

MY NDSU THESIS — SANDBOX

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MY NDSU THESIS — SANDBOX

By

The Supervisory Committee certifies that this dissertation complies with North Dakota State University's regulations and meets the accepted standards for the degree of

DOCTOR OF PHILOSOPHY

SUPERVISORY COMMITTEE:

Approved:

Date

Department Chair

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1. TEST CHAPTER FOR NDSU THESIS CLASS SANDBOX

This “`ndsu-sandbox.tex`” file can be used as a sandbox to try out things in the actual NDSU thesis environment. Things tested here (including the bibliography) can be readily inserted into the original thesis/dissertation document. Therefore, this lightweight source will be convenient to test things out. So, go for it — and remember anything is possible by ~~TEX~~ (almost!).

1.1. Section

1.1.1. Sub-Section

1.1.1.1. Sub-Sub-Section

Dummy text from kantlipsum[9]. Reference listing on the next page. Check it for the intended formatting. I refer to [1]–[3]. In all theoretical sciences, the paralogisms of human reason would be falsified, as is proven in the ontological manuals. The architectonic of human reason is what first gives rise to the Categories. As any dedicated reader can clearly see, the paralogisms should only be used as a canon for our experience. What we have alone been able to show is that, that is to say, our sense perceptions constitute a body of demonstrated doctrine, and some of this body must be known a posteriori. Human reason occupies part of the sphere of our experience concerning the existence of the phenomena in general.

[1], [2] and [1], [2] were used.

Dummy text from kantlipsum. Reference listing on the next page. Check it for the intended formatting. I refer to [4]–[8]. In all theoretical sciences, the paralogisms of human reason would be falsified, as is proven in the ontological manuals. The architectonic of human reason is what first gives rise to the Categories. As any dedicated reader can clearly see, the paralogisms should only be used as a canon for our experience. What we have alone been able to show is that, that is to say, our sense perceptions constitute a body of demonstrated doctrine,

and some of this body must be known a posteriori. Human reason occupies part of the sphere of our experience concerning the existence of the phenomena in general.

Rudestam and Newton [5] found this.

1.2. References

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