| Subject | Course Number | r Course Title |
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| AFRICAM | 138 | Black Nationalism |
| AFRICAM | 173AC | Gandhi and the Civil Rights Movement in America |
| AMERSTD | C132B | Intellectual History of the United States since 1865 |
| ANTHRO | 150 | Utopia: Art and Power in Modern Times |
| ANTHRO | 158 | Religion and Anthropology |
| ARABIC | 108 | Islamic Religious and Philosophical Texts in Arabic |
| ARCH | 180AC | Prison |
| BUDDSTD | C50 | Introduction to the Study of Buddhism |
| BUDDSTD | 114 | Tibetan Buddhism |
| BUDDSTD | C113 | Buddhist Thought in India |
| BUDDSTD | C114 | Tibetan Buddhism |
| BUDDSTD | C115 | Japanese Buddhism |
| BUDDSTD | C116 | Buddhism in China |
| BUDDSTD | C117 | Mongolian Buddhism |
| BUDDSTD | C126 | Buddhism and the Environment |
| BUDDSTD | C128 | Buddhism in Contemporary Society |
| BUDDSTD | C130 | Zen Buddhism |
| BUDDSTD | C132 | Pure Land Buddhism |
| BUDDSTD | C135 | Tantric Traditions of Asia |
| BUDDSTD | 154 | Death, Dreams, and Visions in Tibetan Buddhism |
| CELTIC | C168 | Celtic Mythology and Oral Tradition |
| CELTIC | 173 | Celtic Christianity |
| CHICANO | 110 | Latina/o Philosophy and Religious Thought |
| CHINESE | 51 | Chinese Thought in the Han Dynasty |
| CHINESE | C116 | Buddhism in China |
| CHINESE | 130 | Topics in Daoism |
| CHINESE | 179 | Exploring Premodern Chinese Novels |
| CHINESE | 186 | Confucius and His Interpreters |
| CLASSIC | 10A | Introduction to Greek Civilization |
| CLASSIC | 10B | Introduction to Roman Civilization |
| CLASSIC | 28 | The Classic Myths |
| CLASSIC | N28 | The Classic Myths |
| CLASSIC | 29 | Introduction to Greco-Roman Magic |
| CLASSIC | 34 | Epic Poetry: Homer and Vergil |
| CLASSIC | 36 | Greek Philosophy |
| CLASSIC | 121 | Ancient Religion |
| CLASSIC | 161 | Gender, Sexuality, and Culture in the Ancient World |
| CLASSIC | 163 | Topics in Greek Philosophy |
| COGSCI | C101 | The Mind and Language |
| COGSCI | C142 | Language and Thought |
| EALANG | C50 | Introduction to the Study of Buddhism |
| EALANG | 101 | Catastrophe, Memory, and Narrative: Comparative Responses to Atrocity in the Twentieth Century |
| EALANG | 105 | Dynamics of Romantic Core Values in East Asian Premodern Literature and Contemporary Film |
| EALANG | 110 | Bio-Ethical Issues in East Asian Thought |
| EALANG | C126 | Buddhism and the Environment |
| EALANG | C128 | Buddhism in Contemporary Society |
| EALANG | C130 | Zen Buddhism |
| EALANG | C132 | Pure Land Buddhism |
| EALANG | C135 | Tantric Traditions of Asia |
| EALANG | 191 | Tools and Methods in the Study of East Asian Philosophy and Religion |
| ENERES | C100 | Energy and Society |
| ENGIN | 125 | Ethics, Engineering, and Society |
| ENGLISH | C77 | Introduction to Environmental Studies |
| ENGLISH | 177 | Literature and Philosophy |
| ESPM | C12 | Introduction to Environmental Studies |
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| ESPM | 50AC | Introduction to Culture and Natural Resource Management |
|------------|--------------|--|
| ESPM | 161 | Environmental Philosophy and Ethics |
| ESPM | 162 | Bioethics and Society |
| ESPM | 163AC | Environmental Justice: Race, Class, Equity, and the Environment |
| ETHSTD | 181AC | Prison |
| GEOG | 31 | Justice, Nature, and the Geographies of Identity |
| GEOG | 37 | The Politics of Science and Technology |
| GERMAN | C25 | Revolutionary Thinking: Marx, Nietzsche, Freud |
| GERMAN | 39P | Freshman Seminar |
| GERMAN | C75 | What is Beauty? |
| GERMAN | C76 | Beauty and the Beholder: Approaching Art at the Berkeley Art Museum |
| GERMAN | 157B | German Intellect Hist in a Euro. Context: Hist Figs & Cont Reflect: Marx, Nietzsche, Freu |
| GERMAN | C157B | Marx, Nietzsche, Freud |
| GERMAN | 157C | German Intellect Hist in a Euro. Context: Hist Figs & Cont Reflect: Heidegger & Arendt |
| GERMAN | 157D | German Intellect Hist in a Euro. Context: Hist Figs & Cont Reflect:Adorno, Benjamin, Habermas |
| GPP | 105 | The Ethics, Methods, and Pragmatics of Global Practice |
| GREEK | 100 | Plato and Attic Prose |
| GREEK | 105 | The Greek New Testament |
| GREEK | 123 | Plato and Aristotle |
| HISTORY | 30 | Science and Society |
| HISTORY | C132B | Intellectual History of the United States since 1865 |
| HISTORY | 164A | European Intellectual History from Renaissance to Enlightenment |
| HISTORY | 164B | Modern European Intellectual History: European Intellectual History from Enlightenment to 1870 |
| HISTORY | 164C | Modern European Intellectual History: European Intellectual History 1870 to the Present |
| HISTORY | C175B | Jewish Civilization: Modern Period |
| HISTORY | 181B | Topics in the History of the Physical Sciences: Modern Physics: From the Atom to Big Science |
| HISTORY | C188C | Magic, Religion, and Science: The Ancient and Medieval Worlds |
| ISF | 10 | Enduring Questions and Great Books of the Western Tradition |
| ISF | 100A | Introduction to Social Theory and Cultural Analysis |
| ISF | 100B | Introduction to Social Theory and Cultural Analysis |
| ISF ISF | 100E 100G | The Globalization of Rights, Values, and Laws in the 21st Century Introduction to Science, Society, and Ethics |
| JAPAN | C115 | Japanese Buddhism |
| JAPAN | 116 | · |
| JAPAN | 181 | Introduction to the Religions of Japan Mediating Disaster: Fukushima, Before and After |
| JEWISH | 101 | The Cultural Legacies of the Jews |
| LATIN | 116 | Lucretius, Vergil's <georgics></georgics> |
| LEGALST | 100 | Foundations of Legal Studies |
| LEGALST | 103 | Theories of Law and Society |
| LEGALST | 107 | Theories of Justice |
| LEGALST | 109 | Aims and Limits of the Criminal Law |
| LEGALST | 140 | Property and Liberty |
| LEGALST | 151 | Law, Self, and Society |
| LEGALST | 161 | Law in Chinese Society |
| LEGALST | 185AC | Prison |
| LINGUIS | C105 | The Mind and Language |
| LINGUIS | 106 | Metaphor |
| LINGUIS | C142 | Language and Thought |
| LS | 22 | Sense and Sensibility and Science |
| LS | 23 | The Humanities |
| LS | 60A | Philosophy and Values |
| LS | C60T | What is Beauty? |
| LS | C60U | Revolutionary Thinking: Marx, Nietzsche, Freud |
| LS | C76 | Beauty and the Beholder: Approaching Art at the Berkeley Art Museum |
| LS | 121 | Origins in Science and Religion |
| LS | 124 | Consciousness: Buddhist and Neuroscientific Perspectives |
| LS | C140T | Marx, Nietzsche, Freud |
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| LS | 160A | Philosophy and Values |
| LS | 160B | Philosophy and Values |
| LS | 160C | Philosophy and Values |
| LS | 160D | Philosophy and Values |
| LS | 160E | Philosophy and Values |
| LS | C160T | Philosophy of Mind |
| LS | C160V | Human Happiness |
| LS | C180U | Wealth and Poverty |
| MATH | 125A | Mathematical Logic |
| MATH | 135 | Introduction to the Theory of Sets |
| MEDIAST | 104A | Freedom of Speech and the Press |
| MONGOLN | C117 | Mongolian Buddhism |
| MUSIC | C128P | Music and Meaning |
| MUSIC | 137AC | Music of the Civil Rights Era |
| NATAMST | 150 | Native American Narratives |
| NATAMST | 151 | Native American Philosophy |
| | | |
| NAVSCI | 3 | Leadership and Management I |
| NESTUD | 101 | Women and Gender in Ancient Egypt |
| NESTUD | 102A | Archaeology of Ancient Egypt |
| NESTUD | 102B | Archaeology of Ancient Egypt |
| NESTUD | C103 | Religion of Ancient Egypt |
| NESTUD | 105A | Ancient Mesopotamian Documents and Literature |
| NESTUD | C135 | Jewish Civilization I: The Biblical Period |
| NESTUD | 146A | Islam |
| NESTUD | 146B | Islam |
| NESTUD | C188 | Magic, Religion, and Science: The Ancient and Medieval Worlds |
| PACS | 126 | International Human Rights |
| PACS | 128AC | Human Rights and American Cultures |
| PACS | 151 | International Conflict: Analysis and Resolution |
| PACS | 164A | Introduction to Nonviolence |
| PHILOS | 2 | Individual Morality and Social Justice |
| PHILOS | 3 | The Nature of Mind |
| PHILOS | 4 | Knowledge and Its Limits |
| PHILOS | 6 | Man, God, and Society in Western Literature |
| PHILOS | 7 | Existentialism in Literature and Film |
| PHILOS | 11 | Introduction to the Philosophy of Religion |
| PHILOS | 12A | . , - |
| | | Introduction to Logic |
| PHILOS | 13 | Business Ethics |
| PHILOS | 16 | Introduction to Metaphysics |
| PHILOS | 17 | Concepts of the Person in Novel, Drama, and Film |
| PHILOS | 18 | Confucius for Today |
| PHILOS | 21X | Philosophy of Biology |
| PHILOS | 22X | The Self and the World |
| PHILOS | 23X | Philosophy and Medicine |
| PHILOS | 24X | Social Justice |
| PHILOS | 25A | Ancient Philosophy |
| PHILOS | 25B | Modern Philosophy |
| PHILOS | 104 | Ethical Theories |
| PHILOS | 107 | Moral Psychology |
| PHILOS | 108 | Contemporary Ethical Issues |
| PHILOS | 110 | Aesthetics |
| PHILOS | 112 | Special Topics in Aesthetics |
| PHILOS | C112 | Music and Meaning |
| PHILOS | 114 | History of Political Philosophy |
| PHILOS | 115 | Political Philosophy |
| PHILOS | 116 | Special Topics in Political Philosophy |
| PHILOS | 119 | Feminism and Philosophy |
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| PHILOS | 122 | Theory of Knowledge |
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| PHILOS | 125 | Metaphysics |
| PHILOS | 127 | Rationality and Irrationality in Science |
| PHILOS | 128 | Philosophy of Science |
| PHILOS | C132 | Philosophy of Mind |
| PHILOS | 134 | Form and Meaning |
| PHILOS | 135 | Theory of Meaning |
| PHILOS | 136 | Philosophy of Perception |
| PHILOS | 138 | Philosophy of Society |
| PHILOS | 140A | Intermediate Logic |
| PHILOS | 140B | Intermediate Logic |
| PHILOS | 141 | Philosophy and Game Theory |
| PHILOS | 142 | Philosophical Logic |
| PHILOS | 143 | Modal Logic |
| PHILOS | 149 | Special Topics in Philosophy of Logic and Mathematics |
| PHILOS | 155 | Medieval Philosophy |
| PHILOS | 156A | Foundations of Analytic Philosophy: Frege |
| PHILOS | 160 | Plato |
| PHILOS | 161 | Aristotle |
| PHILOS | 163 | Special Topics in Greek Philosophy |
| PHILOS | 170 | Descartes |
| PHILOS | 172 | Spinoza |
| PHILOS | 173 | Leibniz |
| PHILOS | 181 | Hegel |
| PHILOS | 183 | Schopenhauer and Nietzsche |
| PHILOS | 184 | Nietzsche |
| PHILOS | 185 | Heidegger |
| PHILOS | 186B | Later Wittgenstein |
| PHILOS | 187 | Special Topics in the History of Philosophy |
| PHILOS | 188 | Phenomenology |
| PHILOS | N188 | Phenomenology |
| POLECON | 100 | Classical Theories of Political Economy |
| POLECON | 101 | Contemporary Theories of Political Economy |
| POLSCI | 4 | Introduction to Political Theory |
| POLSCI | 112A | History of Political Theory |
| POLSCI | 112B | History of Political Theory |
| POLSCI | 112C | History of Political Theory |
| POLSCI | N113A | · · · · · · · · · · · · · · · · · · · |
| | | American Political Theory |
| POLSCI | 114A | Theories of Governance: Late 20th Century |
| POLSCI | 116M | Special Topics in Political Theory |
| POLSCI | 116P | Special Topics in Political Theory |
| POLSCI | 124C | Ethics and Justice in International Affairs |
| PSYCH | 107 C162 | Buddhist Psychology |
| PSYCH | | Human Happiness |
| PUBPOL | C103 | Wealth and Poverty |
| PUBPOL | C184 | Energy and Society |
| RELIGST | 90A | Introductory Topics in Religious Studies |
| RELIGST | C103 | Religion of Ancient Egypt |
| RELIGST | C108 | Scandinavian Myth and Religion |
| RELIGST | C109 | Celtic Mythology and Oral Tradition |
| RELIGST | C132 | Jewish Civilization I: The Biblical Period |
| RELIGST | C135 | Jewish Civilization: Modern Period |
| RELIGST | C162 | Religion in South India |
| RELIGST | C165 | Hindu Mythology |
| RELIGST | C166 | India's Great Epics: The Mahabharata and the Ramayana |
| RELIGST | 173AC | Gandhi and the Civil Rights Movement in America |
| RHETOR | 103A | Approaches and Paradigms in the History of Rhetorical Theory |
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| RHETOR 105T Rhetoric of Religious Discourse RHETOR 107 Rhetoric of Scientific Discourse RHETOR 108 Rhetoric of Philosophical Discourse RHETOR 117 Language, Truth and Dialogue RHETOR 157A Rhetoric of Modern Political Theory RHETOR 157B Rhetoric of Contemporary Political Theory RHETOR 159A Great Theorists in the Rhetoric of Political and Legal Theory RHETOR 159B Great Themes in the Rhetoric of Contemporary Political and Legal Theory RHETOR 165 Rhetoric of Legal Philosophy SASIAN 110 Introduction to Hinduism SASIAN C113 Buddhist Thought in India SASIAN C114 Tibetan Buddhism SASIAN C140 Hindu Mythology SASIAN C141 Religion in South India SASIAN C142 India's Great Epics: The Mahabharata and the Ramayana SCANDIN C160 Scandinavian Myth and Religion SLAVIC 134C Dostoevsky SLAVIC 134G Tolstoy and Dostoevsky SOCIOL 101 Sociological Theory I SOCIOL 137AC Environmental Justice: Race, Class, Equity, and the Environment SCEANN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism SSEASN C145 Buddhism in Contemporary Society Tibetan Buddhism | RHETOR | 103B | Approaches and Paradigms in the History of Rhetorical Theory II |
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| RHETOR 108 Rhetoric of Philosophical Discourse RHETOR 117 Language, Truth and Dialogue RHETOR 157A Rhetoric of Modern Political Theory RHETOR 157B Rhetoric of Contemporary Political Theory RHETOR 159A Great Theorists in the Rhetoric of Political and Legal Theory RHETOR 159B Great Themes in the Rhetoric of Contemporary Political and Legal Theory RHETOR 165 Rhetoric of Legal Philosophy SASIAN 110 Introduction to Hinduism SASIAN C113 Buddhist Thought in India SASIAN C114 Tibetan Buddhism SASIAN C140 Hindu Mythology SASIAN C141 Religion in South India SASIAN C142 India's Great Epics: The Mahabharata and the Ramayana SCANDIN C160 Scandinavian Myth and Religion SLAVIC 134C Dostoevsky SLAVIC 134G Tolstoy and Dostoevsky SOCIOL 101 Sociological Theory I SOCIOL 137AC Environmental Justice: Race, Class, Equity, and the Environment SOCIOL 151 Personality and Social Structure SSEASN C52 Introduction to the Study of Buddhism SSEASN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism | RHETOR | 105T | Rhetoric of Religious Discourse |
| RHETOR 117 Language, Truth and Dialogue RHETOR 157A Rhetoric of Modern Political Theory RHETOR 157B Rhetoric of Contemporary Political Theory RHETOR 159A Great Theorists in the Rhetoric of Political and Legal Theory RHETOR 159B Great Themes in the Rhetoric of Contemporary Political and Legal Theory RHETOR 165 Rhetoric of Legal Philosophy SASIAN 110 Introduction to Hinduism SASIAN C113 Buddhist Thought in India SASIAN C114 Tibetan Buddhism SASIAN C140 Hindu Mythology SASIAN C141 Religion in South India SASIAN C141 Religion in South India SASIAN C142 India's Great Epics: The Mahabharata and the Ramayana SCANDIN C160 Scandinavian Myth and Religion SLAVIC 134C Dostoevsky SLAVIC 134D Tolstoy SLAVIC 134G Tolstoy and Dostoevsky SOCIOL 101 Sociological Theory I SOCIOL 151 Personality and Social Structure SSEASN C52 Introduction to the Study of Buddhism SSEASN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism | RHETOR | 107 | Rhetoric of Scientific Discourse |
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| SASIAN C114 Tibetan Buddhism SASIAN C140 Hindu Mythology SASIAN C141 Religion in South India SASIAN C142 India's Great Epics: The Mahabharata and the Ramayana SCANDIN C160 Scandinavian Myth and Religion SLAVIC 134C Dostoevsky SLAVIC 134D Tolstoy SLAVIC 134G Tolstoy and Dostoevsky SOCIOL 101 Sociological Theory I SOCIOL 137AC Environmental Justice: Race, Class, Equity, and the Environment SOCIOL 151 Personality and Social Structure SSEASN C52 Introduction to the Study of Buddhism SSEASN C135 Tantric Traditions of Asia SSEASN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism | SASIAN | 110 | Introduction to Hinduism |
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| SLAVIC 134G Tolstoy and Dostoevsky SOCIOL 101 Sociological Theory I SOCIOL 137AC Environmental Justice: Race, Class, Equity, and the Environment SOCIOL 151 Personality and Social Structure SSEASN C52 Introduction to the Study of Buddhism SSEASN C135 Tantric Traditions of Asia SSEASN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism | SLAVIC | 134C | Dostoevsky |
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| SOCIOL 137AC Environmental Justice: Race, Class, Equity, and the Environment SOCIOL 151 Personality and Social Structure SSEASN C52 Introduction to the Study of Buddhism SSEASN C135 Tantric Traditions of Asia SSEASN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism | SLAVIC | 134G | Tolstoy and Dostoevsky |
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| SSEASN C145 Buddhism in Contemporary Society TIBETAN C114 Tibetan Buddhism | SSEASN | C52 | Introduction to the Study of Buddhism |
| TIBETAN C114 Tibetan Buddhism | SSEASN | C135 | Tantric Traditions of Asia |
| | SSEASN | C145 | Buddhism in Contemporary Society |
| The Code Delitical and Ethical Environment of B | TIBETAN | C114 | Tibetan Buddhism |
| UGBA 107 The Social, Political, and Ethical Environment of Business | UGBA | 107 | The Social, Political, and Ethical Environment of Business |
| UGIS C155 Jewish Civilization: Modern Period | UGIS | C155 | Jewish Civilization: Modern Period |