

## MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

## APPLICATION FORM

## FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2016

Instructions:

| 2. A                                                                                                                                                                                                              | Last Date for receipt of filled in Application 16 <sup>th</sup> May 2016     Application should be accompanied by a non refundable demand draft of Rs.     700/- drawn in favour of "CIHL", on a scheduled bank payable at Hyderabad. |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------|--------|-------|---------------|--------|--------|-------|---------------|------|-------|-------|----|---|------------------|-------------------|---|--|--|--------|--|
| 1                                                                                                                                                                                                                 |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               | •    |       | •     |    |   |                  |                   |   |  |  |        |  |
| The hall ticket of entrance examination will be sent through E-mail on or before 20 <sup>th</sup> May 2016.      For more details visit our website <a href="https://www.msitprogram.net">www.msitprogram.net</a> |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| 4. [                                                                                                                                                                                                              | OI III                                                                                                                                                                                                                                | ore de   | tans                  | /ISIL O | our we | BOSIL | e <u>vvvv</u> | W.IIIS | sitpro | gran  | i.net         |      |       |       |    |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          |                       |         |        |       | A             | plic   | catio  | n N   | o : 1         | 60D  | 104   | 30    |    |   |                  |                   |   |  |  |        |  |
| 1. N                                                                                                                                                                                                              | ame                                                                                                                                                                                                                                   | of th    | ie Ca                 | andi    | date   | (as   | per           | SS     | C or   | Eqι   | ıiva          | lent | certi | ficat | e) |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   | F                | Paste your recent |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   | color photograph |                   |   |  |  |        |  |
| 2. Nationality (tick √) Indian Others                                                                                                                                                                             |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       | here.         |      |       |       |    |   |                  |                   |   |  |  |        |  |
| If others, country's name                                                                                                                                                                                         |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       | DO NOT staple |      |       |       |    |   |                  |                   |   |  |  |        |  |
| 3. 5                                                                                                                                                                                                              | Sex (                                                                                                                                                                                                                                 | tick 1   | <b>()</b>             | N       | lale   |       | F             | ema    | le     |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| 4. Date of Birth: Day Month Year                                                                                                                                                                                  |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| 5. Test centers (choose any <b>one</b> of the below centers)                                                                                                                                                      |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| Hyderabad Tirupati Visakhapatnam Vijayawada                                                                                                                                                                       |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| Warangal Kakinada Ananthapur                                                                                                                                                                                      |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| 6. B.Tech / B.E: Passed in year Pursuing Final Year                                                                                                                                                               |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
| 7. C                                                                                                                                                                                                              | omp                                                                                                                                                                                                                                   | lete A   | Addre                 | ess f   | or C   | orre  | spo           | nde    | nce    | of th | ie C          | and  | idate | è     |    |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          | Τ                     |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       | $\pm$    | $\frac{\perp}{\perp}$ |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  | )<br>  |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       | <u>_</u> | <u></u>               |         |        |       |               |        |        |       | <u></u>       |      |       |       |    |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          |                       |         |        |       |               |        |        |       |               |      |       |       |    |   |                  |                   |   |  |  |        |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                       |          | T                     |         |        |       |               |        |        |       |               |      |       |       | Pi | n | T                | Т                 | Τ |  |  | $\neg$ |  |

| 8. GRE / TOEFL (If you have valid score)                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| GRE: Analytical Quantitative Verbal                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| TOEFL Score IELTS Score                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| Entrance Test Waived  1. Candidates who have taken GRE after July 2013 are exempted from the entrance test if they have a score of 275/2.5  2. Those candidates with TOEFL score above 79/120 (IBT) or IELTS 6.0 or above score would be exempted from taking the Listening Comprehension test in the stage II of the entrance test  (TOEFL should have been taken after July 2014) |  |  |  |  |  |  |  |  |  |
| 9. Have you already taken the "Walk in Entrance Test?"                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| If so, your walk in ID                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| 10. Mobile No.                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| 11. E-mail ld                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| 12. Name of the Parent / Guardian                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 13. Relationship to the Candidate (tick √) Father Mother Other                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| 14. DD details DD Number                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Date of Issue                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Bank Name                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
| Branch Name                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
| 15. Declaration by the Candidate                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| I hereby declare that all the particulars furnished by me in this application are true, complete and correct. In case any information is found to be incorrect, my admission shall automatically stand cancelled, if admitted, besides rendering me liable to such action as CIHL may deem fit.                                                                                     |  |  |  |  |  |  |  |  |  |
| Place: Signature of the Candidate Date                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| For more information contact:                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| The Dean, MSIT Programme                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |

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