

# GLEN X CAREER EXPO - FALL 2018

IN PARTNERSHIP WITH GLEN X ORGANIZATION, SOCIAL BRIDGE, AND ASPEN COMMUNITY FOUNDATION

## STEM, ARTS, DESIGN & INFORMATION TECHNOLOGY

- Align Multimedia
- Andy Zanca Youth Empowerment Program | KDNK Community Radio
- Aspen Art Museum
- Colorado Mesa University Music Department
- Colorado Mountain College Engineering Tech
- Crack in the Wall Gallery
- Isaacson School at Colorado Mountain College
- Jazz Aspen Snowmass
- Jeff Johnson Architectural
- KMGLife | Audio Engineering
- KMTS Radio
- La Tricolor | 107.1
- Poss Architecture + Planning and Interior Design
- Roaring Fork Technologists
- SGM | Engineers
- Sopris Engineering
- Ute Theatre & Events Center

## AGRICULTURE, NATURAL RESOURCES & ENERGY

- Bureau of Land Management
- Colorado Cattlemen/ Women & Colorado Woolgrowers
- Colorado Mountain College Sustainability Program
- Garfield County Farm Bureau
- Natural Soda
- Rifle Animal Shelter
- Roaring Fork Outdoor Volunteers
- Rocky Mountain Youth Corps
- UpRoot Colorado
- URSA Operating Company
- USDA Forest Service
- West Slope CO Oil & Gas Association
- Williams

## BUSINESS, MARKETING, PUBLIC ADMIN & GOVT

- 5028 Shoes
- Alpine Bank
- ANB Bank
- Bank of Colorado
- Cheryl & CO Real Estate
- City of Rifle
- Edward Jones
- FirstBank
- HAVOC Skateboard
- Hays & Strode Law
- Jim Lord Agency
- Rifle Area Chamber of Commerce
- Rifle Wal-Mart
- RifleWorks
- Target
- Town of Parachute
- Town of Silt
- U.S. Air Force
- United States Marine Corps
- US Army
- Weiss & Associates, PC
- West & Blessed Boutique

## HOSPITALITY, HUMAN SERVICES & EDUCATION

- Aspen Hope Center
- Chris Klug Foundation
- Colorado Mesa University
- Colorado Mountain College Business Program
- Colorado Mountain College Teacher Education Program
- East West Family of Companies
- Garfield County
- Glenwood Hot Springs
- Miner's Claim Restaurant
- University of Denver Graduate School of Social Work
- YouthZone

## HEALTH SCIENCE, CRIMINAL JUSTICE & PUBLIC SAFETY

- 9th Judicial District
- Advocate Safehouse Project
- Center of Excellence for Advanced Technology Aerial Firefighting
- Classic Air Medical
- Colorado Mountain College Fire Science, EMS & Paramedic
- Colorado Mountain College Law Enforcement Training Academy
- Colorado Mountain College School of Nursing
- Colorado River Fire Rescue
- Colorado State Patrol
- Garfield County Emergency Communications Authority
- Garfield County Sheriff's Office
- Grand River Health
- HDentistry
- Higher Elevation Healing Arts School
- Mind Springs Health
- Mountain Family Health Centers
- Rifle Police Department
- Silt Police Department
- Valley View Hospital

## SKILLED TRADES & TECHNICAL SCIENCES

- |                                   |   |  |                                  |                                      |
|-----------------------------------|---|--|----------------------------------|--------------------------------------|
| • Allure Academy Cosmetology Arts | • Colorado Journeyman & Apprenticeship    | • Gould Construction                               | • Shear Intensity Salon          | • U.S. Boiler & Plumbing Company     |
| • Atlasta Solar Center            | • Colorado National Guard                 | • Holy Cross Energy                                | • Sheet Metal Training Institute | • Wagner Equipment Company           |
| • Capco LLC                       | • Colorado Northwestern Community College | • Johnson Construction                             | • The Gallegos Corporation       | • WCI Electrical Contractors Assoc.  |
| • City of Rifle/Parks & Grounds   | • Columbine Ford                          | • Mountain Temp Services                           | • The Salon Professional Academy | • Western Colorado Community College |
| • Climate Control Company         | • Comcast                                 | • PFS Truck, Diesel & Automotive Repair            | • Top Notch Logworks             |                                      |
| • Colorado Army National Guard    | • Elder Trucking                          | • Plumbers & Pipefitters Apprenticeship Local #145 | • Two Peaks Electrical           |                                      |
|                                   | • Encore Electric                         | • R & A Enterprises                                | • United Companies               |                                      |
|                                   | • FCI Constructors                        | • R & H Mechanical                                 |                                  |                                      |

# STUDENT TIPS AND QUESTIONS - FALL 2018

## How To Be Professional:

- Dress professionally
- Put your cell phone away and silence
- Do not chew gum or candy
- Shake hands with and introduce self to the businesses and organizations that you talk to
- Make eye contact with those you are speaking to
- Stand with good posture and keep your arms unfolded
- Relax and be yourself
- Speak clearly and be thoughtful
- Thank any businesses/organizations after talking to them

## Questions To Ask of Businesses and Organizations:

- What does your company do?
- What type of education is required for this career?
- What types of training program does your organization offer?
- What are the skills you value most when hiring?
- What is your favorite part about working at your company?
- What is your least favorite?
- What challenges and opportunities are associated with careers in your profession?
- Do you have any advice for someone wanting this career?
- What is the current demand and outlook for this career?
- What makes you different from other companies?
- May I contact you with further questions?

## GlenX Career Expo

*Postsecondary and Workforce Readiness*

*Foundation knowledge and skills for all career pathways include:*

- Collaboration
- Communication
- Academic Content Knowledge
- Creativity and Innovation
- Civic Responsibility
- Work Ethic
- Personal Responsibility
- Critical Thinking and Problem Solving
- Find and Use Information Technology
- Global and Cultural Awareness

## Your Top 3 Career Clusters:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

## 4 Businesses/Organizations to Speak With:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_