X FW 3 35 The Sallock who went home Feb gary has noted the following I was born at Maningom in the Parish of Bradford and I 29 1/13 of Church of Ingland Parishts But did not feel any Concern for my valoation being very with till in my 10 year, the thought once thush my being very with till in my 10 year, the thought once thush my him, if I went on as I did I show not be saw? This cause mund, if I went on as I did I show not in the delight me Some unsafinoss for a time, but vanish in the delight of my own nature, and the proper fity that lay in me to every of my own nature, and the proper fity that lay in me to every of my own nature, and the proper fity that lay in me to every buil which I had not power to withstand notwithstanding the Consistions I felt to the Contrary which I did my best to Itifel as far as possible My Mother, Once took me afec, and with great Concern spoke very Closely to me about my bad Course telling me that the Lord saw every thing y knew how I went on, asking me at the same time how soul be answerable for it whom I should once appoin before Him, this affected me for some time and I sought as well as I Coud to amend my Life, that I might thoreby men't the favour of god towards me this lasted not long heither, before I was as bad as ever elly Parsonts being recounts the Society my Mother often asho me to go with her to the Meetings to which I had no inclination of therefore put it of till in the year sylis Whon my Mother was taken very Ill, the Bon often visited her, by which means I got first a Love to them thinking there was something discernable in them I had never sun in any people before from this time I went to hear thom and it was soon cloar to me I belong I thom I soon made my define known to be red into the society, which was granted me 2 days before my Mothers departare after my mother was gone I could no longer tothe at home, but wanted to live with Lifter my Lift being of the Same mind with me the obtain I loade to go to gumerful Deconomy, and a Short time after I had leave to go to Holme Occonomy, but not being Quets tolled in my solf I was porsward by my Father to deturn to him, Faring my stay with hom I had no Satisfaction wanting to go back, but rout not got directly leave, but

rather an admonition which proved a real Blofsing to me I twind with my Concern to our Saviour with Bo Charles works which was at the Same time a Blossing to me also, inchind more willingly to les me go & in a short time I returned to . The Same Occonomy, after Some time sport not so agreably we Spoke our minds to Our Labourofs concerning our Lituation after which we got allen Lee to live with us from the Chair House with whom we soon after moved to little Moore, here I felt at times very Choarfull Jot long I very much to exporrience the fall afurance of my fins being for given me Which I knew I had never nightly felt it was not long before I injoy of that grace for which I can't Sufficiently thank and Fraise In July 9 19 5968 to was re co into the Cong" to my great Joy, and a bafement, and any 19 the same your Obtaine leave to move to my or Chair House, which rejoice I me very much on account of my Sichly state I went directly into the sick room where I sport most of my time it has been andreed a School of grace to my heart Especially, whon our Sant has made one after the other fit for his ctornal Embraces, which proved a matter both of Joy of Pain to me Joy on their account but Pain on my own, knowing he had not as yet atained his full aim with me, by bringing me thro this Lehly Platit of Body to rely Stoofastly on him the true Physician I fell a longing Define to become a participant of his Corpfe of Blood Sacramon Haly it seem I long to me before I injoy of this grace but when I partook for the first time July 16 1 69 I can never express what my poor hoard injoy of From that time Theame & more Solidly againsto with my and poverty, and unstimortherof, but depried my solf of the two injument of the Sinners happiness thro reasoning a storing to holp my solf being unwilling to appear as I realy was, which since then has tauf me some painfull reflections in Tob I sygo I have a Sweete Fitt of Suchnoff at which time Our Saw manifosts himsolf to me in such a Manner that I could be made in him farming that he was More, and that I Though remain his to all Utrinity to

the unworthy of the Loas of all his Morcies, Our Saviour has in a very poculiar manner accompleto his work in Our happilly departed Left, The was of a Clope Disposition of died not like to be a Sinner, till our Sear Thro various mouns overcame hor, it could both her & for Siffs much pain to porceive that the, she suffer for much in her Body yet had always a referred note for Sichnoss being of a poculiar clature, togother with her Sichnoss being of a poculiar clature, togother with this Cauf the his for from perploxity, as well as made this Cauf the vary heavy to her, the was otherwife of a submission it very heavy to her, the was otherwise of a submission Tompor of thro her good behaviour gained the Love of for Siffer Juring hor abode in the Sickroom where The sport 2 whole yours, about 4 months ago hor Sifer dor terminated in a Confumption, and Our Savi according to his bountifull doalings gove her that inexpressible grace, that the got a clear of with Him, and know on whom she belowed the aproach of thereity Planeshe about lowing hor Body of the aproach of themity Planeshe in the happy expectation, of seeing her wounded friend, often repeating her longing define that he might lome soon Door Law granted hor in hor latter days a real Labatical injoyment of his Monits, of the hor Cough was troublesome to hor, the had not much pain lonknoing to dook great Joy and flagging of Tell about 10 in the forenoon with the Blogsing of hor Choir