Ful 13/20 The Course of Lifes Of the married Brother Tho: Shoesmith whose Remains were intered July 24.1770 He was born Tebr. 20. 1741 in Norwood Green in the Larish of Halifax Yorkshire; and. Eaptired in the Church of England . This Lavento being some of the first yorkshire Rople that adherd to the Breth " perciev d in his Boys years Saviour, and he knew it trimself but continue over hinderd his 13 the first by his bad Course He did not like to go to the Meetings and would have even hinderd his Parents, for which Pur-pose once, he was about 14 years of age, he were you to the Meetings at Julineek that they might fear to go another Time: but that Night he could not sleep till after midnight for the Disquictude of his Heart and was terribly frighted by a Vision or Spectres, which, he always Faid, came to him while he was yet awakes. This cause him to after his Behaviour to an orderly but dejected Course. when he was about 17 he obtained Leave to live in the Course House where he continued 4

or 3 years, at first he was therein an hopefull youth & was soon received into the Congregator but after a while he became refraktory and so very high minded that he lost his tenses and for some Time it became needfull to keep him in Chains when he had recovered so far as to beable to work for his Living he went to dwell with his Larents. but he still would go his own tad Way in Disobedience to his Creator and his Farents; & was so stubborn & unruly as to shew a Disposition to beat his own Tather. Thus it became unavoidable that he must leave his Juthers House and seek a Place for himself. He then boarded for some Time with a Relation and went on in the World's Ead Ways: but the Convictions of his Heart often made him uneasy. In about a Year he sought acquaintance with his pre: - sent Widow, but her Relations opposing their Connexion he came awhile to his trather, and then went to live in Leeds where he listed for a Soldier, but soon repentes it and was got free by his Trather, & soon listed again & repented again, but was then oblig & to restain a Toldier about 3 Months, this very miserable & much shock I at the has actions of his Comerades, till the voldier, finding him unfit for their Durpose gave him his Discharge Sin London. A Bro " pitying him lent him Money to return his Father and he

came to him sichly & under Convictions. after living in a Brothers House in Judsey for some Months he married his present Widow, by whom our Sav? has gwen him one Daugh? who is still with its mother in the lave of the Congr On March 4. 1768 Fee his Wife at their Regulat were acknowledged as Members of the Society His Hot & impatient Jemper sometimes still broke out in a very disagreable Manner when contradicted, the otherwise he kept to his Work & went on orderly. as to his Heart & Conscience he constantly shired keaprefor himself self condemand dejected & reserved. When his impending Difes - lution began to appear this Spring, by plain Johens of a Consumption, he could not bear to hear dry Thing of it, The very Mention sting ring up an Inmity in him till about May 20, one Night he got a gracious Look from his meredfull Las, whereby he was quite alters, believ'd thence forward that our Lord would take him in Mercy, became genuinely openhearted, (which had been hitherto wanting & confess of that Tride & fleshly Lusto had been the Care of all his Deviations, & Said the Enougy of ones own Heart is much worse to bear than body Lain. according to his earnest & written Request he was publickly absolved on fine 4th and the whole Congregation sung their hearty Wish es for him. as his Body grew weaker he became more & more desirous of going to Him who

died for him whom he could now look on as his best Friend. Oh! Said he Thave been a great the - bel against our Lav? but now He will have Mercy on me and Iwant to go to him this very & of hour, if it might be while you are here, he mentioned in a contrite Manner his own Fad beks - viour at the Time of his Bro. Hephens last Sickness, and also to het own Wife at defferent Times. On July 16th His Head continually catched as convilso, & he often gaspo for Breath, and looked ghastly as a ding Man; yet often repeated very Incetty: Dearest Sav? come & fetch me! Dearest Lamb! my Saviour! my dear Lamb! B? Greening Said: Doct Thou then love that Lav. ? he replied very earnistly: yes I do love Itim, I did long to live for him as a Boy: but afterwards I was infaithfull but now He has forgiven me & twill be very pretty to live with him for ever ah. if I was but with Flim! after this by a Discharge of much Matter from his Lungs he was relieved for some Days. once when he had spoken a good deal of his being a Rebel & of our San? Mercy The sald: I was once out of my Jenes of! I shall have much to thank him for when I come homes. This his ardent Longing to go to his Souls hedeemer was granted tim on July the 21" after recieving the Blefsing of the Cong in the 29th year of his ago.