



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003
CONSTABLE (EXECUTIVE) MALE AND FEMALE IN
DELHI POLICE EXAMINATION
2023
REGISTRATION NO: 30007015489



Application form is Received (Contents not verified).

1. NAME AS PER MATRICULATION CERTIFICATE		2. NEW/ CHANGED NAME		3. FATHER'S NAME		4. MOTHER'S NAME			
AKANKSHA DUBEY		-		SURENDRA NATH DUBEY		AMRAWATI DEVI			
5. DATE OF BIRTH (DD/MM/YYYY)		6. AGE AS ON 01/07/2023		7. GENDER		8. CATEGORY			
26/03/2002		21.3		FEMALE		UNRESERVED			
9. NATIONALITY				10. MARK OF VISIBLE IDENTIFICATION					
CITIZEN OF INDIA				MOLE ON NECK RIGHT SIDE					
11. MATRICULATION (10th CLASS) EXAMINATION BOARD				12. MATRICULATION (10th CLASS) ROLL NO		13. MATRICULATION (10th CLASS) YEAR OF PASSING			
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH				2200852		2017			
14. WHETHER DEPARTMENTAL CANDIDATE OF DELHI POLICE ?									
NO									
15. WHETHER SON/ DAUGHTER OF SERVING, RETIRED OR DECEASED PERSONNEL/ MULTI-TASKING STAFF OF DELHI POLICE									
NO									
16. HAVE YOU REPRESENTED A STATE AT THE NATIONAL LEVEL OR THE COUNTRY AT THE INTERNATIONAL LEVEL IN SPORTS DURING PRECEEDING 3 YEARS FROM THE CLOSING DATE OF RECEIPT OF ONLINE APPLICATIONS?						16.1. IF YES, INDICATE DISCIPLINE OF YOUR SPORT			
NO						-			
17. PREFERENCE OF EXAMINATION CENTERS									
EXAMINATION CENTER (FIRST PREFERENCE)			EXAMINATION CENTER (SECOND PREFERENCE)			EXAMINATION CENTER (THIRD PREFERENCE)			
GORAKHPUR (3007)			LUCKNOW (3010)			KANPUR (3009)			
18. WHETHER EX-SERVICEMAN (ESM)?		18.1. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY):		18.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)		18.3. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)		18.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	
NO				-		-		-	
18.5. DATE OF JOINING THE CIVIL POST (DD/MM/YYYY)									
-									
19. WHETHER ELIGIBLE FOR SPECIAL QUOTA AS ESM FOR DELHI POLICE ?									
-									

20. WHETHER SEEKING AGE RELAXATION ?		20.1. IF YES,INDICATE CODE			
NO		-			
21. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER ?			21.1. TYPE OF CERTIFICATE		
NO			-		
22. DO YOU POSSESS DEGREE/ POSTGRADUATE DIPLOMA AWARDED BY RASHTRIYA RAKSHA UNIVERSITY(RRU)? :					
No					
22.1. CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA:					
23. HIGHEST QUALIFICATION			24. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION		
BA (5)			12TH		
BOARD/ UNIVERSITY	ROLL NO	SUBJECTS	YEAR OF PASSING	PERCENTAGE	CGPA
BOARD OF HIGH SCHOOL AND INTERMEDIA TE EDUCATION UTTAR PRADESH	2328662	6	2019	54	-
ADDRESS DETAILS					
25. POSTAL ADDRESS			26. PERMANENT ADDRESS		
D/O SONUPAR POST DUDHAURA AMHUT			D/O SONUPAR POST DUDHAURA AMHUT		
DISTRICT: BASTI			DISTRICT:BASTI		
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH		
PIN : 272001			PIN : 272001		
MOBILE NO: 6392746216			EMAIL: harshdubey27070@gmail.com		
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 01-JUNE-2023?					
YES					
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE		
EXEMPTED	-	-	-		
DECLARATION					
<p>1. I HAVE READ THE NOTICE OF THE EXAMINATION, AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.</p> <p>2. I HEREBY DECLARE THAT ALL THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT AT ANY STAGE OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.</p> <p>3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.</p> <p>4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE. VERIFICATION WILL BE SUBJECT TO AUTHORIZATION FROM COMPETENT AUTHORITY.</p>					

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