



FOOD CORPORATION OF INDIA

**FOOD CORPORATION OF INDIA**  
**Advt. No. 01/2022-FCI Category III ZONE-WISE RECRUITMENT OF NON-EXECUTIVES IN FCI**

330130

**Registration Number** : 2180400663

**Full Name** : RAJ SASIDHAR NAIDU  
THAMARBA

**Zone** : South

**Post** : Assistant Grade-III  
(Technical)

**Post Code** : F

**Category** : ST

**Are you a person with benchmark disability of 40% and above ?** : NO

**Disability category** : -

**Type of Disability** : -

**Do you need compensatory time at the time of examination ?** : -

**Are you suffering from cerebral palsy and your writing speed is affected : ?** : -

**If Yes, Do you need compensatory time at the time of examination?** : -

**Whether your dominant (Writing) hand is affected ?** : -

**If Yes, Do you need compensatory time at the time of examination?** : -

**Do you intend to use the services of a scribe ?** : -

**Whether scribe will be brought by candidate ?** : -

**Do you need scribe from FCI ?** : -

**Are you seeking relaxation under Widow / Divorced Women / Women Judicially Separated from their husbands and who are not re-married ?** : NO

**Are you an Ex-Serviceman : ?** : NO

**Are you a Disabled Ex-Serviceman ?** : NO

**Are you a Dependents of Ex-servicemen killed in action ?** : NO

**Are you Serving Defence Personnel ?** : NO

**Have you secured employment under the** : -



Central Government in Group 'C' & 'D' ?

Period of Service (in months) : -

Have you joined a Government job on the civil side after availing of the benefits given as an ex-serviceman? : -

Are you Departmental (FCI) employee ? : NO

Select group for online examination Paper-II : GROUP B- Agriculture, Chemistry And Physics

Do you belong to Religious Minority Community ? : NO

Religion to which you belong : -

Nationality / Citizenship : Indian

State of Examination **Centre** (Phase-I) : ANDHRA PRADESH

Centre of Examination (Phase-I) : RAJAHMUNDRY

State of Examination **Centre** (Phase-II) : ANDHRA PRADESH

Centre of Examination (Phase-II) : RAJAHMUNDRY

## Personal Details

Date of Birth : 07-11-1995

Age completed as on 01.08.2022 : 26

Gender : MALE

Do you have twin brother / sister ? : NO

Gender of the twin : -

Name of the twin : -

Marital Status : Unmarried

Father's Name : THAMARBA DEMULLU NAIDU

Mother's Name : MADDIKONDA RAJA PARIMALA KUMARI

Spouse's Name : -

Address for Correspondence

Address 1 : 1 108

Address 2 : Yr nagar street

Address 3 : near sbouja school

District : East Godavari

State : ANDHRA PRADESH

Pincode : 533288

Permanent address

Address 1 : 1 108

Address 2 : yr nagar street

Address 3 : near sbouja school

District : East Godavari

State : ANDHRA PRADESH

Pincode : 533288

## Contact Details

Mobile No : +91 8500099243  
Alternative Number : +91 8985231966  
(Mobile No/Landline No)  
Email ID : sasi.vasu3366@yahoo.com

## Educational Qualification(as on 01.08.2022)

Exam Passed	Degree/ Subject / Stream	Date of Passing	% of Marks	Class / Grade
Degree	B.Sc. with Micro-Biology as one of the subjects from a recognized University	12-06-2017	78.00	First Class

Do you have proficiency in use of computers ? : YES

## Other Details :

Languages Known	Read	Write	Speak
English	YES	YES	YES
Telugu	YES	YES	YES

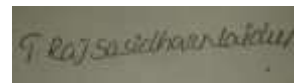
## Uploaded Document Details :

1. Left thumb impression
2. Hand written declaration

### Declaration:

I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.

I [RAJ SASIDHAR NAIDU THAMARBA], give my consent to share the information provided by me in the application form with NCS portal (www.ncs.gov.in) of Ministry of Labour & Employment.



Date: 16-09-2022



Left thumb impression

I, Raj Sasidhar Naidu, hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required.

Hand written declaration