



**MASTER OF SCIENCE IN INFORMATION TECHNOLOGY**  
**Consortium of Institutions of Higher Learning – Hyderabad**

**APPLICATION FORM**

**FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2016**

|  |   |
|--|---|
| <b>Instructions:</b><br>1. Last Date for receipt of filled in Application 16 <sup>th</sup> May 2016<br>2. Application should be accompanied by a non refundable demand draft of Rs. 700/- drawn in favour of "CIHL", on a scheduled bank payable at Hyderabad.<br>3. The hall ticket of entrance examination will be sent through E-mail on or before 20 <sup>th</sup> May 2016.<br>4. For more details visit our website <a href="http://www.msitprogram.net">www.msitprogram.net</a> | <b>SSC/CBSE</b><br><b>Hall Ticket No.</b> |
|--|---|

**Application No : 160D07791**

1. Name of the Candidate (as per SSC or Equivalent certificate)

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2. Nationality (tick ✓) ☐ Indian ☐ Others

If others, country's name

3. Sex (tick ✓) ☐ Male ☐ Female

4. Date of Birth: Day  Month  Year

5. Test centers (choose any **one** of the below centers)

|                                    |                                   |  |                                     |
|------------------------------------|-----------------------------------|--|-------------------------------------|
| <input type="checkbox"/> Hyderabad | <input type="checkbox"/> Tirupati | <input type="checkbox"/> Visakhapatnam | <input type="checkbox"/> Vijayawada |
| <input type="checkbox"/> Warangal  | <input type="checkbox"/> Kakinada | <input type="checkbox"/> Ananthapur    |                                     |

6. B.Tech / B.E: ☐ Passed in year \_\_\_\_\_ ☐ Pursuing Final Year

7. Complete Address for Correspondence of the Candidate

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**color photograph**  
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8. GRE / TOEFL (If you have valid score)

|                 |                      |                      |                      |                      |                      |                      |                      |                      |                      |
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| GRE: Analytical | <input type="text"/> | Quantitative         | <input type="text"/> | <input type="text"/> | <input type="text"/> | Verbal               | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| TOEFL Score     | <input type="text"/> | <input type="text"/> | <input type="text"/> | IELTS Score          | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

**Entrance Test Waived**

1. Candidates who have taken GRE after July 2013 are exempted from the entrance test if they have a score of 275/2.5
2. Those candidates with TOEFL score above 79/120 (IBT) or IELTS 6.0 or above score would be exempted from taking the Listening Comprehension test in the stage II of the entrance test (TOEFL should have been taken after July 2014)

9. Have you already taken the "Walk in Entrance Test?"

If so, your walk in ID

10. Mobile No.

11. E-mail Id

12. Name of the Parent / Guardian

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
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13. Relationship to the Candidate (tick ✓) Father ☐ Mother ☐ Other ☐

|                |               |                      |
|----------------|---------------|----------------------|
| 14. DD details | DD Number     | <input type="text"/> |
|                | Date of Issue | <input type="text"/> |
|                | Bank Name     | <input type="text"/> |
|                | Branch Name   | <input type="text"/> |

15. Declaration by the Candidate

I hereby declare that all the particulars furnished by me in this application are true, complete and correct. In case any information is found to be incorrect, my admission shall automatically stand cancelled, if admitted, besides rendering me liable to such action as CIHL may deem fit.

Place:  
Date

**Signature of the Candidate**

For more information contact:

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