The married I Var: Hornefall was born at Barnes ley Dec! of 16gg. Her Parente being religious Members of the Church of England brother up in the vame way, and when her Trather was about to depart this Life, which happened when the deceased of was y years als, he desired that this his Daughter, for whom he had a great Love, might go to live with her Grand Mother who was a prous of Moman. With her she Demained till she departed this dife, and then went to wait on a Gentlewoman, in which Place as well as in some other Gentleman's Families whe was never easy in her Mind but always thoughtfull about her future thate till she was married to the present Midawer at Glosof in Derbyshire July 2: 1729, by whom whe had y Children, I Son is in the Storm House at Fulnick and & Saughter mars in Golsar & in our Society 3 are gong home before her & 2 in the World. About the year 17 43 Her Hus band went to hear Mongham preach at Somethhouse, whereby he became awakins, and his frequent attending the meetings of awakin'd leaple caused a good deal of uneasiness between them both, till being drawn by Eurissity to see what her Husband was so fond of, she went herself and soon found that she was in a very wretched Condition as touching her Salvation. Then it became clear to her what it was that made her the band so deligent in going to the meetings at such a distance, who asked his Pardon with shame for her part behaviour and nothing can'd prevent her going along with him ever after Hout the same time who devined the Gospel might be preached in their

House for the Benefit of her Neighbours, whose Soules Hap. prinche whe thirsted after, and it has continued there with blefring ever Since. The turn's to our Saviour as a poor loot Sinner and found him gracious to the forgiving her all her Sino and cleaning Her from all Unrightebus ness, the clear impression of which whe retained unalterably to her last Moment. The was received into the long - at Fulneck Dev. 21st 1748. to her great Joy, and went the first time to the holy Com" with the long" in Gumeroal Chapel "Bed" 4" 1/51 From that time who prized her Elac: tion of Grace to the long" as dear and precious, and onifoed no Oppertunity either at Mirfield or Julneck till of Age and badily Infirmities obliged her to stay at home much against hir will. When whe at any time heard Bom 4 for eacuse their not attending the Meetings on Account of family for = cerns or Busineso, whe always replied: That never hindered "me, for if I knew of a blefoing for my heart I always recom: "mended my family concerne to our Sav- and went, and "when I returned, found things in better order than if I had been at home my Self." The was a faithfull and carefull Hostofo and Nurse to all Bon & for who came to her House and had at such times much of the Martha Spirit mixed with Maryo Disposition of heart to enjoy. Tio true, Her Activity of Soul was sometimes hurtfull to her but when ever the was reminded of it she always acknowledged her fault and came to right again. The had naturally This ich disposition very aften hunnied her begand her

Thought of Body and brot on whight Sicknesses, which in a little time went of again, but Sep- gth being much harried in providing for those who were working in the Staruet was the Day on which she took her last Vickness. Somewer The war well at Noon and dines with her the band & Hor thing ton who went there to keep the meeting, in her would chearfull way; but suddenly got up from Table and went out complaining of an uncommon Pain in her Head Her long stay caused her thus band to follow her, and finding her imapable of helping heroelf, he broker in and put her to Bed where her disorder soon showed itself to a a hot fever. When her pain was most Violent she southed her Soul to eased sext with the tormenting Anguish & Pain of her dear Javiour which who tall to Morthengton that same day. Junday Sep 15th when B" Horth: went to preach at Golean he found her much eavier as if the fever had left hen Up. on asking her if she the showings home? who waid that wais be my hearte Indingtran, for a have lived tong covered without seeing him, the has never left one from the first time I know him to this Hour, but I cannot tell how it will be. However if he will take one I am ready, for I have his Blood and Righteone ne fortho' I feel ony Self more vile than ever I sid in my Life. Sunday dep? 22: Her Amedian reminded her that it was the form day who replied I know I and have no Mind for eating or for drenking food which must gorrapt again; of Godo Bread that heavenly an thinking, Jesus thristo flesh I'd obtain; who was formed of the Seed of David & his Blood is Srink Oh! how

I erace it from Earth's Life to be set free in Louis Immortallity. The continued mostly in a Plumber till Tuesday the 24 at Night when her Soul took flight to the Arms of her eternal Bridegroom about 10 of lock in the 68: Year of her Age).