- 1) What do we mean by "meaning as intention"?
  - a) The meaning of a word is arbitrary and can refer to anything. (0%)
  - b) The meaning of a word can change over time and across cultures. (0%)
  - c) The meaning of a word corresponds to the object or concept it refers to. (0%)
  - d) The meaning of a word reflects the speaker's intended message or thoughts.
    (100%)
- 2) Which of the following is a key difference between Lotman's original modeling systems theory and Sebeok's revised version?
  - a) Lotman believed that language was the only way in which we make sense of the world, while Sebeok acknowledged the importance of perceptual/biological cognition. (100%)
  - b) Lotman believed that animals were capable of cognitive modeling, while Sebeok argued that only humans could engage in this activity. (0%)
  - c) Lotman believed that secondary modeling systems were the most important, while Sebeok argued that they were less significant than primary and tertiary modeling systems. (0%)
  - d) Lotman believed that tertiary modeling systems were the most important, while Sebeok argued that they were less significant than primary and secondary modeling systems. (0%)
- 3) How is culture typically thought?
  - a) It can be divided into High and Low culture (0%)
  - b) It is defined by different ethnic groups (0%)
  - c) All of the above (100%)
  - d) It has clear characteristics within linguistic groups (0%)
- 4) Why do we consider the psychosocial and physical environment when analyzing cultural practices?
  - a) It helps us understand the changes that these practices have undergone over time. (0%)
  - b) It allows us to understand how meaning is extracted or generated through these practices. (0%)
  - c) It helps us identify the values, notions or understandings associated with these practices. (0%)
  - d) All of the above. (100%)
- 5) According to Lotman, what is the role of language in cognition?
  - a) Language helps us make sense of the world around us. (100%)
  - b) Language only describes the world and has no other function. (0%)
  - c) Language has no impact on the way we perceive and understand the world. (0%)
  - d) Cognition is detached from language. (0%)