The youth John Morgan was born at Kensington near London May the 26th 1740 He came to the Childre Occonomy at Bullarmeer when he was about a year old, and came from thence with the whole Occonomy to Smith-house in 1749. During his Childhood he had a promising Genisus and Capacity for learning, and in his disposition had comething firely and laking, but with regard to his heart there always appears a tendancy to being close and reserved, which often made his Bre sigh, least in futurity the same sored, which often made his Bre sigh, least in futurity the same should continue and consequently prove detrimental to his Boys and youther convenience in the long?

Shout the time of the beconomies removing from Smith house to Lamboball in 1763 there often appeared something of the dear Mother here robour upon his bleast, particularly when his luriosity of which he had a great share to him upon searching into things which he was afterward shy in speaking about. In this course he went on, and his tore were often very much distrepted on his Iccount, and full of feare lest his want of uponghtness and openness would make his tourse heavy to himself and painful to our Saviour Whis Brown he had how ever Intervals betwiet, cometimes clear and promising then again dark and gloomy, particularly if any thing manifestly appeared against him on accounts of which he should become a Sinner. However the applied himself with exemplary Diligence to writing long "Secounts and showed a certain pleasure in doing whatsocaer was committed to him with great faithfulness and punctually.

He was received into the great Boys Choir fant 9, 1707 by M. Renatur which seemingly had a blofeed effect upon him for a long time after, but his clove disposition of Mint cases him many andious Moments, when he heart he should be spoke with reposely, and he soldown returned from it but with red and wet Eyes on Secount thereof.

He came to live in the Choir house and learn the Shoomakers business August the 21 1/38, His diligence at his Work and desire to learn the business thereway throughly was pleaving to every

one

one who had to do with him; but he laboured under an impede pair continue of ever barring to wark as he whould do the fallow of the war one of those youther whom our dear Johanns regulated during his West how, since which lime he has been more Char and unround than over before. In general his course outwartly has been very orderly over since he same into the Chairhouse, always chowing backence to his the and extreming that are highly receptany both in humsolf and others. Those I or to North's part he has been much more concerns for a lively Heart, and who he of it with more feeling than formerly, was also more clear and open What a more real converses with our Lav? . So the begining of his Sidenafe which was towards the latter one of Spil he did not think much of going home, norded he desire it much because his heart was not in so tender a vibration towards our shot as it could & Should be . Several vouser bands were kept with him, whereby he discovered a sensibility not to observed in him before. The 5th Instant he altered, told a Labourer he knew he was much concerned on his account, and not without Reason, for said he my heart has not been so lively as it should, but be not distrofit or troubled about me; perhaps you may think it would not be agreable to me to go home, but I can case you on that Account, and afran you my concern comes not from that lorner, whenever he calls me he will take me to himself, I am his Suballecrtainly gots Turn, this is a clear and made out matter to me, but my concern is that my heart is not more lively and warm that Thave not enjoy's his precious Nearness as I could and should have done. This Conversation was vallisfectory. He als whoke with our Sor from that time in a more Tennerlike but confident manner as long as he was able to speak, & also tole his Labourers and other Born he now know he should go home this time expressor also a desire after it. It last it was very difficult for him to speak but when visited did all his power to render himself intelligible

and particularly to express himself about going home. The the in the Morning he expresses again his desire to go home so as to be undervlood, & about It at Right his Sockness took such a turn that it was thought he would go directly. From this time he took very little notice of any person or thing

about him but lay quite still seemingly without pain till the 9th (that over memorable day) in the evening while the long was enjoying the holy tommunion, about a an hour before his departure he came quite to himself, was very sensible of his pain, but not able to speak, & In past q while the Gong proftrated for was delivered into the hands of his Redeemer in a peculiar tender manner, to whom he breathed out his spirit with the blefsing of his Choir, & during the singing of several Verses in his 18th Year