

MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

APPLICATION FORM

FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2017

| 1.1 | 1. Last Date for receipt of filled in Application 15th May 2017 2. Application should be accompanied by a non refundable demand draft of Rs. | | | | | | | | | SSC/CBSE/ICSE Hall Ticket No. | | | | | | | | | | | | | | |
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| | | | ticke 201 | | entra | nce e | exam | inatio | on wi | ll be | sent | thro | ugh E | -mai | l on o | or be | fore | | | | | | | |
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| | | | | | | | | AĮ | plic | catio | n N | o : 1 | 70D | 014 | 59 | | | | | | | | | |
| 1. N | lam | ne o | f the | e Ca | andi | date | (as | per | SS | Cor | Equ | <i>ii</i> va | lent | certi | ficat | e) | | | | | | | | |
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| 2. N | atio | nal | ity (t | ick | √) | | Indi | an | | Oth | ers | | | | | | | | | | he | ere. | | |
| lf | If others, country's name | | | | | | | | | DO NOT staple | | | | | ÷ | | | | | | | | | |
| 3. \$ | Sex | (tic | k√ |) | N | lale | | Fe | ema | le | | | | | | | | | | | | | | |
| 4. D | ate | of I | Birth | i: [| ay | | | M | onth | | |) | /ear | | | | | | | | | | | |
| 5. T | est | cen | ters | (cho | oose | any | one | of th | he b | elow | cen | ters) |) | | | | | | | | | | | |
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| 6. E | .Te | ch . | / B.E | E: [| P | asse | ed in | yea | r | | _ | | Pu | rsuin | g Fir | nal Y | 'ear | | | | | | | |
| 7. C | om | plet | e A | ddre | ess f | or C | orre | spo | nde | nce | of th | ne C | and | idate | 9 | | | | | | | | | |
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| 8. GRE (If you | have valid score) | | | | | |
|---------------------------------------|--|----------------------|----------------|---------------------|--------------|--------|
| GRE: Ana | ytical | Quantitative | | Verbal | | |
| Entrance Test Wa 1. Candidates who | ived have taken GRE after J | uly 2014 are exempte | ed from the en | trance test if they | a score of 3 | 01/3.0 |
| 9. Have you alre | ady taken the "Walk | in Entrance Test? |)" | | | |
| If so, your wal | k in ID | | | | | |
| 10. | | Mobile | No. | | | |
| 11. E-mail Id | | | | | | |
| 12. Name of the | Parent / Guardian | | | | | |
| | | | | | | |
| 13. Relationship | to the Candidate (ti | ck √) Father | Mother [| Other | | |
| 14. DD details | DD Number [| <u> </u> | | | | |
| | Date of Issue | <u>2</u> | | | | |
| | Bank Name | | | | | |
| | Branch Name | | | | | |
| 15. Declaration b | y the Candidate | | | | | |
| complete and | are that all the partic I correct. In case an stand cancelled, if a em fit. | y information is fo | ound to be i | ncorrect, my a | dmission sl | |
| Place: Date | | | | Signature of | the Candid | late |
| For more informa | ation contact: | | | | | |
| The Deep MCIT | Dragramma | | | | | |

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Email: enquiries@msitprogram.net Mobile: 7799834583 / 7799834585

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