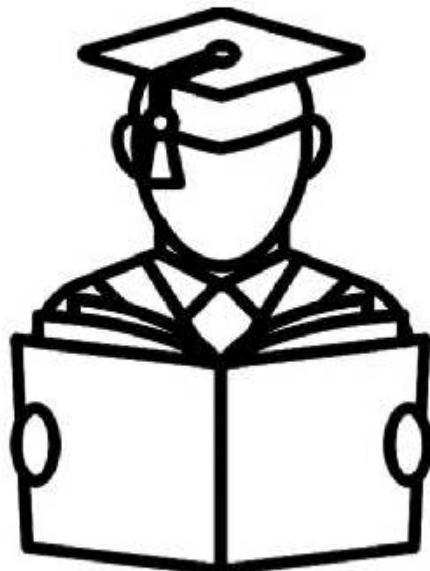


चौधरी PHOTOSTAT

"I don't love studying. I hate studying. I like learning. Learning is beautiful."



"An investment in knowledge pays the best interest."

Hi, My Name is

History

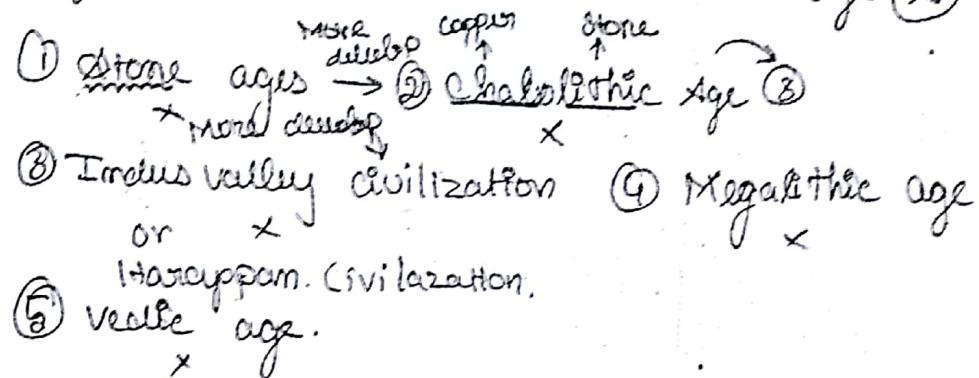
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(1)

Ancient India History

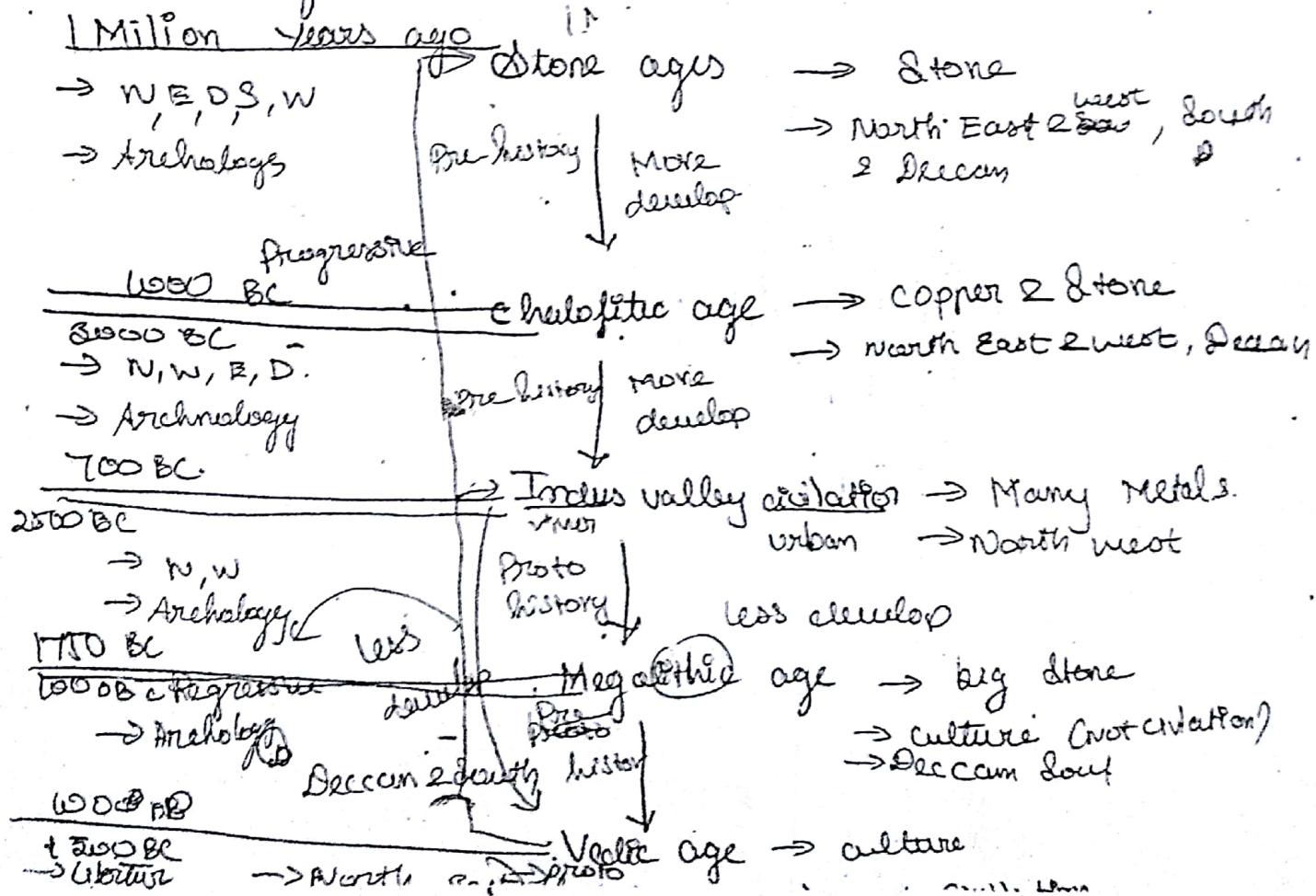
- One Million Years ago
- To 700 AD Common Era.
- Stone age → Indus civilization → Vedic age (X)

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"AEG" A division of GAIKART
PRINTERS & PUBLISHERS



→ History means written records and

Information



⑥ Post Vedic age → 600 BC → 300 BC

→ Prehistoric civilization → History

→ West, North East

Stone ages

→ 1 million years ago to 1000 BC

→ North, Deccan & South areas

→

→ Pre-history means no written records

++ → Proto history means having written records but not good

→ History means having written records & information

→ Vedic age → having language & literature but no writing

* Early form of Indian ancient Civilization History so far not history
Comment?

* Through light on the tribes of Varanasi, Varanasi & Caste

In historical period during early India

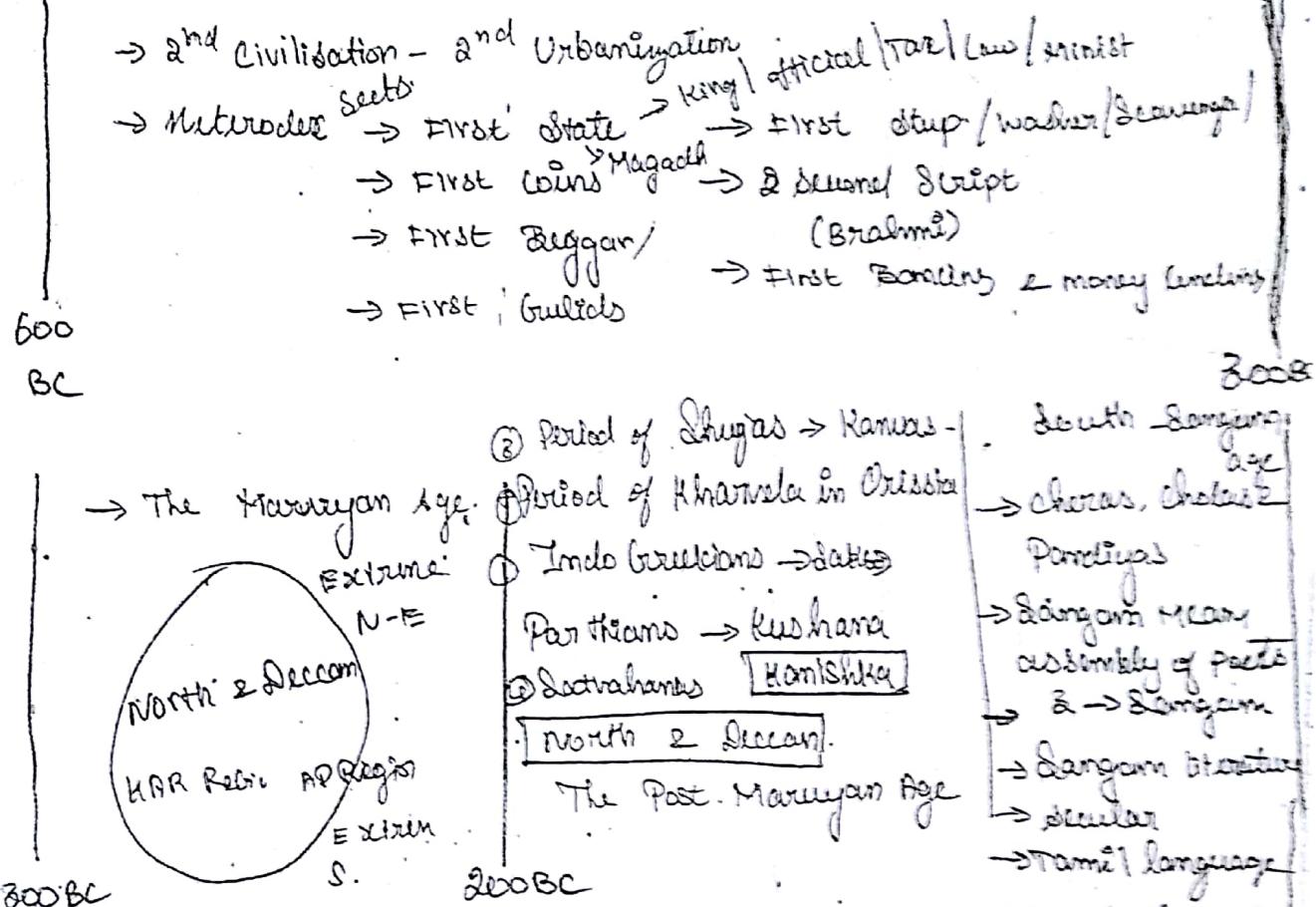
* Literature moreover archology don't know Aryans - ecological
famine valley

* Indian Civilization can be explained in terms of gradually

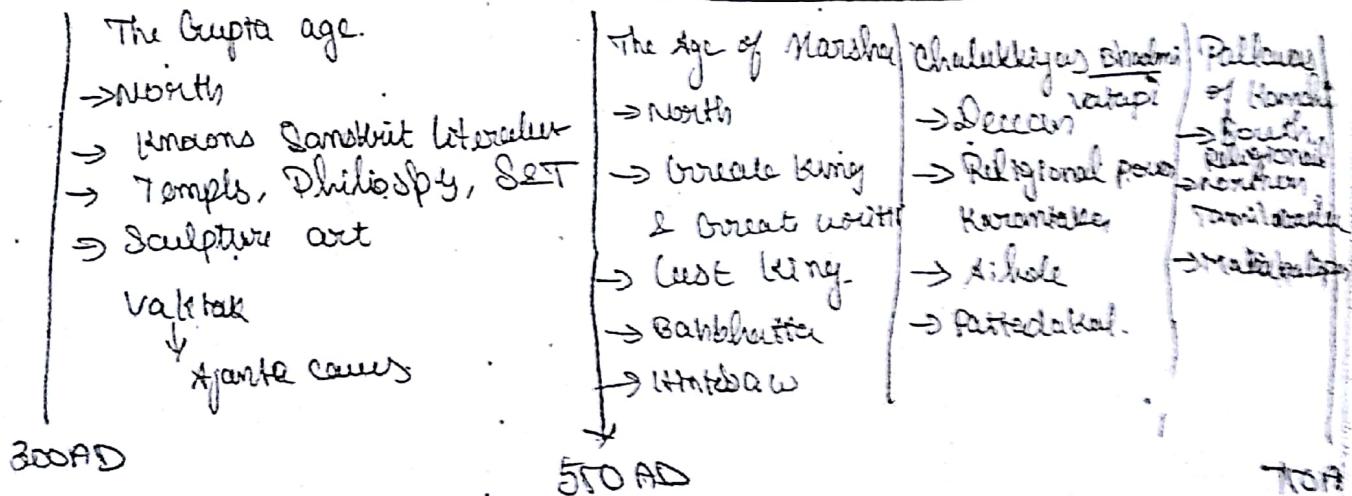
in balance not external invasion

Post vedic Age & Age of Buddha & Mahavira

5



Late corner Civilization in Deccan & South



Sangam Age of chola

Kurikala

Imperial cholas. Vijayalaya,
850 AD → Rajendra chola,
→ Rangarajendra chola I

Historical Periods India by Dr. Jha

Historical India U. Singh

IMD

Early of History

Pre-History & Proto-History

Stone age culture
Prehistoric society

State of nature
(Nature)

Middle Stone Age

State of nature
(Barbara)

Neolithic (N-V) (Mahagash)

new State of nature → settled agriculture
(cereal producing)
2 settlements
2 domestications

4000 B.C.

Indus Civilization
→ Neogen culture
→ using stones metal
→ North-west
→ State of Nature
→ script R

3500 B.C.

Indus Valley Civilization
→ north west
→ culture - Indus Civilization
→ Mohen-JR
→ Precede Harappa
→ contemporaneous
→ Bronze Age

1500 B.C.

→ civilization ended &
culture continued
→ ends → cities
Urbanization, Iron Age,
Script, Writing

Ques: Aim of IVC. Represents period of the cultural evolution
of Neolithic cultural pattern in north west

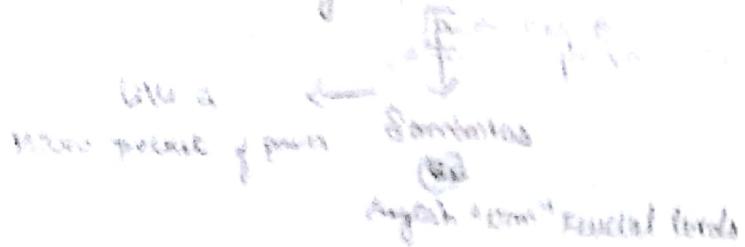
with respect to history of IVC its said that it was not
the one complete culture neither a true civilization ended
culture or continuous. & in another words IVC continued
without it when many fallies

(D)

<p>Survey, Survey & Settlement</p> <p>Tributary Landalayn</p> <p>Date 1800 AD</p> <p>Ground</p>	<p>(1) Drawing</p> <p>(2) Survey</p> <p>(3) Settlement</p>	<p>1. 1800 A.D. Survey and a SETTLEMENT PHOTOGRAPH JABBARAI, NEWTON, HILL Mod No. 001800.00</p>
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Fundamental to fiefdom

(See Part 3)
→ System based on land and land rights



Revenue → function of
Administrative
Tributary
Own Subsistence

1. System based on land and land rights.
2. Superior rights over the tenant
3. Subject to Superior rights and right to a hereditary residence
4. Besides other rights and powers, administrative, judicial,
Physical control over the Subsistence
- 5) such rights and power enjoyed by both person and
institution Such temple, Mathura
- 6) The Beneficiary or holder of Superior right enjoy title
known as feudal like one Raja, Rani, Dhakun etc.

- T. The holder has right to organize military also
8. The Prepatory right over the land the whole system was hereditary.

- (L) 9. The peasant sub-ordinates and transformed into Strata of power
- 1. Military and Semi - Serv
 - 2. Long - Term Serv
 - 3. Short - Term Serv
- (V.A) 10) The Practices of VISHNU means & force level this means holder of Superior ought though go not in very rigid way.
- (i) The terms of Serv - infliction.
 - (ii) Hierarchical System based on Lord - Vassal relation
 - Lord - peasant relation

Ideology or the Philosophy of such feudal land Gravest System (2)

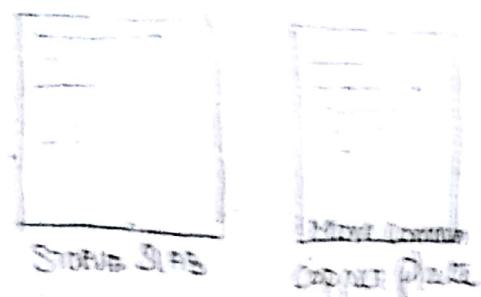
1. Symbolic Kings power and vanity
2. To earn "PUNYA" that religious merit (Donate to another)
3. Consider, families and Successor
3. This was symbolic repentence and expiation for sins.
4. Fears and Guilty Philosophy explicit Brahmins to acted as Prohibit and Spectral advice and law gives.
- and highlighted as ideal land was best donation

• Monastic Economic thinking behind the Land Grant (Feudalism) ②

* Economic thinking was promotion and expansion of agriculture.

* Some wooded areas of land were part of land given as reward the enclosed forest land, fruit land, lands in fringes like, fallow land etc.

* Under the Beneficency it depended upon the process of tree management of land which was calculated very cultural practices gave scope to expansion of agricultural in new areas
Content of Land Charter (Thomas)



Land charters in early medieval period

Land charter as important source of early medieval history

Aspects: Details of Royal donor

1. Name

2. Title

3. Conqueror

4. Religious affiliation

5. Content

6. Acknowledgment

7. Capital

→ historical interest

Aspect: 2: Detail of Donees

- 1. Name a. Gotara (Many caste Brahmin)
- 2. ancestry b. Personal attributes
- 3. Place c. Achievements

Aspect: 3: Description of land @ villages

- 1. location (④)
- 2. Land type
- 3. Types of inhabitants

Aspect: 4: List of officers

- ① List of officer who were informed of land grants
- ② official designation
- ③ officers name in heracial order

Aspect: 5: Right, power, exemptions

- ① tax free land
- ② control over inheritance
- ③ Revenue rights
- ④ administrative powers
- ⑤ Judicial power

Aspect: 6: Occasion for Grant

- ① performance of sacrifice
- ② Victory
- ③ victory in war
- ④ visit to shrines.

Aspect: 7: Purpose of Grant

- ① In Many charters but not all
- ② Spiritual merit for donor (Punyam)
- ③ To perform religious function in case of temple
- ④ To cultivate learning and knowledge

(1)

Q1: 1) Napoleon was born out of French revolution

2) If there were no French revolution, they would be not Napoleon

3) Napoleon was Child of Revolution - H.A.L. Fisher.

4) Napoleon was Child & Heir of revolution - Flonley

5) Napoleon was destroyer of Revolution.

6) Napoleon was child of Revolution but in many ways he renounced from principles of Movement - He excepted
Spartacus - General temporarily

7) Napoleon fuse w/ the old and New France

8) Napoleon was the Child of reaction against the ends of the revolution

9) Napoleon statement "I am an revolution and

^{and some} to I close the chapter and romance of revolution, I cleaned the revolution, revolution was rule written to principles with which it began.

i) It was hope that met the revolution and its was deep despair that ended it at' feet of Napoleon.

ii) Napoleonic empire was not usurpation but an extension of revolution

iii) the ^{too} ~~too~~ ^{too} ~~too~~ ^{too} ~~too~~ virtually ended the revolution

iii). French revolution after turning a full circle was back to where it had been when it began

15) Bonapartism was synthesis of old and new

Nature of/ character of French Revolution

* FR was Social revolution & Bourgeoisie Revolution

Representative Historian

→ Lefebvre

* He was 20th cen famous historian & his famous book in French "Quatrevingtneuf" in 1939 & his best English version "The Coming of the French Revolution" published in 1947

* He represent Marxist perspective

* He consider revolution essentially Social & Bourgeoisie one though revolution represent Phases in which partition of peasant, craftsmen etc. is visible

* the central idea of his view that it was anti-federal & anti-aristocratic

* He focus on the idea that rising capitalistic middle class over those, are dying out feudal-aristocratic ruling class.

(To be elaborated)

French Revolution was political Revolution

(2)

in Three Representative Historians

* Alfred Cossen

* G.V. Taylor

* François Furet

* Cossen's famous book "Social Interpretation of French revolution". He writes "It was not social revolution because it didn't transform society, feudalism was dead institution in France"

* Taylor present the view "that Capitalism was not major social force in pre-1789 France, which could play such role"

* Furet states "It was essentially a political phenomenon which led to profound transformation of political culture

* The essence of this view * that it was political revolution with social consequences

* They say It was struggle against Monarchy & Autocracy which was product of politico financial crisis.

* They state that it was political struggle waged for front of France for control over conditions in which state power was to be exercised

Popular character of French Revolution.

Representative Historian

* George Rude

His book "Crowd in the French Revolution".

Focus on popular character.

* Peasant's Revolt.

* Women March

* Fall of Bastille

* ~~proper~~ participation of "Men - people of Paris" this term refers to common people

* National Guard - represent citizen Militia under Lafayette

* "Olympic-Gouges" → women's Organisation, which stood for political rights of women

* Creation of Society for revolutionary republican women

This society of working class women

* Soap - ring riots - leadership was provided by women

* the women in French revolution.

* French revolution as part of larger altantic revolution (P) → R.R. Palmer

1) French revolution was not an Isolated phenomenon

It was part of Larger altantic phenomenon

e. Jacques

(F) Beckhart

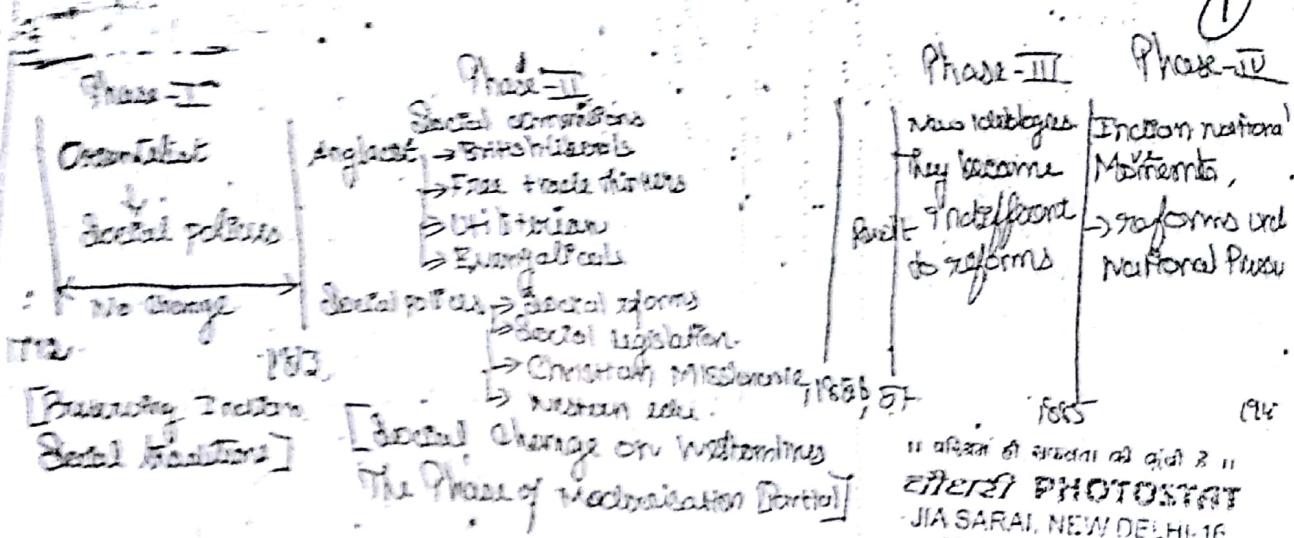
2) Jacques presnt this view in his famous quote

"La-Grande-Nation"

3. They say revolutionary wave will emerge in another form

Spread to Geneva then to the Netherlands then to Ireland & France

France



"After 1857 Indian as well as
British PHOTOSTAT
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Mob No. 9218903565

1. Education

down to the masses from above drop by drop from

colonies of India & useful information to kill down burning in time

↳ Broad stream is irrigate thirty plains

2. The aim of British educational system was to create Indians in blood and
colonial and English taste, opinion Moral & intellect

3. No colonials could deny that a single shelf of a good European
library was worth the whole native literature of India and Arabia

[Colonial-Arabic conflict] → Macaulay's view

4. The aim of British education was to create Brown bodies [Subordinate officers]

5. Bengal census considered as a Magna Carta of British education
System in India → 3 A Richelie

[Establishment of Universities]

6. The Park of Christian missionaries began to hurt India feeling after 1813
→ Evangelicals → followed by Christian act 1813

7. There was no uniformity in the British Social policy. It kept on
changing with time and it acquired new dimensions in new period

[Babu] → Part 1, 2

③ The phase of the British Social policies

Science Technology Policies → British

- Science and Technology was never an important dimension of British education scheme
- Introduction of western education in 1835 but the curriculum was poor purely literary.
- There was focus on Moral development & character building between native character was considered defective, immoral & superstitious.
- Science education introduced to University in 1850 in Calcutta, Bombay and Madras but in a limited way.
- Some engineering colleges founded with principles focus on Civil Engineering that interested in Industrialisation & they worked as assistant.
- There was almost total absence of theoretical research.
- There was focus on field research & for that creation of geological Survey, Botanical Survey etc. Large investment made in this field.
- From all the British spent to get street & considerable economic and Military advantages.
- Very limited development of Scientific organization and institution one such was Indian advisory committee, which was record of scientific advise.
- A few medical colleges opened but meant largely for ^{supplies} hospital addition.
- ^{Indigenous} Initiative was more important in this field. Here we find role of business houses like Dr. Besar Institute of Science, Bangalore 1911 by Indian Tata & by Indian scientist like Dr. B. R. Bose Research Institute Calcutta by Jagadish Chandra

Based 1911

→ Indian scientist

(2)

J.C. Bose → Botany.

Marghinita Sheth → Astronomer

P.C. Ray → Chemistry.

Ramanujan → Mathematics

P.N. Bose → Biologist

C.V. Raman → Physics

S.N. Bose → Physics

Birbal Sahni → Paleo-Botany

S.S. Bhattacharya → Chemistry

P.C. Mahalanobis → Statistics

T.N. Wadia → Zoology

THE NEW COLONIAL ENVIRONMENT INFLUENCE: VARIOUS FORMS OF SOCIAL DISCRIMINATION

Aspect: 1: White Racism.

Aspect: 2: Indian history racialisation by James Mill.

3: Martial, Non-Martial race.

4: Criminal tribes.

5: SC, ST Category.

6: Separate electorate

7: Communal Award 1932, which granted Separate electorate to Dalits / Depressed Classes.

8: India was already divided on caste, class, region, religion divisions and British govt used these division to More divisions

9: Bestowing Specific titles, to those who are loyal like Rabindranath 1861 → New Title → "Lahar of India".

10: Economic policies, Rent revenue Settlement, Zamindar system

11: Through Zamindari System, they created new class of Zamindar known Absentee Zamindar [They were not homeless people]

12: Downward filtration theory.

~~Outlines~~

- The Social Classes during the British rule

- Women during the British rule Boadell 17
 - Women's Movement
 - Role of Women in Congress Movement
 - Role of Women in Nationalistic Struggle
 - Women's organization & Institution
 - Changing role of women during British rule
 - Social Reforms Movement & Women
 - Social Reforms with respect to Women
- Boadell 4 →
- The Capital class during British Rule
 - The Attitude of Indian Capitalist class to INM
 - The Involvement of Indian Capitalist class in Indian National Movements (INM)

Rise of educated Middle Class & Intelligencies

Boadell 5

- The Merchant and trading classes
- The Rural Social Structure
- The Urban Social Structure
- Working class of Modern labour.
- The working class Movement / Labour Movement / Trade Union Movement
- Peasantry during British rule
- Peasant revolts & Movement during British rule