The Sile of the Sage Sist Swan Mation, who wend to our saw " July of in the Shoir House, Inlack. Concerning which the following is Her own account, I was born June 25 - 1950 at Little Gumervalle in The Parish of Burstal, forkshire, and Baptind by the Bom. In my 6th year my of Tather departed this Life, and as I was of a weakly constitution my 3" Mother took all posible care of me and the her chaif concern was, that I might boarn to know of Love our dear save and to that surpose Hook me to the Childen Meetings, where I had many drawings of grace in my heard, particularly at a meeting held by B= Northington, wherein he displayed the finder regard our of Sav - Tad for the Child on that this gather I even the smallest four Thed on his account, this will so yealing a manner, as made a lasting impression on my mind , so that I never forgot it. In my ist your it strap our Sao - to take my or Mother home to himself by means of a very thord sickness. Her last blessing Just refore Her happy departure, affected me much, at which fine The reccommended me in a Tender manner to the care of my theot dist, who has ever since faithfully performed The promise the then made, and we with my dist Mary freether lived very Comfortably Togethor; my sist taking all possible care to preserve us from the world. In my girls years I already began to feel my natural depravity and had a hard Struggle with self my self, which thro our or Law " faithfullness forwards meg torminated in a desire to Love with the Sister which I made known, and obtain I have to remove to the Houme Occoning in my 14 year

By - 16, where I was seed in a loving manner, and found my self quite at home amongst the distro, till the same Occorany mord to the Little Moore. Joon after our geneval I came into an indifferency in my hoar and deflered my went on for some sime without much concern about my self or the aim of lainy with Sister. tell my faithfull save thro, the convictions of his gracious spirit brought me again to Recolection, when I found I had not follow I his invention in calling me, which was that I might loarn to know and hise for him alone in this world this could me great uneafinists, which I could by no nouns get rid of that my do Save did not let me remain long in before he drew so sensibly near to my hoard that I was withly Comforted threely . March 29. 4969 I was ones into the Cony " to my real abasement, and went on for Some time in a humble sence of my onon unworthiness, but soon lost my self again in my former course of Indeferency, about which I became quite distre to and Micrable, till by Docoursing with my Labers I found Comfort, and was able to believe, that our saw " could help me in my dispositation as well as all other failings, if I only hept close to time. May if the same year I was seed into the Sist Choir, which together with my becoming a landitate for the & Ca in 1440. gave one the oppersunity of feeling more than ever my natural depravity, as our law made it a real schooling Some to me, I hay all means to little effect to help my self , not knowing our Saw " as the Sonners only Lend, till in midst of my distress he graciously

manifished himself to my poor heart in such a lively manner, as crucified for me a lost and undone sinner, as if he had been really present, assuring me at the same fine of the forgueness of all my sins, and could rely upon the all sufficiency of his Merits, as a true poor Sinner to my inexpresible Joy and Comfort, July 19-3195 I had the grace to injoy the A C - the first time with the long " To my unspeakable blossing, the impression of that great grace has been are incouragment to me in the many Beviations or mistakes I have been seaccible of since that time, to turn to my or Sao who has never fails to Comford a help him me thro' in all arcumstances, Thus far her own account

Our Late dist. was of a reserved turn of mind, which brought her sometimes into a little anxiety about herself, brought her sometimes into a little anxiety about herself, bluck the experted in few words, but in that case our distant faithfullars towards her, comforted and supported her, under, selling sence of her own poverty, as well as her sickly habit of Body, which this last spring took a consumptive habit of Body, which this last spring took a consumptive habit of Body, which this last spring took a consumptive habit of Body, which this last spring took a consumptive har, whereby the did not at first take it that light, apprehanded. The might still recover, but as her strength but thought, The might still recover, but as her strength but thought, The might still recover, but as her strength but thought, one to prepare her by this sickness for himself, meaning

The became more resign'd, and spent her time in a still Converse with hor unseen freind, ouring her above in the Sickroom, where she injoyed the A-C- Several times to Her comfort and blefring, resigning her self intirely to the will of hor de Save awaiting the happy Moment, whom he would graciously release her out of all hor pain, which he, made tolerable to hor fill towards the later End, whon it was more severe, but did not Continue so long, so the time of her departure was at hand, and came to pass on Ministry Morning about a Larter after 40 Clock, when she fell Softly and happily asless with the blessing of her Choir (in the 25 year of her Age

the state of the second of the second