Courtate Sing-13" Soreph Cam has left the following account of himself.

I was born in Subay any the 27th 1764 of poor Parents & bapticed by the Brat Frehreik. Pured constantly to attend the public preachings at Frehreik, till my Father put me apprentie , when I was about 13 years of to one Will " Harrison a Taylor at Stanningly, where I got anguainted with a neighbour which provided a great debriment to me: when his wife ched, he used to get me to Reey his house funkim was he was a shop keeper while he went to the mandets 1x on Lundays he would take me with him to public houses, & into unger of itable Company (Tothat a flast il became quite in forent to me, whether I went to any place of worship or not i as my acquaintance caned for the expense, a I began to consider my telf as my own menter , I paid no regard to any ad monition, that were given me, but I thought I had met with a very good Companion. My marker in particular used to bell me , that he hoped I should be the time, when I should him not my foreind; but I treated this observation with crising and a slighted whathe said, because he was a methodist. When I was loose from my muster, having lived with him 7 years, I continued to go on in my old course, keeping company with my Friend (as I then worked up on him) the above ingrofitable argumentime. about a year after I had left my muster, it pleased our favium to vi = Lit me with a heavy Sikness to that no one thought, I should recover : I muste a promise at that time, that if ever I got better again, I would hursake my withed ways 12 hurn as a pour sinner to our Sarior; but also when I got well again, I went on as before, long of entirely my parmise, & aprilited again with my former hurlful Companion

my Lis here who belonged to the Bond Cong? may much gricered a booking, and brief to parantems to actend the preaching at Fuluor of when the went thether. I went once with her on a Sunday in the afternoon, when The and the late 13" I ohn whiller prin read some accounts concerning the Inhan long in North america, & afterward keep a Dieverse. Twas Should at hearing how much somer the pour Indians were brought to the Unoutedge ofour Saview than tuch a wicked man as my telf. 182 chiller came lown after he see my sistered as I was at work in the same room, he addrefted himself to me, & after I peaking in a friendly way with me, he minited me to call & I see him. I went lown after 12 mude known to him my derive to join the Both of Soon after I was received with the Louisty a became arguainted with the Ling- Bony Laborers a sered to spend the time between the meetings in the I. Borns house: I little expected then, that I thousa once come a live in it, as Leves idened it have have high a favor for but a great dinner, as I then felt my self to be; I got leave also to come to the Chini meetings on Lunday mornings which was a real blefring toma. much 29 " 1790 I cameto live in the Is " house ; ail being the papier Week attended the mechings, which mude an abiding impression upon my heart. Der-14.1791 I got leave to be an Inhabitant of Fulnesh to my green day a on the 26 th of deet Junes received into the long": & since then, the trials have not been wanting, our Save has sanshified them, a heip'd me throw them all , for which I can not sufficiently thank him : and I trust he will continue to lead me on he the end, pour a nearly as lam.

Then fur our late Brothers over au ount of himself. June 2:1792 he was spectator at the holy Commission, cary. 29 3

he partock with in of the Comunion . For some years parthe has been withly win march last , it appeared withis complaint would kermi = nate in a Consumption: his Laborer add concorning him: Hewas a Brothen of few mores : but the feeling attending what he said, as well as the carnest desire, which he often expressed charing his his ness to go to our Jave, Showed clearly ! that he loved him - being one ashed , whether he thought , he should see the beginning of an other year? his answer was no . our fat wier has made it clear to me, that I shall go before the next Comminon. He departed gently a happily dec 5 179 b, ais now at rest. In some papers found after his departure the writes under nove 13% 1991. This was a very bleper day to my Soul our Savior let me see, while a thoroughly depraved of poiled treature I amed that without him I am nothing but I'm a mis cry; but thanks be he his name for the blefs mys; which I reserve from him from time to time: any . 29th 1792 I partock of the Holy Comunion for the first time i I cannot express in Words , what a nearness of our Laviors love to pour Limers I then experienced. I began the year 1793 tousting in our Lawier's merits, a praying him to heep me ever in remembrance of his death a Sufferings endured on my auvent a poor Limien, hundring him likewise for the many favours a blessings I had received at his hand in the year past: aug. 27.1793. (being his birth day) now I begin an other year: O tord, be near to me, a let me have there in my mind both buy a night, 2 12 ray.