



|          |          |            |       |             |              |  |
|----------|----------|------------|-------|-------------|--------------|--|
| DRAWN    | Benjamin | 03.02.2023 |       |             |              |  |
| CHECKED  |          |            |       |             |              |  |
| QA       |          |            | TITLE |             |              |  |
| MFG      |          |            |       |             |              |  |
| APPROVED |          |            |       |             |              |  |
|          |          |            | SIZE  | DWG NO      | REV          |  |
|          |          |            | A4    | Bipod'shell |              |  |
|          |          |            | SCALE | 1 : 1       | SHEET 1 OF 1 |  |