

Dep^d Aug. 3^d 1768.

Edmund Tattersalls Course of Life, the Part of which was noted
down from his own Mouth

I was born (in Heyroid, Worley Township, in y^e Parish of Hallifax 5 Oct. 1691.
(and baptized in my fathers house by a Church-Minister)
My Father departed this Life when I was 6 Years old. My Mother
took the Tuition of me, because of a small Estate which I had to expect.
I was sent to School till I was 10 Years old & learned to read & write.
Afterward I was put ~~out~~ ⁱⁿ Prentice to a Clothier for 10 Years, and saw
and heard nothing but wickedness & Irreligion. Being free from my
Prentiship I married and followed the Worsted Trade and led a
~~lewd~~ Life of Idleness and Drunkenness &c. The People & Servants which I
employed proved bad and unfaithful, & I was forced to give up Busi-
ness, designing to go to y^e Isle of Man, to a Brother in Law of mine to
follow Trade afresh, was already on Board the Vessel, but three times
brought back because of the Rebellion in England at that time. After the
Battle at Preston I came back again & settled in Hallifax ^{where} I was
resolved to break off from my former wicked Course and to become re-
ligious. I had strong Convictions in my Mind & prayed often, but without
Understanding. Once I came amongst some ^{good} ~~Indians~~ who wanted
to trick me putting Money into my Pocket, but I ^{being} ~~was~~ a desperate
Fellow, got off from them. Half a Year after I went ^{as a} Volunteer among
the Kings Dragoons, left my wife and Childⁿ, but staid only 13 Weeks
and then got my Discharge again. Two Years after I listed in y^e
same Regiment & staid ^{no longer than} 12 Weeks, because I saw so much wicked-
ness, & got at length my Dismission, which I desired. I returned to
my wife and Childⁿ and ~~followed~~ ^{my Trade} ~~working~~ in Hallifax. It was
at that time that I earnestly sought to become religious, went
every Month to the Communion in the Church & entered into a So-
ciety with some Churchmen, who in Principles were Calvinists
with them. I continued till I was 29 Years old. At that time I was
seized with a violent fever, & during that Sickness I found that
I was not in a State of ~~any~~ ^{salvation} ~~peace~~, I had not that Satisfaction
and rest, which I thought I had. I recovered from that Illness
and resolved to join no Party, untill I was better satisfied in
my Soul. When the ^{for} ~~for~~ came to keep meetings at the World End

near

near Halifax I went to hear them, twice then well, desired also to
be in their society, which was granted me at Nov.
Amongst the brethren and in their preaching I found that it
I wanted, loved them exceedingly, because I was convinced
that y^e Lord was with them. I spared no time nor pain to
go to hear them and to accompany them from place to
place & discourse with them, being mostly concerned ^{for} perils
of doctrine. My wife would not go with me at first, because
she had not much hopes that I would continue, being so
cross & peevish with her, yet I was of a proud nature and wan-
ted to be something.

From ~~that~~ ^{the} time that he was joined to ~~us~~ ^{us} our ~~last~~ ^{last} word concerning his Death & Pasion often reached his heart, but his pride & seeking to fill his head with knowledge ^{long} ~~lasted~~ ^{disposition} & ~~lasted long~~ ^{was} he was alive of a very faithless ~~nature~~ ^{disposition} and preached to every one in his family & to others, so that he became burdensome to his wife and Child & to every body ~~of his family~~ ^{of his family} ~~whom he~~ ^{and} ~~was~~ ^{to} ~~in~~ ^{his} ~~the~~ ^{own} ~~house~~ ^{house} ~~and~~ ^{and} ~~to~~ ^{to} ~~every~~ ^{every} ~~body~~ ^{body} ~~of his family~~ ^{of his family} ~~whom he~~ ^{and} ~~was~~ ^{to} ~~in~~ ^{his} ~~the~~ ^{own} ~~house~~ ^{house} ~~and~~ ^{and} ~~to~~ ^{to} ~~every~~ ^{every} ~~body~~ ^{body} ~~of his family~~ ^{of his family} ~~whom he~~ ^{and} ~~was~~ ^{to} ~~in~~ ^{his} ~~the~~ ^{own} ~~house~~ ^{house} ~~and~~ ^{and} ~~to~~ ^{to} ~~every~~ ^{every} ~~body~~ ^{body} ~~of his family~~ ^{of 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His Lacovers told him offer of id and he was glad and thank-
 full for their reproaches, but he could not help himself & He
~~was~~ offer melted into tears and confessed his solities to the Brs.
 His heart grew more and more attached to the wounded Saviour & the
 felt himself overcome by his dying Love, (wished I earnestly
 entreated to be under the special care of the Brs. & to be in a
 Member of the Cong^y which also was granted on the 10th Aug^y
 1749 at ~~Chimney Hill~~ ^{Chimney Hill} he was exceeding glad of it, delighted to
~~be~~ coming to the meetings, and in ~~the company with~~ ^{the company with} the Brs.
 and went on cheerfully & happy, was beloved ~~much~~ by the Brs.
 and loved them as our Saviour peculiarly dear Inheritance
 He was made a partaker of the holy Communion June 17th 1750
 been

He has been ⁱⁿ a variety of the holy Communion June 17. 1770
~~These many years he was troubled~~ ^{He has many} with an Aqueumatic Disorder

[illegible]

of his heart and made a blessed use of his blessed ^{Season} ~~Papier~~ ^{His} ~~Wife~~ ^{Wife} had been his Nurse and dressed his running Legs till the 24th
 of April, when she by a ~~Pain~~ ^{Pain} ~~was~~ ^{was} ~~disabled~~ ^{disabled} & confined to ~~the~~ ^{the}
 Bed, which made his case still more pitiable & distressed. He
 could ^{have} no relief granted from the Parish, but what some chari-
 table persons did in consideration of the great ~~at~~ poverty, they
 were reduced to. They were visited at least every fortnight, &
 many an openhearted Conversation kept with them both, which
 proved always a Blessing & Comfort to them, especially June 23
 & July 7. when they both after ~~having~~ ^{they had been} spoken with ~~the~~ ^{fully},
 received their Share in the holy Communion on their sick-
 bed. I was ~~thrice~~ several months quite pleased with the state of
 his heart, he grew weaker & weaker in Body, his Legs began
 to heal in part and our d^r Saviour made a blessed end of all
 his Troubles, Grief & Woes by taking him home to himself Aug.
 the 3^d in the forenoon at 11 o'clk. when the Text was: Lazarus
 our Friend, Sleepeth. He had groined in his dying Tabernacle
 69 Y^{rs} 10 Months & 17 days. His Corpse had a lovely sweet
 aspect bespeaking the happy sleep & Rest he had entered into.

~~Our Brother Edmund Chubb was born at Heywood, North Devonshire, in the
 parish of St. Andrew 5th Oct. 1691. & baptised by a Minister of the Church of
 England in his father's house. His father & mother took the Religion of him~~