The Life of the M. B. In Askley who went home Apt. 18 0000 FW13/47 Mirfield. April the 18th 1770. My Dean Brut Sistens! It will without Doubt be Expected: that Some Thing Should be Said of the Life of our, departed Brother John ashley, for it is usual amongstrus. But as he has left nothing from under his own Hand; and befide: has told me little on nothing by Hono of Moseth: Therefore I want Materials. He told me: that He was Born in Lower- Myke in the year 1712, and there learned the Trade of a Shoemakers. and there like wife the married The prefent Midow, being a Hill Miched young Man de. But by the Treaching of our Late B. Delamot. (who was invited in to yorkshine by M. Ingham) he was Brought upon Serious thoughts, & a Hearty concerns about his Salvation. and that in this Situation of Heart & mind: he fell early in to the hand of the Bru = who Soon after his awakening came into york shire, and that, by that Means, he was not only Happily prefero's From relapfing into his Tronmer course: but by the Simple and Evangelical Preaching of the 15m, he became convinced of our Saon un meafeere ble love & grace for Sinners, and become Therefore began to value of love the Trellowship of the Brethren and begin for reception in to the cong. He & his Mile: had this their theory as he goes quels quels in the year 1747. and were Soon ofter admitted to the Holy communion, for the first time. He thought \_

I was the Triest population which was habt in Tuelnat Hally. Acourses be that as it will, it was the first to him in that Flace and Sumbred with Kim: among the his particular Howns of Grage! The hat Day: Ha has Maintain'd Dis commacion with the Bon to his Diging, House, the it was often times, but Stender level and with difficulty, yet it never reals realy. a 11. Orderen. Bot whom are in the Burying fround in Trele and had one in flant had there hy gard, one Doughten a Duttenfield; and one at och brook this House. and the other three i. c. one Son, and too Daughters, don't belong to us. They had once a little occonomy of Single Bom at their House in Hartohar. but this was not their dion Such the Projecting; but as it ord not angleson our Sao, & the Borne purpose it was from Given up again.

and Sarsant of the little cong in Mirfield, and so has all the prefant Misous, and therefore his memory me structured and Saar to us. he was a this of grace in dead, yat: his life

was therquer'd o'er with grief and need.

Trace these many years, by which means his gradit was reduced confidenably, and this not only with Strangers, but particularly So among our own Seople, therefore, I am no there inclined to tresco a vail over the most part of Rio Life: than to Expose it to Sublick vises. Rowever: all is Wall, what End Well. altho! The Resining and Middle had Some thing deplore able: yat the End was adereable. I have labour'd upon it from the beginning of his Suchness. to get his Mind of from all Easternal , converse, as he could hand nothing in it, & entreated thin

To Trice his heart and Eyas, on our Sart, and on his atonema Samifice, which device he took Bild likely, and became quite somposts and thearful in his mind. we vifited him pretty often in ordals to Real this Matter a live in his hearts which has happily unceaded. on Rastarday he Sand for me, auchding I want with & more Brethrens Tray I hearthly by Him; Rept a little literagy, by his Bed lide to a we him my last Blessing, thinking: he will not live till I will come again! This little vilit was attended with a most blefood feelings, So that I left him with a Heart quite Satisfyd. on Rashar-Tuefday, I and my Hile want to See him one more: I was quite Brilis with his look I Spoke tender by to him, and Sung Some Suitable verses for him, in which he fim d with us, which we pould I as by the moving of his lips. This was the last happy little vifit, for: the neath marning Early, he fell Softly and Rappily a sleap in his 58th years.