



27



SF 5.1G1: Index of Individual Candidate Dossier

Name of Candidate: M. Ashok.			
S. No.	Particulars	Status (Yes/ No/ Not Applicable)	Type of Proof Submitted
1.	Admission form	Yes	
2.	Photo Id proof	Yes	
3.	Age proof	Yes	
4.	Domicile proof	Yes	
5.	Proof that candidate is poor	Yes	BPL
6.	Category certificate (SC/ ST/ Minority/ PWD)	Yes	SC
7.	Aptitude test	Yes	
8.	Parent consent form (SF- 5.1G2)	Yes	
9.	Bank account number proof	Yes	CBI
10.	Assessment answer sheets (core domain, non-domain)	—	
11.	Candidate feedback form (SF- 5.1L1)	Yes	
12.	OJT letter with stipend amount from employer (SF- 4.6B)		
13.	OJT completion certificate (SF- 4.6C)		
14.	Placement proof for Month 1		
15.	Placement proof for Month 2		
16.	Placement proof for Month 3		
17.	Training Completion certificate (SF- 5.1O1)		
18.			
19.			
20.			

SF6.2A3: Candidate Application Form



SUNVISION SKILL DEVELOPMENT SOCIETY

DDU-GKY Ministry of Rural Development, Government of India

Project Number	02
State	ANDHRA PRADESH
Training Centre Name	SUNVISION SKILL DEVELOPMENT SOCIETY
Address of Training Centre	KRLR Buildings Near Philadelphia AG.Chruch, Vidyadharapuram, Vijayawada-520012
Nearest Police Station	Veerulla paddy
Batch Number	1769
Trade	Broadband Technician V2
Kaushal Panjee ID	
Registration Number	
Date of Registration	
Training Duration	96

To be filled by Candidate:

A. Trainee Profile

Name of Candidate:	matangi ASHOK		
Father's Name:	matangi pullahai		
Gender	Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>	Other <input type="checkbox"/>
Date of Birth	01/01/2000	Age	21
Contact Phone Number	Mobile 7013219481	Home 8978716680	
Email	ashokpullahai@gmail.com		
Facebook Username			
Marital Status	Single <input checked="" type="checkbox"/>	Married <input type="checkbox"/>	Divorced <input type="checkbox"/>
Religion of the Candidate	Hindu <input checked="" type="checkbox"/>	Muslim <input type="checkbox"/>	Sikh <input type="checkbox"/>
	Buddhist <input type="checkbox"/>	Christian <input type="checkbox"/>	Jain <input type="checkbox"/>
Current Status (Please Specify)	Student <input type="checkbox"/>	drop out	Yearly Income of the Candidate (in Rs.)
	Working <input type="checkbox"/>		75,000
	Other <input type="checkbox"/>		

⁵²This section is to be filled by PIA after successful selection of the candidate

Highest Qualification		Degree		Passing Year	2022
University/Board of Highest Qualification		Krishna		Percentage/Grade	71%
Technical Qualification		ITI	Other	Other, Please Specify	Non
Previously Under Gone Skill Training		Yes	No ✓	If Yes, Please Specify Name of Program	
Work Experience		Yes	No ✓	If Yes, Please Specify Number of Years	
Type of Work				Location of Work	
Aadhar Number		824936302472		Enrolment No. (EID)	
Job Card Number / NREGA				RSBY Card Number ⁵³	
				BPL Ration Card No	
Antyodaya Anna Yojana Ration Card Number		2816955938		Driving License Number	TWO-WHEELER
					LMV
Own a Bank Account		Yes ✓	No	Name of Bank	Central Bank of India
Do You Have Any Insurance Coverage		Yes ✗	No ✓	If Yes, Please Specify	PMSBY ⁵⁴
					PMJJBY ⁵⁵
Category		SC ✓	ST	Native Language	Telugu
Language Known (Basic, Medium, Good, Excellent)	Native	Read	✓	Write	✓
	Hindi	Read		Write	
	English	Read	✓	Write	✓
	Other:	Read		Write	
PWD Type, Please Specify If Applicable		No		Chronic Disease If Any, Please Specify	T.B. Epilepsy
					Other:

B. Family Details:

Name of Head of The Family		pullahai		Marital Status of Head of The Family		Single	Married ✓
						Widowed	Divorced
Occupation of The Head of The Family		Farmer ✓	Labourer	Other, Please Specify			
Number of Members in The Family		3	Number of Family Members Working Side Village		2		
Is Any Family Member or Candidate an SHG Member? ⁵⁶		Yes ✓	No	Name of SHG			
Monthly Income of the Family (In Rs.)		11,000		Monthly Expenses of the Family (in Rs.)		3500	

Name of Family Member	Relation	Phone Number	Age	M/F	Highest Level of Education	Occupation	Monthly Income (In Rs.)	Enrolled in NREGS or Skill Training
pullahai	Father	8978716680	43	M	—	farmer	9000	
mary	Mother	—	38	F	—	—	—	
mahakshmi	Sister	—	18	F	Degree	education	—	
Total Land Owned by Family (In Acres)					Agricultural Land (In Acres)			

C. Residence Details:

Present Address:	House Number:	5-12	Near Landmark:		
Street:	SC colony	Block:			
Village	Chattanna varam Choutapalli	Police Station:	veerulapadu		
Post Office:	Chattanna varam	District:	NTR		
Gram Panchayat:		Pincode:	521180		
State:	AP				
Permanent Address:	House Number:	5-12	Near Landmark:		
Street:	SC	Block:			
Village	chattanna varam	Police Station:	veerulapadu		
Post Office:	Choutapalli	District:	NTR		
Gram Panchayat:		Pincode:	521180		
State:	AP				
Own house	Yes	No	Electricity Availability	Yes✓	No
Number of Living Rooms in House	2	Number of Vehicles in House		1	
Type of Cooking Material Used (Check All Applicable)	Biogas:	Coal:	Electric Stove:		
	Wood:	Kerosene:	LPG: ✓		
	Smoke Less Chulha:	Cowdung:	Other:		

D. Candidate Interests and Preferences

Trades You Are Interested In	1.	2.	N.A. (I Am Open To Any Trade)
Preferred Duration of Training	96	Salary Expectation After Training:	14,000
Have You Met Any Alumni from The Training Program	No ✓	Yes	If Yes, Please Specify How Many:
Have You Met Any Employers	No ✓	Yes	If Yes, Please Specify How Many:
Is Any of Your Family or Friends Planning to Join the Training Program with You	No	Yes ✓	If Yes, Please Specify How Many:
Are You Willing to Migrate for Training	No	Yes, Willing to Migrate Within the State ✓	Yes, Willing to Migrate Anywhere for Training
Are You Willing to Migrate for Work	No	Yes, Willing to Migrate Within the State ✓	Yes, Willing to Migrate Anywhere for Work
What Motivates You to Join the Training	Job ✓	Certification	Other, Please Specify:
Plan to Continue Studies After Training	Yes	No ✓	Uncertain
How Did You Hear About This Training	Gram Panchayat Family	Friends ✓ Other, Please Specify	Training Centre Representative

Declaration of Guardian

I, pullahai S/O/W/O/D/O Ashok Hereby Declare That Information Provided By The _____ Above Is True And Correct. I Also Declare That He/ She Does Not Have Any Police Case Pending. I Hereby Give My Approval to Be Held Accountable For Ashok (Name of Candidate) Indiscipline / Dropping Out from Training/Job After One Year of Joining of The DDU-GKY.

Relation to Candidate:

Address:

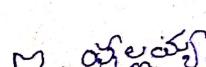
Phone No:

Occupation:

Date of Birth(dd/mm/yyyy):

I Understand That I Can Be Contacted by Any Private/Government Agency Involved In DDU-GKY For Any Further Query Related to Candidate for A Period of 18 months.

Date


Signature of the Guardian

Self-Declaration:

I,
D/O _____

S/O _____

/ W/O _____

True To The Best Of My Knowledge & Belief.
Hereby Declare That The Information Provided Above Is
If Selected for Training, I Hereby Undertake:

- To Attend and Participate in All the Sessions/Classes of The Aforesaid Training Program Diligently;
- To Maintain Discipline and Follow the Instructions of The Trainer, While Undergoing the Said Training Program;
- To Successfully Complete the Training Program; And

I Understand That I Will Be Deemed Ineligible for Assessment and Certification Unless, I Fulfil the Above Criteria and Meet the Assessment Standards.

Signature of the Candidate

The Following Documents Are Attached:

- 2 Photos
- Photo Identity Proof (Aadhar Card/ Voter ID/ Driving Licence or Any Other ID/Card Issued by Govt. Of India)
- Proof of Educational Qualification (Copy of Educational Certificates, Self-Attested)
- Document as Proof of Domicile (Ration Card or Any Other)
- Document as Age Proof
- BPL Card or Certification by Panchayat Authority/ Job Card (MNREGA)/ RSBY Card/ Antyodaya Anna Yojana Ration Card/ SHG Certificate
- Proof Of SC/ST/OBC/ Minority/PWD, If Applicable

Signature of Applicant

Bank Account Tracking

I, _____ Son/Daughter/Wife Of _____

Here by Allow Ministry of Rural Development to View My Bank Transactions, In Order to Track Timely Receipt of My Salary and Benefits That I Receive in My Bank Account, For A Period Of 18 Months.

Bank Account Number:	
Name of Bank:	
Branch Name:	
District:	
IFSC Code:	

Date:

Signature of the Candidate

Candidate NPRT in Number (from SECC)		House hold Tin No (from SECC)	
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Aptitude Test Conducted	Yes ✓	No	Name of the test Conducted	
Aptitude Test Score				
Allocated Trade				
Comments if any				

To be filled by PIA/Officials:

Remarks by Trainers/Mobilizer Who Have Interacted with The Candidate:

- Soft-skills trainer:

- Domain trainer:

- Mobilizer:

Selected-for Training: Yes/No

If no, reason for elimination:

Signature of PIA Representatives

Name:

Designation:

Signature of PIA Representatives

Name:

Designation:



BOARD OF SECONDARY EDUCATION : ANDHRA PRADESH

MARCH - 2017 S.S.C. PUBLIC EXAMINATIONS REGULAR

Memorandum of Subject Wise Performance for Passed Candidates

QQ 511637

ROLL NUMBER

1712124169

CANDIDATE'S NAME : MATANGI ASHOK

FATHER'S NAME : MATANGI PULLAIAH

MOTHER'S NAME : MATANGI MARY

SCHOOL NAME : 11059 - DON BOSCO HIGH SCHOOL (B), NANDIGAMA

DATE OF BIRTH : 20/12/2000 (TWO ZERO DECEMBER TWO ZERO ZERO ZERO)

OSS : KRISHNA 4

MEDIUM : TELUGU



CURRICULAR SUBJECT	GRADE (Internal) (A) [External] (B)		OVERALL GRADE [Internal + External] GRADE	GRADE POINT	CO-CURRICULAR AREA	GRADE
	GRADE	GRADE				
FIRST LANGUAGE (TELUGU)	C2	B1	B2	07	VALUE EDUCATION & LITERATURE	D
SECOND LANGUAGE (HINDI)	C2	C2	C2	05	ART & CULTURAL EDUCATION	D
THIRD LANGUAGE-ENGLISH	C1	B2	B2	07	WORK & COMPUTER EDUCATION	D
MATHEMATICS	C2	C1	C1	06	HEALTH & PHYSICAL EDUCATION	A+
GENERAL SCIENCE	C2	C1	C1	06		
SOCIAL STUDIES	B2	B1	B1	08		
GRADE POINT AVERAGE (GPA):	6.5		PASSED			

Date of Issue by the Board 06-05-2017

A. E. R. Rao
 Date : 06/05/2017
 Signature of Head of Institution with School Stamp
 DON BOSCO HIGH SCHOOL (B), NANDIGAMA
 DISTRICT : NARASIMHAPURAM
 STATE : AP
 PIN CODE : 516128

See Overleaf!



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భారత సంస్కర

ఆధికార
పత్రము

భారత ప్రభుత్వం
Unique Identification Authority of India
Government of India

రిజిస్ట్రేషన్/ Enrollment No.: 2052/30860/87724

To
మాతంగి అశోక
Matangi Ashok
S/O Pullalah
5-12
SC COLONY
Chattannavaram,
Krishna Andhra Pradesh - 521181
8978716680

Download Date: 13/10/2017

Generation Date: 29/08/2017

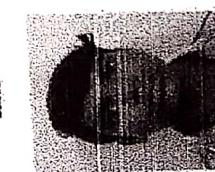


మీ ఆధార సంఖ్య / Your Aadhaar No. :

8249 3630 2472

నొ లెఫ్టార్, నొ మార్కెట్

భారత ప్రభుత్వం
Government of India



మాతంగి అశోక
Matangi Ashok
లుట్ట తె/DOB: 01/01/2000
చెందుడు/ MALE



8249 3630 2472

నొ లెఫ్టార్, నొ మార్కెట్



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Details of Family Members
కుటుంబ సమ్పూల వివరాలు

GOVERNMENT OF ANDHRA PRADESH
ఆంధ్రప్రదేశ్ ప్రభుత్వము

Food & Civil Supplies Department

సమాచారం విలువము కోర్ట విరాళముల కొర్త

National Food Security Act, 2013
జాతీయ ఖాద్య ఉత్సవము, 2013

RICE CARD - ఖాద్యాల కోర్త

Rice Card Type : NFSAPPH
ఖాద్యాల కోర్త రకం



Rice card No : 2816955938
ఖాద్యాల కోర్త నంబరు

Photo of HOF

Name of Head of Family(HOF) : Matangi meri
కుటుంబ శిథిత కోర్త పేరు

Member ID of HOF : 2816955938 / 00
కుటుంబ శిథిత సంఖ్య

Date of Birth/Age of HOF : 1982-01-01 / 38 సంవత్సరాలు
ప్రియును తెల్పు / విషయము

Gender of HOF : Female
కుటుంబ శిథిత లింగము : ఔరి

Total Family Members : Four (04) members
ప్రియును కుటుంబ సంఖ్య : నలుసారు (04) సమ్పూలు

Fair price shop ID & Name : 0607014/M prasanna lakshmi
ప్రియును కోర్త దుకాణం పేరు : 060701420 ప్రసన్న లక్ష్మి

Date of Issue of Rice Card

19/02/2023

1800 425 0082

Member ID	Member Name	DOB/Age	Gender	Relationship with HOF
281695593801	Matangi pullatni	1978-01-01/41	Male	కుటుంబ సమ్పూలు
281695593802	Matangi ashok kumar	2000-01-01/25	Male	ప్రియును కుటుంబ సంభాషి
281695593803	Matangi mahalakshmi	2003-01-01/17	Female	ప్రియును కుటుంబ సంభాషి

Permanent Address Of The Rice card Holder/HOF : 5-12 5-12, chittannavaram, s,C, chittannavaram(v)

వియుం కొరు దురుసుని/ కుటుంబ సమ్పూలు ప్రియును కుటుంబ సమ్పూలు విషయము

Address of the Fair Price Shop : D.no.4-51,Chittannavaram
ప్రియును కుటుంబ దీంతనాము : 4-51 ప్రియును కుటుంబ దీంతనాము

Address of the nearest Tahsil Office : Tahsildar Office, VEERULLAPADU
ప్రియును కుటుంబ దీంతనాము : తాహసిల్డర్ ఓఫిస్, వీరుల్లాపాడు

Address of Food & Civil Supplies Department(Head Office) : Civil supplies Bhavan, Ashok Nagar,Vijayawada-520007
ప్రియును కుటుంబ దీంతనాము : బైశ్వర ప్రియును కుటుంబ దీంతనాము

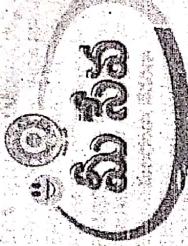
Digitally Approved by



Tahsildar/ASO
VEERULLAPADU



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00DD 54913253



ప్రభుత్వ అధికారి

**GOVERNMENT OF ANDHRA PRADESH
REVENUE DEPARTMENT**

Application No



CGC1211660626

Date : 12/12/2013

COMMUNITY, NATIVITY & DATE OF BIRTH CERTIFICATE

- 1.This is to certify that the Sri/Srimathi/Kumari MATHANGI ASHOK S/o / D/o / M/o / F/o / W/o / H/o / C/o Sri. PULLAIAH of CHATTANNAVARAM village / Town of Veerullapadu Mandal of Krishna District of the State Andhra Pradesh belongs to Madiga-(SC) Community / Caste which is recognized as Scheduled Community / Caste under The Constitution (Scheduled Tribes) Order, 1950, S.Cs, S.Ts list (Modification) order 1956 and S.Ts (Amendment) Act 1976 as Amended from time to time.

2. It is certified that the Sri/Srimathi/Kumari MATHANGI ASHOK is a native of CHATTANNAVARAM village / Town of Veerullapadu Mandal of Krishna District of the State Andhra Pradesh.

3. It is certified that the place of Birth Sri/Srimathi/Kumari MATHANGI ASHOK is 20 Day December Month 2000 Year (in words) Two Zero - December - Two Zero zero zero as per the declaration given by his/her Father/Mother/Guardian and as entered in the School records where he/she studied.

4. It is certified that the Date of Birth Sri/Srimathi/Kumari MATHANGI ASHOK is 20 Day December Month 2000 Year (in words) Two Zero - December - Two Zero zero zero as per the declaration given by his/her Father/Mother/Guardian and as entered in the School records where he/she studied.

Certified By

Name : Ch. UMAMAHESWARA RAO
Designation : TAHSILDAR
Mandal : Veerullapadu



हारत जैन शीर्षीस्ट्रीजाइंड कोड अनुपलित है विद्युत बिल के लिए कामा पाया प्रयोग से संरक्षित कीजिए।

विद्युत आवास के अनुपलम्ब हारत उत्पाद

विद्युत आवास के लिए।

विद्युत विवाही (आवास तथा विदेश में उच्च शिक्षा के लिए विद्युत रुपण)

सेन्ट क्लीन (दो पार्श्वा / शोपहाइया बहनों के लिए औपचारिक रुपण)

सेन्ट मॉर्टज (ैयारिंग खेजन के लिए संपत्ति के समधि रुपण)

सेन्ट ड्रैट (व्यापारियों के लिए कार्यशाला फूटी)

सेन्ट ल्यामिन (वरिष्ठ नागरिकों के लिए विद्युत रुपण)

सेन्ट विल्सन कोहिट काह (विसानों की विधिय आवश्यकताओं को पूँछ समझ)

सेन्ट लम्पु ऊर्मी कोहिट काह

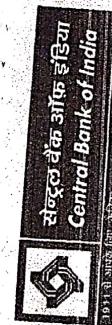
सेन्ट न्यूल्स (पार्श्वी विशेष के समधि रुपण)

सेन्ट कल्याणी (महिला उद्यमियों को रुपण)

सेन्टरों को रुपण (व्यवित्तिगत आवश्यकताओं की पूर्ति हेतु)

चुनू एवं मध्यम ऊर्मी रुपण (स्पर्शपूर्वी उद्यमियों की आवश्यकताओं की पूर्ति हेतु)

यान् या ई—मैल ड्यूस न दे, बैंक इस तरह कोई भी यावित का
हितयन् नहीं भगाता है।



82 0936302472

products to meet your requirements

sing Finance (For Personal Housing)

rthi Education loan for higher studies in India & abroad)
ie (Personal loan for two/four wheelers)

age (Loan for personal use against property)

(Working Capital for traders)

himaan (Reverse Mortgage Scheme for Senior Citizens)

an Credit Card (empowering farmers for their financial
ts)

Jhu Udyamii Credit Card

• Cent Rental (Loan against future rentals)

• Cent Kalyani (Loan to women entrepreneurs)

• Loan to Pensioners (to meet personal exigencies)

• Loan to MSME (to meet credit requirements of SME entrepreneurs)

• Please do not disclose your PIN (ATM Card/Credit Card) to
anybody over phone or email, Bank never asks such personal
details this way.

KAUCHIKACHERLA

Account No.: 3997500042

Name and Address of Account Holder/s:

Master MAHATHIL ASHRAF KUNAR

Branch Address And Tel No.:

DOOR NO. 111 BROAD NO. 11

VILAYADDA, EGADU

DIST. KRISHNA

521180

Tel:

S/G PULLAIAH

HNO 5-12

CHAITANAHAVARAM

521181

Nomination: Y

OPERATING SINGLY

Toll Free No.: 1800221911

तारीख / Date

अधिकारी / प्रबंधक
OFFICER / MANAGER



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SF 5.1 G2: Parents' Consent Form



SUNVISION SKILL DEVELOPMENT SOCIETY PVT LTD	
DDUGKY	Ministry of Rural Development, Government of India

Parents' Consent Form

Name of the Candidate Matangi Ashok

Candidate's Father's Name Matangi pullaih

Candidate's Mother's Name Matangi Mary

Basic Information

- a) The DDU GKY skills program is run by the Ministry of Rural Development, Government of India with to train and place rural poor youth in the age group of 18-35 years.
- b) Under the DDU GKY program, Sunvision Skill Development (Name of the PIA) will provide skills training in broad band (Name of courses) for _____ (duration of course in hours)
- c) On completion of the training the PIA will assist to place him/her in a job as per his/her proficiency for a monthly minimum salary of Rs.6000 per month
- d) During training, your ward will be trained on the course specific skills, soft skills, life skills, and computer handling skills.

Entitlements

Your ward is entitled to the following.

- 1) Training without any payment
- 2) Free accommodation and food. If candidates opts for non – residential training Rs.100 for 8 hours of training completed will be credited to the bank account of the candidate once in 15 days for regular training and once in a month for part time training.
- 3) Candidates who complete their training and get placed will receive post placement support of
 - Rs. 1000 per month for 2 months for the placements within District of Domicile
 - Rs. 1000 per month for 3 months for the placements with in State of Domicile
 - Rs. 1000 per month for 6 months for the placements out side state of domicile
- 4) All candidates will be provided an uniform on the day the training starts :
 - One pair in case of 3 month or 6 month course
 - One pair in case of 9 month or 12 month course
- 5) A bank account will be opened by the PIA for all candidates in the first month of training
- 6) All candidates will be assessed free of cost and those who pass will be given Training Certificate as per (NCVT/SSC) guidelines and assessed by assessing agency
- 7) At the time of placement, candidate will be given a Preliminary Offer Letter from the PIA which lists down the expected remuneration and terms and conditions of employment. The

- candidate will receive this before leaving his / her native place for the job.
- 8) All candidates will receive training material free of cost including work books, note books and other study materials.
- 9) If a candidate has not received the above entitlements, he / she can call or SMS the Helpline to register their complaints at _____

Supervision Skill Development Society _____ (Name of PIA)

Your Consent
If you agree to admit your child in the training program offered by _____

please sign below.

Parent signature

Date

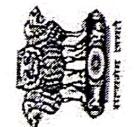
Except this consent letter, PIA shall not take any affidavit / certificate from either the parent or the candidate.



APTITUDE TEST

1769 - 4th

NO - 843

1. The number of prime numbers in $(25)13 * (10)7 * (27)5$ is?

A) 25 B) 32 C) 55 ✓ D) 42

2. What will be the remainder when $(29)36$ are divided by 28?

A) 0 B) 1 ✓ C) 29 D) 5

3. What is the difference in intrinsic value and local value of 6 in 8631?

A) 496 B) 594 C) 725 D) 122 ✓

4. Replace the * in the number $6 * 106$ by a suitable digit so that the number formed is exactly divisible by 11?

A) 2 B) 8 C) 5 D) 12 ✓

5. A number is greater than 3 but less than 8. Also the number is greater than 6 but less than 10
What is the number?

A) 7 B) 10 C) 5 D) 3 ✓

6. The number that is nearest to 2160 and exactly divisible by 52 is?

A) 2132 B) 2148 C) 2184 D) 2177 ✓

7. What will be the digit in the unit place in the product $(380)7194 * (932)842$?

A) 1 B) 9 C) 4 D) 2

8. How many numbers between 101 and 300 are divisible by both 3 and 5?

A) 14 B) 20 C) 107 D) 34 ✓

9. There is a number $8 * 20$ which if multiplied by 6; the product is divisible by 8. The digit replacing *
Mark is?

A) 4 B) Any digit in between 0 and 9 C) 0 D) 2

10. $(1/3 - 1/4)$ is added to a number. From the sum so obtained, $1/3$ of $1/4$ is subtracted and the
remainder is $(1/3 + 1/4)$. The number is:

A) 7/12 B) 1/12 C) 1/4 ✓ D) 2/4 ✓

11. The age of a person is thrice the total ages of his 2 daughters. 0.5 decades hence, his age will be twice of the total ages of his daughters. Then what is the father's current age?
[0.5 Decades = 5 Years]

- A) 35 years B) 38 years C) 45 years D) 48 years

12. Pandey got married 0.8 decades ago. His current age is $(6/5)$ times his age at the time of his marriage. Pandey's brother was ten years younger to him at the time of his marriage. What is the age of Pandey's Brother? [0.8 decades = 8 years]

- A) 38 years B) 39 years C) 48 years D) 58 years

13. Mother is aged thrice than her daughter Rani. After 8 years, he would be $2(1/2)$ times of Rani's age. After 8 years, how many times would she be of Rani's age?

- A) $1(1/2)$ times B) 2 times C) $2(1/2)$ times D) 4 times

14. A guy was asked to specify his age in years. He said, "Take my age 3 years hence, multiply it by three and subtract thrice of my age 3 years ago and you will know my age." What was the age of that guy?

- A) 16 years B) 18 years C) 20 years D) 22 years

15) What least number must be added to 859622, to get a number exactly divisible by 456?

- A) 485 B) 394 C) 467 D) 387

16) The ratio between two numbers is 4:5 and their sum is 540. The greater of the two numbers is?

- A) 360 B) 240 C) 300 D) 700

17) $1/4$ of a number subtracted from $1/3$ of the number gives 12. The Number is

- A) 144 B) 188 C) 196 D) 225

18) Three fifth of one fourth of a number is 90. The number is?

- A) 400 B) 600 C) 800 D) 500

19) The sum of two numbers is 60 and their difference is 43. The difference of there square is?

- A) 2580 B) 2860 C) 3210 D) 2210

20) The sum of three consecutive even numbers is 36.s the middle one is?

- A) 12 B) 18 C) 14 D) 16



SF 5.1L1: Candidate Feedback Form SUNVISION SKILL DEVELOPMENT SOCIETY

DDU-GKY

Ministry of Rural Development, Government of India

Name of Training Centre: (DDU-GKY) sunvision skill development society

Name (No.) of Project: DDUGKY

Course Name: broad band

Duration of Course: From / / To / /

Name of Candidate: matangi Ashok

Contact Number: 7013219481

Email ID: ashokpullaayya@gmail.com

Candidate Feedback Form

Given below is a list of items on a scale of 5 to 1. Please circle the number that most closely represents your views:

1. How good was the knowledge of the trainers?

A lot 5 4 3 2 1 Little

2. Were the trainers attentive?

A lot 5 4 3 2 1 Little

3. To what extent has your understanding of the subject improved or increased as a result of the program?

A lot 5 4 3 2 1 Little

4. To what extent have you developed your soft skills through the course?

A lot 5 4 3 2 1 Little

5. To what extent have you developed your English skills through the course?

A lot 5 4 3 2 1 Little

6. To what extent have you developed your computer skills through the course?

A lot 5 (4) 3 2 1 Little

7. Was the course material useful during the training?

Fully 5 (4) 3 2 1 Not at all

8. Were the entitlements provided to you on time?

Fully 5 4 (3) 2 1 Not at all

9. How effective were the practical activities?

Very effective 5 (4) 3 2 1 Ineffective

10. Were the training instructions easy to follow?

Fully 5 (4) 3 2 1 Not at all

11. How do you rate the training programme?

Very effective 5 (4) 3 2 1 Ineffective

12. How were the living facilities?

Excellent 5 4 3 2 1 Poor

13. How was the food?

Excellent 5 4 (3) 2 1 Poor

1. Comments and Suggestions:

Signature