

## MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

## **APPLICATION FORM**

## FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2017

Instructions:

| Last Date for receipt of filled in Application 15th May 2017     Application should be accompanied by a non refundable demand draft of Rs.   | SSC/CBSE/ICSE<br>Hall Ticket No. |  |  |
|--|----------------------------------|--|--|
| <ul><li>700/- drawn in favour of "CIHL", on a scheduled bank payable at Hyderabad.</li><li>3. The hall ticket of entrance examination will be sent through E-mail on or before</li></ul> |                                  |  |  |
| 16 <sup>th</sup> May 2017.  4. For more details visit our website <u>www.msitprogram.net</u>   |                                  |  |  |
| Application No: 170D00308  |                                  |  |  |
| Name of the Candidate (as per SSC or Equivalent certificate)   |                                  |  |  |
|  | Paste your recent                |  |  |
|  | color photograph                 |  |  |
| 2. Nationality (tick √) Indian Others  | here.                            |  |  |
| If others, country's name  | DO NOT staple                    |  |  |
| 3. Sex (tick √) Male Female  |                                  |  |  |
| 4. Date of Birth: Day Month Year Year  |                                  |  |  |
| 5. Test centers (choose any <b>one</b> of the below centers)   |                                  |  |  |
| Hyderabad Tirupati Visakhapatnam Vijayawa  | ada                              |  |  |
| Warangal Kakinada Ananthapur   |                                  |  |  |
| 6. B.Tech / B.E: Passed in year Pursuing Final Year  |                                  |  |  |
| 7. Complete Address for Correspondence of the Candidate  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |
|  |                                  |  |  |

| 8. GRE (If you I                     | have valid score)                      | _   |                  |                   |              |         |
|--------------------------------------|--|---|------------------|-------------------|--------------|---------|
| GRE: Anal                            | ytical                                 | Quantitative  |                  | Verbal            |              |         |
| Entrance Test Wai  1. Candidates who |  | July 2014 are exempted  | I from the entra | ance test if they | a score of 3 | 301/3.0 |
|                                      |  |   |                  |                   |              |         |
| 9. Have you alrea                    | ady taken the "Wall                    | k in Entrance Test?"  |                  |                   |              |         |
| If so, your walk                     | c in ID                                |   |                  |                   |              |         |
| 10.                                  |  | Mobile N  | No.              |                   |              |         |
| 11. E-mail Id                        |  |   |                  |                   |              |         |
| 12. Name of the I                    | Parent / Guardian                      |   |                  |                   |              |         |
|                                      |  |   |                  |                   |              |         |
| 13. Relationship                     | to the Candidate (                     | tick √) Father  | Mother           | Other             |              |         |
| 14. DD details                       | DD Number                              |   |                  |                   |              |         |
|                                      | Date of Issue                          |   |                  |                   |              |         |
|                                      | Bank Name                              |   |                  |                   |              |         |
|                                      | Branch Name                            |   |                  |                   |              |         |
| 15. Declaration b                    | y the Candidate                        |   |                  |                   |              |         |
| complete and                         | correct. In case a stand cancelled, if | iculars furnished by<br>iny information is fou<br>fadmitted, besides re | und to be ind    | correct, my a     | dmission s   |         |
| Place:<br>Date                       |  |   | s                | ignature of t     | the Candid   | date    |
| For more informa                     | tion contact:                          |   |                  |                   |              |         |
|                                      |  |   |                  |                   |              |         |

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