

## MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

## **APPLICATION FORM**

## FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2017

| Last Date for receipt of filled in Application 15 <sup>th</sup> May 2017 Application should be accompanied by a non refundable demand draft of Rs. |          |         |       |       |        |             |       |        | SSC/CBSE/ICSE<br>Hall Ticket No. |        |                   |        |       |       |      |      |     |     |     |          |     |     |
|--|----------|---------|-------|-------|--------|-------------|-------|--------|----------------------------------|--------|-------------------|--------|-------|-------|------|------|-----|-----|-----|----------|-----|-----|
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|  |          |         |       |       |        | Ap          | plic  | atio   | n N                              | o : 1  | 70D               | 059.   | 32    |       |      |      |     |     |     |          |     |     |
| 1. Name  | of the   | Car     | ndic  | late  | (as    | per         | SS    | Cor    | Eqι                              | ıival  | ent               | certi  | ficat | e)    |      |      |     |     |     |          |     |     |
|  |          |         |       |       |        |             |       |        |                                  |        | Paste your recent |        |       |       |      |      |     |     |     |          |     |     |
|  |          |         |       |       |        |             |       |        |                                  |        | color photograph  |        |       |       |      |      |     |     |     |          |     |     |
| 2. Nationality (tick √) Indian Others  |          |         |       |       |        |             |       |        | here.                            |        |                   |        |       |       |      |      |     |     |     |          |     |     |
| If others, country's name  |          |         |       |       |        |             |       |        | DO NOT staple                    |        |                   |        |       |       |      |      |     |     |     |          |     |     |
| 3. Sex (t  | ick √    |         | M     | ale   |        | Fe          | ma    | le     |                                  |        |                   |        |       |       |      |      |     |     |     |          |     |     |
| 4. Date of   | Birth    | : D     | ay [  |       |        | Mo          | onth  |        |                                  | )      | /ear              |        |       |       | 3,0  |      |     |     |     |          |     |     |
| 5. Test ce   | nters    | (cho    | ose   | any   | one    | of th       | ne be | elow   | cen                              | ters)  |                   |        |       |       |      |      |     |     |     |          |     |     |
|  | Hyder    | abad    | i     |       | Т      | irupa       | ati   |        | V                                | isakl  | napa              | tnan   | n     |       | Vija | yawa | ada |     |     |          |     |     |
|  | Warar    | ngal    |       |       | K      | akin        | ada   |        | A                                | nant   | hapu              | ır     |       |       |      |      |     |     |     |          |     |     |
| 6. B.Tech  | 1 / B.E  | :: [    | Pa    | asse  | d in   | yea         | r     |        |                                  |        | Pu                | rsuin  | g Fir | nal Y | ear  |      |     |     |     |          |     |     |
| 7. Comple  | ete Ad   | ddres   | ss fo | or C  | orre   | spor        | nde   | nce    | of th                            | ie C   | and               | idate  | 9     |       |      |      |     |     |     |          |     |     |
|  | 156 - 21 |         |       |       |        |             |       |        | 2 V                              |        |                   |        | 2 2   |       | 2 8  |      | 2 3 |     |     |          |     |     |
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| 8. GRE (If you                        | have valid score)  |                      |                |                     |              |        |
|---------------------------------------|--|----------------------|----------------|---------------------|--------------|--------|
| GRE: Ana                              | ytical   | Quantitative         |                | Verbal              |              |        |
| Entrance Test Wa<br>1. Candidates who | ived<br>have taken GRE after J   | uly 2014 are exempte | ed from the en | trance test if they | a score of 3 | 01/3.0 |
| 9. Have you alre                      | ady taken the "Walk  | in Entrance Test?    | )"             |                     |              |        |
| If so, your wal                       | k in ID  |                      |                |                     |              |        |
| 10.                                   |  | Mobile               | No.            |                     |              |        |
| 11. E-mail Id                         |  |                      |                |                     |              |        |
| 12. Name of the                       | Parent / Guardian  |                      |                |                     |              |        |
|                                       |  |                      |                |                     |              |        |
| 13. Relationship                      | to the Candidate (ti   | ck √) Father         | Mother [       | Other               |              |        |
| 14. DD details                        | DD Number [  | <u> </u>             |                |                     |              |        |
|                                       | Date of Issue  | <u>2</u>             |                |                     |              |        |
|                                       | Bank Name  |                      |                |                     |              |        |
|                                       | Branch Name  |                      |                |                     |              |        |
| 15. Declaration b                     | y the Candidate  |                      |                |                     |              |        |
| complete and                          | are that all the partic<br>I correct. In case an<br>stand cancelled, if a<br>em fit. | y information is fo  | ound to be i   | ncorrect, my a      | dmission sl  |        |
| Place:<br>Date                        |  |                      |                | Signature of        | the Candid   | late   |
| For more informa                      | ation contact:   |                      |                |                     |              |        |
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