The Life of the mar. Brother tohn Bentham who was called Home the 9th august 1772. He has distated the following concerning himfelf. I was born at Black Hey infludgy Townshipe 1713 & baptifed in the Church of England My Mother being poor & not able to come for me I was put out as a Towns apprentice to a proflictarian. I had no Mind to go on Jundays with my Mafter to his place of Worthing & having no Concern on my Mind about my Valvation I went no whene. My Mafter obfering this told I should be loft if I continued in the way I then was, I should go to a place of Torment when I died. This had the Effect upon me that I want to Church, & then I thought my Cafe was lafe; but seen this proved the Oceasion to hurtful Entanglement, & also to my maraging unhappily which was attended with many painful Con: Jequenes . By this Marriage I had a Doughters . WheneW. Ingham began to preach in these parts & My I want to hear him, I the word had some Effect upon me for some Time, but alofs, I soon got into my Ho wretched Courto again. Boing one Junday at Tong Church I was afked by the late By Quarthan Hearthay to go with him to hear the Brethren at Bankhoufe; at fift I told him I would not but he however prevoited upon to to do, & I have abundant Keafan to thank my dear las? that He inclined me to go . What I there hear of the love of our lav melted my Heart, I had the Effect upon me that I naturned home in a very different Mine to what I had before being now determined to seak in corneft after He talvation of my Soul, nor could I afterwards have keft or Satisfaction till I found Marry & paace in Sofus Christ. Soon after this I was need into the Society, & March 15: 1759 I was red who the longer I the vame year was admitted to the holy lam, munion & spent my Time in a truly happy Manner in sweet Followship with my kind Lord & Kedesmer. This was a most

blefood leafon to my poor Heart, & happy would it have been for me if I had namained in this Connexion with my Jav I, but turning ofide from thin & not priving this frace nights I gave Sportunity to the many to blind my leys again to lay hold of me as his Coption & to lead me according to his like I thus was brought into most shameful theandalous Things to the unpeakable going of the whole long to still more to the grief & Reproach of my mereiful last, & which was afterwards attended dep with such Lop, Diftness & Anguish to my own voul as no one but myplf can have a time lon. ception of . I brought myfolf into Hell Torment indeed, for I forfeited my place & privileges in the longer & lost all light & feeling of my las", I my lins lay so heavy upon me that I know no populate way of living in this Condition, All which Mefory was ovafioned by the well known Circumstances of my second Marriage. I I my wife being both quilty & also both miferable & unhappy beyond Topingtion. we knew not what to do but to warp bery to defus that if popule He might look on us in our that deplorable Condition & May then Marry unto us. He was also entracted of us & had Marry export such abominable dinners as we were, that we could believe & feel that He had pardoned our many I harnows Vrangarefrions. We then prayed the whole longar to forgive us & receive us once more into her Fellowthing & which in time was granted unto us to our abiding Enfola: tion. This was a grace which I shall thank my senset lar. for throughout my whole Life & also in Elementy. Twomthis Time I have been enabled to live inder a bolding lang of my sweet land Love, I the Hafrings I have enjoyed in the Congr have been highly prived by me; you svery the least

Cramb of Mary as a Favour I was undeferving of Asset of Mary as a Favour I was undeferving of Asset of the grand of the hose for me I shall never be able to thank July for what He has Jone for me poor unfaithful vines, but shall eternally ring of his tone the marey & Faithfulves." Is for out of his account.

Marey & Faithfulves of " so for out of his account.

Marey & Faithfulves of who the longs he has spent his Time of a times who received grave, & Mayor acknowledged him as a times who received of what he enjoyed. Jone Time ago felf very undeferving of what he declined gradually, but his language to brack & he declined gradually, but his language till he obtained permission to enter into the continued till he obtained permission to enter into the log of his Lord