

## MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

## APPLICATION FORM

## FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2016

Instructions:

| Last Date for receipt of filled in Application 16 <sup>th</sup> May 2016     Application should be accompanied by a non refundable demand draft of Rs.                         |   |        |      |       |      |          |          |          |          | Hall Ticket No. |       |      |          |               |    |   |  |                   |   |  |   |      |   |
|--|---|--------|------|-------|------|----------|----------|----------|----------|-----------------|-------|------|----------|---------------|----|---|--|-------------------|---|--|---|------|---|
| 700/- drawn in favour of "CIHL", on a scheduled bank payable at Hyderabad.  3. The hall ticket of entrance examination will be sent through E-mail on or before 20th May 2016. |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
| 4. F   | For more details visit our website <u>www.msitprogram.net</u> |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
|  |   |        |      |       |      |          | Aj       | pplio    | catio    | n N             | o : 1 | .60D | 085      | 24            |    |   |  |                   |   |  |   |      |   |
| 1. N   | ame (   | of the | e Ca | ındi  | date | (as      | per      | SS       | C or     | Equ             | ıiva  | lent | certi    | ficat         | e) |   |  |                   |   |  |   |      |   |
|  |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  | Paste your recent |   |  |   |      |   |
|  |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  | color photograph  |   |  |   |      |   |
| 2. Na  | 2. Nationality (tick √) Indian Others                         |        |      |       |      |          |          |          |          |                 |       |      | here.    |               |    |   |  |                   |   |  |   |      |   |
| lf (   | If others, country's name                                     |        |      |       |      |          |          |          |          |                 |       |      |          | DO NOT staple |    |   |  |                   | , |  |   |      |   |
| 3. Sex (tick √) Male Female  |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
| 4. Date of Birth: Day Month Year   |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
| 5. Test centers (choose any <b>one</b> of the below centers)   |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
| Hyderabad Tirupati Visakhapatnam Vijayawada  |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
|  |   | Wara   | ngal |       |      | k        | (akir    | nada     |          | A               | nant  | hapı | ır       |               |    |   |  |                   |   |  |   |      |   |
| 6. B.Tech / B.E: Passed in year Pursuing Final Year  |   |        |      |       |      |          |          |          |          |                 |       |      |          |               |    |   |  |                   |   |  |   |      |   |
| 7. C   | omple   | ete A  | ddre | ess f | or C | orre     | spo      | nde      | nce      | of th           | ne C  | and  | idate    | Э             |    |   |  |                   |   |  |   |      |   |
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|  |   |        |      |       |      |          |          |          |          |                 |       |      |          |               | Pi | n |  | Τ                 | Τ |  | Τ |      | 7 |

| 8. GRE / TOEFL (If you have valid score)  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| GRE: Analytical Quantitative Verbal   |  |  |  |  |  |  |  |  |  |
| TOEFL Score IELTS Score   |  |  |  |  |  |  |  |  |  |
| Entrance Test Waived  1. Candidates who have taken GRE after July 2013 are exempted from the entrance test if they have a score of 275/2.5  2. Those candidates with TOEFL score above 79/120 (IBT) or IELTS 6.0 or above score would be exempted from taking the Listening Comprehension test in the stage II of the entrance test  (TOEFL should have been taken after July 2014) |  |  |  |  |  |  |  |  |  |
| 9. Have you already taken the "Walk in Entrance Test?"  |  |  |  |  |  |  |  |  |  |
| If so, your walk in ID  |  |  |  |  |  |  |  |  |  |
| 10. Mobile No.  |  |  |  |  |  |  |  |  |  |
| 11. E-mail ld   |  |  |  |  |  |  |  |  |  |
| 12. Name of the Parent / Guardian   |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 13. Relationship to the Candidate (tick √) Father Mother Other  |  |  |  |  |  |  |  |  |  |
| 14. DD details DD Number  |  |  |  |  |  |  |  |  |  |
| Date of Issue   |  |  |  |  |  |  |  |  |  |
| Bank Name   |  |  |  |  |  |  |  |  |  |
| Branch Name   |  |  |  |  |  |  |  |  |  |
| 15. Declaration by the Candidate  |  |  |  |  |  |  |  |  |  |
| I hereby declare that all the particulars furnished by me in this application are true, complete and correct. In case any information is found to be incorrect, my admission shall automatically stand cancelled, if admitted, besides rendering me liable to such action as CIHL may deem fit.   |  |  |  |  |  |  |  |  |  |
| Place: Signature of the Candidate Date  |  |  |  |  |  |  |  |  |  |
| For more information contact:   |  |  |  |  |  |  |  |  |  |
| The Dean, MSIT Programme  |  |  |  |  |  |  |  |  |  |

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