# 希臘文工具

1

# 希臘文聖經

H

### **NA 28**



Research, Institute for New Testament Textual. Novum Testamentum Graece: Nestle-Aland. 28 Rev Mul edition. Stuttgart: German Bible Society, 2012.

#### Act 12,12! Kol4,10!

Act10,378 H2,3·14s; 8,35; 10,29; 13,10; 14,9; 16,15·11; 3,11 5,7; 9,7; 14,61; 15,39 2-4: Mt3,1-3 L3,3-6 9,13; 14,21 2b: Mt11,10 L7,27 Ex 23,20 Mt3,1 J3,28 Is 40,3 © J1,23

5s: Mt 3.4-6

Lv 11,21s

Zch 13,4 L7,25p 2Rg

1Sm 14.25 Ps 81.17

Άρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ [υἰοῦ θεοῦ]). 2 Καθὼς γέγραπται ἐν 'τῷ ἸΗσαῖα τῷ προφήτη). ίδοὺ <sup>⊤</sup> ἀποστέλλω τὸν ἄγγελόν μου πρὸ

'KATA MAPKON'

προσώπου σου, δς κατασκευάσει την όδόν σου 3 φωνή βοῶντος ἐν τῆ ἐρήμφ ἐτοιμάσατε τὴν ὀδὸν κυρίου,

ειδρείας ποιείτε τὰς τρίβους Γαύτου,  $^{\rm T}$  4 ἐγένετο Ἰωάννης [ίδ] βαπτίζων ἐν τῆ ἐρήμω καὶ κη- γἶι ρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν άμαρτιῶν.  $^{\rm T}$  καὶ έξεπορεύετο πρὸς αὐτὸν πᾶσα ἡ Ἰουδαία χώρα καὶ οί Τεροσολυμίται πάντες, καὶ ἐβαπτίζοντο 'ὑπ' αὐτοῦ ἐν τῷ Τορδάνη ποταμῶ՝ ἐξομολογούμενοι τὰς ἀμαρτίας αὐτῶν. 6 'καὶ ἦν ὁ Ἰωάννης' ἐνδεδυμένος Γτρίχας καμήλου Εκαὶ ζώνην δερματίνην περὶ τὴν ὀσφὺν αὐτοῦ` καὶ ἐσθίων άκρίδας καὶ μέλι ἄγριον.

Inscriptio: 'ευαγγελιον κατα Μαρκον Α D K L W Γ Δ Θ  $f^{13}$  28. 33. 565. 700. 892. 1241. 1424. 2542  $\mathfrak M$  lat  $\mathfrak l$  το κατα Μαρκον αγιον ευαγγελιον 209. 579 (vgc²)  $\mathfrak l$  –  $\mathfrak k^*$   $\mathfrak B^*$   $\mathfrak l$ 

¶ 1,1  $^{\prime}$  viou του θεου (κυριου 1241) Α Κ P  $\Delta$   $f^{1.13}$  33, 565, 579, 700, 892, 1241, 1424. 2542. I844  $\mathfrak{M}^{+}_{1}$  –  $\mathfrak{R}^{+}$  Θ 28. I 2211 sa<sup>mis</sup>; Or (et om. Injoun Criston Ir Eriph)  $^{+}_{1}$  t t t t B D L W  $\Gamma$  latt sy co; Ir  $^{lat}$  • 2  $^{\prime}$  2-4 D Θ f  $^{l}$  700. I 844. I 2211; Ir Or  $^{pt}$  Eriph  $^{l}_{1}$  τοις προφητοις 11,10 emphotopen sound 1  $\Delta$  1 ··· 28. 33. 505. 579. 709· 892. 1241. 1424. 2542. 1844 WI +  $\mathbf{7}^{1}$  1 vol syn sams bon; Irain  $\mathbf{7}^{1}$  1 vol syn syn sams bon; Irain  $\mathbf{7}^{1}$  1 vol syn vol beon uman  $\mathbf{D}$  (ii) syn  $\mathbf{7}^{1}$  1 · 3 · 5 · 3 · 40.48 W (c) • 4 · 1 - 5 B 33 bons  $\mathbf{7}^{1}$  2 - 5 892  $\mathbf{7}^{1}$  2 - 6 A K P W F  $\mathbf{7}^{1}$  1.3 565. 579. 1241. 1424. 2542. 1844 WI syn  $\mathbf{7}^{1}$  3 · 5 · 2 6 (b)  $\mathbf{9}$  2 · 3 · 3 · 4 · 4 · 5 · 3 · 6 · 1 2 A K P F  $\Delta$   $\mathbf{7}^{1}$  1.3 579. 1424 WI (syn)  $\mathbf{7}^{1}$  2 · van  $(-\mathbf{D}^{n})$  1 oporation unatured  $\mathbf{7}^{n}$  1.4 · van  $\mathbf{7}^{n}$  2 · van  $\mathbf{7}^{n}$  3 · van  $\mathbf{7}^{n}$  4 · van  $\mathbf{7}^{n}$  5 · van  $\mathbf{7}^{n}$  4 · van  $\mathbf{7}^{n}$  4 · van  $\mathbf{7}^{n}$  4 · van  $\mathbf{7}^{n}$  5 · van  $\mathbf{7}^{n}$  4 · van  $\mathbf{7}^{n}$  5 · van  $\mathbf{7}^{n}$  4 · van  $\mathbf{7}^{n}$  5 · van  $\mathbf{7}^{n}$  6 · van  $\mathbf{7}^{$  $\Delta$  pm) Ιωάννης A D K P W Γ  $\Delta$  Θ  $f^{1.13}$  (28). 565\*. 579. 700. 1241. 1424. 2542. / 844  $\mathfrak M$  it syh sa bopi  $\frac{1}{4}$  txt  $\mathfrak M$  B L 565°. 892. (- o 33. / 2211) lat bomss  $\frac{1}{4}$  Γδερριν D a  $\frac{1}{4}$   $\mathfrak D$  it

3

### UBS 5



Aland, Barbara, Kurt Aland, Johannes Karavidopoulos, Carlo Maria Martini, and Bruce Metzger, eds. The Greek New Testament. Fifth Revised Edition. German Bible Society, 2014.

#### KATA MAPKON

The Preaching of John the Baptist (Mt 3.1-12; Lk 3.1-9, 15-17; Jn 1.19-28)

Άρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ [υίοῦ θεοῦ]¹.a

2 Καθώς γέγραπται έν τῷ Ἡσαΐα τῷ προφήτη²,

Ίδου ἀποστέλλω τὸν ἄγγελόν μου προ προσώπου σου, δς κατασκευάσει τὴν όδόν σου

φωνή βοῶντος ἐν τῆ ἐρήμῳ, Έτοιμάσατε τὴν ὀδὸν κυρίου,

εὐθείας ποιείτε τὰς τρίβους αὐτοῦ,<sup>6</sup> 4 ἐγένετο Ἰωάννης [ό] βαπτίζων ἐν τῆ ἐρήμῳ καὶ<sup>3</sup> κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἀμαρτιῶν. 5 καὶ ἐξεπορεύετο

1 {C} Χριστοῦ νίοῦ θεοῦ Ν' B D L W // Χριστοῦ νίοῦ τοῦ θεοῦ Α Δ f' f' f' 3 3 180 205 565 579 597 700 892 1006 1010 1071 1243 1292 1342 1424 1505 Byz [E F G<sup>mp</sup> H Σ] Lecr eth geo² slav (νίοῦ θεοῦ στ νίοῦ τοῦ θεοῦ ite men. h. c. d. t. fi², 1. q. i' vg syrt- h. cop<sup>ωm</sup>, ho Irenaeuşlu² 2²; Ambrose Chromatius Jerome³ 6 28 syrpu² cop<sup>ωm</sup> arm geo! Origent- ha Asterius Serapion Cyril-Jerusalem Severian Hesychius; Victorinus-Pettau Jerome³ 6 // omit 28\* (Tenaeuşlu² li² Epiphanius omit also Inροῦ)
2 2 {A} ἐν τῷ Ἡσαῖα τῷ προφήτη κ Β L Δ 33 565 892 1241 Origent² // ἐν Ησαῖα τῷ προφήτη D Θ f' 205 700 1071 1243 1253 arm geo Irenaeuss² Origen³ Serapion Epiphanius Severian Hesychius (ἐν Ἡσαῖα σὰ ἐν τῷ Ἡσαῖα τὸ τος τος καθορίτης με γενοῦς προφήτης Δεταριούς (Victorinus-Pettau Chromatius omit τῷ προφήτης μος τορω- ho Irenaeuss¹ 1/3 Origen³ (Victorinus-Pettau Chromatius omit τῷ προφήτης) Ambrosiaster (Jerome) Augustine // ἐν τοῖς προφήτατς Α W f¹² 28 180 579 597 1006 1010 1292 1342 1424 1505 Byz [E F G H P Σ] Lect yem syrk σορω- m³ eth slav Irenaeuss¹ 23 Asterius // ἐν Ἡσαῖα καὶ ἐν τοῖς προφήτατς [π¹ has

 $^{\rm a}$ 1 Colon: TR (GNB) EU TOB // NO P: TR GNB BJ TOB  $^{\rm b}$ 3 Period: TR NIV REB EU LB TOB BTI DHH

2 18ού ... ὁδόν σου Ex 23.20; Mal 3.1 (Mt 11.10; Lk 1.76; 7.27) 3 φωνὴ ... αὐτοῦ Is 40.3 (Jn 1.23) 4 ἐγένετο ... μεταγοίας Ας 13.24: 19.4

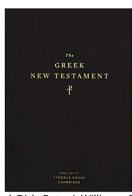
### **SBL**

## **THGNT**

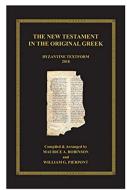
### **BYZ**



Holmes, Michael W. *The Greek New Testament: SBL Edition*.
Atlanta, Georgia: Bellingham, Washington: Society of Biblical Literature, 2010.



Jongkind, Dirk, Peter J. Williams, Peter M. Head, and Patrick James, eds. *The Greek New Testament, produced at Tyndale House Cambridge*. Wheaton, IL: Cambridge, United Kingdom: Crossway Books; Cambridge University Press, 2017.



Robinson, Maurice A, and William G Pierpont, eds. *The New Testament in the Original Greek: Byzantine Textform 2018*. VTR Publications, 2018.

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# Interlinear (逐詞對照)

# 原文編號

### ■Strong 編號

- Dr. James Strong (1822-1894)
- ●以 KJV 的 source text 為基礎,把希伯來文、亞蘭文 合併編號
- ●舊約 8,674 個字詞;新約 5,624 個字詞 ➤ Enhanced Strong Number

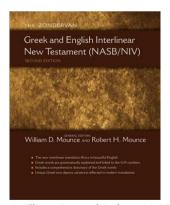
#### ■GK 編號

- Goodrick/Kohlenberger
- ●以 BHS & UBS/NA 為基礎
  - ▶ 考慮同形異義字 (homographs)
  - ▶ 區分希伯來文、亞蘭文
  - ▶新約增加 444 個字詞



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# Interlinear (希英)



Mounce, William D., and Robert H. Mounce, eds. *The Zondervan Greek and English Interlinear New Testament (NASB/NIV)*. 2nd ed. Grand Rapids, Mich: Zondervan, 2011.

Tim-	1:1 Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἀγίοις ἐν	Thanksq
nts of	From Paul and Timothy, servants of Christ Jesus, to all the saints in	1:1Pau
s,	4263 2779 5510 1529 5986 2652 4246 3836 41 1877	thy, bo
saints in	n.nsm cj n.nsm n.npm n.gsm n.gsm a.dpm d.dpm a.dpm p.d	of Chr
s at Phi-	Χριστῷ Ἰησοῦ τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις,	To a
ner with	Christ Jesus who are in Philippi, Lalong with the overseers and deacons:	in Chr
rs a and	5986         2652         3836         1639         1877         5804         5250         2176         2779         1356           n.dsm         n.dsm         d.dpm         p.d         n.dpm         cj         n.dpm	are in includ
		seers a
d peace	<sup>2</sup> χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.	<sup>2</sup> Grace
n God	Grace to you and peace from God our Father <i>our</i> and the Lord Jesus Christ.  5921 7007 2779 1645 608 2536 7005 4252 7005 2779 3261 2652 5986	peace
and the	n.nsf r.dp.2 cj n.nsf p.g n.gsm n.gsm r.gp.1 cj n.gsm n.gsm n.gsm	our Fa
Christ.		Lord J
	<sup>3</sup> εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάση τῆ μνείᾳ ὑμῶν <sup>4</sup> πάντοτε ἐν	<sup>3</sup> I tha
nd Prayer	I thank {the} my God my every time {the} I remember you. Always in 2373 3836 1609 2536 1609 2093 4246 3836 3644 7007 4121 1877	in all 1
y God	23/3   3830 1009 2330 1009 2093   4240   3830   3044   7007   4121   1877   v.pai.ls   d.dsm   n.dsm r.gs.l p.d   a.dsf   d.dsf   n.dsf   r.gp.2   adv   p.d	brance
I re-	πάση δεήσει μου ύπὲρ πάντων ύμῶν, μετὰ χαρᾶς τὴν δέησιν	<sup>4</sup> alway
u. <sup>4</sup> In ers for	I	prayer my ev
al-	every prayer of mine for all of you I pray with joy,	for yo
with joy	a.dsf n.dsf r.gs.1 p.g a.gpm r.gp.2 p.g n.gsf d.asf n.asf	of you
your	ποιούμενος, <sup>5</sup> ἐπὶ τῆ κοινωνία ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς	tion in
in the	hotoθμένος, σεπί τη κοινωνία θμών είς το εθαγγελίον από της   Lecause of the your partnership your in the gospel from the	from t
n the	4472 2093 3836 7007 3126 7007 1650 3836 2295 608 3836	until n
til now	nt nm nem nd ddef ndef ran 2 na daen naen na daef	am co

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# Interlinear (希中)



王正中。《中希英逐字對照新 約聖經》。更新版。臺中市: 浸宣,1997。 1 在 4 起初 τω 2 有 τω 1 道 τω π且 道 τω ἀρχῆ ἡν ὁ λόγος, καὶ ὁ λόγος In [the] beginning was the Word, and the Word 是 與 3 同在 2 上 元 τον θεόν, καὶ θεὸς ἡν ὁ λόγος. was with - God, and God was the Word.

2 οῦτος ἡν εν αρχῆ πρὸς τὸν θεόν. Τὰς τὸν δι αὐτοῦ ἐγένετο, καὶ χωρὶς Αll things through him became, and without 5 在他 7 πος 12 ησης τον δι γέγονεν. 4 ἐν him became not one thing which has become. In

## 反向逐詞對照 (英希)



John Schwandt, ed., *The English-Greek* Reverse Interlinear New Testament: English Standard Version (Wheaton, Ill: Crossway, 2006)

#### The Prologue to John's Gospel In the beginning was the Word, and the Word was with and the Έν<sub>1</sub> $\tilde{\eta}_{\nu_3}$ $\delta_4$ $\bar{e}_n$ ho λόγος καὶ6 λόνος $\pi o \delta \varsigma_{10} < \tau \delta \nu_{11}$ θεόν... ἀρχῆ₂ archē óκαì<sub>13</sub> Ó 16 2532 1722 2258 3588 3056 3056 2258 4314 3588 Word was God. 2 This one was in the beginning things $λόγος_{17}$ ην ην ην εὸς 10gos en theos NNSM VIAI3S NNSM 3056 2258 2316 ην 2 εν 3 en en VIAI3S P 2258 1722 θεὸς14 $πρὸς_5$ pros < $\tau$ $\delta$ $\nu$ $_{6}$ οὖτος, ἀρχῆ₄ archē θεόν,> πάντα, houtos RD-NSM 3778 ton DASM 3588 panta NDSF 746 JNPN 3956 P 4314 being through him, and apart from him not thing into came one came into αὐτοῦ<sub>3</sub> καὶ<sub>5</sub> χωρὶς<sub>6</sub> autou kai chōris ένένετο. αύτοῦ, οὐδὲ, ἕν <sub>10</sub> δί'₂ di' ένένετος autou RP3GSM 846 kai CLN 2532 autou RP3GSM oude BN 3761 JNSN 1520 5565 1223 846 being that l has come into being. 4 In him was life, and the life was the light of δ<sub>11</sub> → γέγονεν<sub>12</sub> ← ho gegonen RR-NSN VRAI3S 3739 1096 έν<sub>1</sub> αὐτῶ<sub>2</sub> en auto P RP3DSM 1722 846 ην 4 ζωή 3 ēn zōē VIAI3S NNSF 2258 2222 καὶ<sub>5</sub> kai CLN 2532 $\dot{\eta}_6$ $\zeta \omega \dot{\eta}_7$ $\dot{\eta}_6$ $\dot{z} \bar{o} \bar{e}$ DNSF NNSF 3588 2222 ην<sub>8</sub> τὸ<sub>9</sub> ēn to VIAI3S DNSN 2258 3588 5 And the light shines in the darkness, and the darkness did not humanity.2 καὶ τὸ φῶς kai to phōs CLN DNSN NNSN 2532 3588 5457 $φαίνει_7$ $ἐν_4$ $τῆ_5$ phainei en tē < τῶν 11 ἀνθρώπων 12> tōn anthrōpōn σκοτία 6 καὶ 8 σκοτία<sub>10</sub> ▶13 ή, hē en P skotia skotia NDSF 4653 5316 1722 3588 2532 3588 man from God, whose name was4 → ἄνθρωπος₂ ἀπεσταλμένος 3 $παρα_4$ $θεοῦ_5$ para theou NGSM 3844 2316 αὐτῷ<sub>7</sub> autō RP3DSM 846 ὄνομα<sub>6</sub> onoma κατέλαβεν 13 αὐτὸ 11 Έγένετο 1 apestalmenos VRPP-SNM 649 John. This one came for a witness, in order that he could testify about $\tilde{\eta}\lambda\theta$ εν<sub>2</sub> εἰς<sub>3</sub> $\rightarrow$ ēlthen eis Ίωάννης s οὖτος 1 μαρτυρίαν 4 → "iνα<sub>5</sub> →μαρτυρήση 6 περί, houtos martyrian NASF hina CAP 2443 P 1519 4012 2064 3778 3141 the light, so that all would believe through him. was not έχεῖνος 3 ekeinos RD-NSM 1565 $\delta\iota'_{_{13}}$ πάντες 11 τοῦς Φωτός ίνα... πιστεύσωσιν 12 αὐτοῦ 14 phōtos NGSN 5457 hina CAP 2443 pantes JNPM 3956 pisteusōsin VAAS3P 4100 autou RP3GSM 846 di'

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# 反向逐詞對照 (中希)



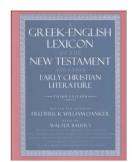
封志理編。《原文編號新 約經文彙編》。香港:福 音證主協會,1989。

### 馬太福音

# 辭典 (Lexicon)

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## BDAG — 新約標準!



Bauer, W., F. W. Danker, W. F. Arndt, and F. W. Gingrich. A Greek-English Lexicon of the New Testament and Other Early Christian Literature. 3rd ed. Chicago, Ill.: University of Chicago Press, 2000.



W. Bauer、F. W. Danker、W. F. Arndt、F. W. Gingrich。 《新約及早期基督教文獻希臘 文大詞典: 中文版》。麥啟新 編。麥陳惠惠、麥啟新譯。 香港: 漢語聖經協會,2009。

### **BAGD**





Bauer, Walter, and F. Wilbur Gingrich. A Greek-English Lexicon of the New Testament and Other Early Christian Literature, Second Edition. Edited by William F. Arndt and Frederick W. Danker. 2nd edition. Chicago: The University Of Chicago Press, 1979.



Walter Bauer。《新約希臘文中文辭典》。王正中編。戴德理 (Wright Doyle)譯。更新版。台中市:浸宣,2014。

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# Danker — 最好的小辭典



Danker, Frederick William. The Concise Greek-English Lexicon of the New Testament. Chicago, Ill.: University Of Chicago Press, 2009. άγαθοποιΐα, ας, ή 🔳 άγάπη, ης, ή

ἀγαθοποιΐα, ας, ἡ [ἀγαθοποιός] doing what is good/right/helpful, with special ref. to one's responsibilities as a member of society 1 Pt 4:19.

**ἀγαθοποιός, όν** [ἀγαθός, ποιέω] opp. κακοποιός: 'pert. to doing what is good, right, or helpful', as noun *one who does someth. good/praiseworthy*, of a public-spirited or socially conscious citizen 1 Pt 2:14.

ἀγαθός, ἡ, όν [orig. unclear] 'pert. to achieving a high standard of excellence in meeting a need or interest', beneficial, useful, helpful, good—a. of pers.: God as the ultimate measure of goodness Mk 10:18b; Christ 10:18a.—b. of things, animate or inanimate: gifts wholesome, good Mt 7:11; ground, earth fertile Lk 8:8; vegetation healthy Mt 7:17f; worthwhile activity, good, beneficial works Ac 9:36; words helpful Eph 4:29; day-to-day living enjoyable 1 Pt 3:10; conscience clear, clean Ac 23:1 al.; faith strong, resolute, steadfast Tit 2:10; personal disposition kind 1 Pt 2:18; expectation loaded with promise of benefits 2 Th 2:16; in imagery of food, Mary chose the good course = a portion loaded with benefits Lk 10:42. Nt. used as noun, that which is good, in a civic or social sense Ro 2:10; cp. J 5:29; of circumstances that turn out to someone's best interest Ro 8:28; pl., of assets goods Lk 16:25.





黃根春。《新約希臘 文詞典》。香港:香 港聖經公會,2015。

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# 數位工具 — 網站

### ■信望愛

- https://bible.fhl.net/new/fhlw hparsing.html
- ●中文介面
- ●中文 BAGD 辭典
- ■OpenText
  - http://www.opentext.org/
  - 整本新約圖析解答

- ■微讀聖經
  - https://www.wd.bible/
  - ●中文介面
- **■**eRhema
  - https://bible1.tjc.org/
  - ●中文介面,片語功能
- **■**BibleArc
  - https://app.biblearc.com/
  - ●付費段
  - ●畫圖析、搜尋

# 數位工具 — Android







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# 數位工具 — iOS

微讀聖經



eRhema



希,中,英對照聖經



## Interlinear 範例

V-AAI-3S T-ASM N-ASM-P N-NSM-P CONJ V-AAI-3S T-ASM N-ASM-P N-NSM-P CONJ N-NSM-P V-AAI-3S Abraham begat Isaac Isaac then begat Jacob Jacob then begat ó ó Άβραάμ γεννάω Ίσαάκ Ίσαάκ δέ Ίακώβ 'Ιακώβ δέ γεννάω γεννάω Mat 1:2 Άβραὰμ ἐγέννησεν τὸν Ἰσαάκ, Ἰσαὰκ δὲ ἐγέννησεν τὸν Ἰακώβ, Ἰακώβ δέ έγέννησεν

T-ASM N-ASM-P CONJ T-APM N-APM P-GSM N-NSM-P CONJ V-AAI-3S T-ASM N-ASM-P CONJ T-ASM N-ASM-P Judah the brothers of him Judah then Perez Zerah and begat and 'Ιούδας αὐτός δέ Ζαρά καί ó άδελφός 'Ιούδας γεννάω Φάρες καί τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, Mat 1:3 Ἰούδας δὲ ἐγέννησεν τὸν Φαρές καὶ τὸν Ζαρὰ

V-AAI-3S T-ASM N-ASM-P N-NSM-P CONJ 詞形代碼 (Morphological Code) PREP T-GSF N-GSF-P N-NSM-P CONJ out of Tamar Perez then Hezron Hezron then begat δέ γεννάω Έσρώμ Έσρώμ έx Θάμαρ Φάρες τῆς Θάμαρ, Φαρὲς δὲ **ἐγέννησεν** τὸν Ἑσρώμ, Ἐσρώμ

簡短註解(Gloss) 字典形 (Lemma) 希臘文 (Greek)

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# 課後作業

### 訣竅:階梯式重複

▶ 每天一新二舊

1 1-2 1-3 2-4 3-5

> 週末總複習

### ■三要素

- ●反覆跟讀 (shadowing)
- ●經文理解 ⇒ 默想!
- ●單字背誦

### HW**①** (Mat 1:1-6a)

N-NSF N-GSF N-GSM-P N-GSM-T N-GSM N-GSM-P N-GSM N-GSM-P [The] book of [the] genealogy of Jesus Christ son of David son of Abraham βίβλος γένεσις Ίησοῦς Χριστός υίός Δαυίδ υίός Βίβλος Δαυίδ υίοῦ ᾿Αβραάμ. ¶ γενέσεως Ίησοῦ Χριστοῦ υίοῦ

### HW❶ 單字背誦 (10個)

- δ, ή, τό (19861)
  - the
  - 視情況翻譯,有時可譯成「這個」、「那個」等

#### HW**②** (Mat 6:9-13)

ADV CONJ V-PNM-2P N-VSM N-DPM Thus therefore pray Father heavens πατήρ ούτω, ούτως οὖν προσεύχομαι οὐρανός έν τοῖς οὐρανοῖς Οὕτως προσεύχεσθε ύμεῖς: Πάτερ ἡμῶν ὁ

# 詞形代碼 (morphological codes)

### 詞類 (Parts of Speech)

		UI Spec	,
Α	Adjective 形容詞	С	re <b>C</b> iprocal pronoun 交互代名詞
ADV	<b>ADV</b> erb 副詞	D	Demonstrative pronoun 指示代名詞
COND	CONDitional 條件詞	F	reFlexive pronoun 反身代名詞
CONJ	CONJunction 連接詞	ı	Interrogative pronoun 疑問代名詞
INJ	INterJection 感嘆詞	K	correlative pronoun 相關代名詞
N	Noun 名詞	Р	Personal pronoun 人稱代名詞
PREP	PREPosition 介系詞	Q	correlative or interrogative pronoun
PRT	PaRTicle 質詞		相關疑問代名詞
Т	ar <b>T</b> icle 冠詞	R	<b>R</b> elative pronoun 關係代名詞
V	<b>V</b> erb 動詞	S	po <b>S</b> sessive pronoun 歸屬代名詞
ARAM	ARAMaic 亞蘭文	X	indefinite pronoun 不定代名詞
HEB	HEBrew 希伯來文		

格 (Case) A Accusative 直接 D Dative 間接受格 G Genitive 所有格 N Nominative 主格 V Vocative 呼格	● S Singular 單數	性 (Gender)  ■ M Masculine 陽性  ■ F Femnine 陰性  ■ N Neuter 中性
時態开	形式、語態、語氣 (Tense-Form, V	oice, Mood)
時態形式 (Tense-Fo	orm) 語態 (Voice)	語氣 (Mood)
● <b>A A</b> orist 不定過去	式 ● A Active 主動	● I Indicative 直說
		Indicative <u>H.</u>
● F Future 未來式	● M Middle 關身	● M iMperative 命令
● F Future 未來式	● M Middle 關身	● M iMperative 命令
● F Future 未來式 ● I Imperfect 不完成	● M Middle 關身 ● P Passive 被動	<ul><li>M iMperative 命令</li><li>O Optative 祈願</li></ul>
● F Future 未來式 ● I Imperfect 不完成 ● L pLuperfect 過去	● M Middle 關身 ● P Passive 被動 完成式 ● E Either middle or pas	<ul><li>M iMperative 命令</li><li>O Optative 祈願</li></ul>
<ul> <li>F Future 未來式</li> <li>I Imperfect 不完成</li> <li>L pLuperfect 過去</li> <li>P Present 現在式</li> </ul>	● M Middle 關身 ● P Passive 被動 完成式 ● E Either middle or pas 關身或被動	● M iMperative 命令 ● O Optative 祈願 ● S Subjunctive 假設
● F Future 未來式 ● I Imperfect 不完成 ● L pLuperfect 過去	● M Middle 關身 ● P Passive 被動 完成式 ● E Either middle or pas 關身或被動	● M iMperative 命令 ● O Optative 祈願 ● S Subjunctive 假設 ■ N iNfinitive 不定詞
● F Future 未來式 ■ I Imperfect 不完成 ■ L pLuperfect 過去 ■ P Present 現在式 ■ R peRfect 完成式	● M Middle 關身 ● P Passive 被動 ● E Either middle or pas ■ Middle 關身 ■ D middle Deponent	● M iMperative 命令 ● O Optative 祈願 ● S Subjunctive 假設 ● N iNfinitive 不定詞
<ul> <li>F Future 未來式</li> <li>I Imperfect 不完成</li> <li>L pLuperfect 過去</li> <li>P Present 現在式</li> </ul>	● M Middle 關身 ● Passive 被動 ● E Either middle or pas ■ D middle Deponent	● M iMperative 命令 ● O Optative 祈願 ● S Subjunctive 假設 ■ N iNfinitive 不定詞