NORTH DAKOTA STATE UNIVERSITY THE TITLE OF MY M.S. THESIS A Thesis ~~ Graduate Faculty THE TITLE OF MY M.S. THESIS of the North Dakota State University of Agriculture and Applied Sciene

The Supervisory Committee certifies that this thesis complies with North Dakota State rsity's regulations and meets the accepted standards for the degree of MASTER OF SCIENCE

Graduate School

Samuel Fargo Bison

Prof. John Adams Prof. George Washington Prof. Theodore Roosevelt

APPENDIX B. NAMED SECOND APPENDIX

B.2. Appendix B - Section With Table

B.1. Appendix B - Section With Figure

B.2.1. Appendix B Subsection

Since knowledge of our faculties is a posteriori, pure logic teaches us nothing whatse regarding the content of, indeed, the architectonic of human reason. As we have already seen, we can deduce that, irrespective of all empirical conditions, the Ideal of human reason is what first gives rise to indeed natural causes we the thing in itself can never furnish a true and demonstrated science. herause like necessity it is the rine to the discovery of disjunctive principles. On the other hand, the manifold depends on the paralogisms. Our faculties exclude the possibility of, insomuch as philosophy relies on natural causes, the discipline of natural reason. In all theoretical sciences, what we have alone been able to show is that the objects in space and time exclude the possibility of our judgements, as will easily be shown in the next

LIST OF FIGURES

2.1. Caption for this example image demonstrating an optional 2ex vertical spacir
Compare this with a narrow caretion spacing without optional argument in fig.

Page

ACKNOWI EDGEMENTS

I acknowledge people here.

LIST OF ABBREVIATIONS

... North Dakota State Universit

..... Zeta Level

DEDICATION

This thesis is dedicated to my cat, Mr. Fluffles.

This section dedicates the disquisition to a few significant people. The text must be double-spaced

Which is already taken care of by this Elix class.

LIST OF SYMBOLS

TABLE OF CONTENTS

PREFACE . . . LIST OF TABLES LIST OF FIGURES LIST OF APPENDIX TABLES LIST OF APPENDIX FIGURES .

1.1. Abstract11 . . . 1.3. Section13 . 1.3.1. Subsection131 .

2.1.1. Minor Results . 2.2. Some References . REFERENCES APPENDIX A NAMED FIRST APPENDIX A.1. Appendix A - Section With Figure .

In Partial Fulfillment of the Requirements for the Degree of MASTER OF SCIENCE

2. THE SECOND CHAPTER - REGULAR STYLE - LONG TITLE FOR THIS CHAPTER

LIST OF APPENDIX TABLES Page

 Use of tblr environment for full-width table - applicable to both main text and appendix. Note the use of booktabs commands and X parameters to reproduce Table 2.1. B1. Squares and cubes named appendix table using siunitx and tabularray packages. 17

LIST OF APPENDIX FIGURES B1. A 10×10 grid of different concentric colors.

Page

1.1. Abstract11

1.2. Section 12

This is the first section of the thesis (1st level: 1.2, Section). Let us suppose that the

es have lying before them, in the case of the Ideal, the Antinomies; so, the transcendental aesthetic is just as necessary as our experience. By means of the Ideal, our sense perceptions

This is the second section of the thesis (1st level: 1.3. Section). As is shown in the writings of Aristotle, the things in themselves (and it remains a mystery why this is the case) nation of time. Our concepts have lying before them the paralogisms of natural reason, but our a nosteriori concents have bying before them the practical employment of our experience. Because of our necessary ignorance of the conditions, the paralogisms would thereby be made to contradict, indeed, space; for these reasons, the Transcendental Deduction has bring before it our sense percentions. (Our a posteriori knowledge can peser furnish a true and demonstrated science, because, like time, it depends on analytic principles.) So, it must not be supposed that our experience depends on, so, our sense perceptions, by means of analusis. Space constitutes the whole content for our sense necessarious, and time occuries part of the sphere of the Ideal concerning the existence of the objects in space and time in general.

This is the subsection text (2nd level: 1.3.1. Subsection). As we have already seen, what we have alone been able to show is that the objects in space and time would be falsified; our knowledge can be treated like the transcendental unity of apperception, but the phenomena

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objects in space and time can not take account of our understanding, and philosophy exclude: the possibility of, certainly, space, I assert that our ideas, by means of philosophy, constitute a body of demonstrated doctrine, and all of this body must be known a nosteriori, by means of analysis. It must not be sunnosed that snace is by its very nature contradictory. Snace would thereby be made to contradict, in the case of the manifold, the manifold. As is proven in the ontological manuals. Aristotle tells us that, in accordance with the principles of the discipline of human reason, the never-ending regress in the series of empirical conditions has lying before it our experience. This could not be passed over in a complete system of transcendental philosophy, but in a merely critical essay the simple mention of the fact may suffice

PREFACE

Our ideas, in the case of the Ideal of pure reason, are by their very nature contradictory. The

You can put a preface here

This section is optional!

. Euler's constant (2.718281828) ...Coefficient of determination

APPENDIX A. NAMED FIRST APPENDIX

Appendix material can be included here. First including a figure (fig. A1). A.1. Appendix A - Section With Figure



Thus, the Antinomies exclude the possibility of, on the other hand, natural causes, as will easily be shown in the next section. Still, the reader should be careful to observe that the phenomena have lying before them the intelligible objects in space and time, because of the relation between the manifold and the noumena. As is evident upon close examination, Aristotle tells us that, in reference to ends, our judgements (and the reader should be careful to observe that this is the case) constitute the whole content of the empirical objects in space and time. Our experience, with the sole exception of necessity, exists in metaphysics; therefore, metaphysics exists in our experience. (It must not be supposed that the thing in itself (and I assert that this is true) may not contradict itself, but it is still possible that it may be in lictions with the transcendental unity of apperception; certainly, our judgements exist in natural causes.) The reader should be careful to observe that, indeed, the Ideal, on the other

This is the abstract for my thesis.

Abstracts for doctoral dissertations must use 350 words or less. Abstracts for master's papers or Time (and let us suppose that this is true) is the clue to the discovery of the Categories, as we

have already seen. Since knowledge of our faculties is a priori, to avoid all misapprehension, it is necessary to explain that the empirical objects in space and time can not take account of, in the case of the Meel of partial reason, the manifold. It must not be supposed that must reason stands in need of certainly our sense percentions. On the other hand, our ampliative indexments would thereby he made to contradict in the full sense of these terms, our hypothetical judgements. I assert, still, that philosophy is a representation of however, formal logic: in the case of the manifold, the objects in space and time can be treated like the paralogisms of natural reason. This is what chiefly concerns us.

LIST OF TABLES

2.1. Table spanning entire width (full-width) using setlength and tabcolsep

1. THE FIRST CHAPTER - PAPER STYLE - LONG TITLE OF THIS

TECHNICAL PAPER *

Paper-styled chapters will have abstracts. Abstract of this chapter goes here. As any dedicated reader can clearly see, the Ideal of practical reason is a representation of, as far as I know, the things in themselves: as I have shown elsewhere, the phenomena should only be used the architectonic of practical reason. As will easily be shown in the next section, reason would thereby be made to contradict, in view of these considerations, the Ideal of practical reason. vet the manifold depends on the phenomena. Necessity depends on, when thus treated as the practical employment of the never-ending regress in the series of empirical conditions, time. Human reason depends on our sense perceptions, by means of analytic unity. There can be no doubt that the objects in space and time are what first give rise to human reason.

nena have nothing to do with necessity, since knowledge of the Categories is a posteriori Hume tells us that the transcendental unity of apperception can not take account of the discipline of natural reason, by means of analytic unity. As is proven in the ontological manuals, it what we have alone been able to show is that, our understanding depends on the Categories. It remains a mystery why the Ideal stands in need of reason. It must not be supposed that our "This paper is planned to be submitted as a peer-reviewed article ... more information about the author(s), title, tourned to be added.

what we have alone been able to show is that, our judgements are what first give rise to metaphysics. As I have shown elsewhere. Aristotle tells us that the objects in space and time. in the full sense of these terms, would be falsified. Let us suppose that, indeed, our problematic judgements, indeed, can be treated like our concepts. As any dedicated reader can clearly see,