker in prose. And if his conscience is clear, his answer to those who in the fulness of a wisdom which looks for immediate profit, demand specifically to be edified, consoled, amused; who demand to be promptly improved, or encouraged, or frightened, or shocked, or charmed, must run thus:— My task which I am trying to achieve is, by the power of the written word to make you hear, to make you feel—it is, before all, to make you see.