I was born in holbeck in the parish of Leeds in the year of our Lord syly May of 18 of very dear of tender parents who were probytorous but I was baptized by a Minister of the Church of England on account of their thinking of my Soon departing this Vife Use I was educated in the Religion of the preflytierens When I was a little Child and my mother Dressing of me The gonesaly told me I was now going amongst other Children to play, and I should perhaps hear them say bad words Churged me to take care I did not so, for it was a bad thing and this shad such an Improfsion on my mind that It never left me no not when I was amongst the Children but always demained in my mind that it was such a bad thing to do so from y years told Tofton went into a Corner to pray, that god world have Mercy on me and often wept before him when I had the Smallpox it was thought by every one who Law me that I should have gone home then being but y years old, but my mother on her knees often pray the Lord to spare my Life how soever I might be dis figured with them I weed to ask my mother what one might do to be Saved, and she told me I must pray to the Lord land believe on him and I should be Saved and I asked her if one could not be sure she said no she believed not, but one must pray to him and believe in him in my young years I came into Several dangers of my Life Especially once whon I was drawing water at a deep Well, the Rouler which winds up the Rope came out of the frame and it with the Swape went all into the well and pulled me on to my knees after it Company and at nights when work was done Infood to go into the fields and pray that of Lord would have Mercan me I ofton Sight of thought O that I was Jure of my Salvation till I was about fourteen years of age Some neighbour Girls about that time was throng in gotting fine Cloaths & also fell in with them

with great eagernop I thought now I will have some pleapure of my Life Giving a Religious Life & takeing care as much as possible to avoid every thing that was bad thinking I might by that means injoy some pleasure of my Life and go to heaven as others did before I was sixteen your of age I mest with a young man who told me he had piteted on me for his wife I lold him I was too young, he told me he would wait till I was older I found my self there by Travon in to something, which whon my power to trake it off out of tonder Love to me this growd & trouble me very much for some yours I could not got it outofrequented nor could I take any pleasure in any thing as before I had many good offers but being disapointed once it sof me quite against it whon I had gone now some yours in this disatisfied Condition I heard that IM Ingham was going about to preach the Gospel, Invent to hear hish, and he preached concerning the forgive nots of sins which was so much to me that it directly east me of all my former trouble & uneafinof Jeame home neeping all the way for 3 mile which I had hever gone before nor did I know the way till then my Tear parronts were much affected seeing me in such a veeping Condiction I pray down Javeour to give me my parrents and the whole Family which he did directly I went to the meetings and often west after the forgive nots of my sins & the full asuarne of it in my heart it was often to me in the midst of my prayors as if the Porson abovemention I food before me & I was praying to him this troubled me very much I strove & pray & with weeping to got him out of my mind at Last I him'd to our Laviour & with great egano to by said to him Lord Johns thou canst help me take this away from mobich hindors me from seeking they wich forgivenos for the sake of which I would part with every thing elfe I foliand he did help me and took it quito away where upon I thought he can do all things for me being Jure I could no

by no means have got rid of them I pray I hearthly to him, for the full assurance of the forgivenos of hall my sing which I could no anger be satisfied about, at the same time hardly knowing what I wanted forguing, but at once it came into my mind, that I had never Low God in my Life from thene flow all my sins which fewer had chone or said, then I went on mourning night & day thinking I must be dost & wishing my solf any sort of a breature but what I was, I work of at the Same time among a lompany of & or so very writed people in a shop who sport their time in Sugging Songs or Incaring the day long, while I sat weeping & praying they thinking that I to be sure was going of my Jenses, at that time in the midst of all this company it was to me as if I saw our Saviour lover I all over with Blood & wounds, standing before me tobe told me that he had digd for me & received all the le wounds in his lacred Body on my account; my heart was fell with rapture of I work that the whole world con to Soin with me, to praise him feeling I then got after this I begun to feel my soft very poor and left that feeling of Son which That, this lauft meets mourn & think what I had growd my dear Lord with, about this time dear B' Bohler Came into thek parts who preached our dear Savious seath & wounds more clear then ever I had heard before, by this I learn to know that I should remain poor and fow in my solf & go to him in his wounds & Blood Just as I was, then I begun to reason over my solf that I had not known his wound of blood aright, of could not be salts feed about till I had Learned to know them better so I wept and pray I So Long before him till he again satisfied my poor heart go afrosh Let me feel the power of his wounds and Blood, hereupon Jask'd my Jear parreal to forgive me every thing where with I had growd thom & than & I thom at the same time for Learning me to read which struck them very much but I was glad to read the scriptures which were a very good comfort to me, & the dear Holy ghost pointed out to me this them How I should go on then I heard of the Borns to Ming in yorkshire

my heart was very much rejoiced B' Dichy MMly spoke to me about writing to the longregation for reception but I thought my self too poor of mean to think of such a favour but I thought if it was our Saviours will y he had tall me I would write to the Congregation in his name which I accordingly did and was red on Christmas day old the the imposts soon I then got sontinud with me wherever I went of I was as if the spirit of the Congregation rested upon me, and I went on happilly till the next communion day whon I was it to Candidate what I then felt I shall never for got the it is beyond description to describe the feeling of my heart on that Olassion the next time I injoy I the Communion with the Congregation, to my deepost abajement. for the first time to are adding Blossing & Comfort to my poor heart I Live skill with my dear Parronts at Holbeck & being of a Sickly constitution & timores Disposition, often Came with great difficulty's, to my dear fullneck but my dear & faithfull saviour graciously proformed & help'd me throall, till at last being not able to walk so far I with my B" mov'd into Pusson While I remain I in holbech it was my greatest pleasure with my Tear Bo to Entertain the Both of Listers who came to the Society meetings kept then at our House & as far as laid in my power to Sorre them since I have removed to pully I have injoyd more of the Congregation meeting to a real Blossing for my heart for which and allother favours reced by me from him by his dear Congregation I am truly thankfull

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