Sarah Ann Flatcher 1 1 1 Allis with the Chief monener-3 he sister of the Confessiones. 4 he testing telemens. 2 St Sunting and Wangle & lend the The Re Jouse- Sisters · Le Ontside Sisters

Twas born July 2 nd 1820 at mapperly a small village in Terhyshire my dear mother being a decided dild of God endeuroured to bring her children up. in the ourters and adminition of the Lard; and Ido not remeter remember the time when my thoughts were not to were too much of a reasoning prature. very little took place during my child hoods that is worthy & recording, Shad the pring of attending a small School, that was hefit by the daughters of a most worthy and excellent Independant minister, whose Poring and affectionate manner will en be sweet to my memory. Juttended their School untill Jevas in my 14 the year when my dear Mother placed me inthe In House at bekbrook - where, after a for theche the came exceedingly happy Kive being well adapted to my nature

Churchely of to beginning of dish intion In the beginning of 37 Inches with several others of my companion instruction for confirmation, or out in my said for hatult battism, my Jear mother being a baptist Shad consequently not received that soering in infancy; but Jearend say that either the instruction sor the wite itself made any lasting impressions where my mind , lerijoyed the inthe tion s, and solid, embelong knowledge of any hind that came in my reach, Unaware almost to myself , Samuel my come news on of top and the way of Intration, and asonight he expected devasser him the fruits of find the Spirit and at unother Swas fully in he feel with the idea, that then lead very very far from chat Juight to be us a christian yel must want the farely time to make on destirent, Jacoble do nothing It his

time Baster Suisto Best feel into my hand, which by the bloking of the ford made a very deep imprefisor on ony mind und showed me that there was much far me to do, vir an earnestreefs of spirit, and a determination to give the Lord no rest till be was graciously bleasest to reveal himself to me From this time Juasmun more in earnest, but my adarable Saving was not my all in all consequently the way second long to at often fett inclined to exclaim "who is sufficient for these the In the year 50 I received a call to be the Ibarden of the Single Insters on Julicety and the deeply conscious of my our consult ceasing for such a hast, I felt such a strong conviction that it was drawn the ford? Idared do ore other than accept at the the first year That many treats and definite orused in a great measure by my man inexperience, but afterwards my working very pleasant, and light to me, The med Gear after Jeams to the weeks the toplate

my hithotoxy striver, me very much on looking at them sometime before. The daily ward was In the Lard shall all the seed of Isnuel be justified a tolong 45th of Juiah V25the berse, and the doctions text was the second of lets I the taller part of the Hythere "level the ford addect to the church daily such as should be saved, Stell to hope that these texts had a referen to some that were very near I dear to me, who were not added to any christian e murch and over cohom my heart had often yearing Ineveronce thought of them in connection with myself, throught I was a doled to the church, and of the real meaning of the daily correl That at that time very little remembedge, oh how possible it is to down curdeless word Steerd. In the morning of my withday found three verses on my tath which had been drawn and placed there by a very clear and worthy sister, aswas her enstorm, the tires were very striking the the text of one was xone "forest thou me"

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to we was a doled the berse Lovest thou me Thear the Saviour day, bould that my heart had power to answer yea. Thou knowest all things, ford in heavenaby, Und earth beneath, thou knowest that I love But the not so in word in deed in thought I do not cannot love thee as Sought, They love must give that power they love along on reading the last line Je selectioned point my beloved Saviour that is the very thing, while the rot show me that before it is indeed thy love that must give me hower to love thee in return, there is indeed nothing worthy of thee but this own who do thate grant that "with the love who rewith there. lovest some The flected on thyself Since the three. Mry dear Laviour, had that irestaset drown me to himself that when he put his holy theret into my heart, oh the sink of inquity In an there "sin did indeed revive and I died Born theh - the borse, to heavy was the

beight of quilt whom me, that latter Lett Somet week under it, or that Island lase my sended, I stood a gently hell diversion ander, and fett that Invest be last if me Javiour and not died for me, but Sould take no comfort, the promised evere nother Shad never heard themy except accadionally a text such as Juill not always strin with man hast the Murel which Phave made should fail he fore me" was as a little glam of sundine , and then the cloud hafed over again Iromained in this state of mend some theeses, till one sunday enning the text coas from some part of John's first Epistle, but what chapter, or verse Thave no recollection from the distrefsed state of my mind. Hering the termon, Jearnetly be sought the Lord to reveal himself tomby lend he did, the peace and joy that Shit that night, none but a paroloned denner can have any conception of Ihad not a Belowd a doubt of my receptance with Belowd . Ind they god harnot at all time

Swiner has never suffered my feet to show thou who hast begun a good work in me, do thou perfect it unto the end the with theyelf be thou myself, and fell me with thyself be thou myself body sould spire! winto thee stear Saviour, tretch No thou heep me, thou know'st how weak and frail Sam, how prone to stray from thee, and how contrary scontinually act.

Thus far her own

In addition to what our late Sister has stated her fellow labour adds the following on behalf of herself by the showing on behalf of herself both she and every immate of the house feel that they have love in our late Sister, a sincere and palued friend to conscientions Christian.

Upright in principle & faithful in business, she did all she had to do with a single eye to the interes I the concern the was intrusted with & never for an hour, would sacrifice duty to pleasure. To be unexpectedly called upon to part with a friend so faithful of untiring in her exertions for the good of the whole household does indeed file all our hearts with sorrow, We deeply mourn our loss, but we cannot but vay, that our loss is her deemal game. The knew in whom she believed & when the summous came for her to lay by her carthly duties she was enabled to say, Thy will be done!" And we doubt with would hear the welcome: "The done good of faithful servant, when Those into the joy of they Lord!" In a fellow labouer & member of our Elder' Ponference, our dear J's Alethur was much esteemed by us all for The cambour of her mind, 4hor

strictly conscientions discharge her official duties, The would cher perty & clearly state her views on any subject she was interested in I'm ease of a difference of opinion family & Jashfully maintain her sauce, without however me the lies being self opiniated on obstinate. Her warm interest on the Lords work & the spread of the hongdom, both at home & abroad, she quetty, get continuously manifested, not only unto the Tearcher of hearts, who delights to hear the firayers of his people, when they plead with him for the further ance of his goohel, but also unto man, by the twely & nitelligent Interest the always displayed me conversations on the subject of missionary tabours, & by her lutiring & successful endeavours, to collect subscriptions for such objects, as the Fareign & Home Mission, the Bible Society & so forth. The local committee of these associations, will miss me her a valued member, & a successful

We were ofen struck with her corres memory of men & Thomas, relating To Missionary enterprises, especially Those connected with our own Church, of which she was a very consistent & attached member. The Ase look her place as a leacher no our Sunday school, & by her pragaful & careful preparation for her work, succeeded in securing the love or gratitude of her scholdes to Whose heurts hir memory as much endeared by her valued instructions in spiritual things. The now rests from her labours, & her works do follow her. Whatever she did, she did unto the Lord, & this imported real worth to his activity. Her memory is dear to When the Minister of the long" saw her on the evening of the so called "I estees coming in they" she was remarkable calm & cheeful in her mend, & resigned to the Lord, who had land her on a bed of suhner,

Sile the other inemates of the home, were holding their festive meetings in the adjoining pauges hall. For the visit paid to his & the prayer offered up by her bed side, she expressed her Thanks m wary wordial & levely manner. Little did the Minister think, that on his return from Grook, whither duty called him away for reveral days, he should no longer be permited hose her among the living. To a fellow laborer who visited her late one Sunday evening, & who enguged in spiritual conversation & prayer with the dear patient, she remarked on his enquiry, of she felt her Savone near, that He was her only real comfort & true support! "for what should I do without him now?" And truly He was with her in her last hour. Her own memoir tells rus, that the Rnew in whom the behead. Trusting in his merito, & sweed by his bloods heading of death, she gently fell asleef in fishes to be for ever with the Lord

Merrier of Strah Ann Hetcher who departed at Kalneck on the 20 th Duraber 18kg I was form July 2 nd 1820 all. Mappely, a small village in Derbyshere. My dear mother being a decoded child of God, endeavoured to bring her children up no the merture & admonition of the Lord; & I do not remember the time when my thoughto were not wont to dwell refront serious Things; but, alas! they were too much of a reasoning, suftical nature. Very lette look place during my choldhood that is worth recording. I had the previlege of attending a small School, that was kept by thee daughters of a most worthy & excellent Independent Minister whose loving & affectionale manner

will ever be sweet to my memory. I attended their school until was in my 14 "year, when my dear hother laced me in the fromme at Ochbrook, where after a few weeks I became exceedingly happy and comfortable, the life of a frishouse being well adapted to my naturally cheerful, yet somewhat reserved disposition. In the beginning of 1837 received; with several others of my companions instruction for confermation, or rather my my case for adult baptism. My dear Mother being a Baptest I had consequently not received that sucrament in infancy. But I cannot day that either the instructions, or the rite itself, made any lasting impression on my mind. I enjoyed the motrentions, as I ded imposing knowledge of any hind that came no my reach. unawares almost to my self, I formed my own views on the way of salvation, I as might be expected stumbled whom many orrors. at one time I was seeking fruits of the Spirit, moteal of

simply going to Jesus & let another time I was fully impressed with The idea, that though I was very very far from what I ought to be as a Christian yet I must weit the Lords time to make me different, I could do nothing. Us This time "Bayter's Saints rest" fell into my hands, which by The blessing of the Lord made a very deep impression on my mind I showed me that there was much for me to do, viz. an earnestness of Spirit, & a determination to give the Lord no rest, till he was gracrows by pleased to reveal himsely to me. From this time I was much more in earnest, but my advable Tavious was not my ale in all; consequently the way seemed long & heavy & often fell inclined to exclaim: "Who is sufficient for these things!" In the year 1850 I received a call to be the Warden of the Jas is Kulmick I though deeply conscious of my own insufficiency for such a pool, I felt.

such a strong conviction that it was from the Sond, that I dored do no other than accept it. In the fast year I had many tries, A difficulties, caused in a great measure by my own mexperience but afterwards my work was very pleasant & light to me. The 20 year after I came to Fulneck the texts for my buth day struck me very much, on looking at them some time before. The daily word was; In the Lord shall all the deed of I snael be justified & shall glory . Ja 45. 25 of the dothinal test was the second of acts & the latter part of the 47 "verse: "And the Lord added to the Church daily such as should be saved." I felt to hope, that these texts had a reference to some, that were very near of dear to me who were not added to any Greech Christian Church, hover whom my heart had often yearned, I never thought of Them in connexion with myself, I Thought I was added to the Church, I of the real meaning of the daily word I had at that time very little Imouslup I how possible it is it is to deceine outher the others. An the morning of my buthday

I found three verses on my bable which had been drawn & placed, There by a very dear & worthey tester as was her custom, The three were very striking. The leyt of one was. "Lover I thow me?" To which was added the verse " Lovest thou me? Thear my Lavour say, " Would that my heart had power Thow knowest all things, Lord in heaven above " And earth beneath, thow knowes? that I love! " But tis mot to, - in word, in deed, in thought "I do not, cannot love thee as I ought, "They love must give that power, they love alone!" One reading the last line Sexclaimed with dasked hands, Oh my beloved Lavrour that is the very thing -John didol those not shew me that before. - It is indeed they love that must give me power to love thee in peturn, there is indeed, nothing worthy of thee but thine own " O do thou grant that with the love wherewith those front love at me, reflected on thyself I may love theel's My dear Tavious had that instant

draws me to himself - but when he put his Hely spirit into my hears Oh the sink of iniquity I saw there \_ "Sin did indeed revive BI died" Rom J. G. So heavy was the weight of quill upon me, that I often fell I must sink under it, or Mat I show love my senses. I stood a guilly hell deserving sinner, & felt that I must to look if my faviour had not died for me; but I could take no comfort. The promises were as thought had never heard them; except occasionally a test such as "for I will not writer) for ever, neither will I be always wroth. for the spirit should fail before me , 4 the souls which I have made "Jo57 16 was a little gleam of dunshine, & then the cloud passed over again. Tremained in this state of mind some weeks, like one sunday evening, the lest was from some part of John's fust Epistle but what chapter or verse I have no recollection from the distressed state of my mind. During the sermon I earnestly besought the Lord to reveal himself to me & He did. The peace & py that I felt that night, none but as pardoned summer can have any conception of - I had not a shadow of a doubt

In addition to which run, fater Fritze how sittel hor Afellow Laborier adder the following, on behalf of herself wind the Choice rish can truly thate them Joth She word shore in mile of the house, fur then they have fast in Me late Jaster, a denere unde valued freenthy and the Conscientions Thereskein Upright in principle of. Jackeful in buciner, the sted all the house to He with a simple eye to The interest of the concern the war intourted with und nover for an hour

walus survivice Auty to pleasure. Frery immube of the house much work And feel then when H uniffrecterly called to fitth with her, she had both a true as in valued. suply mown her tors me common but Iny our facts is her Elernal yum The knew in Whom she Juliened, and when the Stermens corne for her to lay by his entilly office The was emulled to vary They will be done and the stould not would hear the meleone Merrage

of my acceptance see the Beloved. and though God has not at all times been in my thoughts, yet my beloved Laviour has never suffered my feet to stide. I thow who has begun a good work me me do thou perfect it unto the end, I do those emply me of myself & fell me with they self - be Thou my all in all, 1857 Lagum devote myself, Lody Soul & spirit unto thee dear Larous but The do thow keep me, thou howwed how weak to frail I am, how Jorone to stray from these & how contrary I continually ach to thy mund Thurster her own In addition to what our late Sweet has stated, her fellow laborer adds the following, on behalf of herely & The Chow & can truly say What both the & every immate of The house, feel that they have lost

in our late Sector, a sincere & valued friend & conscientions upright in principle & faithful Christian. in buriness, she did all she had to do with a single eye to the interest of the concern she was intrusted with, & never for an hour, would sairifice duty to To be somey pectedly called whom to part with a friend to faithful I untiring in her exertions for the good of the whole household does indeed fell all our hearts with sorrow, we deeply for mourn her loss - but we cannot but say that our loss is her eternal gain. The finew in whom she believed & when the summous came for her to lay by her earthly duties, the was enabled to say: "Thy will be done!"

And we doubt not would hear the welcome - Well done good & faithful servant - enter those into the juy of they Lord

As a follow tabourer and momber of our Alders Conference our dear J. Metcher was much externed by we all for the candows of her mind, and her thirty conscien tions discharge of her official duties. The would ever openly and dearly State her views on any subject whe was interested in, and in case of a difference of opinion finity and swithfully maintain her causes without, however, in the least being self opinionated or obstinate. Her warm interest in the Lards work and the spread of his Kingdom, with at home and abroad, she quietly, It continuously manifested not delights to hear the prayers of his people

when key plead with him for the purtherance of his gospel but also unto interest the always displayed in con versations on the subject of Missionary labours, and by her untiring and Successful endeavours to collect sub scriptions for such objects, as the Joreign and Home Missions, the Bible Society and so farth. The local Tommittees of these Associations will miss in her a valued member, and a successful Collector We were often struck with her correct memory of men and things relating to Mirsionary enterprises expecially those connected with our burn divide, of which the was a very consistent and attached member. The also took her place as a Jeacher in our Sunday School, and by her prayerful and care ful prepa Eation for her work succeeded in securing the love and gratitude of her tholars, to whose hearts her memory is much endeared by her valued instructions in spiritual things. The

now rests from her labours, and her works do Hollow her. Whatever she works did what worth to her activity. He memory is dear to as.

When the Minister of the Congreg saw her on the evening of the so called Siters' Coming in Day she was remarkably calin and cheerful in her mind, and resigned to the Lord, who had laid her ow a bed of sirkness, while the other immates of the house were holding their festive meetings in the adjoining . Kayer hall. For the visit paid to had, and the prayer offered, by ther be dside she expressed her thanks in a very rordial and lively manner. With did the Minister think that on his return parhook, whither duty called him away for several days! he should no longer be permitted over her among the living. To a fellow labourer, who wisited her late on Sunday lovering. to who engaged in griribbal convede tion and stages with the dear patient

the remarked on his organy, if she felt her Javious near, that He was her only real comfort and true support; for what should I do without Nim now? And truly The was with her in her last hour; her own Memoir tellow, that she knew, in whom he believed. husting in his merits, and saved by his Blood shedding and death, she gently fell asleep in fesus to be for ever with the Jord.