Mary Alott Was born at Barks land, in the Parish of Elland. On the 12 of Dec 1734. N.S. h her she was about Three years old her Father dyed & She lived with her Mother & her llund (Namely Betty Midgley) who Jointly Narr'd & Maintain'd that she was about Seven, then her mother being again Married her aunt left them took a from & design'd to live by herself, But not leng at all willing to be left bekind often begged her dunt to take ker with her, which according in a few weeks after the willingly dies & fared for her as her Own. When she was about Ame years of she by the Drawing of the Holy Ghost was meline to hear the gospel which she of her own fre Some time after Res aunt had a mind for the more (onvenience of hearing the firm to live nearer Smith House & so she made it out with the Brethren that mary should also come & remain with Ker which she was very grad off. In July 1748 they Both of them together got leave to live with the single sisters in Cack-Heaton & she remained there & in the same Oconomy at Tyre-sell-Hall till ve come In the year 1751 on the 5th all take was received in the Congregation which Please her very much. In 1753 on the 25 of February she after man, a Hearth wish & Carnest Conging for it was addinited to the Lords Support In the Same year was Received from the Great Sine to the Single Sisters (hour.

She has smee about 10, or 11, years (Hd, carried about a Very Sickly & Weakly Sabernade which she bore without complaint & being of an exceeding Shill quiet but also very solid & sensuble Dispoten Disposition the was seldon heard to speak about any thing except when spoken to: Feat however as we now have found the took good Notice of every thing & Ponder them in her Heart.

In February this prefert year the had the Small-Pote which not solonly went ven hardle with her But also left that remaining on her which Rendered her Much more weakly Sikly than be fore a consumption aspearing this him to hole forthis hours! It was Manifest to all about has the could not hold it out long, this the herself who commonly tay when ask'd about it that the was pretty well. Neverthelefs what the inwards fell brought her upon the thoughts & consideration of going to Our Savrour (as the afterward) delard with son)

In July she was a little Batter but the disor der Presently return to more strong than evering the continues to walk about hill the 22 of November then she entirely took her to her Roon & soon after to her Bed.

Now she freely acknowlegging that she

had all this furnmer last, been in a continued meditation & Consulvation with her Dear lawyer about her going to him, having along ben Senscible of it for herself that she should not stay here has the Readson why she would not confest it spenly was, because she was affraid she should not you as soon as she wish of for.

The was now exceeding Bad, but quite Brisks misperitt & chearful in Heart & Soul, & as before even liver since we have known her she has been us'd to speak very little, so now to the for trary spoke a great deal especialy to those with whom she had had an intimate acquainten & Ferhinlarly with Our dear Sister Mary who very faithfully visited her all the time On the 12 instant she had her Buth Day being LO; years old, when many Sisters who vis Cited her Express of their Hearty wishes for her which she received & answered, with much Satis - faction: In the after noon her (lass made her a Very Pretty Love Feast Shut rejoil -ed her Exceeding look in which she spoke of her Departure with such Pleasures Delight as the never had done before; the spoke with rister Mary & Made out Evry thing that was in her Mind about her Butial, as well as all the Hearty wishes & desires of her heart for her lass &c. In short she was that this has been to her the Happiert day the ever had had mall her Life. This day & forward she unbosomed & declared what she had (Perhan) kept Treasured up in her Heart to this Opper - wining for some years Part The spoke of her various Froubles & anxieties in Berticalar firem

forumstances, such as no body had percico'd on he with with a hearful & Thankful Heart, being bowed with thame before him will, whom the had spent many happy Moments, day stelears About the 19 it being Two years since we came in Choir House she fold lister Man Evry thing how she had been & was in Type sell-Hall at that time, What Unxiety & Concern the felt about coming in the Choif & fearing Least the should not have leave come of how she kad in Shill ness Fray of von before her dear Lamb, that he would give her Leave to come & that if she should have that favour that he would grant her the feet me & nearness of his wounds that she might be faithful too him therem &c. Nay his almost meredible, how quick & active her memory was over this matter she not only gave Sig! Mary an account of herself but of all the Sisters on Tyre sell Hall at that hime, the (un percew'd) had taken notice of cory one conduct word & be haviour, But to return the also Express & herself in a very dwely manner with grace & Monderstanding how Exceedingly the was Rejoiced when the was assured she should come here. The at the Same time viz the 15 or 16 Instant Spoke is with an inly Tender feeling about the (how & (hoir Grace what she has fell since The was Received in the Lingle his tens - (hor & what her dear Bride groom has done from Time to time on her therein, & Perhiularly in this Present year, together with the Gleen

& Sahisfaction the has had for, & m the short House This she ded from time to time Rapeas; and also the would all way take notice of many Listers whom she saw & Reflected on their Situation at Present and thrine Saft & when Sister Mary carne to her then she would tell Ker all her mind about them, & Especialy the concern she Rad Rad, about her Class under some heavy (ircumstances some months agoe & being ask'd why she did not speak at such Time what she had in her minds she answerd "That the always thought herself too mean & loo mignificant to Speak Hebr mind about any thing, But she had motead of that gove Somewhere in a forner & Went for them be-fore key dear aviour & Prayot kim that he would Bless Preserve & Keep them & Her I that they might all become a forto thing Once in histen Mary's Presence after having fully spoken & Open'd all her Mind to her a bout many things, she took notice that her Auns (who faithfuly tended & Murs'd Rer all the time of Sikness) was a fry ing: So she demanded the Reason of her why the wept, telling her she had no Occapion to week for her smel " ay , The" I am fully Satisfied & Meroneiled both with My Lamb& I wish all my dir ters & have noke my mind about Every thing, & now am Ready to go whenever he Pleases Thus she Continued under a Deep Sense & Speaking of herself & her Choir & Offen Expressing her haspire to go. But yet she

the believed the Should him hell Bristmas, but if our Saviour Pleased to take her before, the would be glad Sunday dast about 11 or 12 in the livening She was Sieged with the most holent pain So that hoter Many who at the same time watched with her Perceiv I such a Senscille alteration not only by her Exceptive Pains but also by the Motion & alberation of all her Faulties that the thought the Real would go, & thereupon ask'd her if she was now quite Ready: The with Pleasufe & Sevenely answers yes I I am Juitelfeady now & shall be glad to go to my Lamb as soon as he Pleasesu 2 honever she revio'd a little & then desired viz Appear as her Protecter who turns to Joy all Jean, & When the shall get Per mission to leave this mortal Tent, From Pains & Griefs Difsmission Thy Self Just then Besent And then Says she "Ing Hugh stir not up the friend of Christ, wake not the Lovely The was very Bad all Right & Laz like one Capineing till toward Hight on Munday get the Bore her Jams with Much more Patient any one could expect who did but see how the vas- Munday night the was some what Casier & appear of to us as if she might

Topibly continue a few days, But if the heard

any one take notice of the near approach

(horstmass & of the for we expected in the Birth day of our Naviour . The would readly answer then that if our Savious only was Heas's to let her go to him before or in the Holiday The Should have a far Better (hristmas than We and that the would be very glad of. Jusday Night she alter'd agam & on Wednefay morning was much worse In the Fore noon we thought again she would fear farm by Depart But she continued and lay Severly Oppress'o with the most excessive Jangs thro Cory Limb & Fibre, Speaking very little, But Santinging in Shillness, for the Happy Moment when She should get the Departing Hils, And when Sometimes her Tabernacle seems to be almost Kack'd in Sieves with the most Shockmg & excepive Pam as almost conto be thought Imposible a Human freahere could Bear she forself was concerned how she would say Ith! how shall I hold is Out Why does he not fetch me So Mary then would remind her of the Hard Forl & Conflict of our Laviour which he bore in his Humanity Jaying My dear Heart it is but a few Minutes & you will be with him, The that Moment was again in a Calm Sevench & Nearl Said Of yes he soon will fetch me to his Embraces, Which she Ob Jain'd Under these words, The Lamb in all his Grief & Smart Clemains the Hearns of thy Healt Long as it hoves in Thee And how when Here it Beats no more These where the Spear this Ada did bore thou hast the Place Eternaly and

so she sweetly went to sleep in the arms of her Lover about 5 o' Clock in the Cooling on Christmas Day. It is to be Observ'd that this dear Heart was the Only One Great-Girl in all the Oconomies was one of the first that was Leceiv'd in the Congregation The Only One that came in the Choir House at first The was the first that was admitted to the Sairament: And Now, the first that is gone to Our Savious. Where she Rests from all her Pain: And has Left behind her the Chan acter of an Hones & Upright Unaffected & Enamour'd Virgin Heart She that been Known by those who have liv'd with her from Per first Coming to this Her Disabilition to be an Example of Patience of Readfastness & Constance in ther Love to him who first gave her Confedence to believe in his Wounds the never Once having been Perceived to Draw back or to Hight her Calling in Joy or in Smart, and How at last Ker Marsh has made a a Brief Confession of Him Whom Kertlean has Loved Hels & Welieve on.