

4

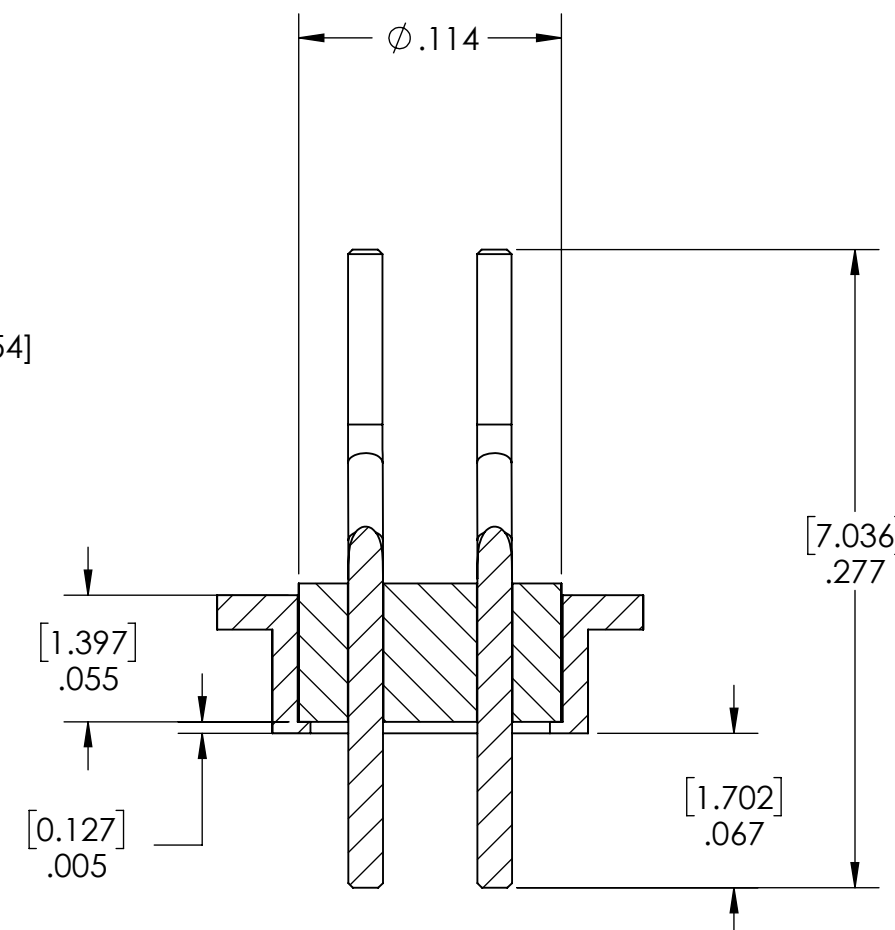
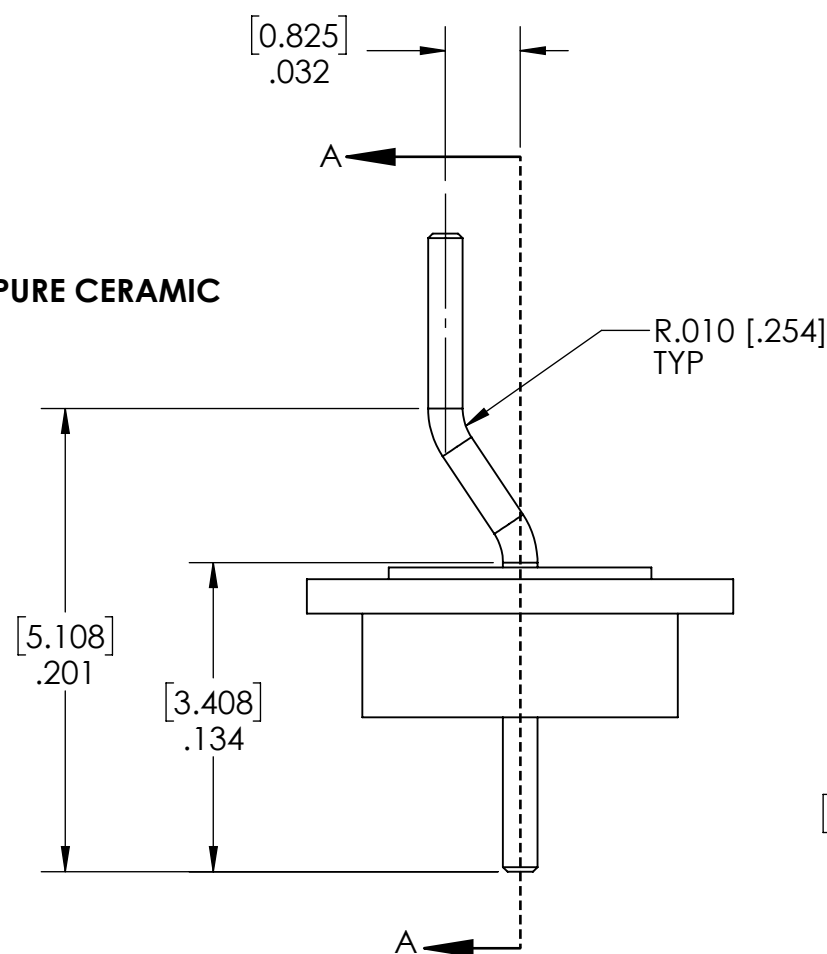
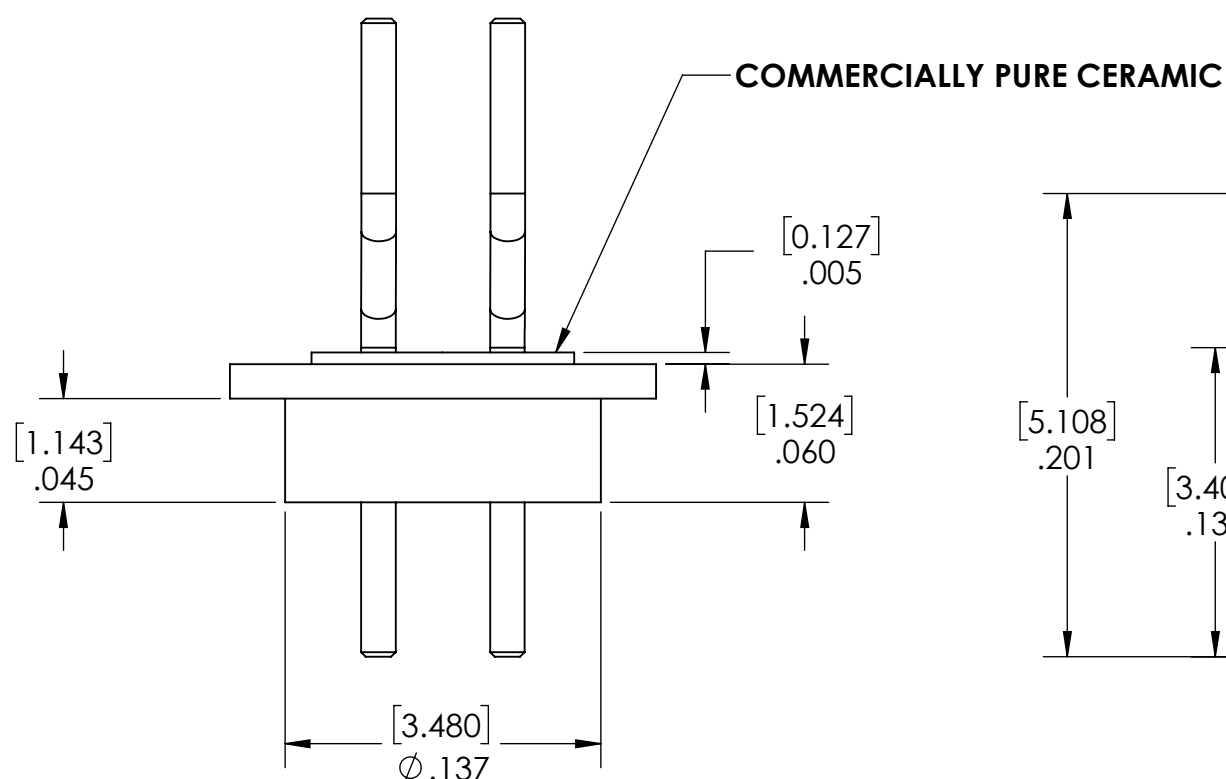
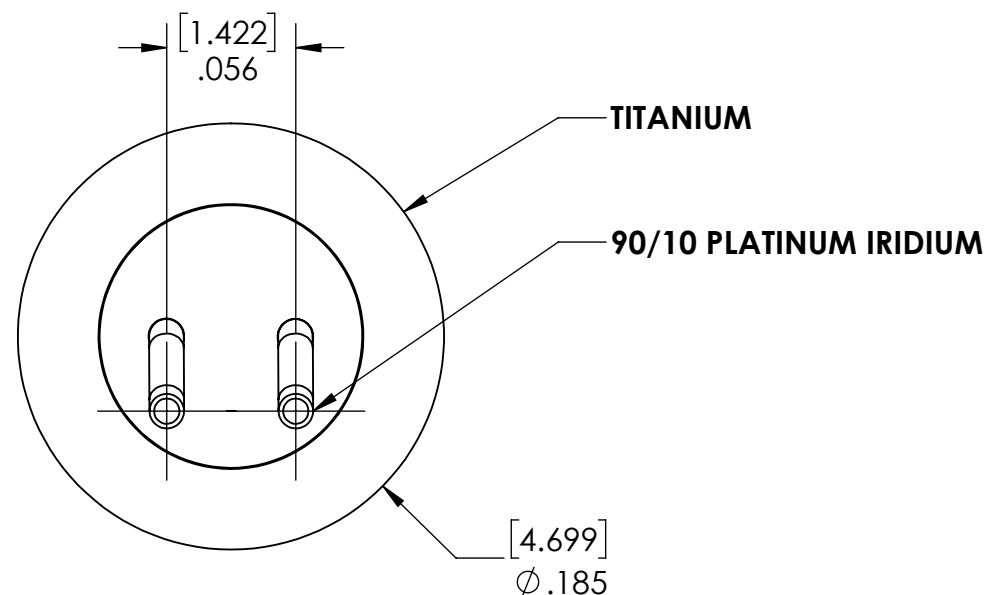
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REVISIONS				
REV.	ECO	DESCRIPTION	DRAWN BY	DATE

# DRAFT



SECTION A-A

NOTES:  
UNLESS OTHERWISE SPECIFIED:

- PARTS ARE TO BE CLEAN AND FREE OF DIRT, GREASE AND OTHER PROCESS CONTAMINATES.

**SONNY BEHAN CONSULTING INC.**

UNLESS OTHERWISE SPECIFIED:

DIMENSIONS ARE IN [MM] / INCHES  
TOLERANCES:  
FRACTIONAL  $\pm$   
ANGULAR: MACH  $\pm 0.5$  DEG BEND  $\pm$   
TWO PLACE DECIMAL  $\pm [0.2] / .008$   
THREE PLACE DECIMAL  $\pm [0.1] / .004$

DO NOT SCALE DRAWING

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**CASE WESTERN RESERVE UNIVERSITY**

TITLE:

BIPOLAR FEEDTHROUGH

SIZE  
**B**DWG. NO.  
CH10004-000REV  
B

SCALE: 12:1

SHEET 1 OF 1

NEXT ASSEMBLY

4

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