

## basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

# NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12** 

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

**IPHEPHA LESITHATHU (P3)** 

**NOVEMBA 2023** 

**UMHLAHLANDLELA WOKUMAKA** 

**AMAMAKI: 100** 

Lo mhlahlandlela wokumaka unamakhasi ayi-13.

#### ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

#### **QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

### ISIQEPHU A: IRUBHRIKHI YOKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE &		28–30	22–24	16–18	10–12	4–6
(Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo  AMAMAKI ANGAMA-30	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	19–21	13–15	7–9	0–3
	Ingxenye engezansi	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

## IRUBHRIKHI YOKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA &		14–15	11–12	8–9	5–6	0–3
UKULUNGISA AMAPHUTHA  Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi  AMAMAKI AYI-15	Ingxenye engenhla	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	eliphezulu lokubumba  13  -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO		5	4	3	2	0–1
Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		-Ukuthuthuka kwesihloko okwedlulele. -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka okugelezayo kwemininingwane -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwemininingwane efanele. -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Akhona amaphuzu azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu alindelekile awatholakali. -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

#### Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q: Okuqukethwe

SK: Isakhiwo

L: Ulimi

ST: Isitayela

PT: Amaphutha

HL: Ukuhlela

#### Amakhodi azosetshenziswa uma kumakwa:

OHL = 30

LSP = 15

SK = 05

#### Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN - igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

### OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.

Umzimba: Izigaba zinemigondo ezwakalayo nenikezelanayo. (i)

> Izigaba zihleleke kahle/umgondo osekelayo. (ii)

Umbhalo nombhalo mawuhambelane nenkathi okumele (iii) ubhalwe ngayo.

Isiphetho: Siyisigaba esisodwa. (i)

> (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.

Selungavela uvo lombhali ngalokho abhala ngakho okungaba (iii) ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

**QAPHELA**: Kwegiwa umugga owodwa phakathi kwezigaba.

#### OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Sekuyabonakala ukuthi Sonke Lesi Sikhathi Ubephila Impilo Yamanga.
  - Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Landisa ukuthi ngubani, wakwabani futhi iyiphi le mpilo yamanga abeyiphila.
- Landisa ukuthi kwavela kanjani ukuthi impilo yakhe ingamanga.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

### 1.2 Ukubaluleka Kokuphana Izipho.

Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Chaza ngokubaluleka kokuphana izipho.
- Nika izibonelo zezipho abantu abaphana zona.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

#### 1.3 Qaphela Amazwi Owakhulumayo ngoba Ayokubuyela Ngelinye Ilanga.

Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Izibonelo ezisekela isihloko.
- Imibono mayesekelwe ngamaqiniso.
- Isifundo ngemithelela yamazwi owasho kubantu.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

#### 1.4 Imithetho Eqinile Ingalakha noma Ilibhidlize Ikusasa Lomuntu.

Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Veza amaphuzu aghathanisayo.

#### Okwakhayo:

- Incazelo yemithetho eginile elakhayo ikusasa lomuntu.
- Izibonelo ezikhombisa imithetho eginile eyakhayo.
- Amaphuzu akaveze ukuthi imithetho eqinile ingalakha kanjani ikusasa lomuntu.
- Imiphumela yokulandela imithetho eqinile.

#### Okubhidlizayo:

- Incazelo yemithetho eginile elibhidlizayo ikusasa lomuntu.
- Izibonelo ezikhombisa imithetho eqinile ebhidlizayo.
- Amaphuzu awaveze ukuthi imithetho eginile ingalibhidliza kanjani ikusasa lomuntu.

(Nokunye okuhambisana nesihloko.)

[50]

#### 1.5 Ilungelo Lokuthenga Utshwala Kufanele Ligale Kubantu Abaneminyaka Yobudala Esukela Kwengama-21.

Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isakhiwo masiveze isingeniso, umzimba nesiphetho.
- Isingeniso masiveze uhlangothi ovumelana nalo (ukuvumelana noma ukuphikisana.)

#### Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asiggamise iphuzu elihamba phambili bese wenaba ngalo.

(Nokunye okuhambisana nesihloko.)

[50]

#### 1.6 **Isithombe**

#### Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

#### 1.7 Isithombe

#### Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

#### 1.8 **Isithombe**

#### Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba inkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

**QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

AMAMAKI ESIQEPHU A: 50

## ISIQEPHU B: IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

-Impendulo enembayo ngaphezu kobekulindelekile kokombisa ulwazi kobekulindelekile kombisa ulwazi ngenhloso yokuhlela kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela linhloso, izethameli, izakhiwo nezimiso kanye nesimo o Hamila kanye nokusekela isihloko -Isakhiwo esifanele nesicacile  ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA  LUIMI, Isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukusetshenziswa kolimi kanye nezimiso Ukusetshenziswa kolimi kanye nezimiso Ukusekela canye nezimiso Ukusekela kanye nezimiso Ukusekela kanye nezimiso Ukusekela kanye nezimiso Ukusekela kanye nezimiso Ukusethawa kolimi kanye nezimiso Ukusekela kahulu enahloso, izethameli kanye nezimiso Ukusekela kahulu enahloso dimamaphutha kakhulu enahloso dimamaphutha kakhulu enahloso dimamaphutha kakhulu enahloso dimamaphutha kakhulu enahloso dimamaphutha anamaningi enamingi — Ulwazimagama oluhle kohombisa ulwazi mekhombisa ulwazi mezimapawa esihlokon lombalo -Ayinamathele kahle esihlokweni -Akukhoukanhisaha ukungkinahisaha esihlokweni sihlokweni -Ukulandelana -Ukuchaza okumbalwa ukusekela isihloko -Isakhiwe esifanelekile kodwa kunamaphut	Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
NESAKHIWO	OKUQUKETHWE,	15–18	11–14	8–10	5–7	0–4
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA10–128–96–74–5(C-Ithoni, irejista, isitayela, Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nezimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kuhambisana kahle kuhambisana kahle kuhambisana kahle kuhambisana kahle kuhambisana kahle kuhambisana kahle kuhambisana kahle kuhambisana kahle kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Wunamaphutha -Winamaphutha-Ithoni, irejista, isitayela, ulwazimagama nenhloso, izethameli kanye nesimo -Winamaphutha -Winamaphutha-Ithoni, irejista, isitayela, ulwazimagama huhazimagama -Winamaphutha-Ithoni, irejista, isitayela, ulwazimagama nenhloso, izethameli kanye nesimo -Winamaphutha-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Winamaphutha aluhambisa aluhambisa aluhambisa olwanele	UKUHLELA NESAKHIWO  Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele	-Impendulo efanelekile ekhombisa ulwazi Iwezimpawu zohlobo Iombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncaneUkulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa	-Impendulo ikhombisa ukungabi nalo ulwazi Iwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhuluImibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho
AMAPHUTHA  ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo ulwazetshenziswa kolimi kanye nezimiso ulwazimagama kakhulu  kakhulu  -Akunamaphutha  ulwazimagama kuhambisana kahle kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu  -Akunamaphutha  ulwazimagama kuhambisana kunokungahambisani nenhloso, izethameli kanye nesimo -Kugcwele futhi lwakheke kahle ambalwa ohlelo lolimi -Ulwazimagama -Ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Kugcwele futhi lwakheke kahle -Ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Kugcwele ambalwa ohlelo lolimi -Ulwazimagama olunle	ULIMI, ISITAYELA	10–12	8–9	6–7	4–5	0–3
nesipelingi amaningi awawuphazamisi olunganele umqondoUmqondo ufiphele.	AMAPHUTHA  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi  AMAMAKI AYI-12	ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo lolimi -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

### Amakhodi Okuqopha Amamaki Kulesi Sigaba:

• Q: Okugukethwe

SK: Isakhiwo

• L: Ulimi

ST: Isitayela

• PT: Amaphutha

#### Amakhodi azosetshenziswa uma kumakwa:

• QSK = 18

• LSP = 12

#### **OKULINDELEKILE:**

#### 2.1 IKHARIKHULAMU VITHAYE (CV) NENCWADI EYISIPHELEKEZELO

#### Imininingwane eqondene nawe:

 Isibongo, amagama akho aphelele, usuku lokuzalwa, inombolo kamazisi, ubulili, ubuzwe, izilimi ozikhulumayo, ikheli, inombolo yocingo/ iselula kanye nezincwadi zokushayela.

#### Imininingwane eqondene nemfundo:

 Isikole, ibanga, unyaka, izifundo, izitifiketi nokunye okuhambisana nemfundo.

#### Imininingwane eqondene nomsebenzi:

 Uhlobo lomsebenzi, indawo, isipiliyoni nokunye okuhambisana nomsebenzi.

#### Imininingwane eqondene nokokuchitha isizungu:

 Umculo/ezemidlalo/ ukufunda amanoveli/ ukubuka umabonakude/ ukuvakasha/njl.

#### Imininingwane ngofakazi:

- Igama nesibongo, isikhundla kanye nenombolo yocingo.
- Amagama awabe inani elifanele.

#### **INCWADI EYISIPHELEKEZELO (COVERING LETTER)**

- Ikheli lobhalayo malibe sesandleni sokudla lihambisane nosuku olugcwele, Isib. (20 Lwezi 2023/20 Novemba 2023).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla sobhalelwayo.
- Obhalelwayo makabingelelwe ngolimi olukhombisa isizotha: Isib. Nkosikazi.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngosonhlamvukazi/ofeleba.
- **Isingeniso**: Isigaba esifushane: umfundi akabhale isizathu sokubhala incwadi.
- **Umzimba**: Isigaba sesibili: umfundi akacacise ukuthi imininingwane yonke isencwadini yokuzichaza.
- Isiphetho: Isigaba esifishane esifingga isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo

uNosipho Nxasane (Nksz.)

Amagama awabe inani elifanele.

[30]

#### 2.2 UMLANDO NGOMUFI

- Isihloko: Bhala amagama aphelele kamufi nesibongo.
- Bhala ngenkathi edlule.

#### Isingeniso:

- Imininingwane ngomufi:
  - Amagama kamufi aphelele nesibongo.
  - Usuku lokuzalwa nendawo azalelwa kuyona.
  - Abazali bakhe.
  - Usuku ahambe ngalo emhlabeni.

#### **Umzimba:**

#### Isigaba sokuqala:

- Imininingwane yemfundo (izikole nezikhungo, iminyaka afunda ngayo).
- Amagalelo nezikhundla ezikhungweni zemfundo.

### Isigaba sesibili:

- Imininingwane yasemsebenzini.
- Amagalelo nezikhundla emsebenzini.
- Aphumelele kukhona/neghaza abelibambile emphakathini.

#### Isiphetho:

- Abashiyile emhlabeni.
- Umusho omfushane wokumvalelisa. Isibonelo: Hamba kahle Njomane KaMgabhi, siyokukhumbula njalo!

Amagama awabe inani elifanele.

[30]

#### 2.3 INDATSHANA YEPHEPHANDABA

- Kumele kube nalezi zihlokwana ezilandelayo:
  - Usuku negama lephephandaba.
  - Isihloko esibhalwe ngokuggamile esihehayo.
  - Isitayela asehluke, sixoxe ngqo nofundayo.
  - Amaphuzu ahambisana nemibono yombhali.
  - Amasu okulwa nalabo abadayisa izidakamizwa.
- Akuvele igama lobhalile nendawo ahlala kuyona ekugcineni kwendatshana.

Isibonelo: Ibhalwe nguDidiza Xhelo eMzimkhulu.

• Amagama awabe inani elifanele.

[30]

#### 2.4 INKULUMO ELUNGISELELWE

- Isihloko senkulumo masicace.
- Makuvele ukuthi inkulumo yethulwa nini, kuphi futhi ngubani.
- Ingqikithi yenkulumo.
- Isingeniso: Ukubingelela abantu ngezigaba zabo.
  - Amazwi okuvula aheha izethameli.
- Umzimba: Ukwenaba ngesihloko okhuluma ngaso.
  - Ukwakha kahle amaphuzu kugwenywe amagama angafanelekile.
- Isiphetho: Ukubonga izethameli.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30

## ISIQEPHU C: IRUBHRIKHI YOKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE,	10–12	8–9	6–7	4–5	0–3
Impendulo nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo  AMAMAKI AYI-12	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi Iwezimpawu zohlobo Iombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE	7–8	5–6	4	3	0–2
NOKULUNGISA AMAPHUTHA  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi  AMAMAKI AYISI-8	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
		13–15	10–11	7–8	

#### Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okugukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

#### Amakhodi azosetshenziswa uma kumakwa:

- QSK = 12
- LSP = 08

#### **OKULINDELEKILE:**

#### 3.1 ISIKHANGISO

- Isihloko sokukhangiswayo masiggame.
- Sebenzisa amafonti axubile (izindlela zokubhala ezahlukene).
- Sebenzisa ulimi oluzoheha amakhasimende.
- Imininingwane elindelekile:
  - Izinombolo zocingo/umakhalekhukhwini. I-imeyli/i-website nekheli.
  - Izikhathi zokuvula nokuvala.
  - Izinhlobo zezitayela kanye nokunye okwenziwa esaluni.
  - Amanani.

Amagama awabe inani elifanele.

[20]

#### 3.2 **UMYALEZO OMFISHANE (Facebook)**

- Bhala usuku, isikhathi kanye nelanga.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi olukhululekile olusetshenziswa ku-Facebook.
- Okuqukethwe makunamathele emyalelweni. (UBusi uphendula umyalezo ka-Ayanda Goba.)
- Akuvele igama lophendula umyalezo.

Amagama awabe inani elifanele.

[20]

#### 3.3 **INKOMBANDLELA**

- Bhala ngamaphuzu.
- Bhala imiyalelo ngokulandela imicibisholo njengoba injalo.
- Bhala izindawo ezigqamile nezimpawu ezitholakala endleleni.
- Sebenzisa ulimi oluphogayo.
- Sebenzisa imisho ecacile nenembayo.

Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C: 20 AMAMAKI ESEWONKE: 100