Dep? Aug. 32 1761. Edmind Sattersalls Course of Life, the last of which was noted down from his own moth FW13/43 I was born (in Hogroid, Worley Township) in y Parish of Habifor to Col. 1891. (and bajotized in my fathers house by a Charch hinifler)
thy Father departed this Life when I was 6 years old. they Mother

400/ Ha Juition of me, because of a small effecte which I had to expect.

I was vent to School till I leav to Years old & leaved to read & worte Afterwards I was put out Prentice to a Clothier for 10 years, and face and house nothing but wich werefo of Irreligion. Being freefrom my Prestilije I married and followed the Worder Trade and let Come Lite of Tolonofo and Drunkenis & The Pople & Servants which I employed proved bad and unfaithfull, & dwar forced to give up but nels, designing to go to if the of Man, to a Brother in dow of there to follow Trade afresh, was already on Board the Vefel, but three times 13) Grought back because of the Achelion in England at that line. After the Battle at Freston Jeans back again of vettled in Hallifap & waring Battle at Freston Jeans back again of vettled in Hallifap & waring refoloced to break of from my fermer wiched Course and to become re ligiour. I had brong Convictions in my think & prayed often, but without linder standing. The Scame amongst the Differ who was to to trick me protting money into my locker, but I being de perate Fellow, got of from them. Masy a year after rock Tolunteer among the Tings Dragoons left my wife and Childen, but flaid only to trechs and then got my Discharge again. Two Years after I listed in y fame Regiment of Maid nothingsofficing Weeks, because I saw so much wiched ness, of got at length my Dismission, which I desired. I returned to my loise and Chifor and follows towning in Statisfare. It was at that time that I carneotly sought to become religious, went every month to the Communion in the Church & entred into a to with them I continued till I was Ag years old. At that time I was 21 with them. I constitute of lever of cluring that Sichness I found that I was not in a State of being found, I had not that Satisfaction and rest, which I thought I had I recovered from that Illness and resolved to join no Sarty, watill I was better fatisfied in my Soul, When the for came to heep heetings at the world Ind

near Habifax I west to hear then, like then well, existed aire to be in their dociety, which was granted the Il Jan amongot the Brothren and in their Freaching I found that to I wanted I loved then exceedingly, occarte I was convinced that y Lord way with then . I spared her fine nor pain to go to hear them and to accompany them from place to slace I discourfed with them , being mofily concerned to points of doctrine. My wife would not go with me at good, because the had not much hope, that I would continue, being to crops of pecerish with her, for I was of a prond nature and wanted to be Something . From that fine that he was joined to y Bor our Said food conpride of seeking to fell her head with knowledge tolifled The It las Work forg; he was also of a very fathative sitter and preached to every one in his family & to others, so that be became burden some to his wife and Child' to every way they some that his Thirt or convertation was not agreeing. His Ladourers fold him offer of it and he was gad and thank full for their reprecto, but he could not help himself the He and often metter into vears and confessed his follow to the form This heart greto more and more attached to the lounded who whe feet himself overcome by his Dying Love, wished & carnestly entreated to be under the special lace of the long to be exa Montes of the Engri which also was graved on the to day 1749 as from the was exceeding glad of it, delighted to come in the checkings, and in Committee with the long and went or chearfully & hoppy, was befored much by the 13". The war made a Partaker of the holy Conunion June 17 1750 There many force be was treated with as affermatic Diorder

which corrected more I more, so that it become very trouble fore to have to wath I steen the Meetings. Heroever as long as he with creep he social not steen the Meetings. Heroever as long as he with creep he social not steen to be so the post of the to hear of my of creek field Land and to be in fellowship with my of to the help become to him the highest definat, which of he could help he wind never not. He borrow last March at hero worth a padoway to some to with no worth a fedoway, that would come no more. Aug the to he was the last two worth a fedoway, that he could come no more. Aug the to he was the last two fines of the with some others in the holy Jacram to he fried dept of the come with some others in the holy Jacram to he fried dept of the come once more, but was obliged on acct of Whiels to go home again and from that time his Diornder tune into a Trong, his segre be gan to week I at last to broat Trunceter time the boat act lie in the but sai in a Chair by I fine what the heart of the last to his beast, the lie in the but sai in a Chair by I fine what the heart of the said the his beast, the man was for a work of the last of when the heart of the said the his beast, the man was all the heart of the said the his days as a most of a Christian, I want to know nothing but thing as a lang as a some off a Christian, I want to know nothing but thing in his daying form.

of the Crops worsed at over to be the best Phygazin and shortnessed of a Christian, I want to know nothing but them in his agree from the was very glad whenever 13th came to see him, I their over form of the was very glad whenever 13th came to see him, I their over form of the was very glad whenever all a Dryselp in his heart I that he has not a fee ing some of the Carious precious Reason, and went fore on account of his smartine and learnshops. Charch 10 he hept an erous as to help him in his outhered and fold me, that our law was so ora of himself that he was not made they are the property, one after the fall some into reasoning thought that he was a limited for the single one of wifeed that our sact night great the was a barden to come of him that all these night great the was a barden to come of him, that all these hings of his has he are the sound and the was the word of his all leading with great time the was a barden to come of his all leading the word of his all leading the way to help him, that all these things to the first of lead of the first of his all leading there we have the short of the short of the first of the fir

of his heart and make ablefood live of this before laface that the and look had been his stroke and dright the auming Legs till the and look the running Legs till the and of confined to this of cloud, when who by a transfit foar awaded of confined to this of chief made his cave shill more pitiable & diffrested. He was some charing the persons did in convideration of the greatest poverty they were reduced to. They were vifted at least every fortnight, of were reduced to. They were vifted at least every fortnight, of many an expenhearted convervation heart with them both, which many an expenhearted convervation heart with them both, which proved always a Blessing & Comfort to them, expecially sume 23 proved always a Blessing & Comfort to them, expecially sume 23 proved always a Blessing & Comfort to them, expecially sume 23 proved always a Blessing when the first which they to when they to the hour openhear with the Vale fully, received their share in the holy common spechen with the State of his board, he grew weaker & weaker in Body, his Lego began to head in part and our d' Sariouz made a blessed and of all live Troubles Grief & wood by taking him home to himself ling? the Body to the forence at 11 oll when the left was a Lazarus our friend of Morths & 17 days. His Corpse To a lovely, sneet and the peaking the lappy they a Health in the peaking the lappy they are the large a lovely, sneet

forcios estados de de con con con de despois de de constante de de constante en the constante de de constante de description de la constante de de constante de de constante de la constante d