

# main-esp

October 29, 2024

## 1 Antes de empezar:

- Lee el archivo README.md
- Comenta todo lo que puedas y utiliza los recursos en el archivo README.md
- ¡Feliz aprendizaje!

```
[1]: # Import reduce from functools, numpy and pandas
from functools import reduce
import numpy
import pandas
```

## 2 Desafío 1 - Mapping

Usaremos la función **map** para limpiar palabras en un libro. En la siguiente celda, leeremos un archivo de texto que contiene el libro El Profeta de Khalil Gibran.

```
[2]: # Corre este código:

location = '../data/58585-0.txt'
with open(location, 'r', encoding="utf8") as f:
    prophet = f.read().split(' ')
```

```
[3]: len(prophet)
```

```
[3]: 13637
```

Vamos a eliminar las primeras 568 palabras ya que contienen información sobre el libro pero no son parte del libro en sí. Haz esto eliminando de `prophet` los elementos del 0 al 567 de la lista (también puedes hacer esto manteniendo los elementos del 568 al último elemento).

```
[4]: # tu código aquí
new_prophet=prophet[568:]
len(prophet)-len(new_prophet)
```

```
[4]: 568
```

Si revisas las palabras, encontrarás que muchas palabras tienen una referencia adjunta a ellas. Por ejemplo, veamos las palabras del 1 al 10.

```
[5]: # tu código aquí
words=new_prophet[0:10]
print(words)
```

```
['PROPHET\n\nAlmustafa,', 'the{7}', 'chosen', 'and', 'the\nbeloved,', 'who',
'was', 'a', 'dawn', 'unto']
```

El siguiente paso es crear una función que eliminará las referencias. Haremos esto dividiendo la cadena en el carácter { y manteniendo solo la parte antes de este carácter. Escribe tu función a continuación.

```
[6]: word = "the{789999}sdfsdfds [7] 7"
```

```
[7]: def referencia(x):
    '''
    Entrada: Una cadena
    Salida: La cadena con las referencias eliminadas

    Ejemplo:
    Entrada: 'the{7}'
    Salida: 'the'
    '''

    # tu código aquí
    if x!="":
        y=x[0:x.find("{")+1 : len(x)]
        return reduce(lambda a,b:a+b, y)
    else:
        return x
```

```
[8]: x="*****\n\n{51}Then 10"
```

```
[9]: referencia(x)
```

```
[9]: '*****\n\nThen 10'
```

Ahora que tenemos nuestra función, usa la función `map()` para aplicar esta función a nuestro libro, El Profeta. Devuelve la lista resultante a una nueva lista llamada `prophet_reference`.

```
[10]: # tu código aquí
prophet_reference=list(map(referencia,new_prophet))
len(prophet_reference)
```

```
[10]: 13069
```

Otra cosa que podrías haber notado es que algunas palabras contienen un salto de línea. Escribamos una función para dividir esas palabras. Nuestra función devolverá la cadena dividida en el carácter `\n`. Escribe tu función en la celda de abajo.

```
[11]: def salto_de_linea(x):
      '''
      Entrada: Una cadena
      Salida: Una lista de cadenas divididas en el carácter de salto de línea (\n)

      Ejemplo:
      Entrada: 'the\nbeloved'
      Salida: ['the', 'beloved']
      '''

      # tu código aquí
      return x.split("\n")
```

Aplica la función `salto_de_linea` a la lista `prophet_reference`. Nombra la nueva lista `prophet_line`.

```
[12]: x00='the\nbeloved'
      print(salto_de_linea(x00))
```

```
['the', 'beloved']
```

```
[13]: # tu código aquí
      prophet_line=list(map(salto_de_linea,prophet_reference))
      len(prophet_line)
```

```
[13]: 13069
```

```
[14]: prophet_line[0:20]
```

```
[14]: [['PROPHET', '', '|AlmustafaPROPHET', '', '|Almustafa,'],
      ['the'],
      ['chosechosen'],
      ['anand'],
      ['the', 'belovedthe', 'beloved,'],
      ['whwho'],
      ['wawas'],
      ['a'],
      ['dawdawn'],
      ['untunto'],
      ['hihis'],
      ['own', 'dayown', 'day,'],
      ['hahad'],
      ['waitwaited'],
      ['twelvtwelve'],
      ['yearyears'],
      ['iin'],
      ['ththe'],
```

```
['city', 'ocity', 'of'],  
['OrphalesOrphalese']]
```

Si miras los elementos de `prophet_line`, verás que la función devolvió listas y no cadenas. Nuestra lista ahora es una lista de listas. Aplana la lista usando comprensión de listas. Asigna esta nueva lista a `prophet_flat`.

```
[15]: prophet_flat = [i for sub in prophet_line for i in sub]  
prophet_flat[0:20]
```

```
[15]: ['PROPHET',  
      '',  
      '|AlmustafaPROPHET',  
      '',  
      '|Almustafa',  
      'the',  
      'chosechosen',  
      'anand',  
      'the',  
      'belovedthe',  
      'beloved',  
      'whwho',  
      'wawas',  
      'a',  
      'dawdawn',  
      'untunto',  
      'hihis',  
      'own',  
      'dayown',  
      'day,']
```

```
[16]: # tu código aquí  
len(prophet_flat)
```

```
[16]: 19608
```

### 3 Desafío 2 - Filtering

Al imprimir algunas palabras del libro, vemos que hay palabras que tal vez no queramos conservar si elegimos analizar el corpus de texto. A continuación, se muestra una lista de palabras que nos gustaría eliminar. Crea una función que devuelva falso si contiene una palabra de la lista de palabras especificadas y verdadero de lo contrario.

```
[17]: def filtro_palabra(x):  
      '''  
      Entrada: Una cadena  
      Salida: Verdadero si la palabra no está en la lista especificada
```

*y Falso si la palabra está en la lista.*

*Ejemplo:*

*lista de palabras = ['and', 'the']*

*Entrada: 'and'*

*Salida: FALSE*

*Entrada: 'John'*

*Salida: TRUE*

*'''*

```
lista_palabras = ['and', 'the', 'a', 'an']
```

```
# tu código aquí
```

```
return reduce(lambda a,b: a and b!=x, lista_palabras,True)
```

Usa la función `filter()` para filtrar las palabras especificadas en la función `filtro_palabra()`. Guarda la lista filtrada en la variable `prophet_filter`.

```
[18]: lista = ['and', 'the', 'John']  
print([filtro_palabra(i) for i in lista])
```

```
[False, False, True]
```

```
[19]: # tu código aquí  
prophet_filter=list(filter(filtro_palabra,prophet_flat))  
len(prophet_filter)
```

```
[19]: 19003
```

## 4 Desafío extra

Reescribe la función `filtro_palabra` de arriba para que no sea sensible a mayúsculas y minúsculas.

```
[20]: def word_filter_case(x):  
  
    word_list = ['and', 'the', 'a', 'an']  
  
    # your code here  
    #counting = sum([x.lower().count(i) for i in word_list])  
    #return False if counting > 0 else True  
    return reduce(lambda a,b: a and b!=x.lower(), word_list,True)
```

```
[21]: lista = ['And', 'The', 'John']  
print([filtro_palabra(i) for i in lista])
```

```
[True, True, True]
```

```
[22]: print([word_filter_case(i) for i in lista])
```

```
[False, False, True]
```

```
[23]: prophet_filter=list(filter(word_filter_case,prophet_flat))  
len(prophet_filter)
```

```
[23]: 18701
```

## 5 Desafío 3 - Reducing

Ahora que hemos limpiado significativamente nuestro corpus de texto, usemos la función `reduce()` para volver a unir las palabras en una cadena larga separada por espacios. Comenzaremos escribiendo una función que toma dos cadenas y las concatena juntas con un espacio entre las dos cadenas.

```
[35]: def concatenar_espacio(a, b):  
    '''  
    Entrada: Dos cadenas  
    Salida: Una única cadena separada por un espacio  
  
    Ejemplo:  
    Entrada: 'John', 'Smith'  
    Salida: 'John Smith'  
    '''  
  
    # tu código aquí  
    return reduce(lambda a,b: a + " " + b, [a,b])
```

```
[36]: # tu código aquí  
concatenar_espacio('John', 'Smith')
```

```
[36]: 'John Smith'
```

Usa la función de arriba para reducir el corpus de texto en la lista `prophet_filter` a una única cadena. Asigna esta nueva cadena a la variable `prophet_string`.

```
[26]: # tu código aquí  
prophet_string=reduce(concatenar_espacio,prophet_filter)
```

```
[27]: print(new_prophet)
```

```
['PROPHET\n\n|Almustafa,', 'the{7}', 'chosen', 'and', 'the\nbeloved,', 'who',  
'was', 'a', 'dawn', 'unto', 'his', 'own\nday,', 'had', 'waited', 'twelve',  
'years', 'in', 'the', 'city\nof', 'Orphalese', 'for', 'his', 'ship', 'that',  
'was', 'to\nreturn', 'and', 'bear', 'him', 'back', 'to', 'the', 'isle',  
'of\nhis', 'birth.\n\nAnd', 'in', 'the', 'twelfth', 'year,', 'on', 'the',  
'seventh\nday', 'of', 'Ielool,', 'the', 'month', 'of', 'reaping,',
```

'he\nclimbed', 'the', 'hill', 'without', 'the', 'city', 'walls\nand', 'looked',  
 'seaward;', 'and', 'he', 'beheld', 'his\nship', 'coming', 'with', 'the',  
 'mist.\n\nThen', 'the', 'gates', 'of', 'his', 'heart', 'were', 'flung\nopen',  
 'and', 'his', 'joy', 'flew', 'far', 'over', 'the', 'sea.\nAnd', 'he', 'closed',  
 'his', 'eyes', 'and', 'prayed', 'in', 'the\nsilences', 'of', 'his',  
 'soul.\n\n\*\*\*\*\*\n\nBut', 'as', 'he', 'descended', 'the', 'hill,', 'a',  
 'sadness\ncame', 'upon', 'him,', 'and', 'he', 'thought', 'in',  
 'his\nheart:\n\nHow', 'shall', 'I', 'go', 'in', 'peace', 'and',  
 'without\nsorrow?', 'Nay,', 'not', 'without', 'a', 'wound', 'in', 'the\nspirit',  
 'shall', 'I', 'leave', 'this', 'city.', '{8}Long\nwere', 'the', 'days', 'of',  
 'pain', 'I', 'have', 'spent\nwithin', 'its', 'walls,', 'and', 'long', 'were',  
 'the\nnights', 'of', 'aloneness;', 'and', 'who', 'can', 'depart\nfrom', 'his',  
 'pain', 'and', 'his', 'aloneness', 'without\nregret?\n\nToo', 'many',  
 'fragments', 'of', 'the', 'spirit', 'have', 'I\nscattered', 'in', 'these',  
 'streets,', 'and', 'too', 'many\nare', 'the', 'children', 'of', 'my', 'longing',  
 'that', 'walk\nnaked', 'among', 'these', 'hills,', 'and', 'I',  
 'cannot\nwithdraw', 'from', 'them', 'without', 'a', 'burden', 'and\nan',  
 'ache.\n\nIt', 'is', 'not', 'a', 'garment', 'I', 'cast', 'off', 'this\nday,',  
 'but', 'a', 'skin', 'that', 'I', 'tear', 'with', 'my', 'own\nhands.\n\nNor',  
 'is', 'it', 'a', 'thought', 'I', 'leave', 'behind', 'me,\nbut', 'a', 'heart',  
 'made', 'sweet', 'with', 'hunger', 'and\nwith', 'thirst.\n\n\*\*\*\*\*\n\nYet', 'I',  
 'cannot', 'tarry', 'longer.\n\nThe', 'sea', 'that', 'calls', 'all', 'things',  
 'unto', 'her\ncalls', 'me,', 'and', 'I', 'must', 'embark.\n\nFor', 'to',  
 'stay,', 'though', 'the', 'hours', 'burn', 'in\nthe', 'night,', 'is', 'to',  
 'freeze', 'and', 'crystallize\nand', 'be', 'bound', 'in', 'a', 'mould.\n\nFain',  
 'would', 'I', 'take', 'with', 'me', 'all', 'that', 'is\nhere.', 'But', 'how',  
 'shall', 'I?\n\nA', 'voice', 'cannot', 'carry', 'the', 'tongue', 'and\n{9}the',  
 'lips', 'that', 'gave', 'it', 'wings.', 'Alone\nmust', 'it', 'seek', 'the',  
 'ether.\n\nAnd', 'alone', 'and', 'without', 'his', 'nest', 'shall',  
 'the\n eagle', 'fly', 'across', 'the', 'sun.\n\n\*\*\*\*\*\n\nNow', 'when', 'he',  
 'reached', 'the', 'foot', 'of', 'the\nhill,', 'he', 'turned', 'again',  
 'towards', 'the', 'sea,\nand', 'he', 'saw', 'his', 'ship', 'approaching',  
 'the\nharbour,', 'and', 'upon', 'her', 'prow', 'the', 'mariners,\nthe', 'men',  
 'of', 'his', 'own', 'land.\n\nAnd', 'his', 'soul', 'cried', 'out', 'to',  
 'them,', 'and', 'he\nsaid:\n\nSons', 'of', 'my', 'ancient', 'mother,', 'you',  
 'riders', 'of\nthe', 'tides,\n\nHow', 'often', 'have', 'you', 'sailed', 'in',  
 'my', 'dreams.\nAnd', 'now', 'you', 'come', 'in', 'my', 'awakening',  
 'which\nis', 'my', 'deeper', 'dream.\n\nReady', 'am', 'I', 'to', 'go,', 'and',  
 'my', 'eagerness', 'with\nsails', 'full', 'set', 'awaits', 'the',  
 'wind.\n\nOnly', 'another', 'breath', 'will', 'I', 'breathe', 'in\nthis',  
 'still', 'air,', 'only', 'another', 'loving', 'look\ncast', 'backward,\n\nAnd',  
 'then', 'I', 'shall', 'stand', 'among', 'you,', 'a\nseafarer', 'among',  
 'seafarers.', '{10}And', 'you,\nvast', 'sea,', 'sleepless', 'mother,\n\nWho',  
 'alone', 'are', 'peace', 'and', 'freedom', 'to', 'the\nriver', 'and', 'the',  
 'stream,\n\nOnly', 'another', 'winding', 'will', 'this', 'stream\nmake',  
 'only', 'another', 'murmur', 'in', 'this', 'glade,\n\nAnd', 'then', 'shall',  
 'I', 'come', 'to', 'you,', 'a\nboundless', 'drop', 'to', 'a', 'boundless',  
 'ocean.\n\n\*\*\*\*\*\n\nAnd', 'as', 'he', 'walked', 'he', 'saw', 'from', 'afar',

'men\nand', 'women', 'leaving', 'their', 'fields', 'and', 'their\nvineyards',  
'and', 'hastening', 'towards', 'the', 'city\ngates.\n\nAnd', 'he', 'heard',  
'their', 'voices', 'calling', 'his\nname,', 'and', 'shouting', 'from', 'field',  
'to', 'field\ntelling', 'one', 'another', 'of', 'the', 'coming', 'of',  
'his\nship.\n\nAnd', 'he', 'said', 'to', 'himself:\n\nShall', 'the', 'day',  
'of', 'parting', 'be', 'the', 'day', 'of\ngathering?\n\nAnd', 'shall', 'it',  
'be', 'said', 'that', 'my', 'eve', 'was', 'in\ntruth', 'my', 'dawn?\n\nAnd',  
'what', 'shall', 'I', 'give', 'unto', 'him', 'who', 'has\nleft', 'his',  
'plough', 'in', 'midfurrow,', 'or', 'to\nhim', 'who', 'has', 'stopped', 'the',  
'wheel', 'of', 'his\nwinepress?', '{11}Shall', 'my', 'heart', 'become',  
'a\ntree', 'heavy-laden', 'with', 'fruit', 'that', 'I', 'may\ngather', 'and',  
'give', 'unto', 'them?\n\nAnd', 'shall', 'my', 'desires', 'flow', 'like',  
'a\nfountain', 'that', 'I', 'may', 'fill', 'their', 'cups?\n\nAm', 'I', 'a',  
'harp', 'that', 'the', 'hand', 'of', 'the', 'mighty\nmay', 'touch', 'me,', 'or',  
'a', 'flute', 'that', 'his', 'breath\nmay', 'pass', 'through', 'me?\n\nA',  
'seeker', 'of', 'silences', 'am', 'I,', 'and', 'what\ntreasure', 'have', 'I',  
'found', 'in', 'silences', 'that', 'I\nmay', 'dispense', 'with',  
'confidence?\n\nIf', 'this', 'is', 'my', 'day', 'of', 'harvest,', 'in',  
'what\nfields', 'have', 'I', 'sowed', 'the', 'seed,', 'and', 'in\nwhat',  
'unremembered', 'seasons?\n\nIf', 'this', 'indeed', 'be', 'the', 'hour', 'in',  
'which', 'I\nlift', 'up', 'my', 'lantern,', 'it', 'is', 'not', 'my',  
'flame\nthat', 'shall', 'burn', 'therein.\n\nEmpty', 'and', 'dark', 'shall',  
'I', 'raise', 'my', 'lantern,\n\nAnd', 'the', 'guardian', 'of', 'the', 'night',  
'shall', 'fill\nit', 'with', 'oil', 'and', 'he', 'shall', 'light', 'it',  
'also.\n\n\*\*\*\*\*\n\nThese', 'things', 'he', 'said', 'in', 'words.', 'But',  
'much\nin', 'his', 'heart', 'remained', 'unsaid.', 'For', '{12}he\nhimself',  
'could', 'not', 'speak', 'his', 'deeper\nsecret.\n\n\*\*\*\*\*\n\n[Illustration:',  
'0020]\n\nAnd', 'when', 'he', 'entered', 'into', 'the', 'city', 'all\nthe',  
'people', 'came', 'to', 'meet', 'him,', 'and', 'they\nwere', 'crying', 'out',  
'to', 'him', 'as', 'with', 'one\nvoice.\n\nAnd', 'the', 'elders', 'of', 'the',  
'city', 'stood', 'forth\nand', 'said:\n\nGo', 'not', 'yet', 'away', 'from',  
'us.\n\nA', 'noontide', 'have', 'you', 'been', 'in', 'our\ntwilight,', 'and',  
'your', 'youth', 'has', 'given', 'us\ndreams', 'to', 'dream.\n\nNo', 'stranger',  
'are', 'you', 'among', 'us,', 'nor\na', 'guest,', 'but', 'our', 'son', 'and',  
'our', 'dearly\nbeloved.\n\nSuffer', 'not', 'yet', 'our', 'eyes', 'to',  
'hunger', 'for\nyour', 'face.\n\n\*\*\*\*\*\n\nAnd', 'the', 'priests', 'and', 'the',  
'priestesses', 'said\nunto', 'him:\n\nLet', 'not', 'the', 'waves', 'of', 'the',  
'sea', 'separate', 'us\nnow,', 'and', 'the', 'years', 'you', 'have', 'spent',  
'in', 'our\nmidst', 'become', 'a', 'memory.\n\nYou', 'have', 'walked', 'among',  
'us', 'a', 'spirit,\n{13}and', 'your', 'shadow', 'has', 'been', 'a',  
'light\nupon', 'our', 'faces.\n\nMuch', 'have', 'we', 'loved', 'you.', 'But',  
'speechless\nwas', 'our', 'love,', 'and', 'with', 'veils', 'has', 'it',  
'been\nveiled.\n\nYet', 'now', 'it', 'cries', 'aloud', 'unto', 'you,',  
'and\nwould', 'stand', 'revealed', 'before', 'you.\n\nAnd', 'ever', 'has', 'it',  
'been', 'that', 'love', 'knows\nnot', 'its', 'own', 'depth', 'until', 'the',  
'hour', 'of\nseparation.\n\n\*\*\*\*\*\n\nAnd', 'others', 'came', 'also', 'and',  
'entreated', 'him.\nBut', 'he', 'answered', 'them', 'not.', 'He', 'only',  
'bent\nhis', 'head;', 'and', 'those', 'who', 'stood', 'near', 'saw\nhis',



'tears', 'falling', 'upon', 'his', 'breast.\n\nAnd', 'he', 'and', 'the',  
 'people', 'proceeded', 'towards\nthe', 'great', 'square', 'before', 'the',  
 'temple.\n\nAnd', 'there', 'came', 'out', 'of', 'the', 'sanctuary', 'a\nwoman',  
 'whose', 'name', 'was', 'Almitra.', 'And', 'she\nwas', 'a', 'seeress.\n\nAnd',  
 'he', 'looked', 'upon', 'her', 'with', 'exceeding\ntenderness,', 'for', 'it',  
 'was', 'she', 'who', 'had', 'first\nsought', 'and', 'believed', 'in', 'him',  
 'when', 'he', 'had\nbeen', 'but', 'a', 'day', 'in', 'their', 'city.',  
 '{14}And\nshe', 'hailed', 'him,', 'saying:\n\nProphet', 'of', 'God,', 'in',  
 'quest', 'of', 'the\nuttermost,', 'long', 'have', 'you', 'searched',  
 'the\ndistances', 'for', 'your', 'ship.\n\nAnd', 'now', 'your', 'ship', 'has',  
 'come,', 'and', 'you', 'must\nneeds', 'go.\n\nDeep', 'is', 'your', 'longing',  
 'for', 'the', 'land', 'of\nyour', 'memories', 'and', 'the', 'dwelling',  
 'place\nof', 'your', 'greater', 'desires;', 'and', 'our', 'love\nwould', 'not',  
 'bind', 'you', 'nor', 'our', 'needs', 'hold\nyou.\n\nYet', 'this', 'we', 'ask',  
 'ere', 'you', 'leave', 'us,', 'that\nyou', 'speak', 'to', 'us', 'and', 'give',  
 'us', 'of', 'your\ntruth.\n\nAnd', 'we', 'will', 'give', 'it', 'unto', 'our',  
 'children,\nand', 'they', 'unto', 'their', 'children,', 'and', 'it\nshall',  
 'not', 'perish.\n\nIn', 'your', 'aloneness', 'you', 'have', 'watched',  
 'with\nour', 'days,', 'and', 'in', 'your', 'wakefulness', 'you\nhave',  
 'listened', 'to', 'the', 'weeping', 'and', 'the\nlaughter', 'of', 'our',  
 'sleep.\n\nNow', 'therefore', 'disclose', 'us', 'to', 'ourselves,\nand', 'tell',  
 'us', 'all', 'that', 'has', 'been', 'shown\nyou', 'of', 'that', 'which', 'is',  
 'between', 'birth', 'and\ndeath.\n\n\*\*\*\*\*\n\nAnd', 'he', 'answered,\n\nPeople',  
 'of', 'Orphalese,', 'of', 'what', 'can', 'I\n{15}speak', 'save', 'of', 'that',  
 'which', 'is', 'even', 'now\nmoving', 'within', 'your', 'souls?\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\nThen', 'said', 'Almitra,', 'Speak', 'to', 'us', 'of\nLove\_.\n\nAnd',  
 'he', 'raised', 'his', 'head', 'and', 'looked', 'upon\nthe', 'people,', 'and',  
 'there', 'fell', 'a', 'stillness\nupon', 'them.', 'And', 'with', 'a', 'great',  
 'voice', 'he\nsaid:\n\nWhen', 'love', 'beckons', 'to', 'you,', 'follow',  
 'him,\n\nThough', 'his', 'ways', 'are', 'hard', 'and', 'steep.\n\nAnd', 'when',  
 'his', 'wings', 'enfold', 'you', 'yield', 'to\nhim,\n\nThough', 'the', 'sword',  
 'hidden', 'among', 'his\npinions', 'may', 'wound', 'you.\n\nAnd', 'when', 'he',  
 'speaks', 'to', 'you', 'believe', 'in\nhim,\n\nThough', 'his', 'voice', 'may',  
 'shatter', 'your', 'dreams\nas', 'the', 'north', 'wind', 'lays', 'waste', 'the',  
 'garden.\n\nFor', 'even', 'as', 'love', 'crowns', 'you', 'so', 'shall\nhe',  
 'crucify', 'you.', 'Even', 'as', 'he', 'is', 'for', 'your\ngrowth', 'so', 'is',  
 'he', 'for', 'your', 'pruning.\n\nEven', 'as', 'he', 'ascends', 'to', 'your',  
 'height', 'and\n{16}caresses', 'your', 'tenderest', 'branches\nthat', 'quiver',  
 'in', 'the', 'sun,\n\nSo', 'shall', 'he', 'descend', 'to', 'your', 'roots',  
 'and\nshake', 'them', 'in', 'their', 'clinging', 'to',  
 'the\nearth.\n\n\*\*\*\*\*\n\nLike', 'sheaves', 'of', 'corn', 'he', 'gathers', 'you',  
 'unto\nhimself.\n\nHe', 'threshes', 'you', 'to', 'make', 'you', 'naked.\n\nHe',  
 'sifts', 'you', 'to', 'free', 'you', 'from', 'your\nhusks.\n\nHe', 'grinds',  
 'you', 'to', 'whiteness.\n\nHe', 'kneads', 'you', 'until', 'you', 'are',  
 'pliant;\n\nAnd', 'then', 'he', 'assigns', 'you', 'to', 'his', 'sacred\nfire,',  
 'that', 'you', 'may', 'become', 'sacred', 'bread\nfor', 'God's', 'sacred',  
 'feast.\n\n\*\*\*\*\*\n\nAll', 'these', 'things', 'shall', 'love', 'do', 'unto',  
 'you\nthat', 'you', 'may', 'know', 'the', 'secrets', 'of', 'your\nheart,',

'and', 'in', 'that', 'knowledge', 'become', 'a\nfragment', 'of', 'Life's',  
 'heart.\n\nBut', 'if', 'in', 'your', 'fear', 'you', 'would', 'seek',  
 'only\nlove's', 'peace', 'and', 'love's', 'pleasure,\n\nThen', 'it', 'is',  
 'better', 'for', 'you', 'that', 'you\ncover', '{17}your', 'nakedness', 'and',  
 'pass', 'out', 'of\nlove's', 'threshing-floor,\n\nInto', 'the', 'seasonless',  
 'world', 'where', 'you\nshall', 'laugh,', 'but', 'not', 'all', 'of',  
 'your\nlaughter,', 'and', 'weep,', 'but', 'not', 'all', 'of',  
 'your\ntears.\n\n\*\*\*\*\*\n\nLove', 'gives', 'naught', 'but', 'itself', 'and',  
 'takes\nnaught', 'but', 'from', 'itself.\n\nLove', 'possesses', 'not', 'nor',  
 'would', 'it', 'be\npossessed;\n\nFor', 'love', 'is', 'sufficient', 'unto',  
 'love.\n\nWhen', 'you', 'love', 'you', 'should', 'not', 'say,', '"God\nis',  
 'in', 'my', 'heart,"', 'but', 'rather,', '"I', 'am', 'in\nthe', 'heart', 'of',  
 'God."'\n\nAnd', 'think', 'not', 'you', 'can', 'direct', 'the', 'course\nof',  
 'love,', 'for', 'love,', 'if', 'it', 'finds', 'you\nworthy,', 'directs', 'your',  
 'course.\n\nLove', 'has', 'no', 'other', 'desire', 'but', 'to',  
 'fulfil\nitself.\n\nBut', 'if', 'you', 'love', 'and', 'must', 'needs',  
 'have\ndesires,', 'let', 'these', 'be', 'your', 'desires:\n\nTo', 'melt', 'and',  
 'be', 'like', 'a', 'running', 'brook', 'that\nsings', 'its', 'melody', 'to',  
 'the', 'night.', '{18}To\nknow', 'the', 'pain', 'of', 'too', 'much',  
 'tenderness.\n\nTo', 'be', 'wounded', 'by', 'your', 'own', 'understanding\nof',  
 'love;\n\nAnd', 'to', 'bleed', 'willingly', 'and', 'joyfully.\n\nTo', 'wake',  
 'at', 'dawn', 'with', 'a', 'winged', 'heart', 'and\ngive', 'thanks', 'for',  
 'another', 'day', 'of', 'loving;\n\nTo', 'rest', 'at', 'the', 'noon', 'hour',  
 'and', 'meditate\nlove's', 'ecstasy;\n\nTo', 'return', 'home', 'at', 'eventide',  
 'with\ngratitude;\n\nAnd', 'then', 'to', 'sleep', 'with', 'a', 'prayer',  
 'for\nthe', 'beloved', 'in', 'your', 'heart', 'and', 'a', 'song', 'of\npraise',  
 'upon', 'your', 'lips.\n\n[Illustration:', '0029]\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{19}Then', 'Almitra', 'spoke', 'again', 'and', 'said,\n\nAnd', 'what',  
 'of', '\_Marriage\_', 'master?\n\nAnd', 'he', 'answered', 'saying:\n\nYou',  
 'were', 'born', 'together,', 'and', 'together', 'you\nshall', 'be',  
 'forevermore.\n\nYou', 'shall', 'be', 'together', 'when', 'the', 'white\nwings',  
 'of', 'death', 'scatter', 'your', 'days.\n\nAye,', 'you', 'shall', 'be',  
 'together', 'even', 'in', 'the\nsilent', 'memory', 'of', 'God.\n\nBut', 'let',  
 'there', 'be', 'spaces', 'in', 'your\ntogetherness,\n\nAnd', 'let', 'the',  
 'winds', 'of', 'the', 'heavens', 'dance\nbetween', 'you.\n\n\*\*\*\*\*\n\nLove',  
 'one', 'another,', 'but', 'make', 'not', 'a', 'bond', 'of\nlove:\n\nLet', 'it',  
 'rather', 'be', 'a', 'moving', 'sea', 'between\nthe', 'shores', 'of', 'your',  
 'souls.\n\nFill', 'each', 'other's', 'cup', 'but', 'drink', 'not', 'from\nnone',  
 'cup.\n\nGive', 'one', 'another', 'of', 'your', 'bread', 'but', 'eat\nnot',  
 'from', 'the', 'same', 'loaf.', '{20}Sing', 'and\ndance', 'together', 'and',  
 'be', 'joyous,', 'but', 'let\neach', 'one', 'of', 'you', 'be', 'alone,\n\nEven',  
 'as', 'the', 'strings', 'of', 'a', 'lute', 'are', 'alone\nthough', 'they',  
 'quiver', 'with', 'the', 'same', 'music.\n\n\*\*\*\*\*\n\nGive', 'your', 'hearts,',  
 'but', 'not', 'into', 'each\nother's', 'keeping.\n\nFor', 'only', 'the', 'hand',  
 'of', 'Life', 'can', 'contain\nyour', 'hearts.\n\nAnd', 'stand', 'together',  
 'yet', 'not', 'too', 'near\ntogether:\n\nFor', 'the', 'pillars', 'of', 'the',  
 'temple', 'stand\napart,\n\nAnd', 'the', 'oak', 'tree', 'and', 'the', 'cypress',  
 'grow\nnot', 'in', 'each', 'other's', 'shadow.\n\n[Illustration:',

'0032]\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{21}And', 'a', 'woman', 'who', 'held', 'a',  
'babe\nagainst', 'her', 'bosom', 'said,', 'Speak', 'to', 'us',  
'of\n\_Children\_.\n\nAnd', 'he', 'said:\n\nYour', 'children', 'are', 'not',  
'your', 'children.\n\nThey', 'are', 'the', 'sons', 'and', 'daughters',  
'of\nLife's', 'longing', 'for', 'itself.\n\nThey', 'come', 'through', 'you',  
'but', 'not', 'from', 'you,\n\nAnd', 'though', 'they', 'are', 'with', 'you',  
'yet', 'they\nbelong', 'not', 'to', 'you.\n\n\*\*\*\*\*\n\nYou', 'may', 'give',  
'them', 'your', 'love', 'but', 'not', 'your\nthoughts,\n\nFor', 'they', 'have',  
'their', 'own', 'thoughts.\n\nYou', 'may', 'house', 'their', 'bodies', 'but',  
'not', 'their\nsouls,\n\nFor', 'their', 'souls', 'dwell', 'in', 'the', 'house',  
'of\ntomorrow,', 'which', 'you', 'cannot', 'visit,', 'not\neven', 'in', 'your',  
'dreams.\n\nYou', 'may', 'strive', 'to', 'be', 'like', 'them,', 'but',  
'seek\nnot', 'to', 'make', 'them', 'like', 'you.', '{22}For\nlife', 'goes',  
'not', 'backward', 'nor', 'tarries', 'with\nyesterday.\n\nYou', 'are', 'the',  
'bows', 'from', 'which', 'your\nchildren', 'as', 'living', 'arrows', 'are',  
'sent\nforth.\n\nThe', 'archer', 'sees', 'the', 'mark', 'upon', 'the',  
'path\nof', 'the', 'infinite,', 'and', 'He', 'bends', 'you', 'with\nHis',  
'might', 'that', 'His', 'arrows', 'may', 'go', 'swift\nand', 'far.\n\nLet',  
'your', 'bending', 'in', 'the', 'Archer's', 'hand', 'be\nfor',  
'gladness;\n\nFor', 'even', 'as', 'he', 'loves', 'the', 'arrow', 'that\nflies,',  
'so', 'He', 'loves', 'also', 'the', 'bow', 'that', 'is\nstable.\n\n\*\*\*\*\*',  
'\*\*\*\*\*\n\n{23}Then', 'said', 'a', 'rich', 'man,', 'Speak', 'to', 'us',  
'of\n\_Giving\_.\n\nAnd', 'he', 'answered:\n\nYou', 'give', 'but', 'little',  
'when', 'you', 'give', 'of\nyour', 'possessions.\n\nIt', 'is', 'when', 'you',  
'give', 'of', 'yourself', 'that', 'you\ntruly', 'give.\n\nFor', 'what', 'are',  
'your', 'possessions', 'but', 'things\nyou', 'keep', 'and', 'guard', 'for',  
'fear', 'you', 'may', 'need\nthem', 'tomorrow?\n\nAnd', 'tomorrow,', 'what',  
'shall', 'tomorrow', 'bring\nto', 'the', 'overprudent', 'dog', 'burying',  
'bones\nin', 'the', 'trackless', 'sand', 'as', 'he', 'follows', 'the\npilgrims',  
'to', 'the', 'holy', 'city?\n\nAnd', 'what', 'is', 'fear', 'of', 'need', 'but',  
'need\nitself?\n\nIs', 'not', 'dread', 'of', 'thirst', 'when', 'your', 'well',  
'is\nfull,', 'the', 'thirst', 'that', 'is', 'unquenchable?\n\nThere', 'are',  
'those', 'who', 'give', 'little', 'of', 'the\n{24}much', 'which', 'they', 'have  
--and', 'they', 'give\nit', 'for', 'recognition', 'and', 'their',  
'hidden\ndesire', 'makes', 'their', 'gifts', 'unwholesome.\n\nAnd', 'there',  
'are', 'those', 'who', 'have', 'little', 'and\ngive', 'it', 'all.\n\nThese',  
'are', 'the', 'believers', 'in', 'life', 'and\nthe', 'bounty', 'of', 'life,',  
'and', 'their', 'coffer', 'is\nnever', 'empty.\n\nThere', 'are', 'those', 'who',  
'give', 'with', 'joy,', 'and\nthat', 'joy', 'is', 'their', 'reward.\n\nAnd',  
'there', 'are', 'those', 'who', 'give', 'with', 'pain,\nand', 'that', 'pain',  
'is', 'their', 'baptism.\n\nAnd', 'there', 'are', 'those', 'who', 'give', 'and',  
'know\nnot', 'pain', 'in', 'giving,', 'nor', 'do', 'they', 'seek\njoy,', 'nor',  
'give', 'with', 'mindfulness', 'of\nvirtue;\n\nThey', 'give', 'as', 'in',  
'yonder', 'valley', 'the', 'myrtle\nbreathes', 'its', 'fragrance', 'into',  
'space.\n\nThrough', 'the', 'hands', 'of', 'such', 'as', 'these',  
'God\nspeaks,', 'and', 'from', 'behind', 'their', 'eyes', 'He\nsmiles', 'upon',  
'the', 'earth.\n\n[Illustration:', '0039]\n\nIt', 'is', 'well', 'to', 'give',  
'when', 'asked,', 'but', 'it\nis', 'better', 'to', 'give', 'unasked,',

'through\nunderstanding;\n\nAnd', 'to', 'the', 'open-handed', 'the', 'search',  
 'for\n{25}one', 'who', 'shall', 'receive', 'is', 'joy', 'greater\nthan',  
 'giving.\n\nAnd', 'is', 'there', 'aught', 'you', 'would', 'withhold?\n\nAll',  
 'you', 'have', 'shall', 'some', 'day', 'be', 'given;\n\nTherefore', 'give',  
 'now,', 'that', 'the', 'season\nof', 'giving', 'may', 'be', 'yours', 'and',  
 'not', 'your\ninheritors'. \n\nYou', 'often', 'say,', '"I', 'would', 'give,',  
 'but', 'only\nto', 'the', 'deserving." \n\nThe', 'trees', 'in', 'your',  
 'orchard', 'say', 'not', 'so,\nnor', 'the', 'flocks', 'in', 'your',  
 'pasture.\n\nThey', 'give', 'that', 'they', 'may', 'live,', 'for',  
 'to\nwithhold', 'is', 'to', 'perish.\n\nSurely', 'he', 'who', 'is', 'worthy',  
 'to', 'receive', 'his\ndays', 'and', 'his', 'nights,', 'is', 'worthy', 'of',  
 'all\nelse', 'from', 'you.\n\nAnd', 'he', 'who', 'has', 'deserved', 'to',  
 'drink', 'from\nthe', 'ocean', 'of', 'life', 'deserves', 'to', 'fill',  
 'his\ncup', 'from', 'your', 'little', 'stream.\n\nAnd', 'what', 'desert',  
 'greater', 'shall', 'there', 'be,\nthan', 'that', 'which', 'lies', 'in', 'the',  
 'courage\nand', 'the', 'confidence,', 'nay', 'the', 'charity',  
 'of\nreceiving?\n\nAnd', 'who', 'are', 'you', 'that', 'men', 'should',  
 'rend\n{26}their', 'bosom', 'and', 'unveil', 'their', 'pride,\nthat', 'you',  
 'may', 'see', 'their', 'worth', 'naked', 'and\ntheir', 'pride',  
 'unabashed?\n\nSee', 'first', 'that', 'you', 'yourself', 'deserve', 'to\nbe',  
 'a', 'giver,', 'and', 'an', 'instrument', 'of', 'giving.\n\nFor', 'in', 'truth',  
 'it', 'is', 'life', 'that', 'gives', 'unto\nlife--while', 'you,', 'who', 'deem',  
 'yourself', 'a\ngiver,', 'are', 'but', 'a', 'witness.\n\nAnd', 'you', 'receivers  
 --and', 'you', 'are\nall', 'receivers--assume', 'no', 'weight',  
 'of\ngratitude,', 'lest', 'you', 'lay', 'a', 'yoke', 'upon\nyourself', 'and',  
 'upon', 'him', 'who', 'gives.\n\nRather', 'rise', 'together', 'with', 'the',  
 'giver', 'on\nhis', 'gifts', 'as', 'on', 'wings;\n\nFor', 'to', 'be',  
 'overmindful', 'of', 'your', 'debt,', 'is\nito', 'doubt', 'his', 'generosity',  
 'who', 'has', 'the\nfreehearted', 'earth', 'for', 'mother,', 'and', 'God\nfor',  
 'father.\n\n[Illustration:', '0042]\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{27}Then', 'an', 'old',  
 'man,', 'a', 'keeper', 'of', 'an\ninn,', 'said,', 'Speak', 'to', 'us', 'of',  
 '\_Eating', 'and\nDrinking\_. \n\nAnd', 'he', 'said:\n\nWould', 'that', 'you',  
 'could', 'live', 'on', 'the\nfragrance', 'of', 'the', 'earth,', 'and', 'like',  
 'an', 'air\nplant', 'be', 'sustained', 'by', 'the', 'light.\n\nBut', 'since',  
 'you', 'must', 'kill', 'to', 'eat,', 'and', 'rob\nthe', 'newly', 'born', 'of',  
 'its', 'mother's', 'milk', 'to\nquench', 'your', 'thirst,', 'let', 'it', 'then',  
 'be', 'an\nact', 'of', 'worship,\n\nAnd', 'let', 'your', 'board', 'stand', 'an',  
 'altar', 'on\nwhich', 'the', 'pure', 'and', 'the', 'innocent', 'of\nforest',  
 'and', 'plain', 'are', 'sacrificed', 'for', 'that\nwhich', 'is', 'purer', 'and',  
 'still', 'more', 'innocent\nin', 'man.\n\n\*\*\*\*\*\n\nWhen', 'you', 'kill', 'a',  
 'beast', 'say', 'to', 'him', 'in', 'your\nheart,\n\nBy', 'the', 'same',  
 'power', 'that', 'slays', 'you,', 'I', 'too\nam', 'slain;', 'and', 'I', 'too',  
 'shall', 'be', 'consumed.\n{28}For', 'the', 'law', 'that', 'delivered', 'you',  
 'into\nmy', 'hand', 'shall', 'deliver', 'me', 'into', 'a',  
 'mightier\nhand.\n\nYour', 'blood', 'and', 'my', 'blood', 'is', 'naught',  
 'but\nthe', 'sap', 'that', 'feeds', 'the', 'tree', 'of',  
 'heaven." \n\n\*\*\*\*\*\n\nAnd', 'when', 'you', 'crush', 'an', 'apple', 'with',  
 'your\nteeth,', 'say', 'to', 'it', 'in', 'your', 'heart,\n\nYour', 'seeds',

'shall', 'live', 'in', 'my', 'body,\n\nAnd', 'the', 'buds', 'of', 'your',  
 'tomorrow', 'shall\nblossom', 'in', 'my', 'heart,\n\nAnd', 'your', 'fragrance',  
 'shall', 'be', 'my', 'breath,\nAnd', 'together', 'we', 'shall', 'rejoice',  
 'through\nall', 'the', 'seasons.\n\n\*\*\*\*\*\n\nAnd', 'in', 'the', 'autumn',  
 'when', 'you', 'gather\nthe', 'grapes', 'of', 'your', 'vineyards', 'for',  
 'the\nwinepress,', 'say', 'in', 'your', 'heart,\n\n"I', 'too', 'am', 'a',  
 'vineyard,', 'and', 'my', 'fruit', 'shall\nbe', 'gathered', 'for', 'the',  
 'winepress,\n\nAnd', 'like', 'new', 'wine', 'I', 'shall', 'be', 'kept',  
 'in\neternal', 'vessels.\n\nAnd', 'in', 'winter,', 'when', 'you', 'draw',  
 'the', 'wine,\n{29}let', 'there', 'be', 'in', 'your', 'heart', 'a', 'song\nfor',  
 'each', 'cup;\n\nAnd', 'let', 'there', 'be', 'in', 'the', 'song',  
 'a\nremembrance', 'for', 'the', 'autumn', 'days,', 'and', 'for\nthe',  
 'vineyard,', 'and', 'for', 'the', 'winepress.\n\n\*\*\*\*\*\n\*\*\*\*\*\n\n{30}', 'Then',  
 'a', 'ploughman', 'said,', 'Speak\nto', 'us', 'of', ' '\_Work\_.\n\nAnd', 'he',  
 'answered,', 'saying:\n\nYou', 'work', 'that', 'you', 'may', 'keep', 'pace',  
 'with', 'the\nearth', 'and', 'the', 'soul', 'of', 'the', 'earth.\n\nFor', 'to',  
 'be', 'idle', 'is', 'to', 'become', 'a', 'stranger\nunto', 'the', 'seasons,',  
 'and', 'to', 'step', 'out', 'of\nlife's', 'procession,', 'that', 'marches',  
 'in\nmajesty', 'and', 'proud', 'submission', 'towards',  
 'the\ninfinite.\n\nWhen', 'you', 'work', 'you', 'are', 'a', 'flute',  
 'through\nwhose', 'heart', 'the', 'whispering', 'of', 'the', 'hours\nturns',  
 'to', 'music.\n\nWhich', 'of', 'you', 'would', 'be', 'a', 'reed,', 'dumb',  
 'and\nsilent,', 'when', 'all', 'else', 'sings', 'together',  
 'in\nunison?\n\nAlways', 'you', 'have', 'been', 'told', 'that', 'work', 'is',  
 'a\ncurse', 'and', 'labour', 'a', 'misfortune.\n\nBut', 'I', 'say', 'to', 'you',  
 'that', 'when', 'you', 'work', 'you\nfulfil', 'a', 'part', 'of', 'earth's',  
 'furthest', 'dream,\n{31}assigned', 'to', 'you', 'when', 'that', 'dream',  
 'was\nborn,\n\nAnd', 'in', 'keeping', 'yourself', 'with', 'labour', 'you\nare',  
 'in', 'truth', 'loving', 'life,\n\nAnd', 'to', 'love', 'life', 'through',  
 'labour', 'is', 'to', 'be\nintimate', 'with', 'life's', 'inmost',  
 'secret.\n\n\*\*\*\*\*\n\nBut', 'if', 'you', 'in', 'your', 'pain', 'call', 'birth',  
 'an\naffliction', 'and', 'the', 'support', 'of', 'the', 'flesh\na', 'curse',  
 'written', 'upon', 'your', 'brow,', 'then', 'I\nanswer', 'that', 'naught',  
 'but', 'the', 'sweat', 'of\nyour', 'brow', 'shall', 'wash', 'away', 'that',  
 'which', 'is\nwritten.\n\nYou', 'have', 'been', 'told', 'also', 'that', 'life',  
 'is\ndarkness,', 'and', 'in', 'your', 'weariness', 'you', 'echo\nwhat', 'was',  
 'said', 'by', 'the', 'weary.\n\nAnd', 'I', 'say', 'that', 'life', 'is',  
 'indeed', 'darkness\n'save', 'when', 'there', 'is', 'urge,\n\nAnd', 'all',  
 'urge', 'is', 'blind', 'save', 'when', 'there', 'is\nknowledge,\n\nAnd', 'all',  
 'knowledge', 'is', 'vain', 'save', 'when\nthere', 'is', 'work,\n\nAnd', 'all',  
 'work', 'is', 'empty', 'save', 'when', 'there', 'is\nlove;\n\nAnd', 'when',  
 'you', 'work', 'with', 'love', 'you', 'bind\n{32}yourself', 'to', 'yourself,',  
 'and', 'to', 'one\nanother,', 'and', 'to', 'God.\n\n\*\*\*\*\*\n\nAnd', 'what', 'is',  
 'it', 'to', 'work', 'with', 'love?\n\nIt', 'is', 'to', 'weave', 'the', 'cloth',  
 'with', 'threads\ndrawn', 'from', 'your', 'heart,', 'even', 'as', 'if',  
 'your\nbeloved', 'were', 'to', 'wear', 'that', 'cloth.\n\nIt', 'is', 'to',  
 'build', 'a', 'house', 'with', 'affection,\nneven', 'as', 'if', 'your',  
 'beloved', 'were', 'to', 'dwell', 'in\nthat', 'house.\n\nIt', 'is', 'to', 'sow',

'seeds', 'with', 'tenderness', 'and\nreap', 'the', 'harvest', 'with', 'joy',  
 'even', 'as', 'if\nyour', 'beloved', 'were', 'to', 'eat', 'the', 'fruit.\n\nIt',  
 'is', 'to', 'charge', 'all', 'things', 'you', 'fashion\nwith', 'a', 'breath',  
 'of', 'your', 'own', 'spirit,\n\nAnd', 'to', 'know', 'that', 'all', 'the',  
 'blessed', 'dead\nare', 'standing', 'about', 'you', 'and', 'watching.\n\nOften',  
 'have', 'I', 'heard', 'you', 'say', 'as', 'if\nspeaking', 'in', 'sleep',  
 '"He', 'who', 'works', 'in\nmarble', 'and', 'finds', 'the', 'shape', 'of',  
 'his', 'own\nsoul', 'in', 'the', 'stone', 'is', 'nobler', 'than', 'he',  
 'who\nploughs', 'the', 'soil.', '{33}And', 'he', 'who', 'seizes\nthe',  
 'rainbow', 'to', 'lay', 'it', 'on', 'a', 'cloth', 'in', 'the\nlikeness', 'of',  
 'man', 'is', 'more', 'than', 'he', 'who\nmakes', 'the', 'sandals', 'for',  
 'our', 'feet."\n\nBut', 'I', 'say', 'not', 'in', 'sleep', 'but', 'in',  
 'the\noverwakefulness', 'of', 'noontide', 'that', 'the\nwind', 'speaks', 'not',  
 'more', 'sweetly', 'to', 'the\ngiant', 'oaks', 'than', 'to', 'the', 'least',  
 'of', 'all', 'the\nblades', 'of', 'grass;\n\nAnd', 'he', 'alone', 'is', 'great',  
 'who', 'turns', 'the\nvoice', 'of', 'the', 'wind', 'into', 'a', 'song',  
 'made\nsweeter', 'by', 'his', 'own', 'loving.\n\n\*\*\*\*\*\n\nWork', 'is', 'love',  
 'made', 'visible.\n\nAnd', 'if', 'you', 'cannot', 'work', 'with', 'love',  
 'but\nonly', 'with', 'distaste', 'it', 'is', 'better', 'that\nyou', 'should',  
 'leave', 'your', 'work', 'and', 'sit', 'at\nthe', 'gate', 'of', 'the', 'temple',  
 'and', 'take', 'alms', 'of\nthose', 'who', 'work', 'with', 'joy.\n\nFor', 'if',  
 'you', 'bake', 'bread', 'with', 'indifference,\nyou', 'bake', 'a', 'bitter',  
 'bread', 'that', 'feeds', 'but\nhalf', 'man's', 'hunger.\n\nAnd', 'if', 'you',  
 'grudge', 'the', 'crushing', 'of', 'the\ngrapes', 'your', 'grudge', 'distils',  
 'a', 'poison', 'in\nthe', 'wine.', '{34}And', 'if', 'you', 'sing', 'though',  
 'as\nangels', 'and', 'love', 'not', 'the', 'singing', 'you\nmuffle', 'man's',  
 'ears', 'to', 'the', 'voices', 'of', 'the\nday', 'and', 'the', 'voices', 'of',  
 'the', 'night.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{35}Then', 'a', 'woman', 'said', 'Speak',  
 'to', 'us', 'of\nJoy', 'and', 'Sorrow.\n\nAnd', 'he', 'answered:\n\nYour',  
 'joy', 'is', 'your', 'sorrow', 'unmasked.\n\nAnd', 'the', 'selfsame', 'well',  
 'from', 'which', 'your\nlaughter', 'rises', 'was', 'oftentimes', 'filled\nwith',  
 'your', 'tears.\n\nAnd', 'how', 'else', 'can', 'it', 'be?\n\nThe', 'deeper',  
 'that', 'sorrow', 'carves', 'into', 'your\nbeing', 'the', 'more', 'joy', 'you',  
 'can', 'contain.\n\nIs', 'not', 'the', 'cup', 'that', 'holds', 'your', 'wine',  
 'the\nvery', 'cup', 'that', 'was', 'burned', 'in', 'the',  
 'potter's\noven?\n\nAnd', 'is', 'not', 'the', 'lute', 'that', 'soothes',  
 'your\nspirit', 'the', 'very', 'wood', 'that', 'was', 'hollowed\nwith',  
 'knives?\n\nWhen', 'you', 'are', 'joyous', 'look', 'deep', 'into',  
 'your\nheart', 'and', 'you', 'shall', 'find', 'it', 'is', 'only\nthat', 'which',  
 'has', 'given', 'you', 'sorrow', 'that', 'is\ngiving', 'you', 'joy.\n\nWhen',  
 'you', 'are', 'sorrowful', 'look', 'again', 'in\n{36}your', 'heart', 'and',  
 'you', 'shall', 'see', 'that\nin', 'truth', 'you', 'are', 'weeping', 'for',  
 'that', 'which\nhas', 'been', 'your', 'delight.\n\n\*\*\*\*\*\n\nSome', 'of', 'you',  
 'say', '"Joy', 'is', 'greater', 'than\nsorrow"', 'and', 'others', 'say',  
 '"Nay', 'sorrow', 'is\nthe', 'greater."\n\nBut', 'I', 'say', 'unto', 'you',  
 'they', 'are\ninseparable.\n\nTogether', 'they', 'come', 'and', 'when', 'one',  
 'sits\nalone', 'with', 'you', 'at', 'your', 'board', 'remember\nthat', 'the',  
 'other', 'is', 'asleep', 'upon', 'your', 'bed.\n\nVerily', 'you', 'are',

'suspended', 'like', 'scales\nbetween', 'your', 'sorrow', 'and', 'your',  
'joy.\n\nOnly', 'when', 'you', 'are', 'empty', 'are', 'you', 'at\nstandstill',  
'and', 'balanced.\n\nWhen', 'the', 'treasure-keeper', 'lifts', 'you',  
'to\nweigh', 'his', 'gold', 'and', 'his', 'silver,', 'needs\nmust', 'your',  
'joy', 'or', 'your', 'sorrow', 'rise', 'or\nfall.\n\n\*\*\*\*\*',  
'\*\*\*\*\*\n\n{37}Then', 'a', 'mason', 'came', 'forth', 'and', 'said,\nSpeak', 'to',  
'us', 'of', '\_Houses\_.\n\nAnd', 'he', 'answered', 'and', 'said:\n\nBuild', 'of',  
'your', 'imaginings', 'a', 'bower', 'in', 'the\nwilderness', 'ere', 'you',  
'build', 'a', 'house', 'within\nthe', 'city', 'walls.\n\nFor', 'even', 'as',  
'you', 'have', 'home-comings', 'in\nyour', 'twilight,', 'so', 'has', 'the',  
'wanderer', 'in\nyou,', 'the', 'ever', 'distant', 'and', 'alone.\n\nYour',  
'house', 'is', 'your', 'larger', 'body.\n\nIt', 'grows', 'in', 'the', 'sun',  
'and', 'sleeps', 'in', 'the\nstillness', 'of', 'the', 'night;', 'and', 'it',  
'is', 'not\ndreamless.', 'Does', 'not', 'your', 'house', 'dream?\nand',  
'dreaming,', 'leave', 'the', 'city', 'for', 'grove\nor', 'hilltop?\n\nWould',  
'that', 'I', 'could', 'gather', 'your', 'houses\ninto', 'my', 'hand,', 'and',  
'like', 'a', 'sower', 'scatter\nthem', 'in', 'forest', 'and',  
'meadow.\n\nWould', 'the', 'valleys', 'were', 'your', 'streets,', 'and\nthe',  
'green', 'paths', 'your', 'alleys,', 'that', 'you\n{38}might', 'seek', 'one',  
'another', 'through\nvineyards,', 'and', 'come', 'with', 'the', 'fragrance\nof',  
'the', 'earth', 'in', 'your', 'garments.\n\nBut', 'these', 'things', 'are',  
'not', 'yet', 'to', 'be.\n\nIn', 'their', 'fear', 'your', 'forefathers',  
'gathered\nyou', 'too', 'near', 'together.', 'And', 'that', 'fear\nshall',  
'endure', 'a', 'little', 'longer.', 'A', 'little\nlonger', 'shall', 'your',  
'city', 'walls', 'separate\nyour', 'hearths', 'from', 'your',  
'fields.\n\n\*\*\*\*\*\n\nAnd', 'tell', 'me,', 'people', 'of', 'Orphalese,',  
'what\nhave', 'you', 'in', 'these', 'houses?', 'And', 'what', 'is', 'it\nyou',  
'guard', 'with', 'fastened', 'doors?\n\nHave', 'you', 'peace,', 'the', 'quiet',  
'urge', 'that\nreveals', 'your', 'power?\n\nHave', 'you', 'remembrances,',  
'the', 'glimmering\narches', 'that', 'span', 'the', 'summits', 'of',  
'the\nmind?\n\nHave', 'you', 'beauty,', 'that', 'leads', 'the', 'heart\nfrom',  
'things', 'fashioned', 'of', 'wood', 'and', 'stone\nto', 'the', 'holy',  
'mountain?\n\nTell', 'me,', 'have', 'you', 'these', 'in', 'your',  
'houses?\n\nOr', 'have', 'you', 'only', 'comfort,', 'and', 'the', 'lust\nfor',  
'comfort,', 'that', 'stealthy', 'thing', 'that\n{39}enters', 'the', 'house',  
'a', 'guest,', 'and', 'then\nbecomes', 'a', 'host,', 'and', 'then', 'a',  
'master?\n\n\*\*\*\*\*\n\nAy,', 'and', 'it', 'becomes', 'a', 'tamer,', 'and',  
'with\nhook', 'and', 'scourge', 'makes', 'puppets', 'of', 'your\nlarger',  
'desires.\n\nThough', 'its', 'hands', 'are', 'silken,', 'its', 'heart\nis',  
'of', 'iron.\n\nIt', 'lulls', 'you', 'to', 'sleep', 'only', 'to', 'stand',  
'by\nyour', 'bed', 'and', 'jeer', 'at', 'the', 'dignity', 'of',  
'the\nflesh.\n\nIt', 'makes', 'mock', 'of', 'your', 'sound', 'senses,',  
'and\nlays', 'them', 'in', 'thistledown', 'like', 'fragile\nvessels.\n\nVerily',  
'the', 'lust', 'for', 'comfort', 'murders\nthe', 'passion', 'of', 'the',  
'soul,', 'and', 'then', 'walks\ngrinning', 'in', 'the', 'funeral.\n\nBut',  
'you,', 'children', 'of', 'space,', 'you', 'restless\nin', 'rest,', 'you',  
'shall', 'not', 'be', 'trapped', 'nor\ntamed.\n\nYour', 'house', 'shall', 'be',  
'not', 'an', 'anchor', 'but', 'a\nmast.\n\nIt', 'shall', 'not', 'be', 'a',

'glistening', 'film', 'that\{40}covers', 'a', 'wound', 'but', 'an', 'eyelid',  
 'that\nguards', 'the', 'eye.\n\nYou', 'shall', 'not', 'fold', 'your', 'wings',  
 'that', 'you\nmay', 'pass', 'through', 'doors', 'nor', 'bend', 'your\nheads',  
 'that', 'they', 'strike', 'not', 'against', 'a\nceiling', 'nor', 'fear', 'to',  
 'breathe', 'lest', 'walls\nshould', 'crack', 'and', 'fall', 'down.\n\nYou',  
 'shall', 'not', 'dwell', 'in', 'tombs', 'made', 'by', 'the\ndead', 'for', 'the',  
 'living.\n\nAnd', 'though', 'of', 'magnificence', 'and\nsplendour', 'your',  
 'house', 'shall', 'not', 'hold\nyour', 'secret', 'nor', 'shelter', 'your',  
 'longing.\n\nFor', 'that', 'which', 'is', 'boundless', 'in', 'you\nabides',  
 'in', 'the', 'mansion', 'of', 'the', 'sky', 'whose\ndoor', 'is', 'the',  
 'morning', 'mist', 'and', 'whose\nwindows', 'are', 'the', 'songs', 'and',  
 'the', 'silences\nof', 'night.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{41}And', 'the', 'weaver',  
 'said', 'Speak', 'to', 'us', 'of\n\_Clothes\_.\n\nAnd', 'he',  
 'answered:\n\nYour', 'clothes', 'conceal', 'much', 'of', 'your\nbeauty', 'yet',  
 'they', 'hide', 'not', 'the\nunbeautiful.\n\nAnd', 'though', 'you', 'seek',  
 'in', 'garments', 'the\nfreedom', 'of', 'privacy', 'you', 'may', 'find', 'in',  
 'them\na', 'harness', 'and', 'a', 'chain.\n\nWould', 'that', 'you', 'could',  
 'meet', 'the', 'sun', 'and\nthe', 'wind', 'with', 'more', 'of', 'your', 'skin',  
 'and', 'less\nof', 'your', 'raiment,\n\nFor', 'the', 'breath', 'of', 'life',  
 'is', 'in', 'the\nsunlight', 'and', 'the', 'hand', 'of', 'life', 'is', 'in',  
 'the\nwind.\n\nSome', 'of', 'you', 'say', '"It', 'is', 'the', 'north',  
 'wind\nwho', 'has', 'woven', 'the', 'clothes', 'we', 'wear."\n\nAnd', 'I',  
 'say', 'Ay', 'it', 'was', 'the', 'north', 'wind,\n\nBut', 'shame', 'was',  
 'his', 'loom', 'and', 'the\nsoftening', 'of', 'the', 'sinews', 'was', 'his',  
 'thread.\n\nAnd', 'when', 'his', 'work', 'was', 'done', 'he', 'laughed',  
 'in\nthe', 'forest.', '{42}Forget', 'not', 'that', 'modesty\nis', 'for', 'a',  
 'shield', 'against', 'the', 'eye', 'of', 'the\nunclean.\n\nAnd', 'when', 'the',  
 'unclean', 'shall', 'be', 'no', 'more,\nwhat', 'were', 'modesty', 'but', 'a',  
 'fetter', 'and', 'a\nfouling', 'of', 'the', 'mind?\n\nAnd', 'forget', 'not',  
 'that', 'the', 'earth', 'delights\nto', 'feel', 'your', 'bare', 'feet', 'and',  
 'the', 'winds\nlong', 'to', 'play', 'with', 'your', 'hair.\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{43}And', 'a', 'merchant', 'said', 'Speak', 'to', 'us',  
 'of\n\_Buying', 'and', 'Selling\_.\n\nAnd', 'he', 'answered', 'and',  
 'said:\n\nTo', 'you', 'the', 'earth', 'yields', 'her', 'fruit', 'and\nyou',  
 'shall', 'not', 'want', 'if', 'you', 'but', 'know', 'how\nto', 'fill', 'your',  
 'hands.\n\nIt', 'is', 'in', 'exchanging', 'the', 'gifts', 'of', 'the\nearth',  
 'that', 'you', 'shall', 'find', 'abundance', 'and\nbe', 'satisfied.\n\nYet',  
 'unless', 'the', 'exchange', 'be', 'in', 'love', 'and\nkindly', 'justice',  
 'it', 'will', 'but', 'lead', 'some', 'to\ngreed', 'and', 'others', 'to',  
 'hunger.\n\nWhen', 'in', 'the', 'market', 'place', 'you', 'toilers', 'of\nthe',  
 'sea', 'and', 'fields', 'and', 'vineyards', 'meet\nthe', 'weavers', 'and',  
 'the', 'potters', 'and', 'the\ngatherers', 'of', 'spices,--\n\nInvoke', 'then',  
 'the', 'master', 'spirit', 'of', 'the\nearth', 'to', 'come', 'into', 'your',  
 'midst', 'and\nsanctify', 'the', 'scales', 'and', 'the', 'reckoning\nthat',  
 'weighs', 'value', 'against', 'value.', '{44}And\nsuffer', 'not', 'the',  
 'barren-handed', 'to', 'take\npart', 'in', 'your', 'transactions', 'who',  
 'would\nsell', 'their', 'words', 'for', 'your', 'labour.\n\nTo', 'such', 'men',  
 'you', 'should', 'say,\n\n"Come', 'with', 'us', 'to', 'the', 'field', 'or',



'go', 'with\nour', 'brothers', 'to', 'the', 'sea', 'and', 'cast',  
 'your\nnet;\n\nFor', 'the', 'land', 'and', 'the', 'sea', 'shall',  
 'be\nbountiful', 'to', 'you', 'even', 'as', 'to', 'us."\n\n\*\*\*\*\*\n\nAnd', 'if',  
 'there', 'come', 'the', 'singers', 'and', 'the\ndancers', 'and', 'the', 'flute',  
 'players,--buy', 'of\ntheir', 'gifts', 'also.\n\nFor', 'they', 'too', 'are',  
 'gatherers', 'of', 'fruit', 'and\nfrankincense,', 'and', 'that', 'which',  
 'they', 'bring,\nthough', 'fashioned', 'of', 'dreams,', 'is', 'raiment\nand',  
 'food', 'for', 'your', 'soul.\n\nAnd', 'before', 'you', 'leave', 'the',  
 'market', 'place,\nsee', 'that', 'no', 'one', 'has', 'gone', 'his', 'way',  
 'with\nempty', 'hands.\n\nFor', 'the', 'master', 'spirit', 'of', 'the', 'earth',  
 'shall\nnot', 'sleep', 'peacefully', 'upon', 'the', 'wind\ntill', 'the',  
 'needs', 'of', 'the', 'least', 'of', 'you', 'are\nsatisfied.\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{45}Then', 'one', 'of', 'the', 'judges', 'of', 'the', 'city\nstood',  
 'forth', 'and', 'said,', 'Speak', 'to', 'us', 'of\n\_Crime', 'and',  
 'Punishment\_.\n\nAnd', 'he', 'answered,', 'saying:\n\nIt', 'is', 'when', 'your',  
 'spirit', 'goes', 'wandering\nupon', 'the', 'wind,\n\nThat', 'you,', 'alone',  
 'and', 'unguarded,', 'commit\na', 'wrong', 'unto', 'others', 'and', 'therefore',  
 'unto\nyourself.\n\nAnd', 'for', 'that', 'wrong', 'committed', 'must',  
 'you\nknock', 'and', 'wait', 'a', 'while', 'unheeded', 'at', 'the\ngate', 'of',  
 'the', 'blessed.\n\nLike', 'the', 'ocean', 'is', 'your', 'god-self;\n\nIt',  
 'remains', 'for', 'ever', 'undefiled.\n\nAnd', 'like', 'the', 'ether', 'it',  
 'lifts', 'but', 'the\nwinged.\n\nEven', 'like', 'the', 'sun', 'is', 'your',  
 'god-self;\n\nIt', 'knows', 'not', 'the', 'ways', 'of', 'the', 'mole',  
 'nor\nseeks', 'it', 'the', 'holes', 'of', 'the', 'serpent.\n{46}But', 'your',  
 'god-self', 'dwells', 'not', 'alone\nin', 'your', 'being.\n\nMuch', 'in', 'you',  
 'is', 'still', 'man,', 'and', 'much', 'in\nyou', 'is', 'not', 'yet',  
 'man,\n\nBut', 'a', 'shapeless', 'pigmy', 'that', 'walks', 'asleep\nin', 'the',  
 'mist', 'searching', 'for', 'its', 'own\nawakening.\n\nAnd', 'of', 'the', 'man',  
 'in', 'you', 'would', 'I', 'now', 'speak.\n\nFor', 'it', 'is', 'he', 'and',  
 'not', 'your', 'god-self', 'nor\nthe', 'pigmy', 'in', 'the', 'mist,', 'that',  
 'knows', 'crime\nand', 'the', 'punishment', 'of',  
 'crime.\n\n\*\*\*\*\*\n\nOftentimes', 'have', 'I', 'heard', 'you', 'speak', 'of',  
 'one\nwho', 'commits', 'a', 'wrong', 'as', 'though', 'he', 'were\nnot', 'one',  
 'of', 'you,', 'but', 'a', 'stranger', 'unto', 'you\nand', 'an', 'intruder',  
 'upon', 'your', 'world.\n\nBut', 'I', 'say', 'that', 'even', 'as', 'the',  
 'holy', 'and', 'the\nrighteous', 'cannot', 'rise', 'beyond', 'the',  
 'highest\nwhich', 'is', 'in', 'each', 'one', 'of', 'you,\n\nSo', 'the',  
 'wicked', 'and', 'the', 'weak', 'cannot', 'fall\nlower', 'than', 'the',  
 'lowest', 'which', 'is', 'in', 'you\nalso.\n\nAnd', 'as', 'a', 'single', 'leaf',  
 'turns', 'not', 'yellow\nbut', 'with', 'the', 'silent', 'knowledge', 'of',  
 'the\nwhole', 'tree,', '{47}So', 'the', 'wrong-doer', 'cannot\ndo', 'wrong',  
 'without', 'the', 'hidden', 'will', 'of', 'you\nall.\n\nLike', 'a',  
 'procession', 'you', 'walk', 'together\ntowards', 'your', 'god-  
 self.\n\n[Illustration:', '0064]\n\nYou', 'are', 'the', 'way', 'and', 'the',  
 'wayfarers.\n\nAnd', 'when', 'one', 'of', 'you', 'falls', 'down', 'he',  
 'falls\nfor', 'those', 'behind', 'him,', 'a', 'caution', 'against\nthe',  
 'stumbling', 'stone.\n\nAy,', 'and', 'he', 'falls', 'for', 'those', 'ahead',  
 'of', 'him,\nwho', 'though', 'faster', 'and', 'surer', 'of', 'foot,',

'yet\nremoved', 'not', 'the', 'stumbling', 'stone.\n\nAnd', 'this', 'also,',  
 'though', 'the', 'word', 'lie', 'heavy\nupon', 'your', 'hearts:\n\nThe',  
 'murdered', 'is', 'not', 'unaccountable', 'for\nhis', 'own', 'murder,\n\nAnd',  
 'the', 'robbed', 'is', 'not', 'blameless', 'in', 'being\nrobbed.\n\nThe',  
 'righteous', 'is', 'not', 'innocent', 'of', 'the\ndeeds', 'of', 'the',  
 'wicked,\n\nAnd', 'the', 'white-handed', 'is', 'not', 'clean', 'in',  
 'the\ndoings', 'of', 'the', 'felon.\n\nYea,', 'the', 'guilty', 'is',  
 'oftentimes', 'the', 'victim\nof', 'the', 'injured,\n\nAnd', 'still', 'more',  
 'often', 'the', 'condemned', 'is\n{48}the', 'burden', 'bearer', 'for', 'the',  
 'guiltless\nand', 'unblamed.\n\nYou', 'cannot', 'separate', 'the', 'just',  
 'from', 'the\nnunjust', 'and', 'the', 'good', 'from', 'the', 'wicked;\n\nFor',  
 'they', 'stand', 'together', 'before', 'the', 'face\nof', 'the', 'sun', 'even',  
 'as', 'the', 'black', 'thread', 'and\nthe', 'white', 'are', 'woven',  
 'together.\n\nAnd', 'when', 'the', 'black', 'thread', 'breaks,', 'the\nweaver',  
 'shall', 'look', 'into', 'the', 'whole', 'cloth,\nand', 'he', 'shall',  
 'examine', 'the', 'loom', 'also.\n\n\*\*\*\*\*\n\nIf', 'any', 'of', 'you', 'would',  
 'bring', 'to', 'judgment\nthe', 'unfaithful', 'wife,\n\nLet', 'him', 'also',  
 'weigh', 'the', 'heart', 'of', 'her\nhusband', 'in', 'scales,', 'and',  
 'measure', 'his', 'soul\nwith', 'measurements.\n\nAnd', 'let', 'him', 'who',  
 'would', 'lash', 'the', 'offender\nlook', 'unto', 'the', 'spirit', 'of', 'the',  
 'offended.\n\nAnd', 'if', 'any', 'of', 'you', 'would', 'punish', 'in',  
 'the\nname', 'of', 'righteousness', 'and', 'lay', 'the', 'ax\nunto', 'the',  
 'evil', 'tree,', 'let', 'him', 'see', 'to', 'its\nroots;\n\nAnd', 'verily',  
 'he', 'will', 'find', 'the', 'roots', 'of', 'the\ngood', 'and', 'the', 'bad,',  
 'the', 'fruitful', 'and', 'the\n{49}fruitless,', 'all', 'entwined', 'together',  
 'in\nthe', 'silent', 'heart', 'of', 'the', 'earth.\n\nAnd', 'you', 'judges',  
 'who', 'would', 'be', 'just,\n\nWhat', 'judgment', 'pronounce', 'you', 'upon',  
 'him\nwho', 'though', 'honest', 'in', 'the', 'flesh', 'yet', 'is', 'a\nthief',  
 'in', 'spirit?\n\nWhat', 'penalty', 'lay', 'you', 'upon', 'him', 'who',  
 'slays\nin', 'the', 'flesh', 'yet', 'is', 'himself', 'slain', 'in',  
 'the\nspirit?\n\nAnd', 'how', 'prosecute', 'you', 'him', 'who', 'in',  
 'action\nis', 'a', 'deceiver', 'and', 'an', 'oppressor,\n\nYet', 'who', 'also',  
 'is', 'aggrieved', 'and', 'outraged?\n\n\*\*\*\*\*\n\nAnd', 'how', 'shall', 'you',  
 'punish', 'those', 'whose\nremorse', 'is', 'already', 'greater', 'than',  
 'their\nmisdeeds?\n\nIs', 'not', 'remorse', 'the', 'justice', 'which',  
 'is\nadministered', 'by', 'that', 'very', 'law', 'which', 'you\nwould', 'fain',  
 'serve?\n\nYet', 'you', 'cannot', 'lay', 'remorse', 'upon', 'the\ninnocent',  
 'nor', 'lift', 'it', 'from', 'the', 'heart', 'of\nthe', 'guilty.\n\nUnbidden',  
 'shall', 'it', 'call', 'in', 'the', 'night,\nthat', 'men', 'may', 'wake', 'and',  
 'gaze', 'upon\nthemselves.', '{50}And', 'you', 'who', 'would\nunderstand',  
 'justice,', 'how', 'shall', 'you', 'unless\nyou', 'look', 'upon', 'all',  
 'deeds', 'in', 'the', 'fullness\nof', 'light?\n\nOnly', 'then', 'shall', 'you',  
 'know', 'that', 'the', 'erect\nand', 'the', 'fallen', 'are', 'but', 'one',  
 'man', 'standing\nin', 'twilight', 'between', 'the', 'night', 'of', 'his\npigmy-  
 self', 'and', 'the', 'day', 'of', 'his', 'god-self,\nAnd', 'that', 'the',  
 'corner-stone', 'of', 'the', 'temple\nis', 'not', 'higher', 'than', 'the',  
 'lowest', 'stone', 'in\nits', 'foundation.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{51}Then', 'a',  
 'lawyer', 'said,', 'But', 'what', 'of', 'our\nLaws\_', 'master?\n\nAnd', 'he',

'answered:\n\nYou', 'delight', 'in', 'laying', 'down', 'laws,\n\nYet', 'you',  
 'delight', 'more', 'in', 'breaking', 'them.\n\nLike', 'children', 'playing',  
 'by', 'the', 'ocean', 'who\nbuild', 'sand-towers', 'with', 'constancy',  
 'and\nthen', 'destroy', 'them', 'with', 'laughter.\n\nBut', 'while', 'you',  
 'build', 'your', 'sand-towers', 'the\nnocean', 'brings', 'more', 'sand', 'to',  
 'the', 'shore,\n\nAnd', 'when', 'you', 'destroy', 'them', 'the',  
 'ocean\nlaughs', 'with', 'you.\n\nVerily', 'the', 'ocean', 'laughs', 'always',  
 'with', 'the\ninnocent.\n\nBut', 'what', 'of', 'those', 'to', 'whom', 'life',  
 'is', 'not\nan', 'ocean,', 'and', 'man-made', 'laws', 'are', 'not\nsand-  
 towers,\n\nBut', 'to', 'whom', 'life', 'is', 'a', 'rock,', 'and', 'the',  
 'law\na', 'chisel', 'with', 'which', 'they', 'would', 'carve', 'it\nin',  
 'their', 'own', 'likeness?', '{52}What', 'of', 'the\ncripple', 'who', 'hates',  
 'dancers?\n\nWhat', 'of', 'the', 'ox', 'who', 'loves', 'his', 'yoke',  
 'and\ndeems', 'the', 'elk', 'and', 'deer', 'of', 'the', 'forest\nstray', 'and',  
 'vagrant', 'things?\n\nWhat', 'of', 'the', 'old', 'serpent', 'who', 'cannot',  
 'shed\nhis', 'skin,', 'and', 'calls', 'all', 'others', 'naked',  
 'and\nshameless?\n\nAnd', 'of', 'him', 'who', 'comes', 'early', 'to',  
 'the\nwedding-feast,', 'and', 'when', 'over-fed', 'and\ntired', 'goes', 'his',  
 'way', 'saying', 'that', 'all\nfeasts', 'are', 'violation', 'and', 'all',  
 'feasters\nlawbreakers?\n\n\*\*\*\*\*\n\nWhat', 'shall', 'I', 'say', 'of', 'these',  
 'save', 'that\nthey', 'too', 'stand', 'in', 'the', 'sunlight,', 'but',  
 'with\ntheir', 'backs', 'to', 'the', 'sun?\n\nThey', 'see', 'only', 'their',  
 'shadows,', 'and', 'their\nshadows', 'are', 'their', 'laws.\n\nAnd', 'what',  
 'is', 'the', 'sun', 'to', 'them', 'but', 'a', 'caster\nof', 'shadows?\n\nAnd',  
 'what', 'is', 'it', 'to', 'acknowledge', 'the\nlaws', 'but', 'to', 'stoop',  
 'down', 'and', 'trace', 'their\nshadows', 'upon', 'the', 'earth?\n\nBut', 'you',  
 'who', 'walk', 'facing', 'the', 'sun,', 'what\n{53}images', 'drawn', 'on',  
 'the', 'earth', 'can', 'hold\nyou?\n\nYou', 'who', 'travel', 'with', 'the',  
 'wind,', 'what\nweather-vane', 'shall', 'direct', 'your', 'course?\n\nWhat',  
 'man's', 'law', 'shall', 'bind', 'you', 'if', 'you\nbreak', 'your', 'yoke',  
 'but', 'upon', 'no', 'man's', 'prison\ndoor?\n\nWhat', 'laws', 'shall', 'you',  
 'fear', 'if', 'you', 'dance\nbut', 'stumble', 'against', 'no', 'man's',  
 'iron\nchains?\n\nAnd', 'who', 'is', 'he', 'that', 'shall', 'bring', 'you',  
 'to\njudgment', 'if', 'you', 'tear', 'off', 'your', 'garment\nyet', 'leave',  
 'it', 'in', 'no', 'man's', 'path?\n\n\*\*\*\*\*\n\nPeople', 'of', 'Orphalese,',  
 'you', 'can', 'muffle', 'the\ndrum,', 'and', 'you', 'can', 'loosen', 'the',  
 'strings\nof', 'the', 'lyre,', 'but', 'who', 'shall', 'command', 'the\nskylark',  
 'not', 'to', 'sing?\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{54}And', 'an', 'orator', 'said,',  
 'Speak', 'to', 'us', 'of\n\_Freedom\_.\n\nAnd', 'he', 'answered:\n\nAt', 'the',  
 'city', 'gate', 'and', 'by', 'your', 'fireside\nI', 'have', 'seen', 'you',  
 'prostrate', 'yourself', 'and\nworship', 'your', 'own', 'freedom,\n\nEven',  
 'as', 'slaves', 'humble', 'themselves', 'before\na', 'tyrant', 'and', 'praise',  
 'him', 'though', 'he', 'slays\nthem.\n\nAy,', 'in', 'the', 'grove', 'of', 'the',  
 'temple', 'and', 'in\nthe', 'shadow', 'of', 'the', 'citadel', 'I', 'have',  
 'seen\nthe', 'freest', 'among', 'you', 'wear', 'their', 'freedom\nas', 'a',  
 'yoke', 'and', 'a', 'handcuff.\n\nAnd', 'my', 'heart', 'bled', 'within', 'me;',  
 'for', 'you\ncan', 'only', 'be', 'free', 'when', 'even', 'the', 'desire\nof',  
 'seeking', 'freedom', 'becomes', 'a', 'harness\nto', 'you,', 'and', 'when',

'you', 'cease', 'to', 'speak', 'of\nfreedom', 'as', 'a', 'goal', 'and', 'a',  
 'fulfilment.\n\nYou', 'shall', 'be', 'free', 'indeed', 'when', 'your\ndays',  
 'are', 'not', 'without', 'a', 'care', 'nor', 'your\n{55}nights', 'without', 'a',  
 'want', 'and', 'a', 'grief,\n\nBut', 'rather', 'when', 'these', 'things',  
 'girdle', 'your\nlife', 'and', 'yet', 'you', 'rise', 'above', 'them',  
 'naked\nand', 'unbound.\n\n\*\*\*\*\*\n\nAnd', 'how', 'shall', 'you', 'rise',  
 'beyond', 'your', 'days\nand', 'nights', 'unless', 'you', 'break',  
 'the\nchains', 'which', 'you', 'at', 'the', 'dawn', 'of', 'your\nunderstanding',  
 'have', 'fastened', 'around', 'your\nnoon', 'hour?\n\nIn', 'truth', 'that',  
 'which', 'you', 'call', 'freedom', 'is\nthe', 'strongest', 'of', 'these',  
 'chains,', 'though\nits', 'links', 'glitter', 'in', 'the', 'sun', 'and',  
 'dazzle\nyour', 'eyes.\n\nAnd', 'what', 'is', 'it', 'but', 'fragments', 'of',  
 'your\nown', 'self', 'you', 'would', 'discard', 'that', 'you', 'may\nbecome',  
 'free?\n\nIf', 'it', 'is', 'an', 'unjust', 'law', 'you', 'would\nabolish',  
 'that', 'law', 'was', 'written', 'with', 'your\nown', 'hand', 'upon', 'your',  
 'own', 'forehead.\n\nYou', 'cannot', 'erase', 'it', 'by', 'burning', 'your',  
 'law\nbooks', 'nor', 'by', 'washing', 'the', 'foreheads', 'of\nyour', 'judges',  
 'though', 'you', 'pour', 'the', 'sea\nupon', 'them.\n\nAnd', 'if', 'it', 'is',  
 'a', 'despot', 'you', 'would\n{56}dethrone', 'see', 'first', 'that', 'his',  
 'throne\nerected', 'within', 'you', 'is', 'destroyed.\n\nFor', 'how', 'can',  
 'a', 'tyrant', 'rule', 'the', 'free', 'and\nthe', 'proud', 'but', 'for', 'a',  
 'tyranny', 'in', 'their\nown', 'freedom', 'and', 'a', 'shame', 'in', 'their',  
 'own\npride?\n\nAnd', 'if', 'it', 'is', 'a', 'care', 'you', 'would', 'cast',  
 'off,\nthat', 'cart', 'has', 'been', 'chosen', 'by', 'you', 'rather\nthan',  
 'imposed', 'upon', 'you.\n\nAnd', 'if', 'it', 'is', 'a', 'fear', 'you', 'would',  
 'dispel,\nthe', 'seat', 'of', 'that', 'fear', 'is', 'in', 'your', 'heart\nand',  
 'not', 'in', 'the', 'hand', 'of', 'the', 'feared.\n\n\*\*\*\*\*\n\nVerily', 'all',  
 'things', 'move', 'within', 'your', 'being\nin', 'constant', 'half', 'embrace',  
 'the', 'desired\nand', 'the', 'dreaded,', 'the', 'repugnant', 'and',  
 'the\ncherished,', 'the', 'pursued', 'and', 'that', 'which\nyou', 'would',  
 'escape.\n\nThese', 'things', 'move', 'within', 'you', 'as', 'lights\nand',  
 'shadows', 'in', 'pairs', 'that', 'cling.\n\nAnd', 'when', 'the', 'shadow',  
 'fades', 'and', 'is', 'no\nmore', 'the', 'light', 'that', 'lingers', 'becomes',  
 'a\nshadow', 'to', 'another', 'light.\n\nAnd', 'thus', 'your', 'freedom',  
 'when', 'it', 'loses', 'its\nfetters', 'becomes', 'itself', 'the', 'fetter',  
 'of', 'a\ngreater', 'freedom.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{57}And', 'the', 'priestess',  
 'spoke', 'again\nand', 'said:', 'Speak', 'to', 'us', 'of', '\_Reason',  
 'and\nPassion\_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYour', 'soul', 'is',  
 'oftentimes', 'a', 'battlefield,\nupon', 'which', 'your', 'reason', 'and',  
 'your', 'judgment\nwage', 'war', 'against', 'your', 'passion', 'and',  
 'your\nappetite.\n\nWould', 'that', 'I', 'could', 'be', 'the', 'peacemaker',  
 'in\nyour', 'soul,', 'that', 'I', 'might', 'turn', 'the', 'discord\nand', 'the',  
 'rivalry', 'of', 'your', 'elements', 'into\nnoneness', 'and', 'melody.\n\nBut',  
 'how', 'shall', 'I,', 'unless', 'you', 'yourselves\nbe', 'also', 'the',  
 'peacemakers,', 'nay,', 'the', 'lovers\nof', 'all', 'your', 'elements?\n\nYour',  
 'reason', 'and', 'your', 'passion', 'are', 'the\nrudder', 'and', 'the', 'sails',  
 'of', 'your', 'seafaring\nsoul.\n\nIf', 'either', 'your', 'sails', 'or', 'your',  
 'rudder', 'be\nbroken,', 'you', 'can', 'but', 'toss', 'and', 'drift,\nor',

'else', 'be', 'held', 'at', 'a', 'standstill', 'in\nmid-seas.', '{58}For',  
 'reason,', 'ruling', 'alone,\nis', 'a', 'force', 'confining;', 'and',  
 'passion,\nunattended,', 'is', 'a', 'flame', 'that', 'burns', 'to', 'its\nown',  
 'destruction.\n\nTherefore', 'let', 'your', 'soul', 'exalt', 'your\nreason',  
 'to', 'the', 'height', 'of', 'passion,', 'that', 'it\nmay', 'sing;\n\nAnd',  
 'let', 'it', 'direct', 'your', 'passion', 'with\nreason,', 'that', 'your',  
 'passion', 'may', 'live\nthrough', 'its', 'own', 'daily', 'resurrection,\nand',  
 'like', 'the', 'phoenix', 'rise', 'above', 'its', 'own\nashes.\n\n\*\*\*\*\*\n\nI',  
 'would', 'have', 'you', 'consider', 'your', 'judgment\nand', 'your', 'appetite',  
 'even', 'as', 'you', 'would', 'two\nloved', 'guests', 'in', 'your',  
 'house.\n\nSurely', 'you', 'would', 'not', 'honour', 'one', 'guest\nabove',  
 'the', 'other;', 'for', 'he', 'who', 'is', 'more\nmindful', 'of', 'one',  
 'loses', 'the', 'love', 'and', 'the\nfaith', 'of', 'both\n\nAmong', 'the',  
 'hills,', 'when', 'you', 'sit', 'in', 'the\ncool', 'shade', 'of', 'the',  
 'white', 'poplars,', 'sharing\nthe', 'peace', 'and', 'serenity', 'of',  
 'distant', 'fields\nand', 'meadows--then', 'let', 'your', 'heart', 'say',  
 'in\nsilence,', '"God', 'rests', 'in', 'reason."\n\nAnd', 'when', 'the',  
 'storm', 'comes,', 'and', 'the\n{59}mighty', 'wind', 'shakes', 'the',  
 'forest,\nand', 'thunder', 'and', 'lightning', 'proclaim', 'the\nmajesty', 'of',  
 'the', 'sky,--then', 'let', 'your', 'heart\nsay', 'in', 'awe,', '"God', 'moves',  
 'in', 'passion."\n\nAnd', 'since', 'you', 'are', 'a', 'breath', 'in',  
 'God's\nsphere,', 'and', 'a', 'leaf', 'in', 'God's', 'forest,', 'you\ntoo',  
 'should', 'rest', 'in', 'reason', 'and', 'move', 'in\npassion.\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{60}And', 'a', 'woman', 'spoke,', 'saying,', 'Tell', 'us\nof',  
 '\_Pain\_.\n\nAnd', 'he', 'said:\n\nYour', 'pain', 'is', 'the', 'breaking', 'of',  
 'the', 'shell\nthat', 'encloses', 'your', 'understanding.\n\nEven', 'as', 'the',  
 'stone', 'of', 'the', 'fruit', 'must\nbreak,', 'that', 'its', 'heart', 'may',  
 'stand', 'in', 'the\nsun,', 'so', 'must', 'you', 'know', 'pain.\n\nAnd',  
 'could', 'you', 'keep', 'your', 'heart', 'in', 'wonder\nat', 'the', 'daily',  
 'miracles', 'of', 'your', 'life,', 'your\npain', 'would', 'not', 'seem', 'less',  
 'wondrous', 'than\nyour', 'joy;\n\nAnd', 'you', 'would', 'accept', 'the',  
 'seasons', 'of', 'your\nheart,', 'even', 'as', 'you', 'have', 'always',  
 'accepted\nthe', 'seasons', 'that', 'pass', 'over', 'your', 'fields.\n\nAnd',  
 'you', 'would', 'watch', 'with', 'serenity\nthrough', 'the', 'winters', 'of',  
 'your', 'grief.\n\nMuch', 'of', 'your', 'pain', 'is', 'self-chosen.\n\nIt',  
 'is', 'the', 'bitter', 'potion', 'by', 'which', 'the\nphysician', '{61}within',  
 'you', 'heals', 'your', 'sick\nself.\n\nTherefore', 'trust', 'the',  
 'physician,', 'and', 'drink\nhis', 'remedy', 'in', 'silence', 'and',  
 'tranquillity:\nFor', 'his', 'hand,', 'though', 'heavy', 'and', 'hard,',  
 'is\nguided', 'by', 'the', 'tender', 'hand', 'of', 'the', 'Unseen,\nAnd', 'the',  
 'cup', 'he', 'brings,', 'though', 'it', 'burn\nyour', 'lips,', 'has', 'been',  
 'fashioned', 'of', 'the\nclay', 'which', 'the', 'Potter', 'has', 'moistened',  
 'with\nHis', 'own', 'sacred', 'tears.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{62}And', 'a', 'man',  
 'said,', 'Speak', 'to', 'us', 'of\nSelf-Knowledge\_.\n\nAnd', 'he', 'answered,',  
 'saying:\n\nYour', 'hearts', 'know', 'in', 'silence', 'the', 'secrets\nof',  
 'the', 'days', 'and', 'the', 'nights.\n\nBut', 'your', 'ears', 'thirst', 'for',  
 'the', 'sound', 'of\nyour', 'heart's', 'knowledge.\n\nYou', 'would', 'know',  
 'in', 'words', 'that', 'which', 'you\nhave', 'always', 'known', 'in',

'thought.\n\nYou', 'would', 'touch', 'with', 'your', 'fingers', 'the\n\naked',  
 'body', 'of', 'your', 'dreams.\n\nAnd', 'it', 'is', 'well', 'you',  
 'should.\n\nThe', 'hidden', 'well-spring', 'of', 'your', 'soul', 'must\n\nneeds',  
 'rise', 'and', 'run', 'murmuring', 'to', 'the', 'sea;\n\nAnd', 'the',  
 'treasure', 'of', 'your', 'infinite', 'depths\n\nwould', 'be', 'revealed', 'to',  
 'your', 'eyes.\n\nBut', 'let', 'there', 'be', 'no', 'scales', 'to', 'weigh',  
 'your\n\nunknown', 'treasure;\n\nAnd', 'seek', 'not', 'the', 'depths', 'of',  
 'your\n\n{63}knowledge', 'with', 'staff', 'or', 'sounding\n\nline.\n\nFor', 'self',  
 'is', 'a', 'sea', 'boundless', 'and\n\nmeasureless.\n\n\*\*\*\*\*\n\nSay', 'not,',  
 '"I', 'have', 'found', 'the', 'truth,"', 'but\n\nrather,', '"I', 'have', 'found',  
 'a', 'truth."\n\nSay', 'not,', '"I', 'have', 'found', 'the', 'path', 'of',  
 'the\n\nsoul."', 'Say', 'rather,', '"I', 'have', 'met', 'the', 'soul\n\nwalking',  
 'upon', 'my', 'path."\n\nFor', 'the', 'soul', 'walks', 'upon', 'all',  
 'paths.\n\nThe', 'soul', 'walks', 'not', 'upon', 'a', 'line,', 'neither\n\ndoes',  
 'it', 'grow', 'like', 'a', 'reed.\n\nThe', 'soul', 'unfolds', 'itself,', 'like',  
 'a', 'lotus', 'of\n\ncountless', 'petals.\n\n[Illustration:', '0083]\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{64}Then', 'said', 'a', 'teacher,', 'Speak', 'to', 'us',  
 'of\n\nTeaching\_.\n\nAnd', 'he', 'said:\n\n"No', 'man', 'can', 'reveal', 'to',  
 'you', 'aught', 'but', 'that\n\nwhich', 'already', 'lies', 'half', 'asleep', 'in',  
 'the\n\ndawning', 'of', 'your', 'knowledge.\n\nThe', 'teacher', 'who', 'walks',  
 'in', 'the', 'shadow', 'of\n\nthe', 'temple,', 'among', 'his', 'followers,',  
 'gives\n\nnot', 'of', 'his', 'wisdom', 'but', 'rather', 'of', 'his\n\nfaith', 'and',  
 'his', 'lovingness.\n\nIf', 'he', 'is', 'indeed', 'wise', 'he', 'does', 'not',  
 'bid\n\nyou', 'enter', 'the', 'house', 'of', 'his', 'wisdom,', 'but\n\nrather',  
 'leads', 'you', 'to', 'the', 'threshold', 'of\n\nyour', 'own', 'mind.\n\nThe',  
 'astronomer', 'may', 'speak', 'to', 'you', 'of', 'his\n\nunderstanding', 'of',  
 'space,', 'but', 'he', 'cannot\n\ngive', 'you', 'his', 'understanding.\n\nThe',  
 'musician', 'may', 'sing', 'to', 'you', 'of', 'the\n\nrhythm', 'which', 'is',  
 'in', 'all', 'space,', 'but', 'he\n\ncannot', 'give', 'you', 'the', 'ear',  
 'which', 'arrests\n\nthe', 'rhythm', 'nor', 'the', 'voice', 'that', 'echoes',  
 'it.\n\n{65}And', 'he', 'who', 'is', 'versed', 'in', 'the', 'science\n\nof',  
 'numbers', 'can', 'tell', 'of', 'the', 'regions\n\nof', 'weight', 'and',  
 'measure,', 'but', 'he', 'cannot\n\nconduct', 'you', 'thither.\n\nFor', 'the',  
 'vision', 'of', 'one', 'man', 'lends', 'not', 'its\n\nwings', 'to', 'another',  
 'man.\n\nAnd', 'even', 'as', 'each', 'one', 'of', 'you', 'stands', 'alone\n\nin',  
 'God's', 'knowledge,', 'so', 'must', 'each', 'one', 'of\n\nyou', 'be', 'alone',  
 'in', 'his', 'knowledge', 'of', 'God', 'and\n\nin', 'his', 'understanding', 'of',  
 'the', 'earth.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{66}And', 'a', 'youth', 'said,', 'Speak',  
 'to', 'us', 'of\n\nFriendship\_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYour',  
 'friend', 'is', 'your', 'needs', 'answered.\n\nHe', 'is', 'your', 'field',  
 'which', 'you', 'sow', 'with', 'love\n\nand', 'reap', 'with',  
 'thanksgiving.\n\nAnd', 'he', 'is', 'your', 'board', 'and', 'your',  
 'fireside.\n\nFor', 'you', 'come', 'to', 'him', 'with', 'your', 'hunger,\n\nand',  
 'you', 'seek', 'him', 'for', 'peace.\n\nWhen', 'your', 'friend', 'speaks',  
 'his', 'mind', 'you\n\nfear', 'not', 'the', '"nay"', 'in', 'your', 'own', 'mind,',  
 'nor\n\ndo', 'you', 'withhold', 'the', '"ay."\n\nAnd', 'when', 'he', 'is',  
 'silent', 'your', 'heart', 'ceases\n\nnot', 'to', 'listen', 'to', 'his',  
 'heart;\n\nFor', 'without', 'words,', 'in', 'friendship,', 'all\n\nthoughts,',

'all', 'desires,', 'all', 'expectations\nare', 'born', 'and', 'shared,', 'with',  
'joy', 'that', 'is\nnunacclaimed.\n\nWhen', 'you', 'part', 'from', 'your',  
'friend,', 'you\ngrieve', 'not;\n\nFor', 'that', 'which', 'you', 'love', 'most',  
'in', 'him\nmay', 'be', 'clearer', 'in', 'his', 'absence,', 'as',  
'the\nmountain', 'to', 'the', 'climber', 'is', 'clearer\nfrom', 'the', 'plain.',  
'{67}And', 'let', 'there', 'be', 'no\npurpose', 'in', 'friendship', 'save',  
'the', 'deepening\nof', 'the', 'spirit.\n\nFor', 'love', 'that', 'seeks',  
'aught', 'but', 'the\ndisclosure', 'of', 'its', 'own', 'mystery', 'is',  
'not\nlove', 'but', 'a', 'net', 'cast', 'forth:', 'and', 'only',  
'the\nunprofitable', 'is', 'caught.\n\n\*\*\*\*\*\n\nAnd', 'let', 'your', 'best',  
'be', 'for', 'your', 'friend.\n\nIf', 'he', 'must', 'know', 'the', 'ebb', 'of',  
'your', 'tide,\nlet', 'him', 'know', 'its', 'flood', 'also.\n\nFor', 'what',  
'is', 'your', 'friend', 'that', 'you', 'should\nseek', 'him', 'with', 'hours',  
'to', 'kill?\n\nSeek', 'him', 'always', 'with', 'hours', 'to', 'live.\n\nFor',  
'it', 'is', 'his', 'to', 'fill', 'your', 'need,', 'but', 'not\nyour',  
'emptiness.\n\nAnd', 'in', 'the', 'sweetness', 'of', 'friendship\nlet', 'there',  
'be', 'laughter,', 'and', 'sharing', 'of\npleasures.\n\nFor', 'in', 'the',  
'dew', 'of', 'little', 'things\nthe', 'heart', 'finds', 'its', 'morning', 'and',  
'is\nrefreshed.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{68}And', 'then', 'a', 'scholar', 'said,',  
'Speak', 'of\nTalking\_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYou', 'talk',  
'when', 'you', 'cease', 'to', 'be', 'at', 'peace\nwith', 'your',  
'thoughts;\n\nAnd', 'when', 'you', 'can', 'no', 'longer', 'dwell', 'in',  
'the\nsolitude', 'of', 'your', 'heart', 'you', 'live', 'in', 'your\nlips',  
'and', 'sound', 'is', 'a', 'diversion', 'and', 'a\npastime.\n\nAnd', 'in',  
'much', 'of', 'your', 'talking,', 'thinking', 'is\nhalf', 'murdered.\n\nFor',  
'thought', 'is', 'a', 'bird', 'of', 'space,', 'that', 'in\na', 'cage', 'of',  
'words', 'may', 'indeed', 'unfold', 'its\nwings', 'but', 'cannot',  
'fly.\n\nThere', 'are', 'those', 'among', 'you', 'who', 'seek',  
'the\ntalkative', 'through', 'fear', 'of', 'being', 'alone.\n\nThe', 'silence',  
'of', 'aleness', 'reveals', 'to\ntheir', 'eyes', 'their', 'naked', 'selves',  
'and', 'they\nwould', 'escape.\n\nAnd', 'there', 'are', 'those', 'who', 'talk',  
'and\n{69}without', 'knowledge', 'or', 'forethought', 'reveal\na', 'truth',  
'which', 'they', 'themselves', 'do', 'not\nunderstand.\n\nAnd', 'there', 'are',  
'those', 'who', 'have', 'the', 'truth\nwithin', 'them,', 'but', 'they', 'tell',  
'it', 'not', 'in\nwords.\n\nIn', 'the', 'bosom', 'of', 'such', 'as', 'these',  
'the', 'spirit\ndwells', 'in', 'rhythmic', 'silence.\n\n\*\*\*\*\*\n\nWhen', 'you',  
'meet', 'your', 'friend', 'on', 'the\nroadside', 'or', 'in', 'the', 'market',  
'place,', 'let', 'the\nspirit', 'in', 'you', 'move', 'your', 'lips', 'and',  
'direct\nyour', 'tongue.\n\nLet', 'the', 'voice', 'within', 'your', 'voice',  
'speak', 'to\nthe', 'ear', 'of', 'his', 'ear;\n\nFor', 'his', 'soul', 'will',  
'keep', 'the', 'truth', 'of\nyour', 'heart', 'as', 'the', 'taste', 'of', 'the',  
'wine', 'is\nremembered\n\nWhen', 'the', 'colour', 'is', 'forgotten', 'and',  
'the\nvessel', 'is', 'no', 'more.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{70}And', 'an',  
'astronomer', 'said,', 'Master,', 'what\nof', '\_Time\_?\n\nAnd', 'he',  
'answered:\n\nYou', 'would', 'measure', 'time', 'the', 'measureless\nand',  
'the', 'immeasurable.\n\nYou', 'would', 'adjust', 'your', 'conduct',  
'and\neven', 'direct', 'the', 'course', 'of', 'your', 'spirit\naccording', 'to',  
'hours', 'and', 'seasons.\n\nOf', 'time', 'you', 'would', 'make', 'a', 'stream',

'upon\nwhose', 'bank', 'you', 'would', 'sit', 'and', 'watch',  
 'its\nflowing.\n\nYet', 'the', 'timeless', 'in', 'you', 'is', 'aware',  
 'of\nlife's', 'timelessness,\n\nAnd', 'knows', 'that', 'yesterday', 'is', 'but',  
 'today's\nmemory', 'and', 'tomorrow', 'is', 'today's', 'dream.\n\nAnd', 'that',  
 'that', 'which', 'sings', 'and\ncontemplates', 'in', 'you', 'is', 'still',  
 'dwelling\nwithin', 'the', 'bounds', 'of', 'that', 'first', 'moment\nwhich',  
 'scattered', 'the', 'stars', 'into', 'space.\n{71}Who', 'among', 'you', 'does',  
 'not', 'feel', 'that', 'his\npower', 'to', 'love', 'is', 'boundless?\n\nAnd',  
 'yet', 'who', 'does', 'not', 'feel', 'that', 'very\nlove,', 'though',  
 'boundless,', 'encompassed\nwithin', 'the', 'centre', 'of', 'his', 'being,',  
 'and\nmoving', 'not', 'from', 'love', 'thought', 'to', 'love\nthought,', 'nor',  
 'from', 'love', 'deeds', 'to', 'other\nlove', 'deeds?\n\nAnd', 'is', 'not',  
 'time', 'even', 'as', 'love', 'is,\nundivided', 'and',  
 'paceless?\n\n\*\*\*\*\*\n\nBut', 'if', 'in', 'your', 'thought', 'you', 'must',  
 'measure\ntime', 'into', 'seasons,', 'let', 'each', 'season\nencircle', 'all',  
 'the', 'other', 'seasons,\n\nAnd', 'let', 'today', 'embrace', 'the', 'past',  
 'with\nremembrance', 'and', 'the', 'future', 'with', 'longing.\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{72}And', 'one', 'of', 'the', 'elders', 'of', 'the', 'city\nsaid,',  
 'Speak', 'to', 'us', 'of', '\_Good', 'and', 'Evil\_.\n\nAnd', 'he',  
 'answered:\n\nOf', 'the', 'good', 'in', 'you', 'I', 'can', 'speak,', 'but',  
 'not\nof', 'the', 'evil.\n\nFor', 'what', 'is', 'evil', 'but', 'good',  
 'tortured', 'by\nits', 'own', 'hunger', 'and', 'thirst?\n\nVerily', 'when',  
 'good', 'is', 'hungry', 'it', 'seeks', 'food\neven', 'in', 'dark', 'caves,',  
 'and', 'when', 'it', 'thirsts\nit', 'drinks', 'even', 'of', 'dead',  
 'waters.\n\nYou', 'are', 'good', 'when', 'you', 'are', 'one',  
 'with\nyourself.\n\nYet', 'when', 'you', 'are', 'not', 'one', 'with',  
 'yourself\nyou', 'are', 'not', 'evil.\n\nFor', 'a', 'divided', 'house', 'is',  
 'not', 'a', 'den', 'of\nthieves;', 'it', 'is', 'only', 'a', 'divided',  
 'house.\n\nAnd', 'a', 'ship', 'without', 'rudder', 'may', 'wander\naimlessly',  
 'among', 'perilous', 'isles', 'yet', 'sink\nnot', 'to', 'the', 'bottom.',  
 '{73}You', 'are', 'good', 'when\nyou', 'strive', 'to', 'give', 'of',  
 'yourself.\n\nYet', 'you', 'are', 'not', 'evil', 'when', 'you', 'seek',  
 'gain\nfor', 'yourself.\n\nFor', 'when', 'you', 'strive', 'for', 'gain', 'you',  
 'are\nbut', 'a', 'root', 'that', 'clings', 'to', 'the', 'earth', 'and\nsucks',  
 'at', 'her', 'breast.\n\nSurely', 'the', 'fruit', 'cannot', 'say', 'to', 'the',  
 'root,\n"Be', 'like', 'me,', 'ripe', 'and', 'full', 'and', 'ever\ngiving', 'of',  
 'your', 'abundance."\n\nFor', 'to', 'the', 'fruit', 'giving', 'is', 'a',  
 'need,', 'as\nreceiving', 'is', 'a', 'need', 'to', 'the',  
 'root.\n\n\*\*\*\*\*\n\nYou', 'are', 'good', 'when', 'you', 'are', 'fully', 'awake',  
 'in\nyour', 'speech,\n\nYet', 'you', 'are', 'not', 'evil', 'when', 'you',  
 'sleep\nwhile', 'your', 'tongue', 'staggers', 'without\npurpose.\n\nAnd',  
 'even', 'stumbling', 'speech', 'may', 'strengthen\na', 'weak', 'tongue.\n\nYou',  
 'are', 'good', 'when', 'you', 'walk', 'to', 'your', 'goal\nfirmly', 'and',  
 'with', 'bold', 'steps.\n\nYet', 'you', 'are', 'not', 'evil', 'when', 'you',  
 'go', 'thither\nlimping.', '{74}Even', 'those', 'who', 'limp', 'go',  
 'not\nbackward.\n\nBut', 'you', 'who', 'are', 'strong', 'and', 'swift,',  
 'see\nthat', 'you', 'do', 'not', 'limp', 'before', 'the', 'lame,\ndeeming',  
 'it', 'kindness.\n\n\*\*\*\*\*\n\nYou', 'are', 'good', 'in', 'countless', 'ways,',



'and', 'you\nare', 'not', 'evil', 'when', 'you', 'are', 'not', 'good,\n\nYou',  
 'are', 'only', 'loitering', 'and', 'sluggard.\n\nPity', 'that', 'the', 'stags',  
 'cannot', 'teach\nswiftness', 'to', 'the', 'turtles.\n\nIn', 'your', 'longing',  
 'for', 'your', 'giant', 'self', 'lies\nyour', 'goodness:', 'and', 'that',  
 'longing', 'is', 'in\nall', 'of', 'you.\n\nBut', 'in', 'some', 'of', 'you',  
 'that', 'longing', 'is', 'a\ntorrent', 'rushing', 'with', 'might', 'to', 'the',  
 'sea,\ncarrying', 'the', 'secrets', 'of', 'the', 'hillsides\nand', 'the',  
 'songs', 'of', 'the', 'forest.\n\nAnd', 'in', 'others', 'it', 'is', 'a', 'flat',  
 'stream', 'that\nloses', 'itself', 'in', 'angles', 'and', 'bends',  
 'and\nlingers', 'before', 'it', 'reaches', 'the', 'shore.\n\nBut', 'let', 'not',  
 'him', 'who', 'longs', 'much', 'say', 'to\n{75}him', 'who', 'longs', 'little',  
 '"Wherefore', 'are\nyou', 'slow', 'and', 'halting?"\n\nFor', 'the', 'truly',  
 'good', 'ask', 'not', 'the', 'naked,\n"Where', 'is', 'your', 'garment?', 'nor',  
 'the\nhouseless', 'What', 'has', 'befallen', 'your\nhouse?"\n\n\*\*\*\*\*',  
 '\*\*\*\*\*\n\n{76}Then', 'a', 'priestess', 'said,', 'Speak', 'to', 'us\nof',  
 '\_Prayer\_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYou', 'pray', 'in', 'your',  
 'distress', 'and', 'in', 'your\nneed;', 'would', 'that', 'you', 'might', 'pray',  
 'also\nin', 'the', 'fullness', 'of', 'your', 'joy', 'and', 'in', 'your\ndays',  
 'of', 'abundance.\n\nFor', 'what', 'is', 'prayer', 'but', 'the', 'expansion',  
 'of\nyourself', 'into', 'the', 'living', 'ether?\n\nAnd', 'if', 'it', 'is',  
 'for', 'your', 'comfort', 'to', 'pour\nyour', 'darkness', 'into', 'space',  
 'it', 'is', 'also', 'for\nyour', 'delight', 'to', 'pour', 'forth', 'the',  
 'dawning\nof', 'your', 'heart.\n\nAnd', 'if', 'you', 'cannot', 'but', 'weep',  
 'when', 'your\nsoul', 'summons', 'you', 'to', 'prayer', 'she', 'should\nspur',  
 'you', 'again', 'and', 'yet', 'again,', 'though\nweeping', 'until', 'you',  
 'shall', 'come', 'laughing.\n\nWhen', 'you', 'pray', 'you', 'rise', 'to',  
 'meet', 'in', 'the\nair', 'those', 'who', 'are', 'praying', 'at', 'that',  
 'very\n{77}hour', 'and', 'whom', 'save', 'in', 'prayer', 'you\nmay', 'not',  
 'meet.\n\nTherefore', 'let', 'your', 'visit', 'to', 'that', 'temple\ninvisible',  
 'be', 'for', 'naught', 'but', 'ecstasy', 'and\nsweet', 'communion.\n\nFor',  
 'if', 'you', 'should', 'enter', 'the', 'temple', 'for\nno', 'other', 'purpose',  
 'than', 'asking', 'you', 'shall\nnot', 'receive:\n\nAnd', 'if', 'you', 'should',  
 'enter', 'into', 'it', 'to\nhumble', 'yourself', 'you', 'shall', 'not', 'be',  
 'lifted:\n\nOr', 'even', 'if', 'you', 'should', 'enter', 'into', 'it',  
 'to\nbeg', 'for', 'the', 'good', 'of', 'others', 'you', 'shall', 'not\nbe',  
 'heard.\n\nIt', 'is', 'enough', 'that', 'you', 'enter', 'the',  
 'temple\ninvisible.\n\n\*\*\*\*\*\n\nI', 'cannot', 'teach', 'you', 'how', 'to',  
 'pray', 'in', 'words.\n\nGod', 'listens', 'not', 'to', 'your', 'words', 'save',  
 'when\nHe', 'Himself', 'utters', 'them', 'through', 'your\nlips.\n\nAnd', 'I',  
 'cannot', 'teach', 'you', 'the', 'prayer', 'of', 'the\nseas', 'and', 'the',  
 'forests', 'and', 'the', 'mountains.\n{78}But', 'you', 'who', 'are', 'born',  
 'of', 'the\nmountains', 'and', 'the', 'forests', 'and', 'the', 'seas\ncan',  
 'find', 'their', 'prayer', 'in', 'your', 'heart,\n\nAnd', 'if', 'you', 'but',  
 'listen', 'in', 'the', 'stillness\nof', 'the', 'night', 'you', 'shall', 'hear',  
 'them', 'saying\nin', 'silence,\n\n"Our', 'God,', 'who', 'art', 'our', 'winged',  
 'self,', 'it', 'is\nthy', 'will', 'in', 'us', 'that', 'willeth.\n\nIt', 'is',  
 'thy', 'desire', 'in', 'us', 'that', 'desireth.\n\nIt', 'is', 'thy', 'urge',  
 'in', 'us', 'that', 'would', 'turn', 'our\nnights', 'which', 'are', 'thine',

'into', 'days', 'which\nare', 'thine', 'also.\n\nWe', 'cannot', 'ask', 'thee',  
 'for', 'aught', 'for', 'thou\nknowest', 'our', 'needs', 'before', 'they',  
 'are', 'born\nin', 'us:\n\nThou', 'art', 'our', 'need;', 'and', 'in', 'giving',  
 'us', 'more\nof', 'thyself', 'thou', 'givest', 'us', 'all.'" \n\n[Illustration:',  
 '0100]\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{79}Then', 'a', 'hermit,', 'who', 'visited', 'the',  
 'city\nonce', 'a', 'year,', 'came', 'forth', 'and', 'said,', 'Speak\nto', 'us',  
 'of', '\_Pleasure\_.\n\nAnd', 'he', 'answered,', 'saying:\n\nPleasure', 'is', 'a',  
 'freedom-song,\n\nBut', 'it', 'is', 'not', 'freedom.\n\nIt', 'is', 'the',  
 'blossoming', 'of', 'your', 'desires,\n\nBut', 'it', 'is', 'not', 'their',  
 'fruit.\n\nIt', 'is', 'a', 'depth', 'calling', 'unto', 'a', 'height,\n\nBut',  
 'it', 'is', 'not', 'the', 'deep', 'nor', 'the', 'high.\n\nIt', 'is', 'the',  
 'caged', 'taking', 'wing,\n\nBut', 'it', 'is', 'not', 'space',  
 'encompassed.\n\nAy,', 'in', 'very', 'truth,', 'pleasure', 'is', 'a\nfreedom-  
 song.\n\nAnd', 'I', 'fain', 'would', 'have', 'you', 'sing', 'it',  
 'with\nfullness', 'of', 'heart;', 'yet', 'I', 'would', 'not', 'have\nyou',  
 'lose', 'your', 'hearts', 'in', 'the', 'singing.\n\nSome', 'of', 'your',  
 'youth', 'seek', 'pleasure', 'as', 'if\nit', 'were', 'all,', 'and', 'they',  
 'are', 'judged', 'and\nrebuked.', '{80}I', 'would', 'not', 'judge',  
 'nor\nrebuke', 'them.', 'I', 'would', 'have', 'them', 'seek.\n\nFor', 'they',  
 'shall', 'find', 'pleasure,', 'but', 'not\nher', 'alone;\n\nSeven', 'are',  
 'her', 'sisters,', 'and', 'the', 'least', 'of\nthem', 'is', 'more', 'beautiful',  
 'than', 'pleasure.\n\nHave', 'you', 'not', 'heard', 'of', 'the', 'man', 'who',  
 'was\ndigging', 'in', 'the', 'earth', 'for', 'roots', 'and', 'found\na',  
 'treasure?\n\n\*\*\*\*\*\n\nAnd', 'some', 'of', 'your', 'elders',  
 'remember\npleasures', 'with', 'regret', 'like', 'wrongs\ncommitted', 'in',  
 'drunkenness.\n\nBut', 'regret', 'is', 'the', 'beclouding', 'of', 'the',  
 'mind\nand', 'not', 'its', 'chastisement.\n\nThey', 'should', 'remember',  
 'their', 'pleasures\nwith', 'gratitude,', 'as', 'they', 'would', 'the\nharvest',  
 'of', 'a', 'summer.\n\nYet', 'if', 'it', 'comforts', 'them', 'to', 'regret,',  
 'let\nthem', 'be', 'comforted.\n\nAnd', 'there', 'are', 'among', 'you', 'those',  
 'who\nare', 'neither', 'young', 'to', 'seek', 'nor', 'old',  
 'to\nremember;\n\nAnd', 'in', 'their', 'fear', 'of', 'seeking',  
 'and\nremembering', '{81}they', 'shun', 'all', 'pleasures,\nlest', 'they',  
 'neglect', 'the', 'spirit', 'or', 'offend\nagainst', 'it.\n\nBut', 'even', 'in',  
 'their', 'foregoing', 'is', 'their\npleasure.\n\nAnd', 'thus', 'they', 'too',  
 'find', 'a', 'treasure', 'though\nthey', 'dig', 'for', 'roots', 'with',  
 'quivering', 'hands.\n\nBut', 'tell', 'me,', 'who', 'is', 'he', 'that', 'can',  
 'offend\nthe', 'spirit?\n\nShall', 'the', 'nightingale', 'offend',  
 'the\nstillness', 'of', 'the', 'night,', 'or', 'the', 'firefly\nthe',  
 'stars?\n\nAnd', 'shall', 'your', 'flame', 'or', 'your', 'smoke\nburden', 'the',  
 'wind?\n\nThink', 'you', 'the', 'spirit', 'is', 'a', 'still', 'pool\nwhich',  
 'you', 'can', 'trouble', 'with', 'a', 'staff?\n\n\*\*\*\*\*\n\nOftentimes', 'in',  
 'denying', 'yourself', 'pleasure\nyou', 'do', 'but', 'store', 'the', 'desire',  
 'in', 'the\nrecesses', 'of', 'your', 'being.\n\nWho', 'knows', 'but', 'that',  
 'which', 'seems', 'omitted\ntoday,', 'waits', 'for', 'tomorrow?\n\nEven',  
 'your', 'body', 'knows', 'its', 'heritage\nand', 'its', 'rightful', 'need',  
 'and', 'will', 'not', 'be\ndeceived.\n\nAnd', 'your', 'body', 'is', 'the',  
 'harp', 'of', 'your', 'soul,\n\nAnd', 'it', 'is', 'yours', 'to', 'bring',

'forth', '{82}sweet\nmusic', 'from', 'it', 'or', 'confused',  
 'sounds.\n\n\*\*\*\*\*\n\nAnd', 'now', 'you', 'ask', 'in', 'your', 'heart',  
 '"How\nshall', 'we', 'distinguish', 'that', 'which', 'is\ngood', 'in',  
 'pleasure', 'from', 'that', 'which', 'is', 'not\ngood?"\n\nGo', 'to', 'your',  
 'fields', 'and', 'your', 'gardens', 'and\nyou', 'shall', 'learn', 'that', 'it',  
 'is', 'the', 'pleasure\nof', 'the', 'bee', 'to', 'gather', 'honey', 'of',  
 'the\nflower,\n\nBut', 'it', 'is', 'also', 'the', 'pleasure', 'of',  
 'the\nflower', 'to', 'yield', 'its', 'honey', 'to', 'the', 'bee.\n\nFor', 'to',  
 'the', 'bee', 'a', 'flower', 'is', 'a', 'fountain', 'of\nlife,\n\nAnd', 'to',  
 'the', 'flower', 'a', 'bee', 'is', 'a', 'messenger\nof', 'love,\n\nAnd', 'to',  
 'both,', 'bee', 'and', 'flower,', 'the', 'giving\nand', 'the', 'receiving',  
 'of', 'pleasure', 'is', 'a', 'need\nand', 'an', 'ecstasy.\n\nPeople', 'of',  
 'Orphalese,', 'be', 'in', 'your\npleasures', 'like', 'the', 'flowers', 'and',  
 'the', 'bees.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{83}And', 'a', 'poet', 'said,', 'Speak',  
 'to', 'us', 'of\n\_Beauty\_.\n\nAnd', 'he', 'answered:\n\nWhere', 'shall', 'you',  
 'seek', 'beauty,', 'and', 'how\nshall', 'you', 'find', 'her', 'unless', 'she',  
 'herself', 'be\nyour', 'way', 'and', 'your', 'guide?\n\nAnd', 'how', 'shall',  
 'you', 'speak', 'of', 'her', 'except\nshe', 'be', 'the', 'weaver', 'of', 'your',  
 'speech?\n\nThe', 'aggrieved', 'and', 'the', 'injured', 'say,\n"Beauty', 'is',  
 'kind', 'and', 'gentle.\n\nLike', 'a', 'young', 'mother', 'half-shy', 'of',  
 'her', 'own\nglory', 'she', 'walks', 'among', 'us."\n\nAnd', 'the',  
 'passionate', 'say,', '"Nay,', 'beauty', 'is\na', 'thing', 'of', 'might', 'and',  
 'dread.\n\nLike', 'the', 'tempest', 'she', 'shakes', 'the', 'earth\nbeneath',  
 'us', 'and', 'the', 'sky', 'above', 'us."\n\nThe', 'tired', 'and', 'the',  
 'weary', 'say,', '"Beauty', 'is\nof', 'soft', 'whisperings.', 'She', 'speaks',  
 'in', 'our\nspirit.', '{84}Her', 'voice', 'yields', 'to', 'our\nsilences',  
 'like', 'a', 'faint', 'light', 'that', 'quivers\nin', 'fear', 'of', 'the',  
 'shadow."\n\nBut', 'the', 'restless', 'say,', '"We', 'have', 'heard',  
 'her\nshouting', 'among', 'the', 'mountains,\n\nAnd', 'with', 'her', 'cries',  
 'came', 'the', 'sound', 'of\nhoofs,', 'and', 'the', 'beating', 'of', 'wings',  
 'and', 'the\nroaring', 'of', 'lions."\n\nAt', 'night', 'the', 'watchmen', 'of',  
 'the', 'city', 'say,\n"Beauty', 'shall', 'rise', 'with', 'the', 'dawn',  
 'from\nthe', 'east."\n\nAnd', 'at', 'noontide', 'the', 'toilers', 'and',  
 'the\nwayfarers', 'say,', '"We', 'have', 'seen', 'her', 'leaning\nover', 'the',  
 'earth', 'from', 'the', 'windows', 'of', 'the\nsunset."\n\n\*\*\*\*\*\n\nIn',  
 'winter', 'say', 'the', 'snow-bound,', '"She', 'shall\ncome', 'with', 'the',  
 'spring', 'leaping', 'upon', 'the\nhills."\n\nAnd', 'in', 'the', 'summer',  
 'heat', 'the', 'reapers\nsay,', '"We', 'have', 'seen', 'her', 'dancing', 'with',  
 'the\nautumn', 'leaves,', 'and', 'we', 'saw', 'a', 'drift', 'of\nsnow', 'in',  
 'her', 'hair."', '{85}All', 'these', 'things\nhave', 'you', 'said', 'of',  
 'beauty,\n\nYet', 'in', 'truth', 'you', 'spoke', 'not', 'of', 'her', 'but',  
 'of\nneeds', 'unsatisfied,\n\nAnd', 'beauty', 'is', 'not', 'a', 'need', 'but',  
 'an', 'ecstasy.\n\nIt', 'is', 'not', 'a', 'mouth', 'thirsting', 'nor', 'an',  
 'empty\nhand', 'stretched', 'forth,\n\nBut', 'rather', 'a', 'heart', 'enflamed',  
 'and', 'a', 'soul\nenchanted.\n\nIt', 'is', 'not', 'the', 'image', 'you',  
 'would', 'see', 'nor\nthe', 'song', 'you', 'would', 'hear,\n\nBut', 'rather',  
 'an', 'image', 'you', 'see', 'though', 'you\nclose', 'your', 'eyes', 'and', 'a',  
 'song', 'you', 'hear\nthough', 'you', 'shut', 'your', 'ears.\n\nIt', 'is',

'not', 'the', 'sap', 'within', 'the', 'furrowed\nbark,', 'nor', 'a', 'wing',  
 'attached', 'to', 'a', 'claw,\n\nBut', 'rather', 'a', 'garden', 'for', 'ever',  
 'in', 'bloom\nand', 'a', 'flock', 'of', 'angels', 'for', 'ever',  
 'in\nflight.\n\n\*\*\*\*\*\n\nPeople', 'of', 'Orphalese,', 'beauty', 'is', 'life',  
 'when\nlife', 'unveils', 'her', 'holy', 'face.\n\nBut', 'you', 'are', 'life',  
 'and', 'you', 'are', 'the', 'veil.\n{86}Beauty', 'is', 'eternity', 'gazing',  
 'at', 'itself\nin', 'a', 'mirror.\n\nBut', 'you', 'are', 'eternity', 'and',  
 'you', 'are', 'the\nmirror.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{87}And', 'an', 'old',  
 'priest', 'said,', 'Speak', 'to', 'us\nof', '\_Religion\_.\n\nAnd', 'he',  
 'said:\n\nHave', 'I', 'spoken', 'this', 'day', 'of', 'aught', 'else?\n\nIs',  
 'not', 'religion', 'all', 'deeds', 'and', 'all\nreflection,\n\nAnd', 'that',  
 'which', 'is', 'neither', 'deed', 'nor\nreflection,', 'but', 'a', 'wonder',  
 'and', 'a', 'surprise\nnever', 'springing', 'in', 'the', 'soul,', 'even',  
 'while\nthe', 'hands', 'hew', 'the', 'stone', 'or', 'tend', 'the\nloom?\n\nWho',  
 'can', 'separate', 'his', 'faith', 'from\nhis', 'actions,', 'or', 'his',  
 'belief', 'from', 'his\noccupations?\n\nWho', 'can', 'spread', 'his', 'hours',  
 'before', 'him,\nsaving,', '"This', 'for', 'God', 'and', 'this', 'for\nmyself;',  
 'This', 'for', 'my', 'soul,', 'and', 'this', 'other\nfor', 'my',  
 'body?"\n\nAll', 'your', 'hours', 'are', 'wings', 'that', 'beat\nthrough',  
 'space', 'from', 'self', 'to', 'self.', '{88}He\nwho', 'wears', 'his',  
 'morality', 'but', 'as', 'his', 'best\nngarment', 'were', 'better',  
 'naked.\n\nThe', 'wind', 'and', 'the', 'sun', 'will', 'tear', 'no', 'holes\nin',  
 'his', 'skin.\n\nAnd', 'he', 'who', 'defines', 'his', 'conduct', 'by',  
 'ethics\nimprisons', 'his', 'song-bird', 'in', 'a', 'cage.\n\nThe', 'freest',  
 'song', 'comes', 'not', 'through', 'bars\nand', 'wires.\n\nAnd', 'he', 'to',  
 'whom', 'worshipping', 'is', 'a', 'window,\nto', 'open', 'but', 'also', 'to',  
 'shut,', 'has', 'not', 'yet\nvisited', 'the', 'house', 'of', 'his', 'soul',  
 'whose\nwindows', 'are', 'from', 'dawn', 'to', 'dawn.\n\n\*\*\*\*\*\n\nYour',  
 'daily', 'life', 'is', 'your', 'temple', 'and', 'your\nreligion.\n\nWhenever',  
 'you', 'enter', 'into', 'it', 'take', 'with', 'you\nyour', 'all.\n\nTake',  
 'the', 'plough', 'and', 'the', 'forge', 'and', 'the\nmallet', 'and', 'the',  
 'lute,\n\nThe', 'things', 'you', 'have', 'fashioned', 'in\nnecessity', 'or',  
 'for', 'delight.\n\nFor', 'in', 'revery', 'you', 'cannot', 'rise', 'above',  
 'your\nachievements', 'nor', 'fall', 'lower', 'than', 'your\nfailures.\n\nAnd',  
 'take', 'with', 'you', 'all', 'men:', '{89}For', 'in\nadoration', 'you',  
 'cannot', 'fly', 'higher', 'than\ntheir', 'hopes', 'nor', 'humble', 'yourself',  
 'lower\nthan', 'their', 'despair.\n\n\*\*\*\*\*\n\nAnd', 'if', 'you', 'would',  
 'know', 'God', 'be', 'not\ntherefore', 'a', 'solver', 'of',  
 'riddles.\n\nRather', 'look', 'about', 'you', 'and', 'you', 'shall', 'see\nHim',  
 'playing', 'with', 'your', 'children.\n\nAnd', 'look', 'into', 'space;', 'you',  
 'shall', 'see', 'Him\nwalking', 'in', 'the', 'cloud,', 'outstretching',  
 'His\narms', 'in', 'the', 'lightning', 'and', 'descending', 'in\nrain.\n\nYou',  
 'shall', 'see', 'Him', 'smiling', 'in', 'flowers,\nthen', 'rising', 'and',  
 'waving', 'His', 'hands', 'in\ntrees.\n\n\*\*\*\*\*', '\*\*\*\*\*\n\n{90}Then', 'Almitra',  
 'spoke,', 'saying,', 'We', 'would\nask', 'now', 'of', '\_Death\_.\n\nAnd', 'he',  
 'said:\n\nYou', 'would', 'know', 'the', 'secret', 'of', 'death.\n\nBut', 'how',  
 'shall', 'you', 'find', 'it', 'unless', 'you\nseek', 'it', 'in', 'the', 'heart',  
 'of', 'life?\n\nThe', 'owl', 'whose', 'night-bound', 'eyes', 'are',

'blind\nunto', 'the', 'day', 'cannot', 'unveil', 'the', 'mystery\nof',  
 'light.\n\nIf', 'you', 'would', 'indeed', 'behold', 'the', 'spirit\nof',  
 'death,', 'open', 'your', 'heart', 'wide', 'unto', 'the\nbody', 'of',  
 'life.\n\nFor', 'life', 'and', 'death', 'are', 'one,', 'even', 'as',  
 'the\nriver', 'and', 'the', 'sea', 'are', 'one.\n\nIn', 'the', 'depth', 'of',  
 'your', 'hopes', 'and', 'desires\nlies', 'your', 'silent', 'knowledge', 'of',  
 'the\nbeyond;\n\nAnd', 'like', 'seeds', 'dreaming', 'beneath', 'the',  
 'snow\nyour', 'heart', 'dreams', 'of', 'spring.\n\nTrust', 'the', 'dreams,',  
 'for', 'in', 'them', 'is', 'hidden\nthe', 'gate', 'to', 'eternity.', '{91}Your',  
 'fear\nof', 'death', 'is', 'but', 'the', 'trembling', 'of', 'the\nshepherd',  
 'when', 'he', 'stands', 'before', 'the', 'king\nwhose', 'hand', 'is', 'to',  
 'be', 'laid', 'upon', 'him', 'in\nhonour.\n\nIs', 'the', 'shepherd', 'not',  
 'joyful', 'beneath', 'his\ntrembling,', 'that', 'he', 'shall', 'wear', 'the',  
 'mark\nof', 'the', 'king?\n\nYet', 'is', 'he', 'not', 'more', 'mindful', 'of',  
 'his\ntrembling?\n\n\*\*\*\*\*\n\nFor', 'what', 'is', 'it', 'to', 'die', 'but', 'to',  
 'stand', 'naked\nin', 'the', 'wind', 'and', 'to', 'melt', 'into', 'the',  
 'sun?\n\nAnd', 'what', 'is', 'it', 'to', 'cease', 'breathing,', 'but\nto',  
 'free', 'the', 'breath', 'from', 'its', 'restless\ntides,', 'that', 'it', 'may',  
 'rise', 'and', 'expand', 'and\nseek', 'God', 'unencumbered?\n\nOnly', 'when',  
 'you', 'drink', 'from', 'the', 'river', 'of\nsilence', 'shall', 'you', 'indeed',  
 'sing.\n\nAnd', 'when', 'you', 'have', 'reached', 'the', 'mountain\ntop,',  
 'then', 'you', 'shall', 'begin', 'to', 'climb.\n\nAnd', 'when', 'the', 'earth',  
 'shall', 'claim', 'your\nlimbs,', 'then', 'shall', 'you', 'truly',  
 'dance.\n{92}And', 'now', 'it', 'was', 'evening.\n\nAnd', 'Almitra', 'the',  
 'seeress', 'said,', 'Blessed', 'be\nthis', 'day', 'and', 'this', 'place', 'and',  
 'your', 'spirit\nthat', 'has', 'spoken.\n\nAnd', 'he', 'answered,', 'Was', 'it',  
 'I', 'who', 'spoke?', 'Was\nI', 'not', 'also', 'a',  
 'listener?\n\n\*\*\*\*\*\n\nThen', 'he', 'descended', 'the', 'steps', 'of',  
 'the\nTemple', 'and', 'all', 'the', 'people', 'followed', 'him.\nAnd', 'he',  
 'reached', 'his', 'ship', 'and', 'stood', 'upon\nthe', 'deck.\n\nAnd', 'facing',  
 'the', 'people', 'again,', 'he', 'raised\nhis', 'voice', 'and',  
 'said:\n\nPeople', 'of', 'Orphalese,', 'the', 'wind', 'bids', 'me\nleave',  
 'you.\n\nLess', 'hasty', 'am', 'I', 'than', 'the', 'wind,', 'yet', 'I\nmust',  
 'go.\n\nWe', 'wanderers,', 'ever', 'seeking', 'the', 'lonelier\nway,', 'begin',  
 'no', 'day', 'where', 'we', 'have', 'ended\nanother', 'day;', 'and', 'no',  
 'sunrise', 'finds', 'us\nwhere', 'sunset', 'left', 'us.', '{93}Even', 'while',  
 'the\nearth', 'sleeps', 'we', 'travel.\n\nWe', 'are', 'the', 'seeds', 'of',  
 'the', 'tenacious\nplant,', 'and', 'it', 'is', 'in', 'our', 'ripeness', 'and',  
 'our\nfullness', 'of', 'heart', 'that', 'we', 'are', 'given', 'to\nthe', 'wind',  
 'and', 'are', 'scattered.\n\n\*\*\*\*\*\n\nBrief', 'were', 'my', 'days', 'among',  
 'you,', 'and\nbriefer', 'still', 'the', 'words', 'I', 'have', 'spoken.\n\nBut',  
 'should', 'my', 'voice', 'fade', 'in', 'your', 'ears,\nand', 'my', 'love',  
 'vanish', 'in', 'your', 'memory,', 'then\nI', 'will', 'come', 'again,\n\nAnd',  
 'with', 'a', 'richer', 'heart', 'and', 'lips', 'more\nyielding', 'to', 'the',  
 'spirit', 'will', 'I', 'speak.\n\nYea', 'I', 'shall', 'return', 'with', 'the',  
 'tide,\n\nAnd', 'though', 'death', 'may', 'hide', 'me,', 'and', 'the\ngreater',  
 'silence', 'enfold', 'me,', 'yet', 'again\nwill', 'I', 'seek', 'your',  
 'understanding.\n\nAnd', 'not', 'in', 'vain', 'will', 'I', 'seek.\n\nIf',

'aught', 'I', 'have', 'said', 'is', 'truth,', 'that\nt ruth', 'shall', 'reveal',  
 'itself', 'in', 'a', 'clearer\ nvoice,', 'and', 'in', 'words', 'more', 'kin',  
 'to', 'your\ nthoughts.\ n\ nI', 'go', 'with', 'the', 'wind,', 'people',  
 'of\ nOrphalese,', 'but', 'not', 'down', 'into', 'emptiness;\ n{94}And', 'if',  
 'this', 'day', 'is', 'not', 'a', 'fulfilment\ nof', 'your', 'needs', 'and', 'my',  
 'love,', 'then', 'let', 'it\ nbe', 'a', 'promise', 'till', 'another',  
 'day.\ n\ nMan's', 'needs', 'change,', 'but', 'not', 'his', 'love,\ nnor', 'his',  
 'desire', 'that', 'his', 'love', 'should\ nsatisfy', 'his', 'needs.\ n\ nKnow',  
 'therefore,', 'that', 'from', 'the', 'greater\ nsilence', 'I', 'shall',  
 'return.\ n\ nThe', 'mist', 'that', 'drifts', 'away', 'at', 'dawn,\ nleaving',  
 'but', 'dew', 'in', 'the', 'fields,', 'shall\ nrise', 'and', 'gather', 'into',  
 'a', 'cloud', 'and', 'then\ nfall', 'down', 'in', 'rain.\ n\ nAnd', 'not',  
 'unlike', 'the', 'mist', 'have', 'I', 'been.\ n\ nIn', 'the', 'stillness', 'of',  
 'the', 'night', 'I', 'have\ nwalked', 'in', 'your', 'streets,', 'and', 'my',  
 'spirit\ nhas', 'entered', 'your', 'houses,\ n\ nAnd', 'your', 'heart-beats',  
 'were', 'in', 'my', 'heart,\ nand', 'your', 'breath', 'was', 'upon', 'my',  
 'face,', 'and', 'I\ nknew', 'you', 'all.\ n\ nAy,', 'I', 'knew', 'your', 'joy',  
 'and', 'your', 'pain,\ nand', 'in', 'your', 'sleep', 'your', 'dreams', 'were',  
 'my\ ndreams.\ n\ nAnd', 'oftentimes', 'I', 'was', 'among', 'you', 'a',  
 'lake\ namong', 'the', 'mountains.\ n\ nI', 'mirrored', 'the', 'summits', 'in',  
 'you', 'and', 'the\ n{95}bending', 'slopes,', 'and', 'even', 'the\ npassing',  
 'flocks', 'of', 'your', 'thoughts', 'and', 'your\ ndesires.\ n\ nAnd', 'to', 'my',  
 'silence', 'came', 'the', 'laughter\ nof', 'your', 'children', 'in', 'streams,',  
 'and', 'the\ nlonging', 'of', 'your', 'youths', 'in', 'rivers.\ n\ nAnd', 'when',  
 'they', 'reached', 'my', 'depth', 'the\ nstreams', 'and', 'the', 'rivers',  
 'ceased', 'not', 'yet', 'to\ nsing.\ n\ n[Illustration:', '0119]\ n\ nBut',  
 'sweeter', 'still', 'than', 'laughter', 'and\ ngreater', 'than', 'longing',  
 'came', 'to', 'me.\ n\ nIt', 'was', 'the', 'boundless', 'in', 'you;\ n\ nThe',  
 'vast', 'man', 'in', 'whom', 'you', 'are', 'all', 'but\ ncells', 'and',  
 'sinews;\ n\ nHe', 'in', 'whose', 'chant', 'all', 'your', 'singing', 'is\ nbut',  
 'a', 'soundless', 'throbbing.\ n\ nIt', 'is', 'in', 'the', 'vast', 'man', 'that',  
 'you', 'are', 'vast,\ n\ nAnd', 'in', 'beholding', 'him', 'that', 'I', 'beheld',  
 'you\ nand', 'loved', 'you.\ n\ nFor', 'what', 'distances', 'can', 'love', 'reach',  
 'that\ nare', 'not', 'in', 'that', 'vast', 'sphere?\ n\ nWhat', 'visions,', 'what',  
 'expectations', 'and', 'what\ npresumptions', 'can', 'outsoar', 'that',  
 'flight?\ n\ nLike', 'a', 'giant', 'oak', 'tree', 'covered', 'with',  
 'apple\ nblossoms', 'is', 'the', 'vast', 'man', 'in', 'you.', '{96}His\ nmight',  
 'binds', 'you', 'to', 'the', 'earth,', 'his\ nfragrance', 'lifts', 'you', 'into',  
 'space,', 'and', 'in\ nhis', 'durability', 'you', 'are',  
 'deathless.\ n\ n\*\*\*\*\*\ n\ nYou', 'have', 'been', 'told', 'that,', 'even', 'like',  
 'a\ nchain,', 'you', 'are', 'as', 'weak', 'as', 'your', 'weakest\ nlink.\ n\ nThis',  
 'is', 'but', 'half', 'the', 'truth.', 'You', 'are', 'also\ nas', 'strong', 'as',  
 'your', 'strongest', 'link.\ n\ nTo', 'measure', 'you', 'by', 'your', 'smallest',  
 'deed\ nis', 'to', 'reckon', 'the', 'power', 'of', 'ocean', 'by', 'the\ nfrailty',  
 'of', 'its', 'foam.\ n\ nTo', 'judge', 'you', 'by', 'your', 'failures', 'is',  
 'to\ ncast', 'blame', 'upon', 'the', 'seasons', 'for',  
 'their\ ninconstancy.\ n\ nAy,', 'you', 'are', 'like', 'an', 'ocean,\ n\ nAnd',  
 'though', 'heavy-grounded', 'ships', 'await\ nthe', 'tide', 'upon', 'your',

'shores,', 'yet,', 'even\nlike', 'an', 'ocean,', 'you', 'cannot', 'hasten',  
 'your\ntides.\n\nAnd', 'like', 'the', 'seasons', 'you', 'are', 'also,\n\nAnd',  
 'though', 'in', 'your', 'winter', 'you', 'deny', 'your\nspring,\n\nYet',  
 'spring,', 'reposing', 'within', 'you,', 'smiles\nin', 'her', 'drowsiness',  
 'and', 'is', 'not', 'offended.\n{97}Think', 'not', 'I', 'say', 'these',  
 'things', 'in\norder', 'that', 'you', 'may', 'say', 'the', 'one', 'to',  
 'the\nother,', '"He', 'praised', 'us', 'well.', 'He', 'saw', 'but\nthe', 'good',  
 'in', 'us."\n\nI', 'only', 'speak', 'to', 'you', 'in', 'words', 'of',  
 'that\nwhich', 'you', 'yourselves', 'know', 'in', 'thought.\n\nAnd', 'what',  
 'is', 'word', 'knowledge', 'but', 'a', 'shadow\nof', 'wordless',  
 'knowledge?\n\nYour', 'thoughts', 'and', 'my', 'words', 'are', 'waves\nfrom',  
 'a', 'sealed', 'memory', 'that', 'keeps', 'records\nof', 'our',  
 'yesterdays,\n\nAnd', 'of', 'the', 'ancient', 'days', 'when', 'the',  
 'earth\nknew', 'not', 'us', 'nor', 'herself,\n\nAnd', 'of', 'nights', 'when',  
 'earth', 'was', 'up-wrought\nwith', 'confusion.\n\n\*\*\*\*\*\n\nWise', 'men',  
 'have', 'come', 'to', 'you', 'to', 'give', 'you\nof', 'their', 'wisdom.', 'I',  
 'came', 'to', 'take', 'of', 'your\nwisdom:\n\nAnd', 'behold', 'I', 'have',  
 'found', 'that', 'which', 'is\ngreater', 'than', 'wisdom.\n\nIt', 'is', 'a',  
 'flame', 'spirit', 'in', 'you', 'ever\ngathering', 'more', 'of',  
 'itself,\n\nWhile', 'you,', 'heedless', 'of', 'its', 'expansion,\nbewail',  
 'the', 'withering', 'of', 'your', 'days.\n{98}It', 'is', 'life', 'in', 'quest',  
 'of', 'life', 'in\nbodies', 'that', 'fear', 'the', 'grave.\n\n\*\*\*\*\*\n\nThere',  
 'are', 'no', 'graves', 'here.\n\nThese', 'mountains', 'and', 'plains', 'are',  
 'a', 'cradle\nand', 'a', 'stepping-stone.\n\nWhenever', 'you', 'pass', 'by',  
 'the', 'field', 'where\nyou', 'have', 'laid', 'your', 'ancestors', 'look',  
 'well\nthereupon,', 'and', 'you', 'shall', 'see', 'yourselves\nand', 'your',  
 'children', 'dancing', 'hand', 'in', 'hand.\n\nVerily', 'you', 'often', 'make',  
 'merry', 'without\nknowing.\n\nOthers', 'have', 'come', 'to', 'you', 'to',  
 'whom', 'for\ngolden', 'promises', 'made', 'unto', 'your', 'faith\nyou', 'have',  
 'given', 'but', 'riches', 'and', 'power', 'and\nglory.\n\nLess', 'than', 'a',  
 'promise', 'have', 'I', 'given,', 'and\nyet', 'more', 'generous', 'have', 'you',  
 'been', 'to', 'me.\n\nYou', 'have', 'given', 'me', 'my', 'deeper',  
 'thirsting\nafter', 'life.\n\nSurely', 'there', 'is', 'no', 'greater', 'gift',  
 'to', 'a', 'man\nthan', 'that', 'which', 'turns', 'all', 'his', 'aims\ninto',  
 'parching', 'lips', 'and', 'all', 'life', 'into',  
 'a\nfountain.\n\n[Illustration:', '0125]\n\n{99}And', 'in', 'this', 'lies',  
 'my', 'honour', 'and', 'my\nreward,--\n\nThat', 'whenever', 'I', 'come', 'to',  
 'the', 'fountain\nto', 'drink', 'I', 'find', 'the', 'living', 'water',  
 'itself\nthirsty;\n\nAnd', 'it', 'drinks', 'me', 'while', 'I', 'drink',  
 'it.\n\n\*\*\*\*\*\n\nSome', 'of', 'you', 'have', 'deemed', 'me', 'proud',  
 'and\nover-shy', 'to', 'receive', 'gifts.\n\nToo', 'proud', 'indeed', 'am', 'I',  
 'to', 'receive', 'wages,\nbut', 'not', 'gifts.\n\nAnd', 'though', 'I', 'have',  
 'eaten', 'berries', 'among\nthe', 'hills', 'when', 'you', 'would', 'have',  
 'had', 'me', 'sit\nat', 'your', 'board,\n\nAnd', 'slept', 'in', 'the',  
 'portico', 'of', 'the', 'temple\nwhen', 'you', 'would', 'gladly', 'have',  
 'sheltered', 'me,\n\nYet', 'was', 'it', 'not', 'your', 'loving',  
 'mindfulness\nof', 'my', 'days', 'and', 'my', 'nights', 'that', 'made',  
 'food\nsweet', 'to', 'my', 'mouth', 'and', 'girdled', 'my', 'sleep\nwith',

'visions?\n\nFor', 'this', 'I', 'bless', 'you', 'most:\n\nYou', 'give', 'much',  
 'and', 'know', 'not', 'that', 'you', 'give\nat', 'all.', '{100}Verily', 'the',  
 'kindness', 'that\ngazes', 'upon', 'itself', 'in', 'a', 'mirror', 'turns',  
 'to\nstone,\n\nAnd', 'a', 'good', 'deed', 'that', 'calls', 'itself',  
 'by\ntender', 'names', 'becomes', 'the', 'parent', 'to',  
 'a\ncurse.\n\n\*\*\*\*\*\n\nAnd', 'some', 'of', 'you', 'have', 'called', 'me',  
 'aloof,\nand', 'drunk', 'with', 'my', 'own', 'aloneness,\n\nAnd', 'you', 'have',  
 'said,', '"He', 'holds', 'council\nwith', 'the', 'trees', 'of', 'the',  
 'forest,', 'but', 'not\nwith', 'men.\n\nHe', 'sits', 'alone', 'on', 'hill-tops',  
 'and', 'looks\ndown', 'upon', 'our', 'city."\n\nTrue', 'it', 'is', 'that', 'I',  
 'have', 'climbed', 'the', 'hills\nand', 'walked', 'in', 'remote',  
 'places.\n\nHow', 'could', 'I', 'have', 'seen', 'you', 'save', 'from',  
 'a\ngreat', 'height', 'or', 'a', 'great', 'distance?\n\nHow', 'can', 'one',  
 'be', 'indeed', 'near', 'unless', 'he', 'be\ntar?\n\nAnd', 'others', 'among',  
 'you', 'called', 'unto', 'me,', 'not\nin', 'words,', 'and', 'they',  
 'said,\n\n"Stranger,', 'stranger,', 'lover', 'of\nunreachable', 'heights,',  
 'why', 'dwell', 'you', 'among\nthe', 'summits', 'where', 'eagles',  
 'build\ntheir', 'nests?', '{101}Why', 'seek', 'you',  
 'the\nunattainable?\n\nWhat', 'storms', 'would', 'you', 'trap', 'in', 'your',  
 'net,\n\nAnd', 'what', 'vaporious', 'birds', 'do', 'you', 'hunt', 'in\nthe',  
 'sky?\n\nCome', 'and', 'be', 'one', 'of', 'us.\n\nDescend', 'and', 'appease',  
 'your', 'hunger', 'with', 'our\nbread', 'and', 'quench', 'your', 'thirst',  
 'with', 'our\nwine."\n\nIn', 'the', 'solitude', 'of', 'their', 'souls', 'they',  
 'said\nthese', 'things;\n\nBut', 'were', 'their', 'solitude', 'deeper',  
 'they\nwould', 'have', 'known', 'that', 'I', 'sought', 'but', 'the\nsecret',  
 'of', 'your', 'joy', 'and', 'your', 'pain,\n\nAnd', 'I', 'hunted', 'only',  
 'your', 'larger', 'selves\nthat', 'walk', 'the', 'sky.\n\n\*\*\*\*\*\n\nBut', 'the',  
 'hunter', 'was', 'also', 'the', 'hunted;\n\nFor', 'many', 'of', 'my', 'arrows',  
 'left', 'my', 'bow', 'only\nto', 'seek', 'my', 'own', 'breast.\n\nAnd', 'the',  
 'flier', 'was', 'also', 'the', 'creeper;\n\nFor', 'when', 'my', 'wings', 'were',  
 'spread', 'in', 'the\nsun', 'their', 'shadow', 'upon', 'the', 'earth', 'was',  
 'a\nturtle.\n\nAnd', 'I', 'the', 'believer', 'was', 'also', 'the',  
 'doubter;\n{102}For', 'often', 'have', 'I', 'put', 'my', 'finger\nin', 'my',  
 'own', 'wound', 'that', 'I', 'might', 'have', 'the\ngreater', 'belief', 'in',  
 'you', 'and', 'the', 'greater\nknowledge', 'of', 'you.\n\n\*\*\*\*\*\n\nAnd', 'it',  
 'is', 'with', 'this', 'belief', 'and', 'this\nknowledge', 'that', 'I',  
 'say,\n\nYou', 'are', 'not', 'enclosed', 'within', 'your', 'bodies,\nnor',  
 'confined', 'to', 'houses', 'or', 'fields.\n\nThat', 'which', 'is', 'you',  
 'dwells', 'above', 'the\nmountain', 'and', 'roves', 'with', 'the',  
 'wind.\n\nIt', 'is', 'not', 'a', 'thing', 'that', 'crawls', 'into\nthe', 'sun',  
 'for', 'warmth', 'or', 'digs', 'holes', 'into\ndarkness', 'for',  
 'safety,\n\nBut', 'a', 'thing', 'free,', 'a', 'spirit', 'that', 'envelops\nthe',  
 'earth', 'and', 'moves', 'in', 'the', 'ether.\n\nIf', 'these', 'be', 'vague',  
 'words,', 'then', 'seek', 'not\nto', 'clear', 'them.\n\nVague', 'and',  
 'nebulous', 'is', 'the', 'beginning', 'of\nall', 'things,', 'but', 'not',  
 'their', 'end,\n\nAnd', 'I', 'fain', 'would', 'have', 'you', 'remember', 'me',  
 'as\na', 'beginning.\n\nLife,', 'and', 'all', 'that', 'lives,', 'is',  
 'conceived\nin', 'the', 'mist', 'and', 'not', 'in', 'the', 'crystal.\n{103}And',



'who', 'knows', 'but', 'a', 'crystal', 'is', 'mist\nin',  
 'decay?\n\n\*\*\*\*\*\n\nThis', 'would', 'I', 'have', 'you', 'remember',  
 'in\nremembering', 'me:\n\nThat', 'which', 'seems', 'most', 'feeble',  
 'and\nbewildered', 'in', 'you', 'is', 'the', 'strongest', 'and\nmost',  
 'determined.\n\nIs', 'it', 'not', 'your', 'breath', 'that', 'has',  
 'erected\nand', 'hardened', 'the', 'structure', 'of', 'your\nbones?\n\nAnd',  
 'is', 'it', 'not', 'a', 'dream', 'which', 'none', 'of', 'you\nremember',  
 'having', 'dreamt,', 'that', 'buildded\nyour', 'city', 'and', 'fashioned', 'all',  
 'there', 'is', 'in\nit?\n\nCould', 'you', 'but', 'see', 'the', 'tides', 'of',  
 'that\nbreath', 'you', 'would', 'cease', 'to', 'see', 'all', 'else,\n\nAnd',  
 'if', 'you', 'could', 'hear', 'the', 'whispering', 'of\nthe', 'dream', 'you',  
 'would', 'hear', 'no', 'other', 'sound.\n\nBut', 'you', 'do', 'not', 'see,',  
 'nor', 'do', 'you', 'hear,', 'and\nit', 'is', 'well.\n\nThe', 'veil', 'that',  
 'clouds', 'your', 'eyes', 'shall', 'be\nlifted', 'by', 'the', 'hands', 'that',  
 'wove', 'it,\n\nAnd', 'the', 'clay', 'that', 'fills', 'your', 'ears',  
 'shall\nbe', 'pierced', 'by', 'those', 'fingers', 'that', 'kneaded\nit.',  
 '{104}And', 'you', 'shall', 'see.\n\nAnd', 'you', 'shall', 'hear.\n\nYet',  
 'you', 'shall', 'not', 'deplore', 'having', 'known\nblindness,', 'nor',  
 'regret', 'having', 'been', 'deaf.\n\nFor', 'in', 'that', 'day', 'you', 'shall',  
 'know', 'the\nhidden', 'purposes', 'in', 'all', 'things,\n\nAnd', 'you',  
 'shall', 'bless', 'darkness', 'as', 'you\nwould', 'bless', 'light.\n\nAfter',  
 'saying', 'these', 'things', 'he', 'looked\nabout', 'him,', 'and', 'he', 'saw',  
 'the', 'pilot', 'of', 'his\nship', 'standing', 'by', 'the', 'helm', 'and',  
 'gazing\nnow', 'at', 'the', 'full', 'sails', 'and', 'now', 'at',  
 'the\ndistance.\n\nAnd', 'he', 'said:\n\nPatient,', 'over', 'patient,', 'is',  
 'the', 'captain', 'of\nmy', 'ship.\n\nThe', 'wind', 'blows,', 'and', 'restless',  
 'are', 'the\nsails;\n\nEven', 'the', 'rudder', 'begs', 'direction;\n\nYet',  
 'quietly', 'my', 'captain', 'awaits', 'my\nsilence.\n\nAnd', 'these', 'my',  
 'mariners,', 'who', 'have', 'heard\nthe', 'choir', 'of', 'the', 'greater',  
 'sea,', 'they', 'too\nhave', 'heard', 'me', 'patiently.', '{105}Now',  
 'they\nshall', 'wait', 'no', 'longer.\n\nI', 'am', 'ready.\n\nThe', 'stream',  
 'has', 'reached', 'the', 'sea,', 'and\nonce', 'more', 'the', 'great', 'mother',  
 'holds', 'her', 'son\nagainst', 'her', 'breast.\n\n\*\*\*\*\*\n\nFare', 'you',  
 'well,', 'people', 'of', 'Orphalese.\n\nThis', 'day', 'has', 'ended.\n\nIt',  
 'is', 'closing', 'upon', 'us', 'even', 'as', 'the\nwater-lily', 'upon', 'its',  
 'own', 'tomorrow.\n\nWhat', 'was', 'given', 'us', 'here', 'we', 'shall',  
 'keep,\n\nAnd', 'if', 'it', 'suffices', 'not,', 'then', 'again', 'must\nwe',  
 'come', 'together', 'and', 'together', 'stretch\nour', 'hands', 'unto', 'the',  
 'giver.\n\nForget', 'not', 'that', 'I', 'shall', 'come', 'back',  
 'to\nyou.\n\nA', 'little', 'while,', 'and', 'my', 'longing', 'shall\ngather',  
 'dust', 'and', 'foam', 'for', 'another', 'body.\n\nA', 'little', 'while,', 'a',  
 'moment', 'of', 'rest', 'upon\nthe', 'wind,', 'and', 'another', 'woman',  
 'shall', 'bear\nme.\n\nFarewell', 'to', 'you', 'and', 'the', 'youth', 'I',  
 'have\nspent', 'with', 'you.\n\nIt', 'was', 'but', 'yesterday', 'we', 'met',  
 'in', 'a\ndream.', '{106}You', 'have', 'sung', 'to', 'me', 'in',  
 'my\naloneness,', 'and', 'I', 'of', 'your', 'longings', 'have\nbuilt', 'a',  
 'tower', 'in', 'the', 'sky.\n\nBut', 'now', 'our', 'sleep', 'has', 'fled',  
 'and', 'our', 'dream\nis', 'over,', 'and', 'it', 'is', 'no', 'longer',

'dawn.\n\nThe', 'noontide', 'is', 'upon', 'us', 'and', 'our', 'half\nwaking',  
'has', 'turned', 'to', 'fuller', 'day,', 'and', 'we\nmust', 'part.\n\nIf', 'in',  
'the', 'twilight', 'of', 'memory', 'we', 'should\nmeet', 'once', 'more,', 'we',  
'shall', 'speak', 'again\ntogether', 'and', 'you', 'shall', 'sing', 'to', 'me',  
'a\ndeeper', 'song.\n\nAnd', 'if', 'our', 'hands', 'should', 'meet', 'in',  
'another\ndream', 'we', 'shall', 'build', 'another', 'tower', 'in\nthe',  
'sky.\n\n\*\*\*\*\*\n\nSo', 'saying', 'he', 'made', 'a', 'signal', 'to',  
'the\nseamen,', 'and', 'straightway', 'they', 'weighed\nanchor', 'and', 'cast',  
'the', 'ship', 'loose', 'from', 'its\nmoorings,', 'and', 'they', 'moved',  
'eastward.\n\nAnd', 'a', 'cry', 'came', 'from', 'the', 'people', 'as', 'from',  
'a\nsingle', 'heart,', 'and', 'it', 'rose', 'into', 'the', 'dusk\nand', 'was',  
'carried', 'out', 'over', 'the', 'sea', 'like', 'a\ngreat',  
'trumpeting.\n\nOnly', 'Almitra', 'was', 'silent,', 'gazing', 'after\n{107}the',  
'ship', 'until', 'it', 'had', 'vanished', 'into\nthe', 'mist.\n\nAnd', 'when',  
'all', 'the', 'people', 'were', 'dispersed\nshe', 'still', 'stood', 'alone',  
'upon', 'the', 'sea-wall,\nremembering', 'in', 'her', 'heart', 'his',  
'saying,\n\n"A', 'little', 'while,', 'a', 'moment', 'of', 'rest', 'upon\nthe',  
'wind,', 'and', 'another', 'woman', 'shall', 'bear\nme."'\n\n[Illustration:',  
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'DISTRIBUTOR', 'UNDER', 'THIS', 'AGREEMENT', 'WILL', 'NOT', 'BE\nLIABLE', 'TO',  
'YOU', 'FOR', 'ACTUAL,', 'DIRECT,', 'INDIRECT,', 'CONSEQUENTIAL,', 'PUNITIVE',  
'OR\nINCIDENTAL', 'DAMAGES', 'EVEN', 'IF', 'YOU', 'GIVE', 'NOTICE', 'OF', 'THE',  
'POSSIBILITY', 'OF', 'SUCH\nDAMAGE.\n\n1.F.3.', 'LIMITED', 'RIGHT', 'OF',  
'REPLACEMENT', 'OR', 'REFUND', '-', 'If', 'you', 'discover', 'a\ndefect', 'in',  
'this', 'electronic', 'work', 'within', '90', 'days', 'of', 'receiving', 'it',  
'you', 'can\nreceive', 'a', 'refund', 'of', 'the', 'money', '(if', 'any)',  
'you', 'paid', 'for', 'it', 'by', 'sending', 'a\nwritten', 'explanation', 'to',  
'the', 'person', 'you', 'received', 'the', 'work', 'from.', 'If',  
'you\nreceived', 'the', 'work', 'on', 'a', 'physical', 'medium,', 'you', 'must',  
'return', 'the', 'medium\nwith', 'your', 'written', 'explanation.', 'The',  
'person', 'or', 'entity', 'that', 'provided', 'you\nwith', 'the', 'defective',  
'work', 'may', 'elect', 'to', 'provide', 'a', 'replacement', 'copy', 'in\nlieu',  
'of', 'a', 'refund.', 'If', 'you', 'received', 'the', 'work', 'electronically,',  
'the', 'person\nor', 'entity', 'providing', 'it', 'to', 'you', 'may', 'choose',  
'to', 'give', 'you', 'a', 'second\nopportunity', 'to', 'receive', 'the', 'work',  
'electronically', 'in', 'lieu', 'of', 'a', 'refund.', 'If\nthe', 'second',  
'copy', 'is', 'also', 'defective,', 'you', 'may', 'demand', 'a', 'refund', 'in',  
'writing\nwithout', 'further', 'opportunities', 'to', 'fix', 'the',  
'problem.\n\n1.F.4.', 'Except', 'for', 'the', 'limited', 'right', 'of',  
'replacement', 'or', 'refund', 'set', 'forth\nin', 'paragraph', '1.F.3.',  
'this', 'work', 'is', 'provided', 'to', 'you', '"AS-IS",', 'WITH', 'NO\nOTHER',  
'WARRANTIES', 'OF', 'ANY', 'KIND,', 'EXPRESS', 'OR', 'IMPLIED,', 'INCLUDING',  
'BUT', 'NOT\nLIMITED', 'TO', 'WARRANTIES', 'OF', 'MERCHANTABILITY', 'OR',  
'FITNESS', 'FOR', 'ANY', 'PURPOSE.\n\n1.F.5.', 'Some', 'states', 'do', 'not',  
'allow', 'disclaimers', 'of', 'certain', 'implied\nwarranties', 'or', 'the',  
'exclusion', 'or', 'limitation', 'of', 'certain', 'types', 'of\ndamages.', 'If',  
'any', 'disclaimer', 'or', 'limitation', 'set', 'forth', 'in', 'this',  
'agreement\nviolates', 'the', 'law', 'of', 'the', 'state', 'applicable', 'to',  
'this', 'agreement,', 'the\nagreement', 'shall', 'be', 'interpreted', 'to',  
'make', 'the', 'maximum', 'disclaimer', 'or\nlimitation', 'permitted', 'by',  
'the', 'applicable', 'state', 'law.', 'The', 'invalidity',  
'or\nunenforceability', 'of', 'any', 'provision', 'of', 'this', 'agreement',  
'shall', 'not', 'void', 'the\nremaining', 'provisions.\n\n1.F.6.', 'INDEMNITY',  
'-', 'You', 'agree', 'to', 'indemnify', 'and', 'hold', 'the', 'Foundation',  
'the\ntrademark', 'owner,', 'any', 'agent', 'or', 'employee', 'of', 'the',  
'Foundation', 'anyone\nproviding', 'copies', 'of', 'Project', 'Gutenberg-tm',  
'electronic', 'works', 'in\naccordance', 'with', 'this', 'agreement,', 'and',  
'any', 'volunteers', 'associated', 'with', 'the\nproduction', 'promotion',  
'and', 'distribution', 'of', 'Project', 'Gutenberg-tm\nelectronic', 'works',

'harmless', 'from', 'all', 'liability', 'costs', 'and', 'expenses,\nincluding', 'legal', 'fees', 'that', 'arise', 'directly', 'or', 'indirectly', 'from', 'any', 'of\nthe', 'following', 'which', 'you', 'do', 'or', 'cause', 'to', 'occur:', '(a)', 'distribution', 'of', 'this\nor', 'any', 'Project', 'Gutenberg-tm', 'work,', '(b)', 'alteration,', 'modification,', 'or\nadditions', 'or', 'deletions', 'to', 'any', 'Project', 'Gutenberg-tm', 'work,', 'and', '(c)', 'any\nDefect', 'you', 'cause.\n\nSection', '2.', 'Information', 'about', 'the', 'Mission', 'of', 'Project', 'Gutenberg-tm\n\n\nProject', 'Gutenberg-tm', 'is', 'synonymous', 'with', 'the', 'free', 'distribution', 'of\nelectronic', 'works', 'in', 'formats', 'readable', 'by', 'the', 'widest', 'variety', 'of\ncomputers', 'including', 'obsolete,', 'old,', 'middle-aged', 'and', 'new', 'computers.', 'It\nexists', 'because', 'of', 'the', 'efforts', 'of', 'hundreds', 'of', 'volunteers', 'and', 'donations\nfrom', 'people', 'in', 'all', 'walks', 'of', 'life.\n\nVolunteers', 'and', 'financial', 'support', 'to', 'provide', 'volunteers', 'with', 'the\nassistance', 'they', 'need', 'are', 'critical', 'to', 'reaching', 'Project', 'Gutenberg-tm's\ngoals', 'and', 'ensuring', 'that', 'the', 'Project', 'Gutenberg-tm', 'collection', 'will\nremain', 'freely', 'available', 'for', 'generations', 'to', 'come.', 'In', '2001,', 'the', 'Project\nGutenberg', 'Literary', 'Archive', 'Foundation', 'was', 'created', 'to', 'provide', 'a', 'secure\nand', 'permanent', 'future', 'for', 'Project', 'Gutenberg-tm', 'and', 'future\ngenerations.', 'To', 'learn', 'more', 'about', 'the', 'Project', 'Gutenberg', 'Literary\nArchive', 'Foundation', 'and', 'how', 'your', 'efforts', 'and', 'donations', 'can', 'help,', 'see\nSections', '3', 'and', '4', 'and', 'the', 'Foundation', 'information', 'page', 'at\nwww.gutenberg.org', 'Section', '3.', 'Information', 'about', 'the', 'Project', 'Gutenberg\nLiterary', 'Archive', 'Foundation\n\n\nThe', 'Project', 'Gutenberg', 'Literary', 'Archive', 'Foundation', 'is', 'a', 'non', 'profit\n501(c)(3)', 'educational', 'corporation', 'organized', 'under', 'the', 'laws', 'of', 'the\nstate', 'of', 'Mississippi', 'and', 'granted', 'tax', 'exempt', 'status', 'by', 'the', 'Internal\nRevenue', 'Service.', 'The', 'Foundation's', 'EIN', 'or', 'federal', 'tax', 'identification\nnumber', 'is', '64-6221541.', 'Contributions', 'to', 'the', 'Project', 'Gutenberg', 'Literary\nArchive', 'Foundation', 'are', 'tax', 'deductible', 'to', 'the', 'full', 'extent', 'permitted', 'by\nU.S.', 'federal', 'laws', 'and', 'your', 'state's', 'laws.\n\nThe', 'Foundation's', 'principal', 'office', 'is', 'in', 'Fairbanks,', 'Alaska,', 'with', 'the\nmailing', 'address:', 'PO', 'Box', '750175,', 'Fairbanks,', 'AK', '99775,', 'but', 'its\nvolunteers', 'and', 'employees', 'are', 'scattered', 'throughout', 'numerous\nlocations.', 'Its', 'business', 'office', 'is', 'located', 'at', '809', 'North', '1500', 'West,', 'Salt\nLake', 'City,', 'UT', '84116,', '(801)', '596-1887.', 'Email', 'contact', 'links', 'and', 'up', 'to\ndate', 'contact', 'information', 'can', 'be', 'found', 'at', 'the', 'Foundation's', 'web', 'site', 'and\nofficial', 'page', 'at', 'www.gutenberg.org/contact\n\n\nFor', 'additional', 'contact', 'information:\n\n', '', '', '', 'Dr.', 'Gregory', 'B.', 'Newby\n', '', '', '', 'Chief', 'Executive', 'and', 'Director\n', '', '', '', 'gbnewby@pglaf.org\n\n\nSection', '4.', 'Information', 'about', 'Donations', 'to', 'the', 'Project', 'Gutenberg\nLiterary', 'Archive', 'Foundation\n\n\nProject', 'Gutenberg-tm', 'depends', 'upon', 'and', 'cannot', 'survive', 'without',



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[28]: print(prophet_string)
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PROPHET |AlmustafaPROPHET |Almustafa, chosechosen anand belovedthe beloved,  
whwho wawas dawdawn untunto hihis own dayown day, hahad waitwaited twelvtwelve  
yearyears iin ththe city ocity of OrphalesOrphalese ofor hihis shiship thathat  
wawas to returto return anand beabear hihim bacback tto ththe islisle of hiof  
his birth. Anbirth. iin ththe twelfttwelfth yearyear, oon ththe seventh  
daseventh day oof IeloolIelool, ththe montmonth oof reapingreaping, he climbehe  
climbed ththe hilhill withouwithout ththe citcity walls anwalls lookelooked  
seawardseaward; anand hhe behelbeheld his shihis ship comincoming witwith ththe  
mist. Themist. Then ththe gategates oof hihis hearheart werwere flung  
openflung open, anand hihis jojoy fleflew fafar oveover ththe sea. Ansea. hhe  
closeclosed hihis eyeeyes anand prayeprayed iin silencethe silences oof hihis  
soul. \*\*\*\*\* Busoul. \*\*\*\*\* But aas hhe descendeddescended ththe hillhill,  
sadness camsadness came upouupon himhim, anand hhe thoughtthought iin his heart:  
Hohis heart: How shalshall I ggo iin peacpeace anand without sorrowwithout  
sorrow? NayNay, nonot withouwithout wounwound iin spirithe spirit shalshall I  
leavleave thithis citycity. Long were ththe daydays oof paipain I havhave spent  
withispent within itits wallswalls, anand lonlong werwere nightthe nights oof  
alonenessaloneness; anand whwho cacan depart frodepart from hihis paipain anand  
hihis alonenesaloneness without regret? Towithout regret? Too manmany  
fragmentfragments oof ththe spirispirit havhave I scattereI scattered iin  
thesthese streetsstreets, anand totoo many armany are ththe childrechildren oof  
mmy longinlonging thathat walk nakewalk naked amonamong thesthese hillshills,  
anand I cannot withdracannot withdraw frofrom thethem withouwithout burdeburden  
aand ache. Iache. It iis nonot garmengarment I cascast ofoff this daythis day,  
bubut skiskin thathat I teatear witwith mmy own hands. Noown hands. Nor iis  
iit thoughtthought I leavleave behinbehind me, bume, but hearheart madmade  
sweesweet witwith hungehunger witand with thirst. \*\*\*\*\* Yethirst. \*\*\*\*\* Yet  
I cannocannot tarrrarry longer. Thlonger. sesea thathat callcalls alall  
thingthings untunto her callher calls meme, anand I musmust embark. Foembark.  
For tto staystay, thoughthough ththe hourhours burburn in thin nightnight, iis  
tto freezfreeze anand crystallize ancrySTALLIZE bbe bounbound iin mould.  
Faimould. Fain woulwould I taktake witwith mme alall thathat is hereis here.  
BuBut hohow shalshall I? I? voicvoice cannocannot carrcarry ththe tongutongue  
liplips thathat gavgave iit wingswings. Alone musAlone must iit seeseek ththe  
ether. Anether. alonalone anand withouwithout hihis nesnest shalshall eaglthe  
eagle flfly acrosacross ththe sun. \*\*\*\*\* Nosun. \*\*\*\*\* Now whewhen hhe  
reachereached ththe foofoot oof hillthe hill, hhe turneturned agaiagain  
towardtowards ththe sea, ansea, hhe sasaw hihis shiship approachinapproaching  
harbourthe harbour, anand upouupon heher proprow ththe mariners, thmariners,  
memen oof hihis owown land. Anland. hihis sousoul criecried ouout tto  
themthem, anand he said: Sonhe said: Sons oof mmy ancienancient mothermother,  
yoyou riderriders of thof tides, Hotides, How ofteoften havhave yoyou  
sailesailed iin mmy dreams. Andreams. nonow yoyou comcome iin mmy  
awakeningawakening, which iwhich is mmy deepedeepere dream. Readdream. Ready  
aam I tto gogo, anand mmy eagerneseagerness with sailwith sails fulfull seset

awaitawaits ththe wind. Onlwind. Only anotheanother breatbreath wilwill I  
 breathbreathe in thiin this stilstill airair, ononly anotheanother lovinloving  
 look caslook cast backward, Anbackward, thethen I shalshall stanstand  
 amonamong youyou, seafarea seafarer amonamong seafarersseafarers. you, vasyou,  
 vast seasea, sleeplessleepless mother, Whmother, Who alonalone arare peacepeace  
 anand freedofreedom tto rivethe river anand ththe stream, Onlstream, Only  
 anotheanother windinwinding wilwill thithis stream makestream make, ononly  
 anotheanother murmurmurmur iin thithis glade, Anglade, thethen shalshall I  
 comcome tto youyou, boundlesa boundless drodrop tto boundlesboundless ocean.  
 \*\*\*\*\* Anoccean. \*\*\*\*\* aas hhe walkewalked hhe sasaw frofrom afaafar men anmen  
 womewomen leavinleaving theittheir fieldfields anand their vineyardtheir  
 vineyards anand hastenin hastening towardtowards ththe city gates. Ancity gates.  
 hhe hearheard theittheir voicevoices callincalling his namehis name, anand  
 shoutinshouting frofrom fielfield tto field tellinfield telling onone  
 anotheanother oof ththe comincoming oof his ship. Anhis ship. hhe saisaid tto  
 himself: Shalhimsself: Shall ththe daday oof partinparting bbe ththe daday of  
 gathering? Anof gathering? shalshall iit bbe saisaid thathat mmy eveve wawas  
 in trutin truth mmy dawn? Andawn? whawhat shalshall I givgive untunto hihim  
 whwho has lefhas left hihis plougplough iin midfurrowmidfurrow, oor to hito him  
 whwho hahas stoppestopped ththe wheewheel oof his winepresshis winepress? Shall  
 mmy hearheart becombecome trea tree heavy-ladeheavy-laden witwith fruifruit  
 thathat I may gathemay gather anand givgive untunto them? Anthem? shalshall  
 mmy desiredesires floflow liklike fountaia fountain thathat I mamay filfill  
 theittheir cups? Acups? Am I harharp thathat ththe hanhand oof ththe mighty  
 mamighty may touctouch meme, oor flutflute thathat hihis breath mabreath may  
 paspass throughthrough me? me? seekeseekeer oof silencesilences aam II, anand  
 what treasurwhat treasure havhave I founfound iin silencesilences thathat I maI  
 may dispensdispense witwith confidence? Iconfidence? If thithis iis mmy daday  
 oof harvestharvest, iin what fieldwhat fields havhave I sowesowed ththe  
 seedseed, anand in whain what unremembereunremembered seasons? Iseasons? If  
 thithis indeeindeed bbe ththe houhour iin whicwhich I lifI lift uup mmy  
 lanternlantern, iit iis nonot mmy flame thaflame that shalshall burburn therein.  
 Empttherein. Empty anand dardark shalshall I raisraise mmy lantern, Anlantern,  
 ththe guardiaguardian oof ththe nighnight shalshall fill ifill it witwith oioil  
 anand hhe shalshall highlight iit also. \*\*\*\*\* Thesalso. \*\*\*\*\* These  
 thingthings hhe saisaid iin wordswords. BuBut much imuch in hihis hearheart  
 remaineremained unsaidunsaid. FoFor he himself coulcould nonot speaspeak hihis  
 deeper secret. \*\*\*\*\* [Illustrationdeeper secret. \*\*\*\*\* [Illustration: 0020]  
 An0020] whewhen hhe entereentered intinto ththe citcity all thall peoplpeople  
 camcame tto meemeet himhim, anand they werthey were cryincrying ouout tto hihim  
 aas witwith one voice. Anone voice. ththe elderelders oof ththe citcity  
 stoostood forth anforth said: Gsaid: Go nonot yeyet awaaway frofrom us. us.  
 noontidnoontide havhave yoyou beebeen iin our twilightour twilight, anand  
 youyour youtyouth hahas givegiven us dreamus dreams tto dream. Ndream. No  
 strangestranger arare yoyou amonamong usus, nor nor guestguest, bubut ouour  
 soson anand ouour dearly beloved. Suffedearly beloved. Suffer nonot yeyet  
 ouour eyeeyes tto hungehunger for youfor your face. \*\*\*\*\* Anface. \*\*\*\*\*  
 ththe priestpriests anand ththe priestessepriestesses said untsaid unto him:

Lehim: Let nonot ththe wavewaves oof ththe sesea separatseparate us nowus now,  
 anand ththe yearyears yoyou havhave spenspent iin our midsour midst becombecome  
 memory. Yomemory. You havhave walkewalked amonamong uus spirit, youyour  
 shadoshadow hahas beebeen light upolight upon ouour faces. Mucfaces. Much  
 havhave wwe loveloved youyou. BuBut speechless waspeechless was ouour love,  
 anand witwith veilveils hahas iit been veiled. Yebeen veiled. Yet nonow iit  
 criecries aloualoud untunto youyou, wouland would stanstand revealerevealed  
 beforbefore you. Anyou. eveever hahas iit beebeen thathat lovlove knows  
 noknows not itits owown deptdepth untuntil ththe houhour of separation. \*\*\*\*\*  
 Anof separation. \*\*\*\*\* otherothers camcame alsalso anand entreateentreated  
 him. Buhim. But hhe answeareanswered thethem notnot. HHe ononly bent hibent his  
 headhead; anand thosthose whwho stoostood neanear saw hisaw his teartears  
 fallinfalling upoupon hihis breast. Anbreast. hhe anand ththe peoplpeople  
 proceedeproceeded towards thtowards greagreat squarsquare beforbefore ththe  
 temple. Antemple. therthere camcame ouout oof ththe sanctuarsanctuary womaa  
 woman whoswhose namname wawas AlmitraAlmitra. AnAnd she washe was seeress.  
 Anseeress. hhe lookelooked upoupon heher witwith exceeding tendernessexceeding  
 tenderness, fofor iit wawas shshe whwho hahad first soughfirst sought anand  
 believebelieved iin hihim whewhen hhe had beehad been bubut daday iin theittheir  
 citycity. she hailehailed himhim, saying: Prophesaying: Prophet oof GodGod,  
 iin quesquest oof uttermostthe uttermost, lonlong havhave yoyou searchesearched  
 distancethe distances fofor youyour ship. Anship. nonow youyour shiship hahas  
 comecome, anand yoyou must needmust needs go. Deego. Deep iis youyour  
 longinlonging fofor ththe lanland of youof your memoriememories anand ththe  
 dwellindwelling place oplace of youyour greategreater desiresdesires; anand  
 ouour love woullove would nonot binbind yoyou nonor ouour needneeds hold you.  
 Yehold you. Yet ththis wwe asask erere yoyou leavleave us, that yothat you  
 speaspeak tto uus anand givgive uus oof your truth. Anyour truth. wwe wilwill  
 givgive iit untunto ouour children, anchildren, thethey untunto theittheir  
 childrenchildren, anand it shalit shall nonot perish. Iperish. In youyour  
 alonenesaloneness yoyou havhave watchewatched with ouwith our daysdays, anand  
 iin youyour wakefulnesswakefulness you havyou have listenelisted tto ththe  
 weepinweeping anand laughtethe laughter oof ouour sleep. Nosleep. Now  
 therefortherefore disclosdisclose uus tto ourselves, anourselves, teltell uus  
 alall thathat hahas beebeen shown yoshown you oof thathat whicwhich iis  
 betweebetween birtbirth death. \*\*\*\*\* Anand death. \*\*\*\*\* hhe answered,  
 Peoplanswered, People oof OrphaleseOrphalese, oof whawhat cacan I speak ssave  
 oof thathat whicwhich iis eveeven now movinnow moving withiwithin youyour souls?  
 \*\*\*\*\*souls? \*\*\*\*\* The\*\*\*\*\* Then saisaid AlmitraAlmitra, SpeaSpeak tto  
 uus of \_Love\_. Anof \_Love\_. hhe raiseraised hihis heahead anand lookelooked  
 upon thupon peoplepeople, anand therthere felfell stillness upostillness upon  
 themthem. AnAnd witwith greagreat voicvoice he said: Whehe said: When lovlove  
 beckonbeckons tto youyou, follofollow him, Thoughim, Though hihis wayways  
 arare harhard anand steep. Ansteep. whewhen hihis wingwings enfolenfold yoyou  
 yielyield to him, Thoughto him, Though ththe sworsword hiddehidden amonamong  
 his pinionhis pinions mamay wounwound you. Anyou. whewhen hhe speakspeaks tto  
 yoyou believbelieve in him, Thougin him, Though hihis voicvoice mamay  
 shatteshatter youyour dreams adreams as ththe nortnorth winwind laylays

wastwaste ththe garden. Fogarden. For eveeven aas lovlove crowncrowns yoyou  
sso shall hshall he crucifcrucify youyou. EveEven aas hhe iis fofor your  
growtyour growth sso iis hhe fofor youyour pruning. Evepruning. Even aas hhe  
ascendascends tto youyour heighheight caresses youyour tenderestenderest  
branches thabranches that quivequiver iin ththe sun, Ssun, So shalshall hhe  
descenddescend tto youyour rootroots shakand shake ththem iin theittheir  
clingincling tto earth. \*\*\*\*\* Likthe earth. \*\*\*\*\* Like sheavesheaves oof  
corcorn hhe gathergathers yoyou unto himself. Hunto himself. He  
threshethreshes yoyou tto makmake yoyou naked. Hnaked. He siftsifts yoyou tto  
frefree yoyou frofrom your husks. Hyour husks. He grindgrinds yoyou tto  
whiteness. Hwhiteness. He kneadkneads yoyou untuntil yoyou arare pliant;  
Anpliant; thethen hhe assignassigns yoyou tto hihis sacred firesacred fire,  
thathat yoyou mamay becombecome sacresacred bread fobread for God'God's  
sacresacred feast. \*\*\*\*\* Alfeast. \*\*\*\*\* All thesthese thingthings shalshall  
lovlove ddo untunto you thayou that yoyou mamay knoknow ththe secretsecrets oof  
your heartyour heart, anand iin thathat knowledgknowledge becombecome fragmena  
fragment oof Life'Life's heart. Buheart. But iif iin youyour feafear yoyou  
woulwould seeseek only love'only love's peacpeace anand love'love's pleasure,  
Thepleasure, Then iit iis bettebetter fofor yoyou thathat you coveyou cover  
your nakednesnakedness anand passpass ouout of love'of love's threshing-floor,  
Intthreshing-floor, Into ththe seasonlesseasonless worlworld wherwhere you  
shalyou shall laughlaugh, bubut nonot alall oof your laughteryour laughter,  
anand weepweep, bubut nonot alall oof your tears. \*\*\*\*\* Lovyour tears. \*\*\*\*\*  
Love givegives naughtnaught bubut itselitself anand takes naughttakes naught bubut  
frofrom itself. Lovitself. Love possessepossesses nonot nonor woulwould iit be  
possessed; Fobe possessed; For lovlove iis sufficiensufficient untunto love.  
Whelove. When yoyou lovlove yoyou shoulshould nonot saysay, "God i"God is iin  
mmy heart,heart," bubut ratherrather, "I aam in thin hearheart oof God."  
AnGod." thinthink nonot yoyou cacand directdirect ththe course ocourse of  
lovelove, fofor lovelove, iif iit findfinds you worthyyou worthy, directdirects  
youyour course. Lovcourse. Love hahas nno otheother desirdesire bubut tto  
fulfil itself. Bufulfil itself. But iif yoyou lovlove anand musmust needneeds  
have desireshave desires, lelet thesthese bbe youyour desires: Tdesires: To  
melmelt anand bbe liklike runninrunning broobrook that singthat sings itits  
melodmelody tto ththe nightnight. To know ththe paipain oof totoo mucmuch  
tenderness. Ttenderness. To bbe woundewounded bby youyour owown understanding  
oundering of love; Anlove; tto bleebleed willinglwillingly anand  
joyfully. Tjoyfully. To wakwake aat dawdawn witwith wingewinged hearheart  
givand give thankthanks fofor anotheanother daday oof loving; Tloving; To  
resrest aat ththe noonoon houhour anand meditate love'meditate love's ecstasy;  
Tecstasy; To returreturn homhome aat eventideventide with gratitude; Anwith  
gratitude; thethen tto sleesleep witwith prayeprayer for thfor belovebeloved  
iin youyour hearheart anand sonsong of praisof praise upoupon youyour lips.  
[Illustrationlips. [Illustration: 0029] \*\*\*\*0029] \*\*\*\*\* Then  
AlmitrAlmitra spokspoke agaiagain anand said, Ansaid, whawhat oof  
\_Marriage\_Marriage\_ master? Anmaster? hhe answeanswered saying: Yosaying:  
You werwere borbored togethertogether, anand togethertogether you shalyou shall  
bbe forevermore. Yoforevermore. You shalshall bbe togethertogether whewhen

ththe white wingwhite wings oof deatdeath scattescatter youyour days. Ayedays.  
 Aye, yoyou shalshall bbe togethetogether eveeven iin silenthe silent memormemory  
 oof God. BuGod. But lelet therthere bbe spacespaces iin your togetherness,  
 Anyour togetherness, lelet ththe windwinds oof ththe heavenheavens dance  
 betweedance between you. \*\*\*\*\* Lovyou. \*\*\*\*\* Love onone anotheranother,  
 bubut makmake nonot bonbond of love: Leof love: Let iit ratherrather bbe  
 movinmoving sesea between thbetween shoreshores oof youyour souls. Filsouls.  
 Fill eaceach other'other's cucup bubut drindrink nonot from onfrom one cup.  
 Givcup. Give onone anotheanother oof youyour breabread bubut eat noeat not  
 frofrom ththe samsame loafloaf. Sing dancand dance togethetogether anand bbe  
 joyousjoyous, bubut let eaclet each onone oof yoyou bbe alone, Evealone, Even  
 aas ththe stringstrings oof lutlute arare alone thougalone though thethey  
 quivequiver witwith ththe samsame music. \*\*\*\*\* Givmusic. \*\*\*\*\* Give youyour  
 heartshearts, bubut nonot intinto each other'each other's keeping. Fokeeping.  
 For ononly ththe hanhand oof LifLife cacan contain youcontain your hearts.  
 Anhearts. stanstand togethetogether yeyet nonot totoo near together: Fonear  
 together: For ththe pillarpillars oof ththe templtemple stand apart, Anstand  
 apart, ththe oaoak tretree anand ththe cyprescypress grow nogrow not iin  
 eaceach other'other's shadow. [Illustrationshadow. [Illustration: 0032]  
 \*\*\*\*0032] \*\*\*\*\* womawoman whwho helheld babe againsbabe against heher  
 bosobosom saidsaid, SpeaSpeak tto uus of \_Children\_. Anof \_Children\_. hhe  
 said: Yousaid: Your childrechildren arare nonot youyour children.  
 Thechildren. They arare ththe sonsons anand daughterdaughters of Life'of Life's  
 longinlonging fofor itself. Theitself. They comcome througthrough yoyou bubut  
 nonot frofrom you, Anyou, thoughthough thethey arare witwith yoyou yeyet they  
 belonthey belong nonot tto you. \*\*\*\*\* Yoyou. \*\*\*\*\* You mamay givgive thethem  
 youyour lovlove bubut nonot your thoughts, Foyour thoughts, For thethey  
 havhave theittheir owown thoughts. Yothoughts. You mamay houshouse theittheir  
 bodiebodies bubut nonot their souls, Fotheir souls, For theittheir soulsouls  
 dweldwell iin ththe houshouse of tomorrowof tomorrow, whicwhich yoyou  
 cannocannot visitvisit, not evenot even iin youyour dreams. Yodreams. You  
 mamay strivstrive tto bbe liklike themthem, bubut seek noseek not tto makmake  
 thethem liklike youyou. For life goegoes nonot backwarbackward nonor  
 tarrietarries with yesterday. Yowith yesterday. You arare ththe bowbows  
 frofrom whicwhich your childreyour children aas livinliving arrowarrows arare  
 sent forth. Thsent forth. archearcher seesees ththe marmark upoupon ththe path  
 opath of ththe infiniteinfinite, anand HHe bendbends yoyou with Hiwith His  
 mighmight thathat HiHis arrowarrows mamay ggo swift ans swift far. Lefar. Let  
 youyour bendinbending iin ththe Archer'Archer's hanhand be fobe for gladness;  
 Fogladness; For eveeven aas hhe loveloves ththe arroarrow that fliesthat flies,  
 sso HHe loveloves alsalso ththe bobow thathat is stable. \*\*\*\*\* is stable. \*\*\*\*\*  
 \*\*\*\*\* Then saisaid ricrich manman, SpeaSpeak tto uus of \_Giving\_. Anof  
 \_Giving\_. hhe answered: Yoanswered: You givgive bubut littllittle whewhen  
 yoyou givgive of youof your possessions. Ipossessions. It iis whewhen yoyou  
 givgive oof yourselyourself thathat you trulyou truly give. Fogive. For  
 whawhat arare youyour possessionpossessions bubut things yothings you keekeep  
 anand guarguard fofor feafear yoyou mamay need theneed them tomorrow?  
 Antomorrow? tomorrowtomorrow, whawhat shalshall tomorrotomorrow bring tbring to

ththe overprudenoverprudent dodog buryinburying bones ibones in ththe  
 trackletrackless sansand aas hhe followfollows pilgrimthe pilgrims tto ththe  
 holholy city? Ancity? whawhat iis feafear oof neeneed bubut need itself?  
 Ineed itself? Is nonot dreadread oof thirstthirst whewhen youyour welwell is  
 fullis full, ththe thirstthirst thathat iis unquenchable? Therunquenchable?  
 There arare thosthose whwho givgive littllittle oof much whicwhich thethey have  
 --anhave--and thethey give igive it fofor recognitiorecognition anand theittheir  
 hidden desirhidden desire makemakes theittheir giftgifts unwholesome.  
 Anunwholesome. therthere arare thosthose whwho havhave littllittle givand give  
 iit all. Thesall. These arare ththe believebelievers iin liflife thand  
 bountbounty oof liflife, anand theittheir coffecoffer is neveis never empty.  
 Therempty. There arare thosthose whwho givgive witwith joyjoy, thaand that  
 joyjoy iis theittheir reward. Anreward. therthere arare thosthose whwho givgive  
 witwith pain, anpain, thathat paipain iis theittheir baptism. Anbaptism.  
 therthere arare thosthose whwho givgive anand know noknow not paipain iin  
 givinggiving, nonor ddo thethey seek joyseek joy, nonor givgive witwith  
 mindfulnesmindfulness of virtue; Theof virtue; They givgive aas iin  
 yondeyonder vallevalley ththe myrtle breathemyrtle breathes itits  
 fragrancfragrance intinto space. Througspace. Through ththe handhands oof  
 sucsuch aas thestheses God speaksGod speaks, anand frofrom behinbehind theittheir  
 eyeeyes He smileHe smiles upouupon ththe earth. [Illustrationearth.  
 [Illustration: 0039] I0039] It iis welwell tto givgive whewhen askedasked,  
 bubut it iit is bettebetter tto givgive unaskedunasked, through understanding;  
 Anthrough understanding; tto ththe open-handeopen-handed ththe searcsearch for  
 one whwho shalshall receivreceive iis joyjoy greater thagreater than giving.  
 Angiving. iis therthere aughought yoyou woulwould withhold? Alwithhold? All  
 yoyou havhave shalshall somsome daday bbe given; Thereforgiven; Therefore  
 givgive nownow, thathat ththe season oseason of givingiving mamay bbe youryours  
 anand nonot your inheritors'. Yoyour inheritors'. You ofteoften saysay, "'I  
 woulwould givegive, bubut only tonly to ththe deserving.'" Thdeserving."  
 treetrees iin youyour orcharorchard sasay nonot so, noso, nor ththe flockflocks  
 iin youyour pasture. Thepasture. They givgive thathat thethey mamay livelive,  
 fofor to withholto withhold iis tto perish. Surelperish. Surely hhe whwho iis  
 worthworthy tto receivreceive his dayhis days anand hihis nightsnights, iis  
 worthworthy oof all elsall else frofrom you. Anyou. hhe whwho hahas  
 deservedeserved tto drindrunk from thfrom oceaocean oof liflife deservedeserves  
 tto filfill his cuhis cup frofrom youyour littllittle stream. Anstream.  
 whawhat deserdesert greategreater shalshall therthere be, thabe, than thathat  
 whicwhich lieliies iin ththe courage ancourage ththe confidenceconfidence, nanay  
 ththe charitycharity, of receiving? Anof receiving? whwho arare yoyou thathat  
 memen shoulshould rend their bosobosom anand unveiunveil theittheir pride,  
 thapride, that yoyou mamay sese theittheir wortworth nakenaked theiand their  
 pridpride unabashed? Seunabashed? See firsfirst thathat yoyou yourselyourself  
 deservdeserve to bto be givgiver, anand aan instrumeninstrument oof giving.  
 Fogiving. For iin truttruth iit iis liflife thathat givegives unto life--  
 whilunto life--while youyou, whwho deedeem yourselyourself givera giver, arare  
 bubut witness. Anwitness. yoyou receivers--anreceivers--and yoyou are alare  
 all receivers--assumreceivers--assume nno weighweight of gratitudeof gratitude,

leslest yoyou lalay yokyoke upon yourselupon yourself anand upoupon hihim whwho  
 gives. Rathegives. Rather risrise togethetogether witwith ththe givegiver on  
 hion his giftgifts aas oon wings; Fowings; For tto bbe overmindfuovermindful  
 oof youyour debtdebt, is itis ito doubdoubt hihis generositgenerosity whwho  
 hahas freeheartethe freehearted eartearth fofo mothermother, anand God foGod  
 for father. [Illustrationfather. [Illustration: 0042] \*\*\*\*\*  
 Then aan olold manman, keepekeeper oof innan inn, saidsaid, SpeaSpeak tto uus  
 oof \_Eatin\_Eating Drinking\_. Anand Drinking\_. hhe said: Woulsaid: Would  
 ththat yoyou coulcould livlive oon fragrancethe fragrance oof ththe eartheearth,  
 anand liklike aan air planair plant bbe sustainesustained bby ththe light.  
 Bulight. But sinsince yoyou musmust kilkill tto eateat, anand rob throb  
 newlnewly borborn oof itits mother'mother's milmilk to quencto quench youyour  
 thirstthirst, lelet iit thethen bbe acan act oof worship, Anworship, lelet  
 youyour boarboard stanstand aan altaaltar on whicon which ththe purple anand  
 ththe innoceninnocent of foresof forest anand plaipplain arare  
 sacrificessacrificed fofo that whicthat which iis purepurer anand stilstill  
 mormore innocent iinnocent in man. \*\*\*\*\* Wheman. \*\*\*\*\* When yoyou kilkill  
 beasbeast sasay tto hihim iin your heart, "Byour heart, "By ththe samsame  
 powepower ththat slayslays youyou, I too atoo am slainslain; anand I totoo  
 shalshall bbe consumed. For ththe lalaw ththat deliveredelivered yoyou into  
 minto my hanhand shalshall delivedeliver mme intinto mightier hand. Youmightier  
 hand. Your blooblood anand mmy blooblood iis naughnaught but thbut sasap  
 ththat feedfeeds ththe tretree oof heaven." \*\*\*\*\* Anheaven." \*\*\*\*\* whewhen  
 yoyou cruscrush aan applapple witwith your teethyour teeth, sasay tto iit iin  
 youyour heart, "Youheart, "Your seedseeds shalshall livlive iin mmy body,  
 Anbody, ththe budbuds oof youyour tomorrotomorrow shall blossoshall blossom iin  
 mmy heart, Anheart, youyour fragrancfragrance shalshall bbe mmy breath,  
 Anbreath, togethetogether wwe shalshall rejoicrejoice through althrough all  
 ththe seasons." \*\*\*\*\* Anseasons." \*\*\*\*\* iin ththe autumnautumn, whewhen  
 yoyou gather thgather grapegrapes oof youyour vineyardvineyards fofo  
 winepressthe winepress, sasay iin youyour heart, "heart, "I totoo aam  
 vineyardvineyard, anand mmy fruifruit shall bshall be gatheregathered fofo  
 ththe winepress, Anwinepress, liklike nenew winwine I shalshall bbe kepkept in  
 eternain eternal vessels." Anvessels." iin winterwinter, whewhen yoyou dradraw  
 ththe wine, let therthere bbe iin youyour hearheart song fosong for eaceach cup;  
 Ancup; lelet therthere bbe iin ththe sonsong remembranca remembrance fofo  
 ththe autumautumn daysdays, anand for thfor vineyardvineyard, anand fofo ththe  
 winepress. \*\*\*\*\* TheThen ploughmaploughman saidsaid, Speak tSpeak to  
 uus oof \_Work\_. An\_Work\_. hhe answeredanswered, saying: Yosaying: You  
 worwork ththat yoyou mamay keekeep pacpace witwith eartthe earth anand ththe  
 sousoul oof ththe earth. Foeearth. For tto bbe idlidle iis tto becombecome  
 stranger untstranger unto ththe seasonsseasons, anand tto stestep ouout of  
 life'of life's processionprocession, ththat marchemarches in majestin majesty  
 anand proupproud submissiosubmission towardtowards infinite. Whethe infinite.  
 When yoyou worwork yoyou arare flutflute through whosthrough whose hearheart  
 ththe whisperinwhispering oof ththe hours turnhours turns tto music. Whicmusic.  
 Which oof yoyou woulwould bbe reedreed, dumdumb silentand silent, whewhen alall  
 elselse singsings togethetogether in unison? Alwayin unison? Always yoyou



havhave beebeen toltold thathat worwork iis cursa curse anand laboulabour  
 misfortune. Bumisfortune. But I sasay tto yoyou thathat whewhen yoyou worwork  
 you fulfil you fulfil part part oof earth'earth's furthesfurthest dream, assigned  
 tto yoyou whewhen thathat dreadream was born, Anwas born, iin keepinkeeping  
 yourselfyourself witwith laboulabour you ary you are iin truttruth lovinloving  
 life, Anlife, tto lovlove liflife throughthrough laboulabour iis tto be  
 intimatbe intimate witwith life'life's inmosinmost secret. \*\*\*\*\* Busecret.  
 \*\*\*\*\* But iif yoyou iin youyour paipain calcall birtbirth afflictioan  
 affliction anand ththe supportsupport oof ththe flesh flesh curscurse  
 writtewritten upou upon youyour browbrow, thethen I answeI answer thathat  
 naughnaught bubut ththe sweasweat of youof your brobrow shalshall waswash  
 awaaway thathat whicwhich is written. Yo is written. You havhave beebeen  
 toltold alsalso thathat liflife is darknessis darkness, anand iin youyour  
 wearinessweariness yoyou echo whaecho what wawas saisaid bby ththe weary.  
 Anweary. I sasay thathat liflife iis indeeindeed darkness 'savgdarkness 'save  
 whewhen therthere iis urge, Anurge, alall urgurge iis blinblind savsave  
 whewhen therthere is knowledge, Anis knowledge, alall knowledgknowledge iis  
 vaivain savsave when therwhen there iis work, Anwork, alall worwork iis  
 emptempty savsave whewhen therthere is love; Anis love; whewhen yoyou worwork  
 witwith lovlove yoyou bind yourself tto yourselfyourself, anand tto one  
 anotherone another, anand tto God. \*\*\*\*\* AnGod. \*\*\*\*\* whawhat iis iit tto  
 worwork witwith love? Ilove? It iis tto weavweave ththe clotcloth witwith  
 threads drawthreads drawn frofrom youyour heartheart, eveeven aas iif your  
 beloveyour beloved werwere tto weawear thathat cloth. Icloth. It iis tto  
 builbuild houshouse witwith affection, eveaffection, even aas iif youyour  
 belovebeloved werwere tto dweldwell in thain that house. Ihouse. It iis tto  
 sosow seedseeds witwith tendernestenderness reaand reap ththe harvesharvest  
 witwith joyjoy, eveeven aas if youif your belovebeloved werwere tto eaeat ththe  
 fruit. Ifruit. It iis tto chargcharge alall thingthings yoyou fashion  
 witfashion with breatbreath oof youyour owown spirit, Anspirit, tto knoknow  
 thathat alall ththe blesseblest dead ardead are standinstanding abouabout  
 yoyou anand watching. Oftewatching. Often havhave I hearheard yoyou saysay,  
 aas if speakinif speaking iin sleepslee, "H"He whwho workworks in marblein  
 marble, anand findfinds ththe shapshape oof hihis own souown soul iin ththe  
 stonestone, iis noblenobler thathan hhe who ploughwho ploughs ththe soilsoil.  
 hhe whwho seizes thseizes rainborainbow tto lalay iit oon clotcloth iin  
 likenesthe likeness oof manman, iis mormore thathan hhe who makewho makes ththe  
 sandalsandals fofo ouour feet." Bufoet." But I saysay, nonot iin sleesleep  
 bubut iin overwakefulnesthe overwakefulness oof noontidenoonide, thathat winthe  
 wind speakspeaks nonot mormore sweetsweetly tto gianthe giant oakoaks thathan  
 tto ththe leasleast oof alall bladethe blades oof grass; Angrass; hhe  
 alonalone iis greagreat whwho turnturns voicthe voice oof ththe winwind intinto  
 sonsong made sweetemade sweeter bby hihis owown loving. \*\*\*\*\* Worloving.  
 \*\*\*\*\* Work iis lovlove madmade visible. Anvisible. iif yoyou cannocannot  
 worwork witwith lovlove but onlbut only witwith distastedistaste, iit iis  
 bettebetter that yothat you shoulshould leavleave youyour worwork anand sisit at  
 that gatgate oof ththe templtemple anand taktake almalms of thosof those whwho  
 worwork witwith joy. Fojoy. For iif yoyou bakbake breabread witwith

indifference, yoindifference, you bakbake bittebitter breabread thatat  
feedfeeds but halbut half man'man's hunger. Anhunger. iif yoyou grudggrudge  
ththe crushincrushing oof grapesthe grapes, youyour grudggrudge distildistils  
poisopoisoin in thin winewine. iif yoyou sinsing thoughthough as angelsas angels,  
anand lovlove nonot ththe singingsinging, you mufflyou muffle man'man's earears  
tto ththe voicevoices oof dathe day anand ththe voicevoices oof ththe night.  
\*\*\*\*night. \*\*\*\*\* Then womawoman saidsaid, SpeaSpeak tto uus of \_Joof  
\_Joy anand Sorrow\_. AnSorrow\_. hhe answered: Youanswered: Your joyjoy iis  
youyour sorrosorrow unmasked. Anunmasked. ththe selfsamselselfsame welwell  
frofrom whicwhich your laughteyour laughter riserises wawas oftentimeoftentimes  
filled witfilled with youyour tears. Antears. hohow elselse cacan iit be?  
Thbe? deepedeeper thatat sorrosorrow carvecarves intinto your beingyour being,  
ththe mormore joyjoy yoyou cacan contain. Icontain. Is nonot ththe cucup  
thatat holdholds youyour winwine verthe very cucup thatat wawas burneburned  
iin ththe potter's oven? Anpotter's oven? iis nonot ththe lutlute thatat  
soothesothes your spirityour spirit, ththe ververy woowood thatat wawas  
hollowed withollowed with knives? Wheknives? When yoyou arare joyousjoyous,  
loolook deedeep intinto your hearyour heart anand yoyou shalshall finfind iit  
iis only thaonly that whicwhich hahas givegiven yoyou sorrosorrow thatat is  
givinis giving yoyou joy. Whejoy. When yoyou arare sorrowfusorrowful loolook  
agaiagain in your hearheart, anand yoyou shalshall sese that ithat in  
truttruth yoyou arare weepinweeping fofor thatat which hawhich has beebeen  
youyour delight. \*\*\*\*\* Somdelight. \*\*\*\*\* Some oof yoyou saysay, "Jo"Joy iis  
greategreater than sorrow,than sorrow," anand otherothers saysay, "Nay"Nay,  
sorrosorrow is this greater." Bugreater." But I sasay untunto youyou, thethey  
are inseparable. Togetheare inseparable. Together thethey comecome, anand  
whewhen onone sits alonsits alone witwith yoyou aat youyour boardboard, remember  
tharemember that ththe otheother iis asleesleep upoupon youyour bed. Verilbed.  
Verily yoyou arare suspendesuspended liklike scales betweescales between youyour  
sorrosorrow anand youyour joy. Onljoy. Only whewhen yoyou arare emptempty  
arare yoyou at standstilat standstill anand balanced. Whebalanced. When ththe  
treasure-keepetreasure-keeper liftlifts yoyou to weigto weigh hihis golgold  
anand hihis silversilver, needs musneeds must youyour joyjoy oor youyour  
sorrosorrow risrise or fall. \*\*\*\*or fall. \*\*\*\*\* Then masomason camcame  
fortforth anand said, Speasaid, Speak tto uus oof \_Houses\_. An\_Houses\_. hhe  
answereanswered anand said: Builsaid: Build oof youyour imaginingimaginings  
bowebower iin wildernesthe wilderness erere yoyou builbuild houshouse within  
thwithin citcity walls. Fowalls. For eveeven aas yoyou havhave home-  
cominghome-comings in youin your twilighttwilight, sso hahas ththe  
wanderewanderer in youin you, ththe eveever distandistant anand alone.  
Youalone. Your houshouse iis youyour largelarger body. Ibody. It growgrows  
iin ththe susun anand sleepsleeps iin stillnesthe stillness oof ththe  
nightnight; anand iit iis not dreamlessnot dreamless. DoeDoes nonot youyour  
houshouse dream? andream? dreamingdreaming, leavleave ththe citcity fofor grove  
ogrove or hilltop? Woulhilltop? Would thatat I coulcould gatgather youyour  
houses inthouses into mmy handhand, anand liklike sowesower scatter thescatter  
them iin foresforest anand meadow. Woulmeadow. Would ththe valleyvalleys  
werwere youyour streetsstreets, thand greegreen pathpaths youyour alleysalleys,

that that you might see seek on one another through vineyard through  
 vineyards, and come with the fragrance of the earth  
 in your garments. Bugarments. But these things are not yet  
 to be. I be. In their fear your forefather forefathers gathered  
 you together too near together. And that that fear shall shall  
 endure little longer. little longer shall shall  
 your city walls separate you separate your hearth hearths from  
 your fields. \*\*\*\*\* An fields. \*\*\*\*\* tell me, people of  
 Orphalese Orphalese, what have you in these houses? And  
 what is it you guard with fasten fastened doors? Have doors?  
 Have you peace, the quiet urge that reveal that reveals your  
 power? Have power? Have you remembrances remembrances, the glimmering  
 arch glimmering arches that span the summits of mind? Have the  
 mind? Have you beauty, that lead leads the heart from  
 things fashioned of wood and stone to the holy  
 mountain? Tell me, have you these in your houses?  
 Or have you only comfort, and the lust for  
 comfort, that stealthy thing that enters the house  
 guest, and then become host, and then master? \*\*\*\*\*  
 A master? \*\*\*\*\* Ay, and it become tamer, and with  
 hook and scourge makes puppet of your larger  
 desires. Though its hands are silk, its heart  
 is of iron. It lulls you to sleep only to  
 stand by you and jeer at the dignity of flesh.  
 The flesh. It makes mock of your sound senses, lay  
 and lays them in the down like fragile vessels. Verily  
 the lust for comfort murders the murders  
 passion of the soul, and then walks grinning in  
 the funeral. But you, children of space, you  
 restless in rest, you shall not be trapped nor  
 tamed. Your house shall be not an anchor but  
 mast. It shall not be listening film that covers  
 wound, but an eyelid that guard the eye. You  
 shall not fold your wings that you may pass  
 through doors, nor bend your head that they  
 strike against ceiling, nor fear to  
 breathe lest walls should crack and fall down.  
 You shall not dwell in tombs made by the dead  
 for the living. An living. though of magnificence  
 splendour and splendour, your house shall not hold  
 your secret nor shelter your longing. For that  
 which is boundless in you abides in the mansion  
 of the sky, whose door is the morning mist, and  
 whose window whose windows are the songs and the  
 silences of night. \*\*\*\*\* night. \*\*\*\*\* the weaver said, Speak to  
 us of \_Clothes\_. An of \_Clothes\_. he answered: You answered: Your  
 clothes conceal much of your beauty, yet they  
 hide not unbeautiful. An the unbeautiful. though you seek in

garmentgarments freedothe freedom oof privacprivacy yoyou mamay finfind iin them  
 them harnessharness anand chain. Woulchain. Would thathat yoyou coulcould  
 meemeet ththe susun thand winwind witwith mormore oof youyour skiskin anand less  
 oless of youyour raiment, Foraiment, For ththe breatbreath oof liflife iis iin  
 sunlighthe sunlight anand ththe hanhand oof liflife iis iin wind. Somthe wind.  
 Some oof yoyou saysay, "I"It iis ththe nortnorth wind whwind who hahas wovewoven  
 ththe clotheclotthes wwe wear." Anwear." I saysay, AyAy, iit wawas ththe  
 nortnorth wind, Buwind, But shamshame wawas hihis loomloom, anand softeninthe  
 softening oof ththe sinewsnews wawas hihis thread. Anthread. whewhen hihis  
 worwork wawas dondone hhe laughelaughed in thin forestforest. Forget nonot  
 thathat modesty imodesty is fofor shielshield againsagainst ththe eyeye oof  
 unclean. Antheclean. whewhen ththe uncleanunclean shalshall bbe nno more,  
 whamore, what werwere modestmodesty bubut fettefetter anand foulina fouling oof  
 ththe mind? Anmind? forgeforget nonot thathat ththe eartearth delights  
 tdelights to feeel youyour barbare feeet anand ththe winds lonwinds long tto  
 plaplay witwith youyour hair. \*\*\*\*hair. \*\*\*\*\* merchanmerchant saidsaid,  
 SpeaSpeak tto uus of \_Buyinof \_Buying anand Selling\_. AnSelling\_. hhe  
 answeanswered anand said: Tsaid: To yoyou ththe eartearth yeldyields heher  
 fruitfruit, yoand you shalshall nonot wanwant iif yoyou bubut knoknow how thow  
 to filfill youyour hands. Ihands. It iis iin exchanginexchanging ththe  
 giftgifts oof eartthe earth thathat yoyou shalshall finfind abundancabundance  
 band be satisfied. Yesatisfied. Yet unlesunless ththe exchangexchange bbe iin  
 lovlove kindland kindly justicejustice, iit wilwill bubut lealead somsome to  
 greeto greed anand otherothers tto hunger. Whehunger. When iin ththe  
 markemarket placplace yoyou toilertoilers of thof sesea anand fieldfields anand  
 vineyardvineyards meet thmeet weaverweavers anand ththe potterpotters anand  
 gathererthe gatherers oof spices,-- Invokspices,-- Invoke thethen ththe  
 mastemaster spirispirit oof earththe earth, tto comcome intinto youyour  
 midsmidst sanctifand sanctify ththe scalescales anand ththe reckoning  
 thareckoning that weighweighs valuvalue againsagainst valuevalue. suffer nonot  
 ththe barren-handebarren-handed tto take partake part iin youyour  
 transactionstransactions, whwho would selwould sell theittheir wordwords fofor  
 youyour labour. Tlabour. To sucsuch memen yoyou shoulshould say, "Comsay,  
 "Come witwith uus tto ththe fieldfield, oor ggo with ouwith our brotherbrothers  
 tto ththe sesea anand cascast your net; Foyour net; For ththe lanland anand  
 ththe sesea shalshall be bountifube bountiful tto yoyou eveeven aas tto us."  
 \*\*\*\*\* Anus." \*\*\*\*\* iif therthere comcome ththe singersingers anand dancethe  
 dancers anand ththe flutflute players,--buplayers,--buy of theiof their  
 giftgifts also. Foalso. For thethey totoo arare gatherergatherers oof  
 fruifruit frankincenseand frankincense, anand thathat whicwhich thethey bring,  
 thoubring, though fashioneafashioned oof dreamsdreams, iis raiment anraiment  
 fofood fofor youyour soul. Ansoul. beforbefore yoyou leavleave ththe  
 markemarket place, seplace, see thathat nno onone hahas gongone hihis waway with  
 emptwith empty hands. Fohands. For ththe mastemaster spirispirit oof ththe  
 eartearth shall noshall not sleesleep peacefullpeacefully upoupon ththe wind  
 tilwind till ththe needneeds oof ththe leasleast oof yoyou are satisfied.  
 \*\*\*\*are satisfied. \*\*\*\*\* Then onone oof ththe judgejudges oof ththe city  
 stoocity stood fortforth anand saidsaid, SpeaSpeak tto uus of \_Crimof \_Crime

anand Punishment\_. AnPunishment\_. hhe answeredanswered, saying: Isaying: It  
 iis whewhen youyour spirispirit goegoes wandering upowandering upon ththe wind,  
 Thawind, That youyou, alonalone anand unguardedunguarded, commit commit  
 wronwrong untunto otherothers anand therefortherefore unto yourself. Anunto  
 yourself. fofor thathat wronwrong committecommitted musmust you knocyou knock  
 anand waiwait whilwhile unheedeunheeded aat gatthe gate oof ththe blessed.  
 Likblessed. Like ththe oceaocean iis youyour god-self; Igod-self; It  
 remainremains fofor eveever undefiled. Anundefiled. liklike ththe etheether  
 iit liftlifts bubut winged. Evethe winged. Even liklike ththe susun iis  
 youyour god-self; Igod-self; It knowknows nonot ththe wayways oof ththe  
 molmole nor seeknor seeks iit ththe holeholes oof ththe serpent. But youyour  
 god-selgod-self dwelldwells nonot alone ialone in youyour being. Mucbeing.  
 Much iin yoyou iis stilstill manman, anand mucmuch in yoin you iis nonot yeyet  
 man, Buman, But shapelessshapeless pigmpigmy thathat walkwalks asleep iasleep  
 in ththe mismist searchinsearching fofor itits own awakening. Anown awakening.  
 oof ththe mamanan iin yoyou woulwould I nonow speak. Fospeak. For iit iis hhe  
 anand nonot youyour god-selgod-self nor thnor pigmpigmy iin ththe mistmist,  
 thathat knowknows crime ancrime ththe punishmenpunishment oof crime. \*\*\*\*\*  
 Oftentimecrime. \*\*\*\*\* Oftentimes havhave I hearheard yoyou speaspeak oof one  
 whone who commitcommits wronwrong aas thoughthough hhe were nowere not onone oof  
 youyou, bubut strangestranger untunto you anyou aan intrudeintruder upoupon  
 youyour world. Buworld. But I sasay thathat eveeven aas ththe holholy anand  
 righteouthe righteous cannocannot risrise beyonbeyond ththe highest whichighest  
 which iis iin eaceach onone oof you, Syou, So ththe wickewicked anand ththe  
 weaweak cannocannot fall lowefall lower thathan ththe loweslowest whicwhich iis  
 iin you also. Anyou also. aas singlsingle lealeaf turnturns nonot yellow  
 buyellow but witwith ththe silensilent knowledgknowledge oof wholthe whole  
 treetree, So ththe wrong-doewrong-doer cannot dcannot do wronwrong withouwithout  
 ththe hiddehidden wilwill oof you all. Likyou all. Like processioprocession  
 yoyou walwalk together towardtogether towards youyour god-self.  
 [Illustrationgod-self. [Illustration: 0064] Yo0064] You arare ththe waway  
 anand ththe wayfarers. Anywayfarers. whewhen onone oof yoyou fallfalls dowdown  
 hhe falls fofalls for thosthose behinbehind himhim, cautiocaution against  
 thagainst stumblinstumbling stone. Aystone. Ay, anand hhe fallfalls fofor  
 thosthose aheaahead oof him, whhim, who thoughthough fastefaster anand suresurer  
 oof footfoot, yet removeyet removed nonot ththe stumblinstumbling stone.  
 Anstone. thithis alsoalso, thoughthough ththe worword lilie heavy upoheavy upon  
 youyour hearts: Thhearts: murderemurdered iis nonot unaccountablunaccountable  
 for hifor his owown murder, Anmurder, ththe robberobbed iis nonot  
 blamelesblameless iin being robbed. Thbeing robbed. righteourighteous iis  
 nonot innoceninnocent oof deedthe deeds oof ththe wicked, Anwicked, ththe  
 white-handewhite-handed iis nonot cleaclean iin doingthe doings oof ththe felon.  
 Yeafelon. Yea, ththe guiltguilty iis oftentimeoftentimes ththe victim ovictim  
 of ththe injured, Aninjured, stilstill mormore ofteoften ththe  
 condemnecondemned is burdeburden bearebearer fofor ththe guiltless anguiltless  
 unblamed. Younblamed. You cannocannot separatseparate ththe jusjust frofrom  
 unjusthe unjust anand ththe googood frofrom ththe wicked; Fowicked; For  
 thethey stanstand togethetogether beforbefore ththe face oface of ththe susun

eveeven aas ththe blacblack threathread thand whitwhite arare wovewoven  
 together. Antogether. whewhen ththe blacblack threathread breaksbreaks,  
 weavethe weaver shalshall loolook intinto ththe wholwhole cloth, ancloth, hhe  
 shalshall examinexamine ththe looloom also. \*\*\*\*\* Ialso. \*\*\*\*\* If anany oof  
 yoyou woulwould brinbring tto judgment thjudgment unfaithfuunfaithful wife,  
 Lewife, Let hihim alsalso weigweigh ththe hearheart oof her husbanher husband  
 iin scalescales, anand measurmeasure hihis soul witsoul with measurements.  
 Anmeasurements. lelet hihim whwho woulwould laslash ththe offender looffender  
 look untunto ththe spirispirit oof ththe offended. Anoffended. iif anany oof  
 yoyou woulwould punispunish iin namthe name oof righteousnesrighteousness anand  
 lalay ththe ax untax unto ththe evievil treetree, lelet hihim sesee tto its  
 roots; Anits roots; verilverily hhe wilwill finfind ththe rootroots oof goothe  
 good anand ththe badbad, ththe fruitfufruitful anand fruitless, alall  
 entwineentwined togethetogether in thin silensilent hearheart oof ththe earth.  
 Anearth. yoyou judgejudges whwho woulwould bbe just, Whajust, What  
 judgmenjudgment pronouncpronounce yoyou upoupon him whhim who thoughthough  
 honeshonest iin ththe flesflesh yeyet iis thiea thief iin spirit? Whaspirit?  
 What penaltpenalty lalay yoyou upoupon hihim whwho slays islays in ththe  
 flesflesh yeyet iis himselhimself slaislain iin spirit? Anthe spirit? hohow  
 prosecutprosecute yoyou hihim whwho iin action iaction is deceivedceiver anand  
 aan oppressor, Yeoppressor, Yet whwho alsalso iis aggrieveaggrieved anand  
 outraged? \*\*\*\*\* Anoutraged? \*\*\*\*\* hohow shalshall yoyou punispunish  
 thosthose whose remorswhose remorse iis already already greategreater thathan  
 their misdeeds? Itheir misdeeds? Is nonot remorsremorse ththe justicjustice  
 whicwhich is administereis administered bby ththat ververy lalaw whicwhich you  
 woulyou would faifain serve? Yeserve? Yet yoyou cannocannot lalay  
 remorsremorse upoupon innocenthe innocent nonor liflift iit frofrom ththe  
 hearheart of thof guilty. Unbiddeguiltly. Unbidden shalshall iit calcall iin  
 ththe night, thanight, that memen mamay wakwake anand gazgaze upon  
 themselvesupon themselves. yoyou whwho would understanwould understand  
 justicejustice, hohow shalshall yoyou unless younless you loolook upoupon alall  
 deeddeeds iin ththe fullness ofullness of light? Onllight? Only thethen  
 shalshall yoyou knoknow ththat ththe erect anerect ththe fallefallen arare  
 bubut onone maman standing istanding in twilightwilght betweebetween ththe  
 nighnight oof his pigmy-selhis pigmy-self anand ththe daday oof hihis god-self,  
 Angod-self, ththat ththe corner-stoncorner-stone oof ththe temple itemple is  
 nonot highehigher thathan ththe loweslowest stonstone in itin its foundation.  
 \*\*\*\*foundation. \*\*\*\*\* \*\*\*\*\* Then lawyelawyer saidsaid, BuBut whawhat oof our  
 \_Laws\_our \_Laws\_, master? Anmaster? hhe answered: Yoanswered: You  
 delighdelight iin layinlaying dowdown laws, Yelaws, Yet yoyou delighdelight  
 mormore iin breakinbreaking them. Likthem. Like childrechildren playinplaying  
 bby ththe oceaocean who builwho build sand-towersand-towers witwith  
 constanconstancy theand then destrodestroy thethem witwith laughter.  
 Bulaughter. But whilwhile yoyou builbuild youyour sand-towersand-towers oceathe  
 ocean bringbrings mormore sansand tto ththe shore, Anshore, whewhen yoyou  
 destrodestroy thethem ththe ocean laughocean laughs witwith you. Verilyou.  
 Verily ththe oceaocean laughlaughs alwayalways witwith innocent. Buthe  
 innocent. But whawhat oof thosthose tto whowhom liflife iis not anot

ocean ocean, an and man-madman-made law laws are not sand-towers, But not sand-towers, But to whom life is rock rock, an and the law law chise chisel with which they would carve it in their own likeness? What of the cripple who hates dancers? Wha dancers? What of the who loves his yoke and deems the elk and deer of the forest stray an and vagrant things? What things? What of the old serpent who cannot shed his skin, an and call calls all others naked shameless? An and shameless? of him who comes early to wedding-feast the wedding-feast, an and when over-fed and tired goes his way saying that all feast all feasts are violation an and all feasters lawbreakers? \*\*\*\*\* Wha feasters lawbreakers? \*\*\*\*\* What shall I say of these save that that they too stand in the sunlight, but with their backs to the sun? The sun? They see only their shadows, an and their shadows are their laws. An laws. what is the sun to them but caster of shadows? An shadows? what is it to acknowledge the laws but to stoop down an and trace their shadows upon the earth? But you who walk facing the sun, what images drawn on the earth can hold you? You hold you? You who travel with the wind, what weather-vane shall direct your course? What course? What man's law shall bind you if you break your yoke but upon no man's prison door? What prison door? What law shall you fear if you dance but stumble against no man's iron chains? An iron chains? who is he that shall bring you to judgment if you tear off your garment yet leave it in no man's path? \*\*\*\*\* People path? \*\*\*\*\* People of Orphalese, you can muffle the drum, an and you can loosen the strings of the lyre, but who shall command the skylark not to sing? \*\*\*\*\*sing? \*\*\*\*\* an orator said, Speak to us of \_Freedom\_. An of \_Freedom\_. he answered: Answered: At the city gate an and by your fireside I have seen you prostrate yourself and worship your own freedom, Even as slaves humble themselves before tyrant an and praise him though he slays them. A slays them. Ay, in the grove of the temple an and in the shadow of the citadel I have seen these free among you wear their freedom as yoke an and handcuff. An handcuff. my heart blebbed within me; for you can only be free when even the desire of seeking freedom becomes harness to you, an and when you cease to speak of freedom as goal an and fulfilment. You fulfilment. You shall be free indeed when your days are not without care nor your nights without want an and grief, Bugrief, But rather when these things girdle your life an and yet you rise above them naked unbound. \*\*\*\*\*

Anunbound. \*\*\*\*\* hohow shalshall yoyou risrise beyonbeyond youyour days andays nightnights unlesunless yoyou breabreak chainthe chains whicwhich yoyou aat ththe dawdawn oof your understandingyour understanding havhave fastenefastened arounaround your nooyour noon hour? Ihour? In truttruth thathat whicwhich yoyou calcall freedofreedom is this strongesstrongest oof thesthes chainschains, though itthough its linklinks glitteglitter iin ththe susun anand dazzle youdazzle your eyes. Aneyes. whawhat iis iit bubut fragmentfragments oof your owyour own selsself yoyou woulwould discardiscard thathat yoyou may becommay become free? Ifree? If iit iis aan unjusunjust lalaw yoyou would abolishwould abolish, thathat lalaw wawas writtewritten witwith your owyour own hanhand upoupon youyour owown forehead. Yoforehead. You cannocannot eraserase iit bby burninburning youyour law booklaw books nonor bby washinwashing ththe foreheadforeheads of youof your judgesjudges, thoughthough yoyou poupour ththe sea uposea upon them. Anthem. iif iit iis despodespot yoyou would dethrone, sesee firfirst thathat hihis throne erectethrone erected withiwithin yoyou iis destroyed. Fodestroyed. For hohow cacan tyrantyrant rulrule ththe frefree thand proudproud, bubut fofor tyranntyranny iin their owtheir own freedofreedom anand shamshame iin theittheir own pride? Anown pride? iif iit iis carc care yoyou woulwould cascast off, thaoff, that carc cart hahas beebeen chosechosen bby yoyou rather tharather than imposeimposed upoupon you. Anyou. iif iit iis feafear yoyou woulwould dispel, thdispel, seaseat oof thathat feafear iis iin youyour heart anheart nonot iin ththe hanhand oof ththe feared. \*\*\*\*\* Verilfeared. \*\*\*\*\* Verily alall thingthings movmove withiwithin youyour being ibeing in constanconstant halhalf embraceembrace, ththe desired andesired ththe dreaddredded, ththe repugnanrepugnant anand cherishedthe cherished, ththe pursuepursued anand thathat which yowhich you woulwould escape. Thesescape. These thingthings movmove withiwithin yoyou aas lights anlights shadowshadows iin pairpairs thathat cling. Ancling. whewhen ththe shadoshadow fade fades anand iis no moreno more, ththe highlight thathat lingerlingers becomebecomes shadoa shadow tto anotheanother light. Anlight. thuthus youyour freedofreedom whewhen iit loseloses its fetterits fetters becomebecomes itselitself ththe fettefetter oof greatea greater freedom. \*\*\*\*\*freedom. \*\*\*\*\* ththe priestespriestess spokspoke again anagain saidsaid: SpeaSpeak tto uus oof \_Reaso\_Reason Passion\_. Anand Passion\_. hhe answeredanswered, saying: Yousaying: Your sousoul iis oftentimeoftentimes battlefield, upobattlefield, upon whicwhich youyour reasoreason anand youyour judgment wagjudgment wage wawar againsagainst youyour passiopassion anand your appetite. Woulyour appetite. Would thathat I coulcould bbe ththe peacemakepeacemaker in youin your soulsoul, thathat I mighmight turturn ththe discord anddiscord ththe rivalrrivalry oof youyour elementelements into onenesinto oneness anand melody. Bumelody. But hohow shalshall II, unlesunless yoyou yourselves byourselves be alsalso ththe peacemakerspeacemakers, naynay, ththe lovers olovers of alall youyour elements? Youelements? Your reasoreason anand youyour passiopassion arare ruddethe rudder anand ththe sailsails oof youyour seafaring soul. Iseafaring soul. If eitheeither youyour sailsails oor youyour rudderudder be brokenbe broken, yoyou cacan bubut tostoss anand drift, odrift, or elseelse bbe helheld aat standstilstandstill in mid-seasin mid-seas. For reasonreason, rulinruling alone, ialone, is forcforce confiningconfining; anand passion, unattendedpassion,



unattended, iis flamflame thathat burnburns tto its owits own destruction.  
 Therefore destruction. Therefore lelet youyour sousoul exalexalt your reasoyour  
 reason tto ththe heighheight oof passionpassion, thathat it mait may sing;  
 Ansing; lelet iit direcdirect youyour passiopassion with reasonwith reason,  
 thathat youyour passiopassion mamay live througlive through itits owown  
 daildaily resurrection, anresurrection, liklike ththe phoeniphoenix risrise  
 abovabove itits own ashes. \*\*\*\*\* own ashes. \*\*\*\*\* I woulwould havhave yoyou  
 consideconsider youyour judgment anjudgment youyour appetitappetite eveeven aas  
 yoyou woulwould two lovetwo loved guestguests iin youyour house. Surelhouse.  
 Surely yoyou woulwould nonot honouhonour onone guest abovguest above ththe  
 otherother; fofor hhe whwho iis more mindfumore mindful oof onone loseloses  
 ththe lovlove anand faitthe faith oof both Amonboth Among ththe hillshills,  
 whewhen yoyou sisit iin coothe cool shadshade oof ththe whitwhite  
 poplarspoplars, sharing thsharing peacpeace anand serenitserenity oof  
 distandistant fields anfields meadows--themeadows--then lelet youyour hearheart  
 sasay in silencein silence, "Go"God restrests iin reason." Anreason." whewhen  
 ththe storstorm comescomes, anand mighty winwind shakeshakes ththe forest,  
 anforest, thundethunder anand lightninlightning proclai proclaim majestthe  
 majesty oof ththe sky,--thesky,--then lelet youyour heart saheart say iin  
 aweawe, "Go"God movemoves iin passion." Anpassion." sincsince yoyou arare  
 breatbreath iin God's sphereGod's sphere, anand lealeaf iin God'God's  
 forestforest, you toyou too shoulshould resrest iin reasoreason anand movmove in  
 passion. \*\*\*\*in passion. \*\*\*\*\* womawoman spokespoke, sayingsaying,  
 TelTell us ous of \_Pain\_. An\_Pain\_. hhe said: Yousaid: Your paipain iis  
 ththe breakinbreaking oof ththe shell thashell that encloseencloses youyour  
 understanding. Eveunderstanding. Even aas ththe stonstone oof ththe fruifruit  
 must breakmust break, thathat itits hearheart mamay stanstand iin sunthe sun,  
 sso musmust yoyou knoknow pain. Anpain. coulcould yoyou keekeep youyour  
 hearheart iin wonder awonder at ththe daildaily miraclemiracles oof youyour  
 lifelife, your paiyour pain woulwould nonot seeseem lesless wondrouwondrous than  
 youthan your joy; Anjoy; yoyou woulwould accepaccept ththe seasonseasons oof  
 your heartyour heart, eveeven aas yoyou havhave alwayalways accepted thaccepted  
 seasonseasons thathat passpass oveover youyour fields. Anfields. yoyou  
 woulwould watwatch witwith serenity througserenity through ththe winterwinters  
 oof youyour grief. Mucgrief. Much oof youyour paipain iis self-chosen. Isself-  
 chosen. It iis ththe bittebitter potiopotion bby whicwhich physiciathe  
 physician within yoyou healheals youyour sick self. Thereforsick self.  
 Therefore trustrust ththe physicianphysician, anand drink hidrink his  
 remedremedy iin silencesilence anand tranquillity: Fotranquillity: For hihis  
 handhand, thoughthough heavheavy anand hardhard, is guideis guided bby ththe  
 tendetender hanhand oof ththe Unseen, AnUnseen, ththe cucup hhe bringsbrings,  
 thoughthough iit burn youburn your lipslips, hahas beebeen fashionefashioned oof  
 clathe clay whicwhich ththe PottePotter hahas moistenemoistened with Hiwith His  
 owown sacresacred tears. \*\*\*\*tears. \*\*\*\*\* \*\*\*\*\* mamasaid, SpeaSpeak tto  
 uus of \_Self-Knowledge\_. Anof \_Self-Knowledge\_. hhe answeredanswered, saying:  
 Yousaying: Your hearthearts knoknow iin silencesilence ththe secrets osecrets of  
 ththe daydays anand ththe nights. Bunights. But youyour earears thirstthirst  
 fofor ththe sounsound of youof your heart'heart's knowledge. Yoknowledge. You

would know in words that which you have always  
known in thought. You would touch with your  
fingers the naked body of your dreams. And  
well you should. The hidden well-spring of your  
soul must needs rise and run murmurin' to the sea;  
the treasure of your infinite depths would  
be revealed to your eyes. But let there be  
no scales to weigh your unknown treasure; treasure;  
seek not the depths of your knowledge with staff or  
sounding line. For self is sea boundless  
measureless. \*\*\*\*\* Sa and measureless. \*\*\*\*\* Say not, "I have  
found the truth, truth," but rather, "I have found  
truth." Say not, "I have found the path of soul the  
soul." Say rather, "I have met the soul walking  
upon my path." For the soul walks upon all paths.  
The soul walks not upon line, neither does it  
grow like reed. The soul unfolds itself, like  
lotus of countless petals. [Illustration: petals. [Illustration:  
0083] \*\*\*\*\* Then said teacher, Speak to us of  
\_Teaching\_. He said: "No man can reveal  
to you aught but that which already lies half  
asleep in the dawning of your knowledge. The  
teacher who walks in the shadow of the temple,  
among his followers, gives not of his wisdom  
but rather of his faith and his lovingness. I  
If he is indeed wise he does not bid you enter the  
house of his wisdom, but rather leads you to the  
threshold of your own mind. The astronomer may  
speak to you of his understanding of space, but  
he cannot give you his understanding. The  
musician may sing to you of the rhythm which is in  
all space, but he cannot give you the ear which  
arrests the rhythm nor the voice that echoes it. He  
who is versed in the science of numbers can tell  
of the regions of weight and measure, but he cannot  
conduct you thither. For the vision of one  
man lends not its wings to another man. An  
each one of you stands alone in God's  
knowledge, so must each one of you be alone in  
his knowledge of God and in his understanding of  
the earth. \*\*\*\*\* youth said, Speak to us of  
\_Friendship\_. He answered, saying: You say:  
Your friend is your need answered. He is your  
field which you sow with love and reap with  
thanksgiving. He is your board and your  
fireside. For you come to him with your hunger,  
an hunger, you seek him for peace. When your friend  
speaks his mind you fear not the "nay" in your

own mind, nor do you withhold the "ay." An "ay." when  
 he is silent your heart ceases not to listen to  
 his heart; For without words, in friendship,  
 all thoughts, all desires, all expectations  
 are expectations are born and shared, with joy that is  
 unclaimed. When you part from your  
 friend, you grieve not; For that which you  
 love most in him may be clearer in his absence,  
 as the mountain to the climber is clearer from  
 the plain. Let there be no purpose in  
 friendship save the deepening of the spirit.  
 For love that seeks aught but the disclosure  
 of its own mystery is not love but net cast  
 forth: and only the unprofitable is caught. \*\*\*\*\*  
 An aught. \*\*\*\*\* Let your best be for your friend. If  
 he must know the ebb of your tide, let him know  
 its flood also. For what is your friend that  
 you should seek him with hours to kill? Seek  
 him always with hours to live. For it is his to  
 fill your need, but not your emptiness. An emptiness. in  
 the sweetness of friendship let there be  
 laughter, and sharing of pleasures. For in  
 the dew of little things the heart finds its  
 morning and is refreshed. \*\*\*\*\* is refreshed. \*\*\*\*\* then  
 a scholar said, Speak of Talking. An Talking. he  
 answered, saying: You talk when you cease to  
 be at peace with your thoughts; When you can  
 no longer dwell in solitude of your heart you  
 live in your lips, and sound is diversions and  
 pastime. A pastime. in much of your talking, thinking  
 is half murdered. For thought is a bird of  
 space, that in cage of words may indeed unfold  
 its wings but cannot fly. There are those  
 among you who seek talkative through fear of  
 being alone. Silence of a loneliness reveals to  
 them their eyes their naked selves and they would  
 escape. A escape. there are those who talk, without  
 knowledge or forethought reveal truth which  
 they themselves do not understand. There  
 are those who have the truth within them, but  
 they tell it not in words. In words. In the bosom of such  
 as these the spirit dwells in rhythmic silence.  
 \*\*\*\*\* Silence. \*\*\*\*\* When you meet your friend on the  
 roadside or in the marketplace, let the spirit in you  
 move your lips and direct your tongue. Let  
 the voice within your voice speak to the ear of his  
 ear; For his soul will keep the truth of you of your  
 heart as the taste of the wine is remembered When remembered

When ththe coloucolour iis forgotteforgotten anand vessethe vessel iis nno more.  
 \*\*\*\*\* more. \*\*\*\*\* aan astronomeastronomer saidsaid, MasterMaster, what  
 owhat of \_Time\_? An\_Time\_? hhe answered: Yoanswered: You woulwould  
 measurmeasure timtime ththe measureless anmeasureless ththe immeasurable.  
 Yoimmeasurable. You woulwould adjusadjust youyour conduconduct eveand even  
 direcdirect ththe courscourse oof youyour spirit accordinspirit according tto  
 hourhours anand seasons. Oseasons. Of timtime yoyou woulwould makmake  
 streastream upon whosupon whose banbank yoyou woulwould sisit anand watcwatch  
 its flowing. Yeits flowing. Yet ththe timelestimeless iin yoyou iis awaraware  
 of life'of life's timelessness, Antimelessness, knowknows thathat  
 yesterdayesterday iis bubut today's memortoday's memory anand tomorrotomorrow  
 iis today'today's dream. Andream. thathat thathat whicwhich singsings  
 contemplateand contemplates iin yoyou iis stilstill dwelling withidwelling  
 within ththe boundbounds oof thathat firsfirst moment whicmoment which  
 scatterescattered ththe starstars intinto space. Who amonamong yoyou doedoes  
 nonot feefeel thathat his powehis power tto lovlove iis boundless? Anboundless?  
 yeyet whwho doedoes nonot feefeel thathat very lovevery love, thoughthough  
 boundlessboundless, encompassed withiencompassed within ththe centrcentre oof  
 hihis beingbeing, movinand moving nonot frofrom lovlove thoughthought tto love  
 thoughtlove thought, nonor frofrom lovlove deeddeeds tto other lovother love  
 deeds? Andeeds? iis nonot timtime eveeven aas lovlove is, undivideis,  
 undivided anand paceless? \*\*\*\*\* Bupaceless? \*\*\*\*\* But iif iin youyour  
 thoughthought yoyou musmust measure timmeasure time intinto seasonsseasons,  
 lelet eaceach season encircleseason encircle alall ththe otheother seasons,  
 Anseasons, lelet todatoday embracembrace ththe paspast with remembrancwith  
 remembrance anand ththe futurfuture witwith longing. \*\*\*\*longing. \*\*\*\*\*  
 onone oof ththe elderelders oof ththe city saidcity said, SpeaSpeak tto uus oof  
 \_Goo\_Good anand Evil\_. AnEvil\_. hhe answered: Oanswered: Of ththe googood  
 iin yoyou I cacan speakspeak, bubut not onot of ththe evil. Foevil. For  
 whawhat iis evievil bubut googood torturetortured by itby its owown hungehunger  
 anand thirst? Verilthirst? Verily whewhen googood iis hungrhungry iit  
 seekseeks food evefood even iin dardark cavescaves, anand whewhen iit thirsts  
 ithirsts it drinkdrinks eveeven oof deadead waters. Yowaters. You areare  
 googood whewhen yoyou areare onone with yourself. Yewith yourself. Yet whewhen  
 yoyou areare nonot onone witwith yourself yoyourself you areare nonot evil.  
 Foevil. For dividedivided houshouse iis nonot deden of thievesof thieves; iit  
 iis ononly dividedivided house. Anhouse. shiship withouwithout rudderudder  
 mamay wander aimlesslwander aimlessly amonamong perilouperilous isleisles yeyet  
 sink nosink not tto ththe bottombottom. You areare googood when yowhen you  
 strivstrive tto givgive oof yourself. Yeyourself. Yet yoyou areare nonot  
 evievil whewhen yoyou seeseek gain fogain for yourself. Foyourself. For  
 whewhen yoyou strivstrive for gaigain yoyou are buare but rooroot thathat  
 clingclings tto ththe eartearth suckand sucks aat heher breast. Surelbreast.  
 Surely ththe fruifruit cannocannot sasay tto ththe root, "Broot, "Be liklike  
 meme, ripripe anand fulfull anand ever givinever giving oof youyour abundance."  
 Foabundance." For tto ththe fruifruit givingiving iis needneed, as receivinas  
 receiving iis neeneed tto ththe root. \*\*\*\*\* Yoroot. \*\*\*\*\* You areare googood  
 whewhen yoyou areare fullfully awakawake in youin your speech, Yespeech, Yet

yoyou arare nonot evievil whewhen yoyou sleep whilsleep while youyour  
 tongutongue staggerstaggers without purpose. Anwithout purpose. eveeven  
 stumblinstumbling speecspeech mamay strengthen strengthen weaweak tongue.  
 Yotongue. You arare googood whewhen yoyou walwalk tto youyour goal firmlgoal  
 firmly anand witwith bolbold steps. Yesteps. Yet yoyou arare nonot evievil  
 whewhen yoyou ggo thither limpingthither limping. Even thosthose whwho limlimp  
 ggo not backward. Bunot backward. But yoyou whwho arare stronstrong anand  
 swiftswift, see thasee that yoyou ddo nonot limlimp beforbefore ththe lame,  
 deeminlame, deeming iit kindness. \*\*\*\*\* Yokindness. \*\*\*\*\* You arare googood  
 iin countlescountless waysways, anand you ary you are nonot evievil whewhen yoyou  
 arare nonot good, Yogood, You arare ononly loiterinloitering anand sluggard.  
 Pitsluggard. Pity thathat ththe stagstags cannocannot teach swiftnesteach  
 swiftness tto ththe turtles. Iturtles. In youyour longinlonging fofor youyour  
 giangiant selsself lies youlies your goodnessgoodness: anand thathat  
 longinlonging iis in alin all oof you. Buyou. But iin somsome oof yoyou  
 thathat longinlonging iis torrena torrent rushinrushing witwith mighmight tto  
 ththe sea, carryinsea, carrying ththe secretsecrets oof ththe hillsides  
 anhillides ththe songsongs oof ththe forest. Anforest. iin otherothers iit  
 iis flaflat streastream that losethat loses itselitself iin angleangles anand  
 bendbends lingerand lingers beforbefore iit reachereaches ththe shore. Bushore.  
 But lelet nonot hihim whwho longlongs mucmuch sasay to him whwho longlongs  
 littlelittle, "Wherefor"Wherefore are yoare you sloslow anand halting?"  
 Fohalting?" For ththe trultruly googood asask nonot ththe naked, "Whernaked,  
 "Where iis youyour garment?garment?" nonor houselessthe houseless, "Wha"What  
 hahas befallbefallen your house?" \*\*\*\*\*your house?" \*\*\*\*\* Then  
 priestespriestess saidsaid, SpeaSpeak tto us ous of \_Prayer\_. An\_Prayer\_. hhe  
 answeredanswered, saying: Yosaying: You prapray iin youyour distresdistress  
 anand iin your needyour need; woulwould thathat yoyou mighmight prapray also  
 ialso in ththe fullnesfullness oof youyour jojoy anand iin your dayyour days oof  
 abundance. Foabundance. For whawhat iis prayeprayer bubut ththe  
 expansioexpansion of yourselof yourself intinto ththe livinliving ether?  
 Anether? iif iit iis fofor youyour comforcomfort tto pour youpour your  
 darknesdarkness intinto spacespace, iit iis alsalso for youfor your  
 delighdelight tto poupour fortforth ththe dawning odawning of youyour heart.  
 Anheart. iif yoyou cannocannot bubut weeweep whewhen your souyour soul  
 summonsummons yoyou tto prayerprayer, shshe should spushould spur yoyou  
 agaiagain anand yeyet againagain, though weepingthough weeping, untuntil yoyou  
 shalshall comcome laughing. Whelaughing. When yoyou prapray yoyou risrise tto  
 meemeet iin aithe air thosthose whwho arare prayinpraying aat thathat very hour,  
 anand whowhom savsave iin prayeprayer you mayou may nonot meet. Thereformet.  
 Therefore lelet youyour visivisit tto thathat temple invisibltemple invisible  
 bbe fofor naughtnaught bubut ecstasecstasy sweeand sweet communion. Focommunion.  
 For iif yoyou shoulshould enteenter ththe templtemple for nfor no otheother  
 purpospurpose thathan askinasking yoyou shall noshall not receive: Anreceive:  
 iif yoyou shoulshould enteenter intinto iit to humblto humble yourselyourself  
 yoyou shalshall nonot bbe lifted: Olifted: Or eveeven iif yoyou shoulshould  
 enteenter intinto iit to beto beg fofor ththe googood oof otherothers yoyou  
 shalshall not bnot be heard. Iheard. It iis enougenough thathat yoyou

enteenter ththe temple invisible. \*\*\*\*\* temple invisible. \*\*\*\*\* I  
 cannocannot teacteach yoyou hohow tto prapray iin words. Gowords. God  
 listenlistens nonot tto youyour wordwords savsave when Hwhen He HimselHimself  
 utterutters ththem throughthrough your lips. Anyour lips. I cannocannot  
 teacteach yoyou ththe prayeprayer oof seathe seas anand ththe forestforests  
 anand ththe mountains. But yoyou whwho arare borborn oof mountainthe mountains  
 anand ththe forestforests anand ththe seas caseas can finfind theittheir  
 prayeprayer iin youyour heart, Anheart, iif yoyou bubut listlisten iin ththe  
 stillness ostillness of ththe nighnight yoyou shalshall heahear ththem saying  
 isaying in silence, "Ousilence, "Our GodGod, whwho arart ouour wingewinged  
 selfself, iit is this thy wilwill iin uus thathat willeth. Iwilleth. It iis  
 ththy desirdesire iin uus thathat desireth. Idesireth. It iis ththy urgurge  
 iin uus thathat woulwould turtturn our nightsour nights, whicwhich arare  
 thinethine, intinto daydays which arwhich are thinthine also. Walso. We  
 cannocannot asask thethee fofor aughtaught, fofor thou knowesthou knowest ouour  
 needneeds beforbefore thethey arare born iborn in us: Thous: Thou arart ouour  
 needneed; anand iin givingiving uus more omore of thyselthysel self thothou  
 givesgivest uus all." [Illustrationall." [Illustration: 0100] \*\*\*\*\*0100]  
 \*\*\*\*\* Then hermithhermit, whwho visitevisited ththe city onccity once  
 yearyear, camcame fortforth anand saidsaid, Speak tSpeak to uus oof \_Pleasure\_.  
 An\_Pleasure\_. hhe answeredanswered, saying: Pleasursaying: Pleasure iis  
 freedom-song, Bufreedom-song, But iit iis nonot freedom. Ifreedom. It iis  
 ththe blossominblossoming oof youyour desires, Budesires, But iit iis nonot  
 theittheir fruit. Ifruit. It iis deptdepth callincalling untunto height,  
 Buheight, But iit iis nonot ththe deedeep nonor ththe high. Ihigh. It iis  
 ththe cagedcaged takintaking wing, Buwing, But iit iis nonot spacspace  
 encompassed. Ayencompassed. Ay, iin ververy truthtruth, pleasurpleasure iis  
 freedom-song. Ana freedom-song. I faifain woulwould havhave yoyou sinsing iit  
 with fullneswith fullness oof heartheart; yeyet I woulwould nonot have yohave  
 you loslose youyour hearthearts iin ththe singing. Somsinging. Some oof  
 youyour youtyouth seeseek pleasurpleasure aas if iif it werwere allall, anand  
 thethey arare judgejudged rebukedand rebuked. I woulwould nonot judgjudge nor  
 rebuknor rebuke themthem. I woulwould havhave thethem seek. Foseek. For  
 thethey shalshall finfind pleasurepleasure, bubut not henot her alone;  
 Sevealone; Seven arare heher sisterssisters, anand ththe leasleast of theof  
 them iis mormore beautifubeautiful thathan pleasure. Havpleasure. Have yoyou  
 nonot hearheard oof ththe maman whwho was digginwas digging iin ththe eartearth  
 fofor rootroots anand found found treasure? \*\*\*\*\* Antreasure? \*\*\*\*\* some  
 oof youyour elderelders remember pleasureremember pleasures witwith regreregret  
 liklike wrongs committewrongs committed iin drunkenness. Budrunkenness. But  
 regreregret iis ththe becloudinbeclouding oof ththe mind anmind nonot itits  
 chastisement. Thechastisement. They shoulshould rememberremember theittheir  
 pleasures witpleasures with gratitudegratitude, aas thethey woulwould harvesthe  
 harvest oof summer. Yesummer. Yet iif iit comfortcomforts ththem tto  
 regretregret, let thelet them bbe comforted. Ancomforted. therthere arare  
 amonamong yoyou thosthose who arwho are neitheneither youyoung tto seeseek  
 nonor olold to remember; Anto remember; iin theittheir feafear oof  
 seekinseeking rememberinand remembering they shushun alall pleasures,

lespleasures, lest thethey neglecneglect ththe spirispirit oor offend  
 againsoffend against it. Buit. But eveeven iin thetheir foregoinforegoing iis  
 their pleasure. Antheir pleasure. ththus thethey totoo finfind  
 treasurtreasure though thethough they didig fofor rootroots witwith  
 quiverinquivering hands. Buhands. But teltell meme, whwho iis hhe ththat  
 cacan offend thoffend spirit? Shalspirit? Shall ththe nightingalnightingale  
 offenoffend stillnesthe stillness oof ththe nightnight, oor ththe firefly  
 thfirefly stars? Anstars? shalshall youyour flamflame oor youyour smoke  
 burdesmoke burden ththe wind? Thinwind? Think yoyou ththe spirispirit iis  
 stilstill pool whicpool which yoyou cacan troubltrouble witwith staff? \*\*\*\*\*  
 Oftentimestaff? \*\*\*\*\* Oftentimes iin denyindenying yourselyourself pleasure  
 yopleasure you ddo bubut storstore ththe desirdesire iin recessethe recesses oof  
 youyour being. Whbeing. Who knowknows bubut ththat whicwhich seemseems  
 omitted todayomitted today, waitwaits fofor tomorrow? Evetomorrow? Even  
 youyour bodbody knowknows itits heritage anheritage itits rightfurightful  
 neeneed anand wilwill nonot be deceived. Anbe deceived. youyour bodbody iis  
 ththe harharp oof youyour soul, Ansoul, iit iis youryours tto brinbring  
 fortforth sweet music frofrom iit oor confuseconfused sounds. \*\*\*\*\* Ansounds.  
 \*\*\*\*\* nonow yoyou asask iin youyour hearheart, "How shal"How shall wwe  
 distinguisdistinguish ththat whicwhich is goois good iin pleasurpleasure  
 frofrom ththat whicwhich iis not good?" Gnot good?" Go tto youyour  
 fieldfields anand youyour gardensgardens, yoand you shalshall learlearn ththat  
 iit iis ththe pleasure opleasure of ththe bebee tto gatgather honehoney oof  
 flower, Buthe flower, But iit iis alsalso ththe pleasurpleasure oof flowethe  
 flower tto yielyield itits honehoney tto ththe bee. Fobee. For tto ththe bebee  
 floweflower iis fountaifountain of life, Anof life, tto ththe floweflower  
 bebee iis messenger omessenger of love, Anlove, tto bothboth, bebee anand  
 flowerflower, ththe giving angiving ththe receivinreceiving oof pleasurpleasure  
 iis need anneed aan ecstasy. Peoplectasy. People oof OrphaleseOrphalese, bbe  
 iin your pleasureyour pleasures liklike ththe flowerflowers anand ththe bees.  
 \*\*\*\*bees. \*\*\*\*\* poepoet saidsaid, SpeaSpeak tto uus of \_Beauty\_. Anof  
 \_Beauty\_. hhe answered: Wheranswered: Where shalshall yoyou seeseek  
 beautybeauty, anand how shalhow shall yoyou finfind heher unlesunless shshe  
 herselherself be yoube your waway anand youyour guide? Anguide? hohow  
 shalshall yoyou speaspeak oof heher except shexcept she bbe ththe weaveweaver  
 oof youyour speech? Thspeech? aggrieveaggrieved anand ththe injureinjured say,  
 "Beautsay, "Beauty iis kinkind anand gentle. Likgentle. Like youyoung  
 mothemother half-shhalf-shy oof heher own glorown glory shshe walkwalks  
 amonamong us." Anus." ththe passionatpassionate saysay, "Nay"Nay, beautbeauty  
 is is thinthing oof mighmight anand dread. Likdread. Like ththe tempestempest  
 shshe shakeshakes ththe earth beneatearth beneath uus anand ththe skysky  
 abovabove us." Thus." tiretired anand ththe wearweary saysay, "Beaut"Beauty is  
 ois of sofsoft whisperingswhisperings. ShShe speakspeaks iin our spiritour  
 spirit. Her voicvoice yieldyields tto our silenceour silences liklike fainfaint  
 highlight ththat quivers iquivers in feafear oof ththe shadow." Bushadow."  
 But ththe restlesrestless saysay, "W"We havhave hearheard her shoutinher  
 shouting amonamong ththe mountains, Anmountains, witwith heher criecries  
 camcame ththe sounsound of hoofsof hoofs, anand ththe beatinbeating oof

wingwings anand roarinthe roaring oof lions." Alions." At nighnight ththe  
 watchmewatchmen oof ththe citcity say, "Beautsay, "Beauty shalshall risrise  
 witwith ththe dawdawn from thfrom east." Aneast." aat noontidnoontide ththe  
 toilertoilers anand wayfarerthe wayfarers saysay, "W"We havhave seeseen heher  
 leaning oveleaning over ththe eartearth frofrom ththe windowwindows oof sunset."  
 \*\*\*\*\* Ithe sunset." \*\*\*\*\* In wintewinter sasay ththe snow-boundsnow-bound,  
 "Sh"She shall comshall come witwith ththe sprinspring leapinleaping upoupon  
 hills." Anthe hills." iin ththe summesummer heaheat ththe reapers sayreapers  
 say, "W"We havhave seeseen heher dancindancing witwith autumthe autumn  
 leavesleaves, anand wwe sasaw drifdrift of snoof snow iin heher hair.hair." All  
 thesthe things havthings have yoyou saisaid oof beauty, Yebeauty, Yet iin  
 truttruth yoyou spokspoke nonot oof heher bubut of needof needs unsatisfied,  
 Anunsatisfied, beautbeauty iis nonot neeneed bubut aan ecstasy. Iecstasy. It  
 iis nonot moutmouth thirstinthirsting nonor aan empty hanempty hand  
 stretchstretched forth, Buforth, But ratherhearheart enflameenflamed  
 anand soul enchanted. Isoul enchanted. It iis nonot ththe imagimage yoyou  
 woulwould sesee nor thnor sonsong yoyou woulwould hear, Buhear, But  
 ratherthan an imagimage yoyou sesee thoughthough you closyou close youyour  
 eyeeyes anand sonsong yoyou hear thoughhear though yoyou shushut youyour ears.  
 Iears. It iis nonot ththe sasap withiwithin ththe furrowed barkfurrowed bark,  
 nonor winwing attacheattached tto claw, Buclaw, But ratherthan gardegarden  
 fofor eveever iin bloom anbloom flocflock oof angelangels fofor eveever in  
 flight. \*\*\*\*\* Peoplin flight. \*\*\*\*\* People oof OrphaleseOrphalese,  
 beautbeauty iis liflife when lifwhen life unveilunveils heher holholy face.  
 Buface. But yoyou arare liflife anand yoyou arare ththe veil. Beauty iis  
 eterniteternity gazingazing aat itself iitself in mirror. Bumirror. But yoyou  
 arare eterniteternity anand yoyou arare mirror. \*\*\*\*the mirror. \*\*\*\*\*  
 aan olold priespriest saidsaid, SpeaSpeak tto us ous of \_Religion\_.  
 An\_Religion\_. hhe said: Havsaid: Have I spokspoken thithis daday oof  
 aughaught else? Ielse? Is nonot religioreligion alall deeddeeds anand all  
 reflection, Anall reflection, thathat whicwhich iis neitheneither deedeed nor  
 reflectionnor reflection, bubut wondewonder anand surprise evesurprise ever  
 springinspringing iin ththe soulsoul, eveeven while thwhile handhands hehew  
 ththe stonstone oor tentend loom? Whthe loom? Who cacan separatseparate hihis  
 faitfaith from hifrom his actionsactions, oor hihis beliebelief frofrom his  
 occupations? Whhis occupations? Who cacan spreaspread hihis hourhours  
 beforbefore him, savinghim, saving, "Thi"Thi fofor GoGod anand thithis for  
 myselffor myself; ThiThi fofor mmy soulsoul, anand thithis other footter for  
 mmy body?" Albody?" All youyour hourhours arare wingwings thathat beat  
 througbeat through spacspace frofrom selself tto selfself. He who wearwears  
 hihis moralitmorality bubut aas hihis best garmenbest garment werwere  
 bettebetter naked. Thnaked. winwind anand ththe susun wilwill teatear nno  
 holes iholes in hihis skin. Anskin. hhe whwho definedefines hihis  
 conducconduct bby ethics imprisonethics imprisons hihis song-birsong-bird iin  
 cage. Thcage. freesfreest sonsong comecomes nonot throughthrough bars anbars  
 wires. Anwires. hhe tto whowhom worshippinginworshipping iis window, twindow, to  
 opeopen bubut alsalso tto shutshut, hahas nonot yet visiteyet visited ththe  
 houshouse oof hihis sousoul whose windowwhose windows arare frofrom dawdawn tto



dawn. \*\*\*\*\* You dawn. \*\*\*\*\* Your daily life is your temple  
 and your religion. When ever your religion. Whenever you enter into  
 it take with you your all. Take the plough and  
 the forge and the mallet and the lute, the things  
 you have fashioned in necessity or for delight.  
 For in every you cannot rise above your  
 achievement your achievements nor fall lower than your failures.  
 Any failures. take with you all men: For in adoration  
 adoration you cannot fly higher than their hopes  
 nor humble yourself lower than their despair. \*\*\*\*\*  
 And despair. \*\*\*\*\* if you would know God be not therefore  
 therefore solve riddles. Rather look about  
 you and you shall see Him playing with your  
 children. Children. look into space; you shall see Him  
 walking in the cloud, outstretching His arms  
 in the lightning and descending in rain. You  
 shall see Him smiling in flowers, the flowers, then  
 rising and waving His hands in trees. \*\*\*\*\* in trees. \*\*\*\*\*  
 \*\*\*\*\* Then Almitra spoke, saying, We would ask now  
 of \_Death\_. \_Death\_. he said: You would know the  
 secret of death. But how shall you find it  
 unless you seek it in the heart of life? The life? whose  
 night-bound eyes are blind unto the day  
 cannot unveil the mystery of light. If you  
 would indeed behold the spirit of death, open  
 your heart wide unto the body of life. For life  
 and death are one, even as the river and the sea are  
 one. In the depth of your hopes and desires lies  
 your silent knowledge of beyond; the beyond; like  
 seeds dream beneath the snow your heart  
 dreams of spring. Trust the dreams, for in  
 them is hidden the gate to eternity. Your fear of  
 death is but the trembling of the shepherd when he  
 stands before the king whose hand is to be laid  
 upon him in honour. In honour. Is the shepherd not  
 joyful beneath his trembling, that he shall  
 wear the mark of the king? Yet is he not more  
 mindful of his trembling? \*\*\*\*\* For his trembling? \*\*\*\*\* For what  
 is it to die but to stand naked in the wind and to  
 melt into the sun? Answer? what is it to cease  
 breathing, but to be free the breath from its restless  
 tides, that it may rise and expand and seek  
 God unencumbered? Only when you drink from  
 the river of silence shall you indeed sing. Answer.  
 when you have reached the mountain top, then  
 you shall begin to climb. And when the earth  
 shall claim your limbs, then shall you truly  
 dance. now it was evening. A evening. Almitra the seeress

said said, Blessed be this day and this place and  
your spirit that has spoken. Answered, answered,  
Was it I who spoke? Was I not also listener? \*\*\*\*\*  
The listener? \*\*\*\*\* Then he descended the steps of the  
Temple and all the people followed him. And he  
reached his ship and stood upon the deck. And  
facing the people again, he raised his voice  
and said: People of Orphalese, the wind bids me  
leave you. Leave you. Less hasty am I than the wind, yet I  
must go. We wanderers, we have ended another  
day; and no sunrise finds us where the sun sets  
left us. Even while the earth sleeps we travel. We  
are the seeds of the tenacious plant, and it is  
in our ripeness and our fullness of heart that  
we are given to the wind and are scattered. \*\*\*\*\*  
Blessed. \*\*\*\*\* Brief were my days among you, brief  
and brief still the words I have spoken. But should  
my voice fade in your ears, and my love vanish in  
your memory, then I will come again, again, with  
richer heart and lips more yielding to the  
spirit I will speak. Yes, I shall return with  
the tide, Antide, though death may hide me, and greater  
silence enfold me, yet again I will seek  
your understanding. An understanding. not in vain I seek.  
I seek. If I have said its truth, that truth  
shall reveal itself in clearer voice, and in  
words more akin to your thoughts. I go with the  
wind, people of Orphalese, but not down into  
emptiness; if this day is not fulfilment of your  
needs and my love, then let it be promise till  
another day. Man's day. Man's needs change, but his  
love, no love, nor his desire that his love should  
satisfy his needs. Know therefore, that from the  
greater silence I shall return. I return. I mist that  
drifts away at dawn, leaving but dew in the  
fields, shall rise and gather into cloud and then  
fall down in rain. A rain. not unlike the mist I  
have been. In the stillness of the night I have  
walked in your streets, and my spirit has entered  
your houses, your heart-beats were in my heart,  
your breath was upon my face, and I knew you  
all. Ay, I knew your joy and your pain, in  
your sleep and your dreams were my dreams. And  
often I was among you by the lake among the  
mountains. I mirrored the summits in you and bending  
slopes, and even in the passing flocks of your  
thoughts and your desires. And your desires. to my silence

camcame ththe laughter olaughter of youyour childrechildren iin streamsstreams,  
 anand longinthe longing oof youyour youthyouths iin rivers. Anrivers. whewhen  
 thethey reachereached mmy deptdepth streamthe streams anand ththe riverivers  
 ceaseceased nonot yeyet to sing. [Illustrationto sing. [Illustration: 0119]  
 Bu0119] But sweetesweeter stilstill thathan laughtelaughter greateand greater  
 thathan longinlonging camcame tto me. Ime. It wawas ththe boundlesboundless  
 iin you; Thyou; vasvast maman iin whowhom yoyou arare alall but cellbut cells  
 anand sinews; Hsinews; He iin whoswhose chanchant alall youyour singinsinging  
 is buis but soundlessoundless throbbing. Ithrobbing. It iis iin ththe vasvast  
 maman thathat yoyou arare vast, Anvast, iin beholdinbeholding hihim thathat I  
 behelbeheld you anyou loveloved you. Foyou. For whawhat distancedistances  
 cacan lovlove reacreach that arthat are nonot iin thathat vasvast sphere?  
 Whasphere? What visionsvisions, whawhat expectationexpectations anand what  
 presumptionwhat presumptions cacan outsoaoutsoar thathat flight? Likflight?  
 Like giangiant oaoak tretree coverecovered witwith apple blossomapple blossoms  
 iis ththe vasvast maman iin youyou. His might bindbinds yoyou tto ththe  
 earthearth, his fragranchis fragrance liftlifts yoyou intinto spacespace, anand  
 in hiin his durabilitdurability yoyou arare deathless. \*\*\*\*\* Yodeathless.  
 \*\*\*\*\* You havhave beebeen toltold thatthat, eveeven liklike chaina chain, yoyou  
 arare aas weaweak aas youyour weakest link. Thiweakest link. This iis bubut  
 halhalf ththe truthtruth. YoYou arare also aalso as stronstrong aas youyour  
 strongesstrongest link. Tlink. To measurmeasure yoyou bby youyour  
 smallessmallest deed ideed is tto reckoreckon ththe powepower oof oceaocean bby  
 frailtthe frailty oof itits foam. Tfoam. To judgjudge yoyou bby youyour  
 failurefailures iis to casto cast blamblame upoupon ththe seasonseasons for  
 their inconstancy. Aytheir inconstancy. Ay, yoyou arare liklike aan ocean,  
 Anocan, thoughthough heavy-groundeheavy-grounded shipships await thawait  
 tidtide upoupon youyour shoresshores, yetyet, even likeeven like aan oceanocean,  
 yoyou cannocannot hastehasten your tides. Anyour tides. liklike ththe  
 seasonseasons yoyou arare also, Analso, thoughthough iin youyour wintewinter  
 yoyou dendeny your spring, Yeyour spring, Yet springspring, reposinreposing  
 withiwithin youyou, smiles ismiles in heher drowsinesdrowsiness anand iis nonot  
 offended. Think nonot I sasay thesthese thingthings in ordein order thathat  
 yoyou mamay sasay ththe onone tto otherthe other, "H"He praisepraised uus  
 wellwell. HHe sasaw but thbut googood iin us." us." I ononly speaspeak tto  
 yoyou iin wordwords oof that whicthat which yoyou yourselveyourselves knoknow  
 iin thought. Anthought. whawhat iis worword knowledgknowledge bubut shadow  
 oshadow of wordleswordless knowledge? Youknowledge? Your thoughtthoughts anand  
 mmy wordwords arare waves frowaves from sealesealed memormemory thathat  
 keepkeeps records oreords of ouour yesterdays, Anyesterdays, oof ththe  
 ancienancient daydays whewhen ththe earth kneearth knew nonot uus nonor herself,  
 Anherself, oof nightnights whewhen eartearth wawas up-wrought witup-wrought  
 with confusion. \*\*\*\*\* Wisconfusion. \*\*\*\*\* Wise memen havhave comcome tto  
 yoyou tto givgive you oyoy of theittheir wisdomwisdom. I camcame tto taktake oof  
 your wisdom: Anyour wisdom: beholbehold I havhave founfound thathat whicwhich  
 is greateis greater thathan wisdom. Iwisdom. It iis flamflame spirispirit iin  
 yoyou ever gatherinever gathering mormore oof itself, Whilitself, While  
 youyou, heedlesheedless oof itits expansion, bewaiexpansion, bewail ththe

wither in withering oof you your days. It is life in quest oof life in  
 bodies that fear the grave. \*\*\*\*\* The grave. \*\*\*\*\* There  
 are no graves here. There. These mountain mountains and  
 plain plains are cradle and stepping-stone. When ever stepping-stone.  
 Whenever you pass by the field where you have laid  
 your ancestors look well there upon well there upon, and you  
 shall see yourselves any yourselves your children dancing  
 hand in hand. Verily. Verily you often make merry without  
 knowing. Other without knowing. Others have come to you to whom  
 for gold for golden promises made unto your faith you  
 have given but richer riches and power glory. Less and glory. Less  
 than promise have I given, yet more generous  
 have you been to me. Yome. You have given me my deeper  
 thirsting after life. Surely. Surely there is no  
 greater gift to man than that which turns all  
 his aims into parching lips and all life into  
 fountain. [Illustration: 0125] in this lies  
 my honour and my reward,-- That reward,-- That whenever I  
 come to the fountain to drink I find the living  
 water itself thirsty; An itself thirsty; it drinks me while I  
 drink it. \*\*\*\*\* So it. \*\*\*\*\* Some of you have deemed me  
 proud over-shy to receive gifts. To gifts. Too proud  
 indeed am I to receive wages, but not gifts. Angifts.  
 though I have eaten berries among hills when  
 you would have had me sit at your board, An board,  
 slept in the portico of the temple when you  
 would gladly have sheltered me, Yome, Yet was it not  
 your loving mindfulness of my days and my  
 nights that made food sweet to my mouth and  
 girdled my sleep with visions? Fovisions? For this I  
 bless you most: You give much and know not that  
 you give at all. Verily the kindness that gazes  
 upon itself in mirror turns to stone, And stone, good  
 deed that calls itself by tender names becomes  
 the parent to curse. \*\*\*\*\* A curse. \*\*\*\*\* some of you  
 have called me aloof, and drunk with my own loneliness,  
 loneliness, you have said, "He holds council with  
 the trees of the forest, but not with men. Hmen. He  
 sits alone on hill-tops and looks down upon our  
 city." True it is that I have climbed the hills  
 and walked in remote places. How could I have  
 seen you save from great height or great distance?  
 How can one be indeed near unless he be far?  
 An be far? other others among you called unto me, not in  
 words, and they said, "Strangers said, "Stranger, stranger stranger,  
 lover of unreachables, heights, why dwell you  
 among summits where eagles build their  
 nests? Why seek you the unattainable? What the unattainable? What

stormstorms woulwould yoyou tratrap iin youyour net, Annet, whawhat  
 vaporouvaporous birdbirds ddo yoyou hunhunt in thin sky? Comsky? Come anand  
 bbe onone oof us. Descenus. Descend anand appeasappease youyour hungehunger  
 witwith our breaur bread anand quencquench youyour thirstthirst witwith our  
 wine." Iour wine." In ththe solitudsolitude oof theittheir soulsouls thethey  
 said thesaid these things; Buthings; But werwere theittheir solitudsolitude  
 deepedeepier they woulthey would havhave knowknown thathat I soughsought bubut  
 secrethe secret oof youyour jojoy anand youyour pain, Anpain, I huntehunted  
 ononly youyour largelarger selves thaselves that walwalk ththe sky. \*\*\*\*\*  
 Busky. \*\*\*\*\* But ththe huntehunter wawas alsalso ththe hunted; Fohunted; For  
 manmany oof mmy arrowarrows lefleft mmy bobow only tonly to seeseek mmy owown  
 breast. Anbreast. ththe flieflie wawas alsalso ththe creeper; Focreeper;  
 For whewhen mmy wingwings werwere spreasspread iin suthe sun theittheir  
 shadoshadow upouupon ththe eartearth wawas turtle. Ana turtle. I ththe  
 believebeliever wawas alsalso ththe doubter; For ofteoften havhave I puput mmy  
 finger ifinger in mmy owown wounwound thathat I mighmight havhave greatethe  
 greater beliebelief iin yoyou anand ththe greater knowledggreater knowledge oof  
 you. \*\*\*\*\* Anyou. \*\*\*\*\* iit iis witwith thithis beliebelief anand this  
 knowledgthis knowledge thathat I say, Yosay, You arare nonot encloseenclosed  
 withiwithin youyour bodies, nobodies, nor confineconfined tto househouses oor  
 fields. Thafields. That whicwhich iis yoyou dwelldwells abovabove mountaithe  
 mountain anand roveroves witwith ththe wind. Iwind. It iis nonot thinthing  
 thathat crawlcrawls into thinto susun ofor warmtwarmth oor digdigs holeholes  
 into darknesinto darkness ofor safety, Busafety, But thinthing freefree,  
 spirispirit thathat envelops thenvelops eartearth anand movemoves iin ththe  
 ether. Iether. If thesthes bbe vaguvague wordswords, thethen seeseek not tnot  
 to cleaclear them. Vaguthem. Vague anand neboulonebulous iis ththe  
 beginninbeginning of alof all thingsthings, bubut nonot theittheir end, Anend,  
 I faifain woulwould havhave yoyou rememberremember mme as as beginning.  
 Lifebeginning. Life, anand alall thathat liveslives, iis conceived iconceived  
 in ththe mismist anand nonot iin ththe crystal. whwho knowknows bubut  
 crystacrystal iis mist imist in decay? \*\*\*\*\* Thidecay? \*\*\*\*\* This woulwould  
 I havhave yoyou rememberremember in rememberinin remembering me: Thame: That  
 whicwhich seemseems mosmost feeblfeeble bewildereand bewildered iin yoyou iis  
 ththe strongesstrongest mosand most determined. Idetermined. Is iit nonot  
 youyour breatbreath thathat hahas erected anerected hardenehardened ththe  
 structurstructure oof your bones? Anyour bones? iis iit nonot dreadream  
 whicwhich nonnone oof you remembeyou remember havinhaving dreamtdreamt, thathat  
 builded youbuilded your citcity anand fashionefashioned alall therthere iis in  
 it? Coulin it? Could yoyou bubut sesee ththe tidetides oof that breatthat  
 breath yoyou woulwould ceascease tto sesee alall else, Anelse, iif yoyou  
 coulcould heahear ththe whisperinwhispering of thof dreadream yoyou woulwould  
 heahear nno otheother sound. Busound. But yoyou ddo nonot seese, nonor ddo  
 yoyou hearhear, iand it iis well. Thwell. veiveil thathat cloudclouds youyour  
 eyeeyes shalshall be liftebe lifted bby ththe handhands thathat wovwove it,  
 Anit, ththe claclay thathat fillfills youyour earears shall bshall be  
 piercepierced bby thosthose fingerfingers thathat kneaded itkneaded it. yoyou  
 shalshall see. Ansee. yoyou shalshall hear. Yehear. Yet yoyou shalshall

nonot deplordeplore havinhaving known blindnessknown blindness, nonor  
 regreregret havinhaving beebeen deaf. Fodeaf. For iin thathat daday yoyou  
 shalshall knoknow hiddethe hidden purposepurposes iin alall things, Anthings,  
 yoyou shalshall blesbless darknesdarkness aas you woulyou would blesbless light.  
 Aftelight. After sayinsaying thesthese thingthings hhe looked aboullooked about  
 himhim, anand hhe sasaw ththe pilopilot oof his shihis ship standinstanding bby  
 ththe helhelm anand gazing nogazing now aat ththe fulfull sailsails anand nonow  
 aat distance. Anthedistance. hhe said: Patientsaid: Patient, oveover  
 patientpatient, iis ththe captaicaptain of mof my ship. Thship. winwind  
 blowsblows, anand restlesrestless arare sails; Evethe sails; Even ththe  
 rudderudder begbegs direction; Yedirection; Yet quietlquietly mmy  
 captaicaptain awaitawaits my silence. Anmy silence. thesthese mmy  
 marinersmariners, whwho havhave heard thheard choichoir oof ththe greategreater  
 seasea, thethey too havtoo have hearheard mme patientlypatiently. Now they  
 shalthey shall waiwait nno longer. longer. I aam ready. Thready. streastream  
 hahas reachereached ththe seasea, oncand once mormore ththe greagreat  
 mothemoth holdholds heher son againsson against heher breast. \*\*\*\*\*  
 Farbreast. \*\*\*\*\* Fare yoyou wellwell, peoplpeople oof Orphalese.  
 ThiOrphalese. This daday hahas ended. Iended. It iis closinclosing upoupon  
 uus eveeven aas water-lilthe water-lily upoupon itits owown tomorrow.  
 Whatomorrow. What wawas givegiven uus herhere wwe shalshall keep, Ankeep, iif  
 iit sufficesuffices notnot, thethen agaiagain must wmust we comcome  
 togethetogether anand togethetogether stretch oustretch our handhands untunto  
 ththe giver. Forgegiver. Forget nonot thathat I shalshall comcome bacback to  
 you. to you. littllittle whilewhile, anand mmy longinlonging shall gatheshall  
 gather dusdust anand foafoam fofor anotheanother body. body. littllittle  
 whilewhile, momenmoment oof resrest upon thupon windwind, anand anotheanother  
 womawoman shalshall bear me. Farewelbear me. Farewell tto yoyou anand ththe  
 youtyouth I have spenhave spent witwith you. Iyou. It wawas bubut  
 yesterdayesterday wwe memet iin dreama dream. You havhave sung tto mme iin my  
 alonenessmy aloneness, anand I oof youyour longinlongings have builhave built  
 towetower iin ththe sky. Busky. But nonow ouour sleesleep hahas flefled anand  
 ouour dream idream is overover, anand iit iis nno longelonger dawn. Thdawn.  
 noontidnoontide iis upoupon uus anand ouour half wakinhalf waking hahas  
 turnturned tto fullefuller dayday, anand we muswe must part. Ipart. If iin  
 ththe twilighttwilight oof memormemory wwe should meeshould meet onconce  
 moremore, wwe shalshall speaspeak again togetheagain together anand yoyou  
 shalshall singsing tto mme deepea deeper song. Ansong. iif ouour handhands  
 shoulshould meemeet iin another dreaanother dream wwe shalshall builbuild  
 anotheanother towetower in thin sky. \*\*\*\*\* Ssky. \*\*\*\*\* So sayinsaying hhe  
 madmade signasignal tto seamenthe seamen, anand straightwastraightway thethey  
 weighed anchoweighed anchor anand cascast ththe shiship loosloose frofrom its  
 mooringsits moorings, anand thethey movemoved eastward. Aneastward. crcry  
 camcame frofrom ththe peoplpeople aas frofrom singla single hearheart, anand  
 iit rosrose intinto ththe dusk andusk wawas carriecarried ouout oveover ththe  
 sesea liklike greaa great trumpeting. Onltrumpeting. Only AlmitrAlmitra wawas  
 silentsilent, gazingazing after shiship untuntil iit hahad vanishevanished into  
 thinto mist. Anmist. whewhen alall ththe peoplpeople werwere dispersed

shd dispersed she stil still sto stood alon alone upou upon th the sea-wall,  
remember in sea-wall, remembering i in he hear heart hi his saying, "saying, "A  
littl little while while, momen moment oof res rest upon th upon wind wind, and  
ano the another woma woman shal shall bear me." [Illustration bear me."  
[Illustration: 0134] En0134] End oof th the Projec Project  
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