



CERTIFICATE OF ACCEPTANCE

Given to

MAKATI DEVELOPMENT CORPORATION

(General Contractor)

for partially completing **Contract Works of "East Gallery Place"** for

Low Voltage Switchgear, Automatic Transfer Switch, and Capacitor Bank

in accordance with the plans, specifications and other terms and conditions of the Contract.

Given this 22ND of February 2024 at Bonifacio Global City, Taguig.

This certificate does not relieve the General Contractor from the responsibility pertaining to the Warranty of the completed items of works on the project as stipulated in the General Conditions of Contract.

Recommended by:

 Aniceto S. Guivab Jr

Project Director
MDC-CMG ALP

Ferdinand Reyes

Area Head
MDC-CMG ALP

Noted by:

Paulo L. Anareta

TG-Associate Director
APMC

Michael F. Magpusao

Chief Operating Officer
APMC

Accepted by:

Jericho Montenegro

Project Development Manager Head
ALI-ALP

Angela Yulo

Project Development Manager Head
ALI-ALP

Cherryl N. Uy

Residential Building PD
ALI-ALP

PROPERTY: AYALA LAND PREMIER

PROJECT/SYSTEM: EAST GALLERY PLACE/ MAIN SYTEM (LVSG, ATS AND CAPACITOR BANK
 CONTRACTOR: FUJIHAYA

SYSTEM CERTIFICATE OF ACCEPTANCE CHECKLIST

COA REQUIRED SUBMITTALS		REQUIREMENT	MDC	APMC	REMARKS						
<div style="float: right;"> <table border="1"> <tr> <td>✓</td> <td>complete and in order</td> </tr> <tr> <td>X</td> <td>none or not acceptable</td> </tr> <tr> <td>N/A</td> <td>not applicable</td> </tr> </table> </div>						✓	complete and in order	X	none or not acceptable	N/A	not applicable
✓	complete and in order										
X	none or not acceptable										
N/A	not applicable										
1	Certificate of Acceptance										
	Recommended by:										
	MDC COG - Project Manager	Signed									
	MDC CMG - Project Director	Signed									
	Noted by:										
	APMC TSG - T&C officer	Signed									
	APMC TSG - Engineering Director	Signed									
2	Room Keys	Refer to TSG's monitoring									
a	Keys turned over by MDC to TSG	Complete number of copies	N/A	N/A	Attach MDC Transmittal Sheet received by TSG						
b	Keys turned over by TSG to Operations	Complete Quantity	N/A	N/A	Attach TSG Transmittal Sheet received by Ops						
3	Turnover Documents	Refer to TSG's monitoring									
a	Functional Performance Test and Commissioning	Attach accomplished APMC T&C Forms/Documents	✓	✓							
b	Factory Test Results	Attach Factory Test Results (acceptable to MDC and TSG)	✓	✓	INCLUDED IN OIM						
c	Trainings & Seminars on Machine and Equipment	Attach attendance sheet, training documents, video of training	✓	✓							
d	Permits	Attach scanned copy of required permits for the system (refer to permits checklist)	✓	✓							
e	Calibration Certificates	Refer to TSG's monitoring									
	Water meters	Attach calibration crtificates from authorized calibration company/entity	N/A	N/A							
	Power meters		N/A	N/A							
f	Warranty Certificate	Attach original certificate (3) copes	✓	✓							
g	OIM (Operation Instruction & Maintenance) Manual	Refer to TSG's monitoring	✓								
	OIM turned over to by MDC to TSG	Complete number of copies (3)	✓	✓	Attach MDC Transmittal Sheet received by TSG						
	OIMs turned over by TSG to Operations	Complete number of copies (3)	N/A	✓	Attach TSG Transmittal Sheet received by Ops						
h	Contact Information of Supplier	Attach org chart with contact details	✓	✓							
i	As-built Plans of the System	Refer to TSG's monitoring	✓	✓							
	As-built plans turned over by MDC to TSG	Complete 3 copies Signed & sealed with 1 reproducible or electronic file	✓	✓	Attach MDC Transmittal Sheet received by TSG						
	As-built plans turned over by TSG to Ops	Complete 3 copies Signed & sealed with 1 reproducible or electronic file	N/A	✓	Attach TSG Transmittal Sheet received by Ops						
4	Attic Stocks	Refer to TSG's monitoring									
a	Tiles (5%)		N/A								
	Sprinkler heads (per NFPA requirement: three (3) spare sprinkler heads of each type and temperature rating)	- Attach MDC Transmittal Sheet received by TSG - Attach TSG Transmitta Sheet received by Ops	N/A								
b	Special Architectural materials		N/A								
c	Genset skid/day tank 8 hr fuel provision		N/A								
d			N/A								
5	Punchlist Forms	Attach Punchlist Forms (acceptable if 100% close out or only minor items are remaining)	✓	✓	SEE ATTACHED TEST DOCS TRANSMITTAL						
6	Notation	Attach Letter of Commitment to close out minor punchlist items	N/A	N/A							

Prepared by:

BRYAN DAVE AGUILAR
MDC

Reviewed by:

ADONES J. AUNZO
MDC

Checked by:

IVAN DAVE ASO
TSG

2-22-24



TRANSMITTAL

Date: October 16, 2023

ATTENTION : East Gallery Place APMC Operations

FROM : East Gallery Place APMC TSG

SUBJECT : Test Documents

We are transmitting the following:

3 sets of Test Documents.

1. Low Voltage Switch Gear & Meter Center System Test Documents

.....NOTHING FOLLOWS.....

TRANSMITTED BY:

10-16-23

Engr. Ivan Dave Rajel N. Aso
Project Engr., APMC-TSG, ALP

RECEIVED BY:

J. Reyes

10-23-2023

Signature over Printed Name



MDC-APMC-OIM-110

RECEIVING COPY

TRANSMITTAL FORM

From: MAKATI DEVELOPMENT CORPORATION

Address: 32nd Street, cor 11th Avenue Fort BGC Taguig City

To: APMC

Address:

Attention: Mr. Harvey Villar

Thru: Mr. Ivan Dave Aso

Project: East Gallery Place Vader 1

ct:

COMMENTS :

1. Transmitting herewith the following documents / items :

- | | | |
|--|---|----------------------------------|
| <input type="checkbox"/> Plans and Drawings | <input type="checkbox"/> Specifications | <input type="checkbox"/> Billing |
| <input type="checkbox"/> Letter of Award / Notice to Proceed | <input type="checkbox"/> Keys | <input type="checkbox"/> Others |
| <input type="checkbox"/> Contract Documents | <input type="checkbox"/> USB | |
| <input type="checkbox"/> Proposal | <input checked="" type="checkbox"/> Test Report | |
| <input type="checkbox"/> Remarks | | |

2. These are submitted as marked below :

- | | | |
|---|--|---|
| <input type="checkbox"/> For Evaluation | <input type="checkbox"/> For Processing | <input type="checkbox"/> For Necessary Action |
| <input type="checkbox"/> For Release of Payment | <input type="checkbox"/> As Reference | <input type="checkbox"/> For Correction |
| <input type="checkbox"/> As Requested | <input checked="" type="checkbox"/> For Handover | <input type="checkbox"/> For Verification |
| <input type="checkbox"/> For Immediate Implementation | <input type="checkbox"/> For Signature | <input type="checkbox"/> Others |

Quantity	Unit	Description
1	3 sets	Powerhouse (LVSG, ATS, Capacitor Bank, Panelboards) (Low Voltage Switchgear and Meter Center)

3. Please return _____ sheets / copies _____ documents.

Transmitted by:

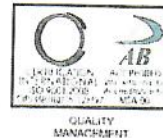
Cindy S. Ordona
Signature Above Printed Name
Date : October 13, 2023
Time : 7:55am

Received by

Date
Time

10-13-22
Ivan Dave Aso
Signature above Printed Name





TRANSMITTAL

Date: April 18, 2023

ATTENTION : East Gallery Place APMC Operations

FROM : East Gallery Place APMC TSG

SUBJECT : Operations and Instructions Manual

We are transmitting the following:

Partially Accepted 3 sets of OIM:

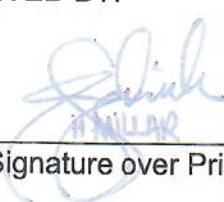
1. Low Voltage Switchgear and Meter Center Operations and Instructions Manual (With balance: Tests results, E-file/CD)

.....NOTHING FOLLOWS.....

TRANSMITTED BY:

Engr. Ivan Dave Rajel N. Aso
Project Engr., APMC-TSG, AIP

RECEIVED BY:


Signature over Printed Name

TRANSMITTAL FORM

From: MAKATI DEVELOPMENT CORPORATION
 Address: 32nd Street, cor 11th avenue Fort BGC Taguig City

To: APMC
 Address:

Attention: Mr. Ivan Dave Aso

Thru:

Project: East Gallery Place Vader 1

Subject: Operation and instruction manuals

COMMENTS :

1. Transmitting herewith the following documents / items :

- | | | |
|--|--|----------------------------------|
| <input type="checkbox"/> Plans and Drawings | <input type="checkbox"/> Specifications | <input type="checkbox"/> Billing |
| <input type="checkbox"/> Letter of Award / Notice to Proceed | <input checked="" type="checkbox"/> Manual | <input type="checkbox"/> Others |
| <input type="checkbox"/> Contract Documents | <input type="checkbox"/> Samples | |
| <input type="checkbox"/> Proposal | <input type="checkbox"/> Report | |
| <input type="checkbox"/> Remarks | | |

2. These are submitted as marked below :

- | | | |
|---|--|---|
| <input type="checkbox"/> For Evaluation | <input type="checkbox"/> For Processing | <input type="checkbox"/> For Necessary Action |
| <input type="checkbox"/> For Release of Payment | <input type="checkbox"/> As Reference | <input type="checkbox"/> For Correction |
| <input type="checkbox"/> As Requested | <input checked="" type="checkbox"/> For Comments | <input type="checkbox"/> For Verification |
| <input type="checkbox"/> For Immediate Implementation | <input type="checkbox"/> For Signature | <input type="checkbox"/> Others |

Quantity	Unit	Description
1	3 folders	Fujiyaya - Low Voltage Switchgears and Meter Centers
2	3 folders	Jan Owen - Swimming Pools System Vol.2 Test Results

3. Please return _____ sheets / copies _____ documents.

Transmitted by:


 Cindy S. Ordoña

Signature above Printed Name

Date : April 14, 2023
 Time : 11:26am

Received by

Date :
 Time :

Signature above Printed Name



ORIENTATION FORM

An affiliate of Fuji Electric Co., Ltd. Of Japan

DATE : 14 JULY 2001 (WED)
 CUSTOMER : MAKATI BAIT. CORP (MMC)
 PROJECT : EAST GALLERY PLACE (VATER)
 VENUE/ADDRESS : EGP, ARMED OFFICE, PSC TROUING LOT
 FACILITATOR : ENGR. MARLEN D. EVALE, RCE
 ATTENDEES : SITE FACILITIES ORIENTATION
 TRAINING FOR LUG, CAPRANK PANEL,
 PINELBOTTLES, ETC.

CERTIFICATION
 INTERNATIONAL
 ISO 9001:2008
 CIP/3636/06/03/469

Note: PLEASE PRINT YOUR NAME LEGIBLY. (NAME, COMPANY & SIGNATURE)

NO.	NAME	COMPANY	SIGNATURE
1	JOHN WILSON COLIS	MOE MEPS Supervisor	
2	Rolando V. Ledesma	POLYSTAR	
3	RAINER GARCIA	POLYSTAR	
4	Ariel E. Plata	Poly Star	
5	RONALD R. DIVINA	POLYSTAR	
6	ABEJAH R. MENDOZA	POLY STAR	
7			
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FUJI-HAYA ELECTRIC CORPORATION OF THE PHILIPPINES フジハヤエレクトリック

PRINCIPAL OFFICE & PLANT
 Silangan Industrial Park
 Canlubang, Calamba City
 Philippines

TEL. NO.: (02)994-2058

MAKATI LIAISON OFFICE
 2nd Floor, Matrinco Building
 2178 Pasong Tamo Street, Makati
 Metro Manila, Philippines

TEL.: 892-8886 Private Exchange
 Connecting all Department
 FAX : (02) 893-5645



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
OFFICE OF THE BUILDING OFFICIAL

NEW CONNECTION OF METER

DPWH FORM NO. 2003-006-E

Certificate No. 5-2020-7534-35
Date Issued 17-DEC-2020

TAGUIG CITY
DISTRICT/CITY/MUNICIPALITY
AREA CODE

Electrical Permit No. L 4959
Date Issued 26-AUG-2015

INSPECTION AND ENFORCEMENT DIVISION

Electrical Section

MERALCO'S COPY

No. **00451**

CERTIFICATE OF FINAL ELECTRICAL INSPECTION

THIS IS TO CERTIFY THAT THE FINAL INSPECTION OF THE ELECTRICAL INSTALLATION HAD BEEN CONDUCTED ON THE BUILDING AND/OR PREMISES COVERED BY THE BUILDING PERMIT NO. _____ ISSUED ON _____ AND THE SAME WERE FOUND COMPLETED UNDER MY SUPERVISION PURSUANT TO SECTION 308 OF THE "NATIONAL BUILDING CODE PD 1096" AND IN ACCORDANCE WITH ELECTRICAL PLANS AND SPECIFICATIONS ON FILE WITH THE OFFICE OF THE BUILDING OFFICIAL AND WITH THE LATEST EDITION OF THE PHILIPPINE ELECTRICAL CODE, THEREFORE THE Certificate of Final Electrical Inspection IS HEREBY RECOMMENDED FOR ISSUANCE

NAME OF APPLICANT:		LAST NAME:	FIRST NAME:	MIDDLE NAME:
HC WEST PROPERTIES				
ADDRESS:	NO.	STREET,	BARANGAY,	CITY/MUNICIPALITY
		11TH AVE. COR. 28TH ST. BGC, TAGUIG CITY		
LOCATION OF INSTALLATION:	NO.	STREET,	BARANGAY,	CITY/MUNICIPALITY
		11TH AVE. COR. 28TH ST. BGC, TAGUIG CITY		

TYPE OF OCCUPANCY OR USE:		<input type="checkbox"/> D. INSTITUTIONAL	<input type="checkbox"/> H. ASSEMBLY OTHER THAN GROUP 1
<input type="checkbox"/> A. RESIDENTIAL DWELLING	<input type="checkbox"/> E. BUSINESS & MERCANTILE	<input type="checkbox"/> I. ASSEMBLY OCCUPANT LOAD 1000 OR MORE	
<input type="checkbox"/> B. RESIDENTIAL, HOTEL, APARTMENT	<input type="checkbox"/> F. INDUSTRIAL	<input type="checkbox"/> J. ACCESSORY	
<input type="checkbox"/> C. EDUCATION & RECREATION	<input type="checkbox"/> G. STORAGE AND HAZARDOUS	<input type="checkbox"/> K. OTHERS (SPECIFY)	

TOTAL CONNECTED LOAD		TOTAL TRANSFORMER CAPACITY		TOTAL GENERATOR/UPS CAPACITY	
1750.594 / 1150.82 KVA / AMP		300 KVA		3-1250 KVA	

TYPE OF INSTALLATION	<input checked="" type="checkbox"/> NEW INSTALLATION	<input type="checkbox"/> SEPARATION OF SERVICE ENTRANCE	<input type="checkbox"/> RELOCATION OF SERVICE ENTRANCE
	<input type="checkbox"/> RECONNECTION OF SERVICE ENTRANCE	<input type="checkbox"/> REMODELLING OF SERVICE ENTRANCE	<input type="checkbox"/> OTHERS (Specify)
TYPE OF WIRING	<input type="checkbox"/> OPEN WIRING	<input type="checkbox"/> CONDUITS	<input checked="" type="checkbox"/> CABLE
	<input type="checkbox"/> ARMORED CABLE	<input type="checkbox"/> RACEWAYS	START OF INSTALLATION
			DATE OF COMPLETION

WE HEREBY AFFIX OUR SIGNATURES SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN SET FORTH

DESIGN PROFESSIONAL, PLANS AND SPECIFICATIONS		Address: 111 Ciri St. Simona Vill. Concepcion	
MICHAEL S. NUEZ PROFESSIONAL ELECTRICAL ENGINEER (SIGNED AND SEALED OVER PRINTED NAME)		PRC No. 811	Validity: MAR 21
		PTR No. 4591048	Date Issued: 140309023
		Issued at: Taguig City	TIN

SUPERVISOR OF ELECTRICAL WORKS		REGISTERED MASTER ELECTRICIAN	
<input type="checkbox"/> PROFESSIONAL ELECTRICAL ENGINEER	<input type="checkbox"/> REGISTERED ELECTRICAL ENGINEER	CEI RELEASED	
MICHAEL S. NUEZ (SIGNED AND SEALED OVER PRINTED NAME)		DATE: 1-6-21	
Address:		Validity:	
PRC No.		Date Issued:	
PTR No.		TIN	
Issued at:			

RECOMMENDING ISSUANCE OF CERTIFICATE OF FINAL ELECTRICAL INSPECTION:

ELECTRICAL INSPECTOR (Signature Over Printed Name)	ENGR. NOEL DONES CHIEF, INSPECTION & ENFORCEMENT DIVISION (Signature Over Printed Name)	CHIEF, ELECTRICAL SECTION (Signature Over Printed Name)
	ENGR. MARCO M. SERPA JUAN Building Official	
Php. 1,160.00		17-DEC-2020



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
OFFICE OF THE BUILDING OFFICIAL

NEW CONNECTION OF METER

DPWH FORM NO. 2003-008-E

TAGUIG CITY

Certificate No. 15-2020-7536-942
Date Issued 17-DEC-2020

DISTRICT/CITY/MUNICIPALITY
AREA CODE

Electrical Permit No. 1-3891
Date Issued 14-JUL-2014

INSPECTION AND ENFORCEMENT DIVISION

Electrical Section

MERALCO'S COPY
No. **00452**

CERTIFICATE OF FINAL ELECTRICAL INSPECTION

THIS IS TO CERTIFY THAT THE FINAL INSPECTION OF THE ELECTRICAL INSTALLATION HAD BEEN CONDUCTED ON THE BUILDING AND/OR PREMISES COVERED BY THE BUILDING PERMIT NO. _____ ISSUED ON _____ AND THE SAME WERE FOUND COMPLETED UNDER MY SUPERVISION PURSUANT TO SECTION 308 OF THE "NATIONAL BUILDING CODE PD 1096" AND IN ACCORDANCE WITH ELECTRICAL PLANS AND SPECIFICATIONS ON FILE WITH THE OFFICE OF THE BUILDING OFFICIAL AND WITH THE LATEST EDITION OF THE PHILIPPINE ELECTRICAL CODE, THEREFORE THE Certificate of Final Electrical Inspection IS HEREBY RECOMMENDED FOR ISSUANCE

NAME OF APPLICANT:		LAST NAME:		FIRST NAME:		MIDDLE NAME:	
BG WEST PROPERTIES							
ADDRESS:		NO.	STREET,	BARANGAY,	CITY/MUNICIPALITY		
			11TH AVE. COR. 28TH ST. BGC, TAGUIG CITY				
LOCATION OF INSTALLATION:		NO.	STREET,	BARANGAY,	CITY/MUNICIPALITY		
			11TH AVE. COR. 28TH ST. BGC, TAGUIG CITY				

TYPE OF OCCUPANCY OR USE:		<input type="checkbox"/> D. INSTITUTIONAL		<input type="checkbox"/> H. ASSEMBLY OTHER THAN GROUP 1	
<input type="checkbox"/> A. RESIDENTIAL DWELLING	<input type="checkbox"/> E. BUSINESS & MERCANTILE	<input type="checkbox"/> I. ASSEMBLY OCCUPANT LOAD 1000 OR MORE			
<input type="checkbox"/> B. RESIDENTIAL, HOTEL, APARTMENT	<input type="checkbox"/> F. INDUSTRIAL	<input type="checkbox"/> J. ACCESSORY			
<input type="checkbox"/> C. EDUCATION & RECREATION	<input type="checkbox"/> G. STORAGE AND HAZARDOUS	<input type="checkbox"/> K. OTHERS (SPECIFY)			

TOTAL CONNECTED LOAD		TOTAL TRANSFORMER CAPACITY		TOTAL GENERATOR/UPS CAPACITY	
3074 KVA / 137.5 AMP		300 KVA		3-1250 KVA	

TYPE OF INSTALLATION	<input type="checkbox"/> NEW INSTALLATION	<input type="checkbox"/> SEPARATION OF SERVICE ENTRANCE	<input type="checkbox"/> RELOCATION OF SERVICE ENTRANCE
	<input type="checkbox"/> RECONNECTION OF SERVICE ENTRANCE	<input type="checkbox"/> REMODELLING OF SERVICE ENTRANCE	<input type="checkbox"/> OTHERS (Specify)
TYPE OF WIRING	<input type="checkbox"/> OPEN WIRING	<input type="checkbox"/> CONDUITS	<input checked="" type="checkbox"/> CABLE
	<input type="checkbox"/> ARMORED CABLE	<input type="checkbox"/> RACEWAYS	START OF INSTALLATION
			DATE OF COMPLETION

WE HEREBY AFFIX OUR SIGNATURES SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN SET FORTH

DESIGN PROFESSIONAL, PLANS AND SPECIFICATIONS		Address: 111 CUCU ST. SIMEONA V. I. CONCEPCION	
MICHAEL S. NUEZ		PRC No. 3111	Validity: 148
PROFESSIONAL ELECTRICAL ENGINEER		PTR No. 24791048	Date Issued: 148
(SIGNED AND SEALED OVER PRINTED NAME)		Issued at: Taguig City	TIN 190369023

SUPERVISOR OF ELECTRICAL WORKS		<input type="checkbox"/> PROFESSIONAL ELECTRICAL ENGINEER		<input type="checkbox"/> REGISTERED ELECTRICAL ENGINEER		<input type="checkbox"/> REGISTERED MASTER ELECTRICIAN	
		MICHAEL S. NUEZ		MICHAEL S. NUEZ		CEI RELEASED	
		(SIGNED AND SEALED OVER PRINTED NAME)				DATE 16-11	
Address:		Validity:		DATE:		DATE:	
PRC No.:		Date Issued:		DATE:		DATE:	
PTR No.:		TIN		DATE:		DATE:	
Issued at:				DATE:		DATE:	

RECOMMENDING ISSUANCE OF CERTIFICATE OF FINAL ELECTRICAL INSPECTION:

ELECTRICAL INSPECTOR (Signature Over Printed Name)		CHIEF, ELECTRICAL SECTION (Signature Over Printed Name)	
ENGR. NAEL DONES		ENGR. NAEL DONES	
CHIEF, INSPECTION & ENFORCEMENT DIVISION		CHIEF, INSPECTION & ENFORCEMENT DIVISION	
(Signature Over Printed Name)		(Signature Over Printed Name)	
CFEI ISSUED:		CFEI ISSUED:	
ENGR. MARCELO M. SERPA JUAN		ENGR. MARCELO M. SERPA JUAN	
Building Official		Building Official	
Php. 118,030.00		17-DEC.2020	



CERTIFICATION
INTERNATIONAL
ISO 9001:2008
CI/3636/06/03/469

September 26, 2018

MAKATI DEVELOPMENT CORPORATION
2nd Floor MDC Corporate Center,
Radian St., Arca South,
Western Bicutan, Taguig City

PROJECT: EAST GALLERY PLACE (VADER 1) - RESIDENTIAL
(Purchase Order No. 4800265609)

WARRANTY

This is to certify that the Supply and delivery of Low Voltage Switchgears, Capacitor Bank Panel and Meter Center (Sales Order 2104) have passed all the necessary tests to conform to your specifications.

The successful operation of all equipment is guaranteed for a period of 18 months upon the date of delivery or one year after energization, whichever comes first except for consumable parts. The manufacturer (FUJI-HAYA ELECTRIC CORPORATION OF THE PHILS.) warrants that the materials supplied will be free from defects in materials, design and workmanship, and it will operate satisfactorily in full conformity with the ordered specifications. Our warranty does not cover parts normally subjected to wear and tear or damaged by improper operating conditions, negligence, careless handling, faulty installation, excessive strain imposed on materials, improper maintenance or circumstances beyond our control.

For, and on behalf of,

FUJI-HAYA ELECTRIC CORPORATION
OF THE PHILIPPINES


BELLOROSO M. DULGUIME
Head, Engineering Services Department

FUJI-HAYA ELECTRIC CORPORATION OF THE PHILIPPINES フジハヤエレクトリック



ORGANIZATIONAL CHART
MDC / EAST GALLERY PLACE (VADER 1)



BELLOROSO M. DULGUIME
ESD Manager
0917-817-1353/0917-910-9388
bmd@fujihayaelectric.com

QA/QC TEAM



EDGARDO A. ALBO
QA/QC Supervisor
0917-945-6496
eaa@fujihayaelectric.com



EDUARD D. AGLIAM
QA/QC Field Services Head
0927-977-8534
e.agliam@fujihayaelectric.com



MALBEN D. EVALE
QA/QC Engineer &
Technical Document Controller
0917-862-8585
m.evale@fujihayaelectric.com



TRANSMITTAL

Date: July 4, 2023

ATTENTION : East Gallery Place APMC Operations

FROM : East Gallery Place APMC TSG

SUBJECT : E-file

We are transmitting the following:

3 sets of E-file:

1. Low Voltage Switchgear and Meter Center Panel E-file.

.....NOTHING FOLLOWS.....

TRANSMITTED BY: 7-4-23

Engr. Ivan Dave Rajel N. Aso
Project Engr., APMC-TSG, AIP

RECEIVED BY:


Signature over Printed Name



MDC-APMC-OIM-088

TRANSMITTAL FORM

From: MAKATI DEVELOPMENT CORPORATION

Address: ,32nd Street, cor 11th avenue Fort BGC Taguig City

To: APMC

Address:

Attention: Mr. Harvey Villar

Thru: Mr. Ivan Deves Aso

Project: East Gallery Place Veder 1

Subject: Fullhaya As-Builts & USB

COMMENTS :

1. Transmitting herewith the following documents / items :

<input checked="" type="checkbox"/> Plans and Drawings	<input type="checkbox"/> Specifications	<input type="checkbox"/> Billing
<input type="checkbox"/> Letter of Award / Notice to Proceed	<input type="checkbox"/> Keys	<input type="checkbox"/> Others
<input type="checkbox"/> Contract Documents	<input checked="" type="checkbox"/> USB	
<input type="checkbox"/> Proposal	<input type="checkbox"/> Report	
<input type="checkbox"/> Remarks		


2. These are submitted as marked below :

<input type="checkbox"/> For Evaluation	<input type="checkbox"/> For Processing	<input type="checkbox"/> For Necessary Action
<input type="checkbox"/> For Release of Payment	<input type="checkbox"/> As Reference	<input type="checkbox"/> For Correction
<input type="checkbox"/> As Requested	<input checked="" type="checkbox"/> For Handover	<input type="checkbox"/> For Verification
<input type="checkbox"/> For Immediate Implementation	<input type="checkbox"/> For Signature	<input type="checkbox"/> Others

Quantity	Unit	Description
1	3 sets	Powerhouse (LVSG, ATS, Capacitor Bank, Panelboards) True As Builts Blue Print
2	1 set	Powerhouse (LVSG, ATS, Capacitor Bank, Panelboards) - Tracing paper
3	3 USB	Powerhouse (LVSG, ATS, Capacitor Bank, Panelboards) - E File

3. Please return _____ sheets / copies _____ documents.

Transmitted by:


Cindy S. Ordoña
Signature above Printed Name
Date : June 06, 2023
Time : 10:30am

Received by


Signature above Printed Name
Date :
Time :





MDC-APMC-OIM-072

TRANSMITTAL FORM

From: MAKATI DEVELOPMENT CORPORATION

Address: ,32nd Street,cor 11th avenue Fort BGC Taguig City

To: APMC

Address:

Attention: Mr. Harvey Villar

Thru: Mr.Ivan Dave Aso

Project:East Gallery Place Vader 1

Subject: Fujihaya - LVSG, Panelboards and Meter Centers

COMMENTS :

1. Transmitting herewith the following documents / items :

- | | | |
|--|--|----------------------------------|
| <input type="checkbox"/> Plans and Drawings | <input type="checkbox"/> Specifications | <input type="checkbox"/> Billing |
| <input type="checkbox"/> Letter of Award / Notice to Proceed | <input type="checkbox"/> Keys | <input type="checkbox"/> Others |
| <input type="checkbox"/> Contract Documents | <input checked="" type="checkbox"/> USB/Flashdrive | |
| <input type="checkbox"/> Proposal | <input type="checkbox"/> Report | |
| <input type="checkbox"/> Remarks | | |


2. These are submitted as marked below :

- | | | |
|---|--|---|
| <input type="checkbox"/> For Evaluation | <input type="checkbox"/> For Processing | <input type="checkbox"/> For Necessary Action |
| <input type="checkbox"/> For Release of Payment | <input type="checkbox"/> As Reference | <input type="checkbox"/> For Correction |
| <input type="checkbox"/> As Requested | <input checked="" type="checkbox"/> For Handover | <input type="checkbox"/> For Verification |
| <input type="checkbox"/> For Immediate Implementation | <input type="checkbox"/> For Signature | <input type="checkbox"/> Others |

Quantity	Unit	Description
1	3 USB/Flashdrive	LVSG, Panelboards and Meter Centers

3. Please return _____ sheets / copies _____ documents.

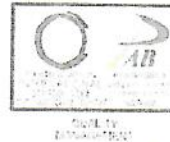
Transmitted by:


Cindy S. Ordona
Signature above Printed Name
Date : June 23, 2023
Time : 3:41pm

Received by


R. S. Aso
Signature above Printed Name
Date :
Time :





TRANSMITTAL

Date: June 06, 2023

ATTENTION : East Gallery Place APMC Operations

FROM : East Gallery Place APMC TSG

SUBJECT : True As built Drawing

We are transmitting the following:

4 sets of True As built Drawing:

1. Low Voltage Switchgear and Meter Center – FUJIHAYA - 3 sets True As built & 1 set Tracing paper.

.....NOTHING FOLLOWS.....

TRANSMITTED BY:

Engr. Ivan Dave Rajel N. Aso
Project Engr., APMC-TSG, ALP

RECEIVED BY:

Signature over Printed Name

TRANSMITTAL FORM

From: MAKATI DEVELOPMENT CORPORATION

Address: ,32nd Street,cor 11th avenue Fort BGC Taguig City

To: APMC

Address:

Attention: Mr.Ivan Dave Aso

Thru:

Project:East Gallery Place Vader 1

Subject: AS-BUILTS

COMMENTS :

1. Transmitting herewith the following documents / items :

<input checked="" type="checkbox"/> Plans and Drawings	<input type="checkbox"/> Specifications	<input type="checkbox"/> Billing
<input type="checkbox"/> Letter of Award / Notice to Proceed	<input type="checkbox"/> Manual	<input type="checkbox"/> Others
<input type="checkbox"/> Contract Documents	<input type="checkbox"/> Samples	
<input type="checkbox"/> Proposal	<input type="checkbox"/> Report	
<input type="checkbox"/> Remarks		

2. These are submitted as marked below :

<input type="checkbox"/> For Evaluation	<input type="checkbox"/> For Processing	<input type="checkbox"/> For Necessary Action
<input type="checkbox"/> For Release of Payment	<input type="checkbox"/> As Reference	<input type="checkbox"/> For Correction
<input type="checkbox"/> As Requested	<input checked="" type="checkbox"/> For Handover	<input type="checkbox"/> For Verification
<input type="checkbox"/> For Immediate Implementation	<input type="checkbox"/> For Signature	<input type="checkbox"/> Others

Quantity	Unit	Description
1	4 sets	Jan Owen Swimming Pool - (True As-Built 5-Blue Print & 1 Tracing Paper)
2	4 sets	Fujiha Switchgear - (True As-Built 2-Blue Print & 1 Tracing Paper)

3. Please return _____ sheets / copies _____ documents.

Transmitted by:

Received by

Cindy S. Ordofia

Signature above Printed Name

 Date : May 10,2023
 Time : 8:20am

Signature above Printed Name

 Date :
 Time :




TRANSMITTAL

Date: July 20, 2023

ATTENTION : East Gallery Place APMC Operations

FROM : East Gallery Place APMC TSG

SUBJECT : OBO As built Drawing

We are transmitting the following:

4 sets of OBO As built Drawing:

1. Low Voltage Switchgear and Meter Center - 3 set OBO As built & 1 set Tracing paper.

NOTHING FOLLOWS

TRANSMITTED BY:

Engr. Ivan Dave Rajel N. Aso
Project Engr., APMC-TSG, ALP

RECEIVED BY:

ENGR. HARLEY D. MILLAR
Engineering Manager

Signature over Printed Name

RECEIVING COPY



MDC-APMC-OIM-080

TRANSMITTAL FORM

From: MAKATI DEVELOPMENT CORPORATION
Address: ,32nd Street,cor 11th avenue Fort BGC Taguig City

To: APMC
Address:

Attention: Mr. Harvey Villar
Thru: Mr.Ivan Dave Aso
Project:East Gallery Place Vader 1

Subject: **OBO Plans As Built**

COMMENTS :

1. Transmitting herewith the following documents / items :

<input checked="" type="checkbox"/> Plans and Drawings	<input type="checkbox"/> Specifications	<input type="checkbox"/> Billing
<input type="checkbox"/> Letter of Award / Notice to Proceed	<input type="checkbox"/> Keys	<input type="checkbox"/> Others
<input type="checkbox"/> Contract Documents	<input checked="" type="checkbox"/> USB	
<input type="checkbox"/> Proposal	<input type="checkbox"/> Report	
<input type="checkbox"/> Remarks		

2. These are submitted as marked below :

<input type="checkbox"/> For Evaluation	<input type="checkbox"/> For Processing	<input type="checkbox"/> For Necessary Action
<input type="checkbox"/> For Release of Payment	<input type="checkbox"/> As Reference	<input type="checkbox"/> For Correction
<input type="checkbox"/> As Requested	<input checked="" type="checkbox"/> For Handover	<input type="checkbox"/> For Verification
<input type="checkbox"/> For Immediate Implementation	<input type="checkbox"/> For Signature	<input type="checkbox"/> Others

Quantity	Unit	Description
1	3 sets	FUJIHAYA - Powerhouse (LVSG, ATS, Capacitor Bank, Panelboards) - Blue Prints (OBO PLANS)
2	1 set	FUJIHAYA - Powerhouse (LVSG, ATS, Capacitor Bank, Panelboards) - Tracing Paper (OBO PLANS)

3. Please return _____ sheets / copies _____ documents.

Transmitted by:

Signature above Printed Name
Date : July 20, 2023
Time : 2:01PM

Received by

Signature above Printed Name
Date :
Time :

