

## MASTER OF SCIENCE IN INFORMATION TECHNOLOGY Consortium of Institutions of Higher Learning – Hyderabad

## **APPLICATION FORM**

## FOR ADMISSION IN TO 2-YEAR MSIT FOR THE YEAR 2017

| Instructions:  1. Last Date for receipt of filled in Application 15th May 2017  2. Application should be accompanied by a non refundable demand draft of Rs. 700/- drawn in favour of "CIHL", on a scheduled bank payable at Hyderabad. | SSC/CBSE/ICSE<br>Hall Ticket No. |  |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|
| <ol> <li>The hall ticket of entrance examination will be sent through E-mail on or before<br/>16th May 2017.</li> </ol>   |                                  |  |  |  |  |  |  |
| For more details visit our website <u>www.msitprogram.net</u>   |                                  |  |  |  |  |  |  |
| Application No: 170D06804   |                                  |  |  |  |  |  |  |
| Name of the Candidate (as per SSC or Equivalent certificate)  |                                  |  |  |  |  |  |  |
|   | Paste your recent                |  |  |  |  |  |  |
|   | color photograph                 |  |  |  |  |  |  |
| 2. Nationality (tick √) Indian Others   | here.                            |  |  |  |  |  |  |
| If others, country's name   | DO NOT staple                    |  |  |  |  |  |  |
|   | DO NOT Stapic                    |  |  |  |  |  |  |
| 3. Sex (tick √) Male Female   |                                  |  |  |  |  |  |  |
| 4. Date of Birth: Day Month Year Year   |                                  |  |  |  |  |  |  |
| 5. Test centers (choose any <b>one</b> of the below centers)  |                                  |  |  |  |  |  |  |
| Hyderabad Tirupati Visakhapatnam Vijayawada   |                                  |  |  |  |  |  |  |
| Warangal Kakinada Ananthapur  |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |
| 6. B.Tech / B.E: Passed in year Pursuing Final Year   |                                  |  |  |  |  |  |  |
| 7. Complete Address for Correspondence of the Candidate   |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |
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|   |                                  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |

| 8. GRE (If you                        | have valid score)  |                      |                |                     |              |        |
|---------------------------------------|--|----------------------|----------------|---------------------|--------------|--------|
| GRE: Ana                              | ytical   | Quantitative         |                | Verbal              |              |        |
| Entrance Test Wa<br>1. Candidates who | ived<br>have taken GRE after J   | uly 2014 are exempte | ed from the en | trance test if they | a score of 3 | 01/3.0 |
| 9. Have you alre                      | ady taken the "Walk  | in Entrance Test?    | )"             |                     |              |        |
| If so, your wal                       | k in ID  |                      |                |                     |              |        |
| 10.                                   |  | Mobile               | No.            |                     |              |        |
| 11. E-mail Id                         |  |                      |                |                     |              |        |
| 12. Name of the                       | Parent / Guardian  |                      |                |                     |              |        |
|                                       |  |                      |                |                     |              |        |
| 13. Relationship                      | to the Candidate (ti   | ck √) Father         | Mother [       | Other               |              |        |
| 14. DD details                        | DD Number [  | <u> </u>             |                |                     |              |        |
|                                       | Date of Issue  | <u>2</u>             |                |                     |              |        |
|                                       | Bank Name  |                      |                |                     |              |        |
|                                       | Branch Name  |                      |                |                     |              |        |
| 15. Declaration b                     | y the Candidate  |                      |                |                     |              |        |
| complete and                          | are that all the partic<br>I correct. In case an<br>stand cancelled, if a<br>em fit. | y information is fo  | ound to be i   | ncorrect, my a      | dmission sl  |        |
| Place:<br>Date                        |  |                      |                | Signature of        | the Candid   | late   |
| For more informa                      | ation contact:   |                      |                |                     |              |        |
| The Deep MCIT                         | Dragramma  |                      |                |                     |              |        |

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