

## MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

## APPLICATION FORM

## FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2018

| Instructions:  1. Last Date for receipt of filled in Application 14 <sup>th</sup> May 2018  2. Application should be accompanied by a non refundable demand draft of Rs. 1000/- drawn in favour of "CIHL", on a scheduled bank payable at Hyderabad.  3. The hall ticket of entrance examination will be sent through E-mail on or before 25 <sup>th</sup> May 2018.  4. For more details visit our website <a href="https://www.msitprogram.net">www.msitprogram.net</a> | SSC/CBSE/ICSE<br>Hall Ticket No. |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|--|--|
| Application No: 180D01022                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |  |  |  |  |  |  |
| Name of the Candidate (as per SSC or Equivalent certificate)                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paste your recent                |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | color photograph                 |  |  |  |  |  |  |
| 2. Nationality (tick √) Indian Others                                                                                                                                                                                                                                                                                                                                                                                                                                     | here.                            |  |  |  |  |  |  |
| If others, country's name                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DO NOT staple                    |  |  |  |  |  |  |
| 3. Sex (tick √) Male Female                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |  |  |  |  |  |
| 4. Date of Birth: Day Month Year Year                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |  |  |  |  |  |  |
| 5. Test centers (choose any <b>one</b> of the below centers)                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |  |  |  |  |  |
| Hyderabad Tirupati Visakhapatnam Vijayawada                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |  |  |  |  |  |  |
| Warangal Kakinada Ananthapur                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |  |  |  |  |  |  |
| 6. B.Tech / B.E: Passed in year Pursuing Final Year                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |  |  |  |  |  |  |
| 7. Complete Address for Correspondence of the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |  |  |  |  |  |  |
| Pin Pin                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |  |  |  |  |  |  |

| 8. GRE (If you ha                             | ave valid score)                                                                   | <u> </u>       |                |              |                   |               |
|-----------------------------------------------|------------------------------------------------------------------------------------|----------------|----------------|--------------|-------------------|---------------|
| GRE: Analy                                    | tical                                                                              | Quantita       | tive           | 1 3          | Verbal            |               |
| Entrance Test Waive<br>1. Candidates who have | d<br>ve taken GRE after Jul                                                        | y 2015 are exe | mpted from the | e entrance t | est if they a sco | ore of 301/3. |
| 9. Have you alread                            | dy taken the "Walk i                                                               | n Entrance     | Test?"         |              |                   |               |
| If so, your walk                              | n ID                                                                               |                |                |              |                   |               |
| 10. Mobile No.                                |                                                                                    |                |                |              |                   |               |
| 11. E-mail ld                                 |                                                                                    |                |                |              |                   |               |
| 12. Name of the Pa                            | arent / Guardian                                                                   |                |                |              |                   | 89            |
|                                               |                                                                                    |                |                |              |                   |               |
| 13 Relationship t                             | o the Candidate (tic                                                               | k√) Fathe      | r Mothe        | er 🗆 o       | Other             |               |
| 14. DD details                                | DD Number [                                                                        |                |                |              |                   |               |
|                                               | Date of Issue                                                                      |                |                | 0            |                   |               |
|                                               | Bank Name                                                                          | <u> </u>       |                |              |                   |               |
|                                               | Branch Name                                                                        | ž              |                |              |                   |               |
| 15. Declaration b                             | y the Candidate                                                                    |                |                |              |                   |               |
| complete and                                  | are that all the partic<br>correct. In case an<br>stand cancelled, if a<br>em fit. | y information  | is found to be | e incorrect  | t, my admissio    |               |
| Place:<br>Date                                |                                                                                    |                |                | Signatu      | ure of the Ca     | ndidate       |
| For more informa                              | ation contact:                                                                     |                |                |              |                   |               |
| The Dean, MSIT                                | Programme                                                                          | Darwa i ere    |                |              |                   |               |

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