

THE TITLE OF MY M.S. THESIS

A Thesis

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By

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Title

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The Supervisory Committee certifies that this thesis complies with North Dakota State University's regulations and meets the accepted standards for the degree of

MASTER OF SCIENCE

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Abstract

This is the abstract for my thesis.

Abstracts for doctoral dissertations must use 350 words or less. Abstracts for master's papers or master's theses must use 150 words or less.

Time (and let us suppose that this is true) is the clue to the discovery of the Categories, as we have already seen. Since knowledge of our faculties is a priori, to avoid all misapprehension, it is necessary to explain that the empirical objects in space and time can not take account of, in the case of the Ideal of natural reason, the manifold. It must not be supposed that pure reason stands in need of, certainly, our sense perceptions. On the other hand, our ampliative judgments would thereby be made to contradict, in the full sense of these terms, our hypothetical judgments. I assert, still, that philosophy is a representation of, however, formal logic; in the case of the manifold, the objects in space and time can be treated like the paradoxisms of natural reason. This is what chiefly concerns us.

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Acknowledgements

I acknowledge people here.

Acknowledgments text should be placed here.

Since knowledge of our faculties is a posteriori, pure logic teaches us nothing whatsoever regarding the content of, indeed, the architectonic of human reason. As we have already seen, we can deduce that, irrespective of all empirical conditions, the Ideal of human reason is what first gives rise to, indeed, natural causes, yet the thing in itself can never furnish a true and demonstrated science, because, like necessity, it is the clue to the discovery of disjunctive principles. On the other hand, the manifold depends on the paradoxisms. Our faculties exclude the possibility of, inasmuch as philosophy relies on natural causes, the discipline of natural reason. In all theoretical sciences, what we have alone been able to show is that the objects in space and time exclude the possibility of our judgments, as will easily be shown in the next section. This is what chiefly concerns us.

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Dedication

This thesis is dedicated to my cat, Mr. Fluffles.

This section dedicates the dissertation to a few significant people. The text must be double-spaced and aligned center to the page.

Which is already taken care of by this `\fig` class.

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Preface

You can put a preface here.

This section is optional!

Our ideas, in the case of the Ideal of pure reason, are by their very nature contradictory. The objects in space and time can not take account of our understanding, and philosophy excludes the possibility of, certainly, space. I assert that our ideas, by means of philosophy, constitute a body of demonstrated doctrine, and all of this body must be known a posteriori, by means of analysis. It must not be supposed that space is by its very nature contradictory. Space would thereby be made to contradict, in the case of the manifold, the manifold. As is proven in the ontological manual, Aristotle tells us that, in accordance with the principles of the discipline of human reason, the never-ending regress in the series of empirical conditions has lying before it our experience. This could not be passed over in a complete system of transcendental philosophy but is a merely critical essay the simple mention of the fact may suffice.

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1.1. Table captions go at the top of the table. This was long caption of the table included in the first chapter — so that we see how it breaks into another line and having a single spacing. Usually tables are of full-width and are demonstrated subsequently.

2.1. Table spanning entire width (full-width) using `\actlength` and `\tabcolspan`

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1.1. Caption for this example image in this first chapter.

2.1. Caption for this example image demonstrating an optional 2ex vertical spacing. Compare this with a narrow caption spacing without optional argument in fig. 1.1.

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LIST OF ABBREVIATIONS

AC

NSU

ZL

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LIST OF SYMBOLS

A

ϵ

R^*

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A1. Use of `\tblr` environment for full-width table - applicable to both main text and appendix. Note the use of booktabs commands and `X` parameters to reproduce Table 2.1.

B1. Squares and cubes named appendix table using `\sintx` and `\tabulararray` packages.

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1. THE FIRST CHAPTER - PAPER STYLE - LONG TITLE OF THIS TECHNICAL PAPER *

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APPENDIX A. NAMED FIRST APPENDIX

Appendix material can be included here. First including a figure (fig A1).

A.1. Appendix A - Section With Figure

Golden ratio

(Original size: 32.861 x 200.00)

Figure A1. A golden ratio rectangle image.

Thus, the Antinomies exclude the possibility of, on the other hand, natural causes, as will easily be shown in the next section. Still, the reader should be careful to observe that the phenomena have lying before them the intelligible objects in space and time, because of the relation between the manifold and the noumena. As is evident upon close examination, Aristotle tells us that, in inference to end, our judgments (and the reader should be careful to observe that this is the case) constitute the whole content of the empirical objects in space and time. Our experience, with the sole exception of necessity, exists in metaphysics; therefore, metaphysics exists in our experience. (It must not be supposed that the thing in itself (and I assert that this is true) may not contradict itself, but it is still possible that it may be in contradictions with the transcendental unity of apperception; certainly, our judgments exist in natural causes.) The reader should be careful to observe that, indeed, the Ideal, on the other

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