The Life of the Widow John Shelton who depatted at Julnech June 30th 1773 He has left us the following in Writing: I was born in the Year 1703 in Lightliff in the Pavish of Hallifux; my Father & mother belonged to the Church of England. my Father died, when I was but a very lottle Boy; my mother brought me up till I was & years old as carefully as she could, safterwards I was put Frenchie to a Norwich Carrier, where I learned to be very wicked, but yet I had off Convictions, that I lived in quite a wrong Way, yet that left me again. In my 25 year I married. When Mr Ingham began to preach about in the fourtry yorkshire, it came in my thind to go to hear him; but the first Time I got received no Blefsing from it. The next Night he was to preach at Smith house, when I had no Thought of going till towards hight, when I had a along Struggle, whether I should go or not but at last I resolved to go, whatever might come out of it, and that Night our San got fast Hold of my Heast, so that I could after that have gone with Mr Ingham those the World; but yet I was at a Lofs what would become of me for I was in such a rain'd State, of never acquainted M2 Ingham that I was so miserable I went constantly to the Greathing, & strove to be as good as ever I could, but all in wain till about a year after, when I got some Confort; yet for all that I thought I was not sure of being happy. I went to speak with Mr. Ingham about going to the Jairane it in the Church of Ing?, then he inquired how it was with me, & I told him my whole mind, but he told me, it was not his Way to advise Seople to go to the Sacrament, left it however to me to do as I fell it in my Heart. So I went & received a Blessing thereby. When the Society was first begin, I was received anto it. Then the BY came to Smith house & I

swent to hear them constantly, & one Night, when the neeting was over B. Storne look me into his from & asked me, low it was with one, & I told him my whole mind, & he spoke very friendly with me, & hold me, that I might go to all the neckings whenes I had an Opportunity, of which I was very gladt One Evening I went to a meeting at Smith house , & going as I was going home quite by myself, I felt something speaking I have been very happy humb of my Wife went home, & left me with y Child, & Sons & 2 Daughters, & Daughter was gone before her. I had a Derire to be rei into the long? & Nov: 13, 1750 I was received, which was a great Blefring to my Heart June 25th rec? the Sacrament with the 13th the first Time, which was such a Blefsing to me, as I cannot express with Words. So I have lived in the Nearness of our Savineves since. Thus fashis own Words. Nov: 27, 175 8, Semones to Fulnech, wherehe spent his Time in a simple, childlike mannes, enjoying the Love of Searce of god, x was beloved by his Bin. He encened his fot highly, to have the Tavous to live with a Scople of God taking simply every Thing that occurred from the Hand of his I Lord, will willow hestert had a true formerion. It was his great forcern of his constant Irages to our Lord, that his Children might all obtain the same grace, & that those, who were connected with the long might body make a good live of it prosper before our ford; and this his Series out Sat granted him in so far that he saw the greatest Number of them connected with the longfor which he was very thankful & praised his ford. Some months ago his Strenghl began to fail, & he thought immedial ly that his Stay here would no more be long. Our Sar began to take him into his School & to slew him, wherein he was persionles & deficient. In some Time Something against one of his Br, with behom be lived, had event into his hind it cost him something to see it in the true Light; but out has melted his Heart & gave him grave to embrace the Be with many Tears of Love to the no mall joy of those present.

the said: Ho'he had by the speed many years in the to be langh Klined in the Layon, manh of the Love of Jah one Jime for his the aschool is in a first in the stand for his these the form

on the before our dave & his Weart pointed at it, sewanted Sechie him Duckrowledge it & give it up, yet Selfrighteous refs w El had so quel lower, that he thought he could never forgive it. His Laboures had a leasty Band with him upon that tead, which hings made him & uneary, that he could not sleep the whole Night\_ when some of his Jour saw him the negl day, a strange Work Las was perceived in his thind, & they were bouly frightend at the Expressions be uttered upon that Occasion, & could not help shed. Nee ding Tears. But it was amazing to see, how our Save cland ) his thind in an instant be called immediately for the Rootles ves Lell about his Nech, hill line with many Jears, has disagree lesofy 13 specified him to his tear, which caused such an Emotion in the Baholders, that they went for loy, so hardly being able to believe what they saw with their lyss. From that Time such and Actention was observed in him, as if he had never been the Same has. He loved the above Bi with an unfeign of Jove to could not hear that any spoke a hard Word to him this Jeans of Vead \_ It his joy in the food was insible in his foundenance. The spoke soledly with some of his Children, partly where killing them where they were in the wrong & partly fearing, how it would go with one of them after his Departure. Once where asked by his Laboures low it he did, he said: I have nothing to do but to me, joice in our las? & to enjoy them . He is very meas ando my Heart whereby the Jears ran Fown . One Night out Lave manifested his Love to his Head in such a nich theasure, that he firmly believed, he should now be called home, & Herefore coursed his Tabourer to be called, to whom he could not express sufficiently what our last had given him to enjoy. But his hour was not So near as le expected. His bickness & John increased, which he has with Saturne & had a great Deal to suffer, which made him oft call upon the ford soon to come & take him to kin self. It's Vear remain'd Laving all that sime cleaving to our Sait Is he said the Jeace of God never for sook him. Those Bo that visited him fell exceeding well in his Company. At last, on

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the above me 30th of June at 8 at Night come the wel come tour, when he enter'd into his eternal Rest having before obtained the Blefsing of the Grage & his chois; having spent in this lake of Jears 70 years. the position six may And the property of the party o a species of the second of the the state of the s A PARTICULAR TO THE REAL PROPERTY AND ASSESSED AND ASSESSED. THE RESIDENCE OF THE PARTY OF T The first the second of the se the second secon A SHARE WAS THE REAL PROPERTY OF THE PROPERTY A STATE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY O THE THE PARTY AND THE PARTY AN No Committee to the second of STEPPERSONAL PROPERTY.