

# RESUME

## GOLOJU UPENDRA CHARY

### Present Address:

#3-3-25, Bharat Nagar, Ramanthapur

Hyderabad, 500013

Phone No: 9121638034

Gmail: upendracharygoloju@gmail.com

Date of Birth: 27-08-1991

Nationality : Indian

Gender : Male

Marital Status: Married

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## OBJECTIVE

To associate with a progressive organization that gives me scope to upgrade knowledge, skills and be a part of team that dynamically works towards growth of self and organization.

## EXPERIENCE

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**TOTAL 8+ YEARS EXPERIENCE**

### SALES MANAGER

- **TIRUMALA PAPER BAGS** at Hyderabad, I working for 2019 to 2022

Team leading, dealers, and distributors Onboardings, Cold Callings, Lead Generation, operations, targets and achievements. Stock inventory maintenance, B2B Business.

Products: All type of Paper Bags, Grocery Items Rice, Maida, Dali Ex

### ASSISTANT SALES MANAGER

- **WAYCOOL FOODS AND PRODUCTS PVT LTD F&V** I worked for a Years 2017-2019.

Team Leading, Onboarding, Daily Focus and sales, Business Development Ex

Products: Veggies and Fruits, Grocery

### FIELD SALES OFFICER

- **SUNANDHINI MILK PRODUCTS** at , I worked for a years 2014-2017.

**All type of Milk all products sales and targets achievements, stock maintenance and outlets handling. Ex**

**Products: All Type of Milk Products, Sweets,Milk,Curd**

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## **EDUCATION**

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- **MA (HISTORY) in KAKATIYA UNIVERSITY CAMPUS, Warangal with an aggregate 80.00%.2014.**
- **B.A in Govt Degree College Kakatiya University, Maripeda, Warangal, with an aggregate of 70.00%. 2012.**
- **10+2 std (C.E.C) from Govt Jr College, Maripeda, Warangal, with an aggregate of 75.00% .2009**
- **S.S.C from, ZPSS Seetharampuram, Maripeda banglow, Warangal, with an aggregate of 72.00%.2007**

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## **COMPUTER SKILLS :**

**MS OFFICE ,MS EXCEL, TALLY AND VERY WELL SYSTEM KNOWLEDG**

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## **STRENGTHS**

- **Good Communication skills.**
- **Possess positive attitude and patience to do my work.**
- **Working with Confidence and Determination to complete the work assigned.**

## **DECLARATION**

**I hereby declare that above mentioned particulars are true to the best of my knowledge and belief.**

**PLACE :**

**DATE :**

**G.UPENDRACHARY**