

Figure 1: Boundary Map for Ennis No. 1 Urban, Clare Electoral Division (Sources: OSI, Ireland; OpenStreetMap). Map style by Champs-Libres Coop., distributed under CC BY-SA.

## Electoral Division Health Profile - Ennis No. 1 Urban, Clare

CSO, Ireland (<http://www.cso.ie>)

Census 2022

*Profile generated on 23/05/2024*

*Note: This is the first time this profile has been compiled. While efforts have been made to ensure that everything in this document is correct, it is possible that there may be some errors. Please email [tomas.kelly@cso.ie](mailto:tomas.kelly@cso.ie) if you observe any errors or inconsistencies with other CSO data.*

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# 1 Key Points

- Ennis No. 1 Urban, Clare covers a total **area** of **0.7 square kilometers** and has a **population density of 2241.7** persons per square kilometer. The population density of Ireland as a whole is 73.3.
- The **Age Dependency Ratio** of this Electoral Division (ED) is **55.1**. This compares to 53.2 nationally. The Age Dependency Ratio is the amount of people outside of working age (0-14 and 65+) per 100 people of working age (15-64).
- Ennis No. 1 Urban, Clare has a total of **1562 persons** and **387 families** living in private households.
- There are a total of **226 persons aged 0-14** in this ED and **329 persons aged over 65**.
- There are a total of **447 persons living with a disability** in this ED, representing **28.6 percent** of the population. This compares with 21.5 percent nationally
- **41** people in this ED have **bad or very bad general health**. This represents **2.6 percent** of the population. 1.7 percent of the population have bad or very bad general health nationally.
- There are a total of **86 carers** in this ED, representing **5.5 percent** of the population. This compares with 5.8 percent of the population that are carers nationally.
- **18.9 percent** of this ED **smoke tobacco products**. 13.1 percent of people nationally smoke tobacco products
- There are **29 short term unemployed** and **57 long term unemployed** people in this ED. These represent 2.2 and 4.3 percent of the population respectively.
- **5.9 percent** of the population of Ennis No. 1 Urban, Clare are **unskilled**. 3.1 percent of people in the state are unskilled.
- **33.6 percent** of those aged 15+ in this ED have a **highest level of education of lower secondary or lower**. This compares with 23 percent nationally.
- **40.9 percent** of families with children in this ED have **lone parents**. This stands at 24.8 nationally.
- **20.4 percent** of this ED were **born outside Ireland** (20 percent nationally).
- **Households rented from a Local Authority** comprise **14.1 percent** of households in this ED. This stands at 8.3 percent nationally

## 2 Population

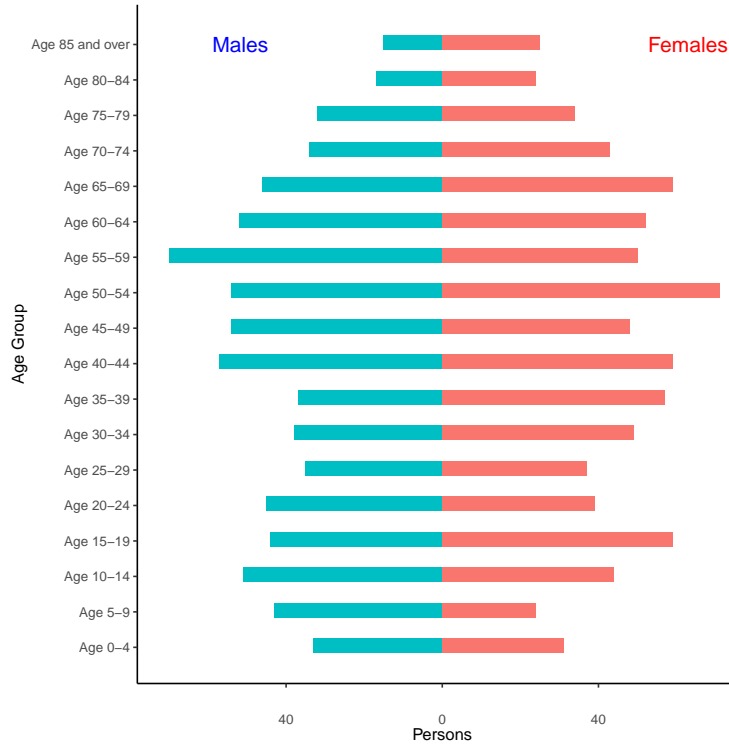


Figure 2: Persons by Age Group and Gender for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Age             | Females        |          | Males          |          | Both Sexes     |               |               |                  |
|-----------------|----------------|----------|----------------|----------|----------------|---------------|---------------|------------------|
|                 | <i>Persons</i> | <i>%</i> | <i>Persons</i> | <i>%</i> | <i>Persons</i> | <i>% (ED)</i> | <i>% (AC)</i> | <i>% (State)</i> |
| 0-14            | 99             | 12.3     | 127            | 16.8     | 226            | 14.5          | 19.5          | 19.7             |
| 15-64           | 521            | 64.7     | 486            | 64.2     | 1,007          | 64.5          | 63.5          | 65.3             |
| 65+             | 185            | 23.0     | 144            | 19.0     | 329            | 21.1          | 16.9          | 15.1             |
| Age 0-4         | 31             | 3.9      | 33             | 4.4      | 64             | 4.1           | 5.6           | 5.7              |
| Age 5-9         | 24             | 3.0      | 43             | 5.7      | 67             | 4.3           | 6.6           | 6.7              |
| Age 10-14       | 44             | 5.5      | 51             | 6.7      | 95             | 6.1           | 7.3           | 7.3              |
| Age 15-19       | 59             | 7.3      | 44             | 5.8      | 103            | 6.6           | 7.0           | 6.6              |
| Age 20-24       | 39             | 4.8      | 45             | 5.9      | 84             | 5.4           | 5.4           | 6.0              |
| Age 25-29       | 37             | 4.6      | 35             | 4.6      | 72             | 4.6           | 4.7           | 5.7              |
| Age 30-34       | 49             | 6.1      | 38             | 5.0      | 87             | 5.6           | 5.2           | 6.5              |
| Age 35-39       | 57             | 7.1      | 37             | 4.9      | 94             | 6.0           | 6.6           | 7.4              |
| Age 40-44       | 59             | 7.3      | 57             | 7.5      | 116            | 7.4           | 7.6           | 8.0              |
| Age 45-49       | 48             | 6.0      | 54             | 7.1      | 102            | 6.5           | 7.4           | 7.3              |
| Age 50-54       | 71             | 8.8      | 54             | 7.1      | 125            | 8.0           | 7.2           | 6.6              |
| Age 55-59       | 50             | 6.2      | 70             | 9.2      | 120            | 7.7           | 6.6           | 6.0              |
| Age 60-64       | 52             | 6.5      | 52             | 6.9      | 104            | 6.7           | 5.9           | 5.3              |
| Age 65-69       | 59             | 7.3      | 46             | 6.1      | 105            | 6.7           | 5.2           | 4.6              |
| Age 70-74       | 43             | 5.3      | 34             | 4.5      | 77             | 4.9           | 4.6           | 3.9              |
| Age 75-79       | 34             | 4.2      | 32             | 4.2      | 66             | 4.2           | 3.5           | 3.0              |
| Age 80-84       | 24             | 3.0      | 17             | 2.2      | 41             | 2.6           | 2.0           | 1.9              |
| Age 85 and over | 25             | 3.1      | 15             | 2.0      | 40             | 2.6           | 1.7           | 1.6              |
| All Ages        | 805            | 100.0    | 757            | 100.0    | 1,562          | 100.0         | 100.0         | 100.0            |

<https://data.cso.ie/table/SAP2022T1T1AED>

Table 1: Population Breakdown by Age and Sex for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County (AC) and State are provided for comparison purposes.

### 3 Disability

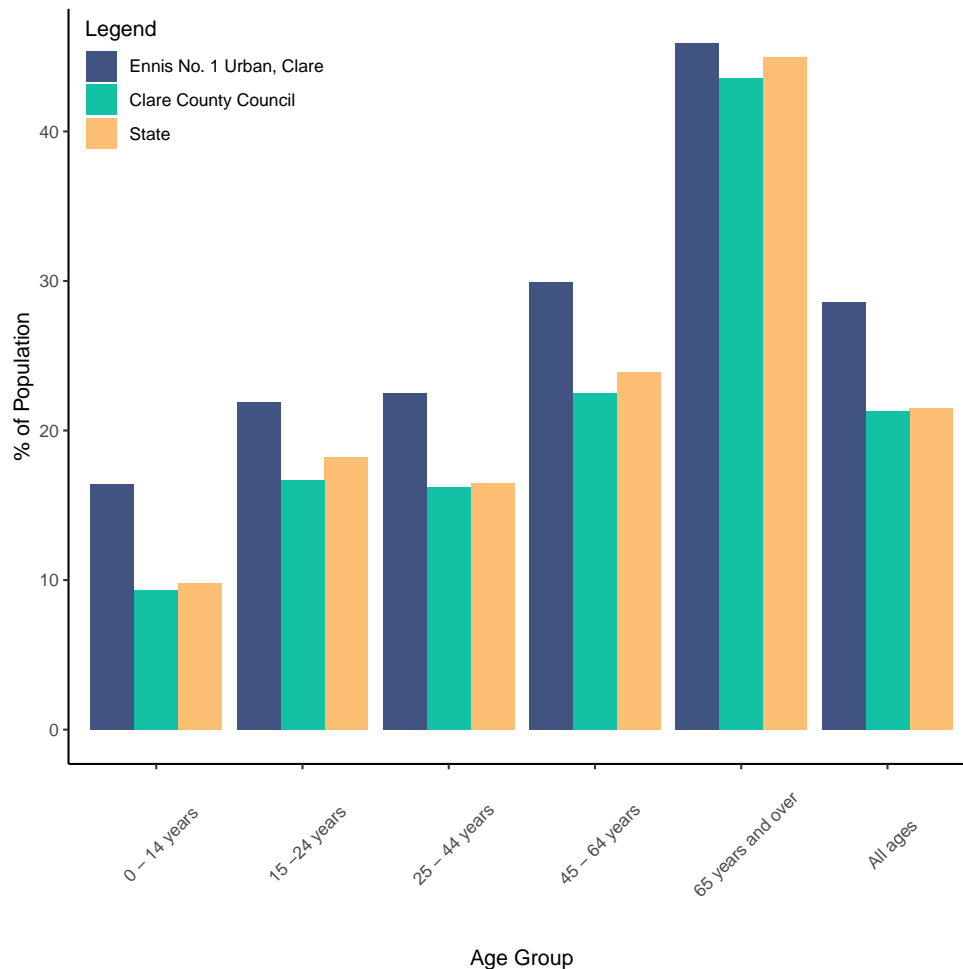


Figure 3: Percentage of Population with any Disability by Age Group for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Age Group         | Ennis No. 1 Urban, Clare |                | Clare County Council |          | State    |
|-------------------|--------------------------|----------------|----------------------|----------|----------|
|                   | Population               |                | With any Disability  |          |          |
|                   | <i>Persons</i>           | <i>Persons</i> | <i>%</i>             | <i>%</i> | <i>%</i> |
| 0-14              | 226                      | 37             | 16.4                 | 9.3      | 9.8      |
| 15-24             | 187                      | 41             | 21.9                 | 16.7     | 18.2     |
| 25-44             | 369                      | 83             | 22.5                 | 16.2     | 16.5     |
| 45-64             | 451                      | 135            | 29.9                 | 22.5     | 23.9     |
| 65 years and over | 329                      | 151            | 45.9                 | 43.6     | 45.0     |
| All Ages          | 1562                     | 447            | 28.6                 | 21.3     | 21.5     |

<https://data.cso.ie/table/F4004>

Table 2: Population with any Disability by Age Group for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are provided for comparison purposes.

## 4 General Health

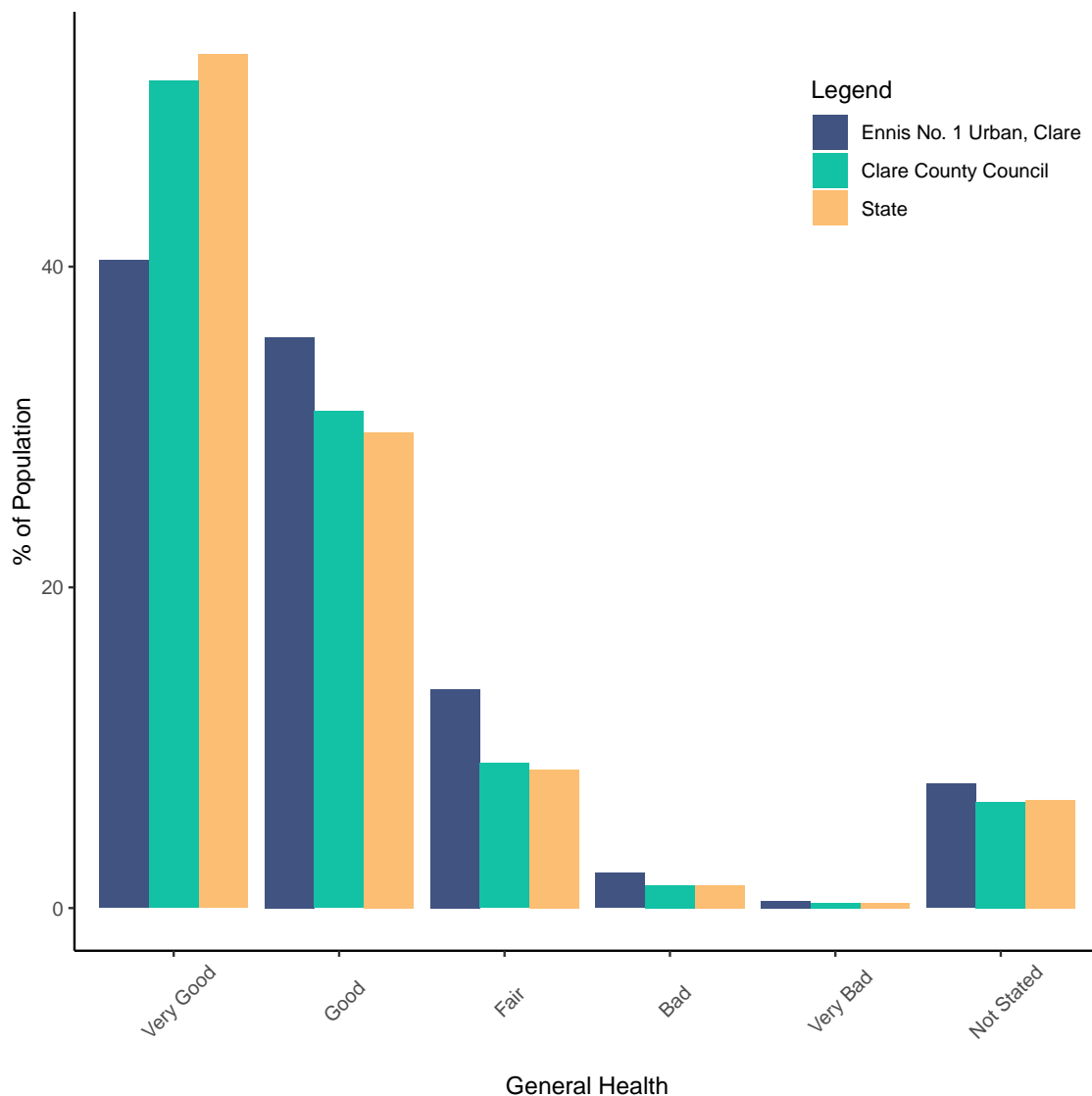


Figure 4: Population Breakdown (%) by General Health for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| General Health | Ennis No. 1 Urban, Clare |          | Clare County Council | State    |
|----------------|--------------------------|----------|----------------------|----------|
|                | <i>Persons</i>           | <i>%</i> | <i>%</i>             | <i>%</i> |
| Very Good      | 631                      | 40.4     | 51.6                 | 53.2     |
| Good           | 556                      | 35.6     | 31.0                 | 29.7     |
| Fair           | 213                      | 13.6     | 9.0                  | 8.6      |
| Bad            | 34                       | 2.2      | 1.4                  | 1.4      |
| Very Bad       | 7                        | 0.4      | 0.3                  | 0.3      |
| Not Stated     | 121                      | 7.7      | 6.6                  | 6.7      |
| Total          | 1562                     | 100.0    | 100.0                | 100.0    |

<https://data.cso.ie/table/SAP2022T12T3ED>

Table 3: Population by General Health for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

5 Carers

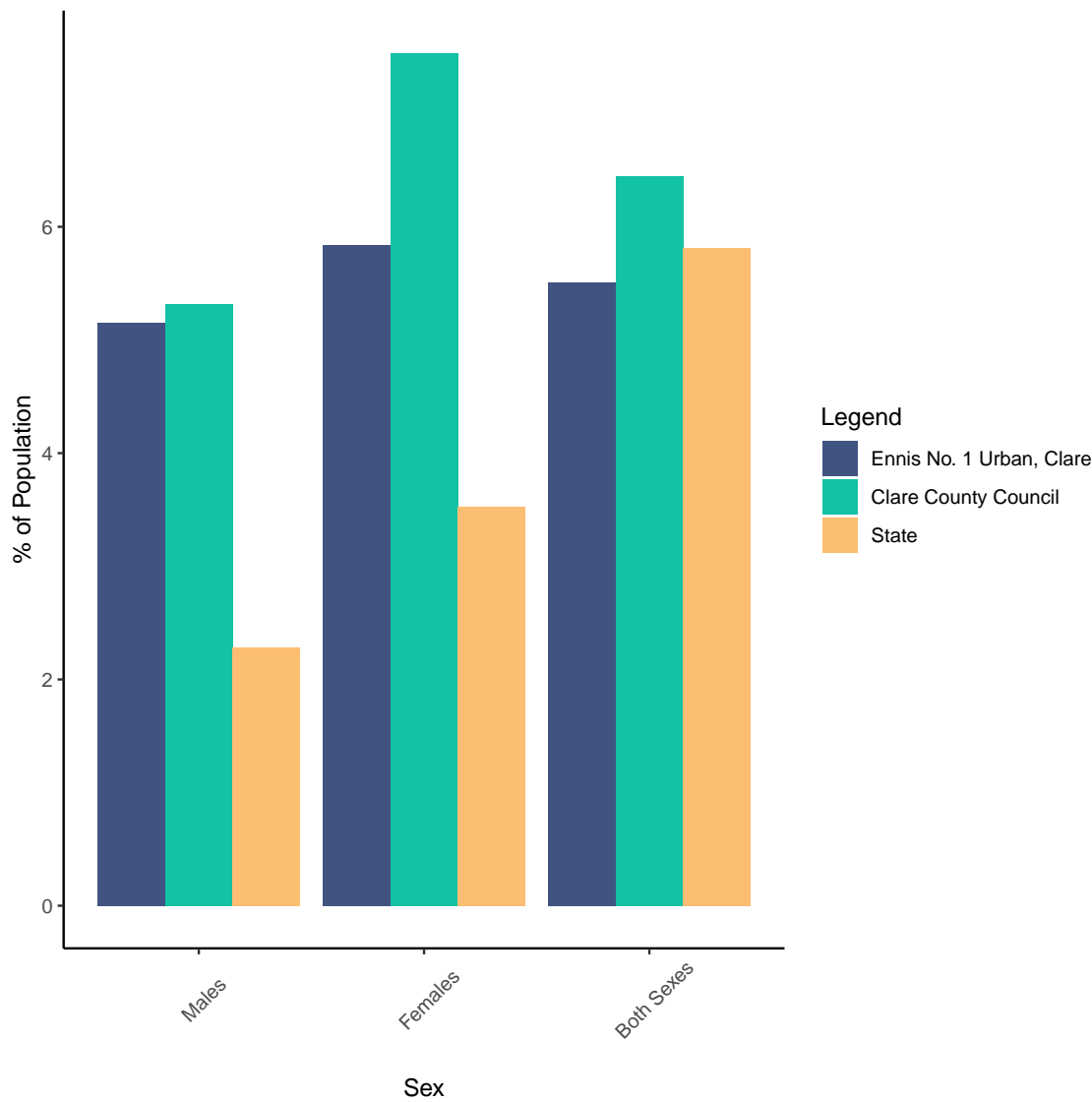


Figure 5: Carers as a Percentage of the Population of Males/Females/Both Sexes for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Age Group  | Ennis No. 1 Urban, Clare |                | Clare County Council |     | State |
|------------|--------------------------|----------------|----------------------|-----|-------|
|            | Population               | Carers         |                      |     |       |
|            | <i>Persons</i>           | <i>Persons</i> | %                    | %   | %     |
| Males      | 757                      | 39             | 5.2                  | 5.3 | 2.3   |
| Females    | 805                      | 47             | 5.8                  | 7.5 | 3.5   |
| Both Sexes | 1562                     | 86             | 5.5                  | 6.4 | 5.8   |

<https://data.cso.ie/table/SAP2022T12T2ED>

Table 4: Carers by Sex for Ennis No. 1 Urban, Clare; Census 2022. Percentage Breakdowns for Administrative County and State are also provided for comparison purposes.

6 Volunteers

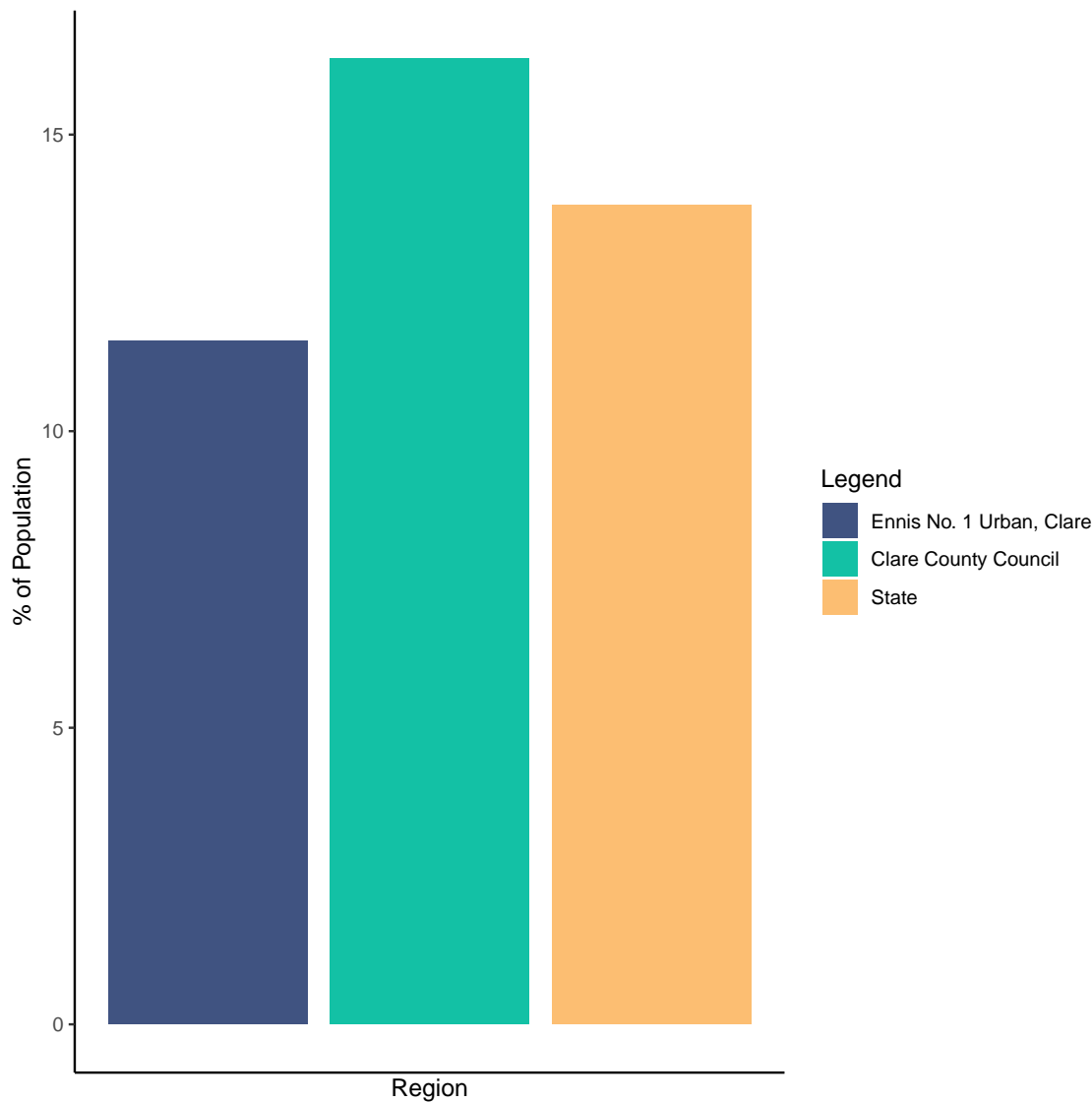


Figure 6: Volunteers as a Percentage of the Population for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Ennis No. 1 Urban, Clare |         |            | Clare County Council | State |
|--------------------------|---------|------------|----------------------|-------|
| Population               |         | Volunteers |                      |       |
| Persons                  | Persons | %          | %                    | %     |
| 1562                     | 180     | 11.5       | 16.3                 | 13.8  |

Table 5: Volunteers for Ennis No. 1 Urban, Clare; Census 2022. Percentage Breakdowns for Administrative County and State are also provided for comparison purposes.



## 7 Smoking

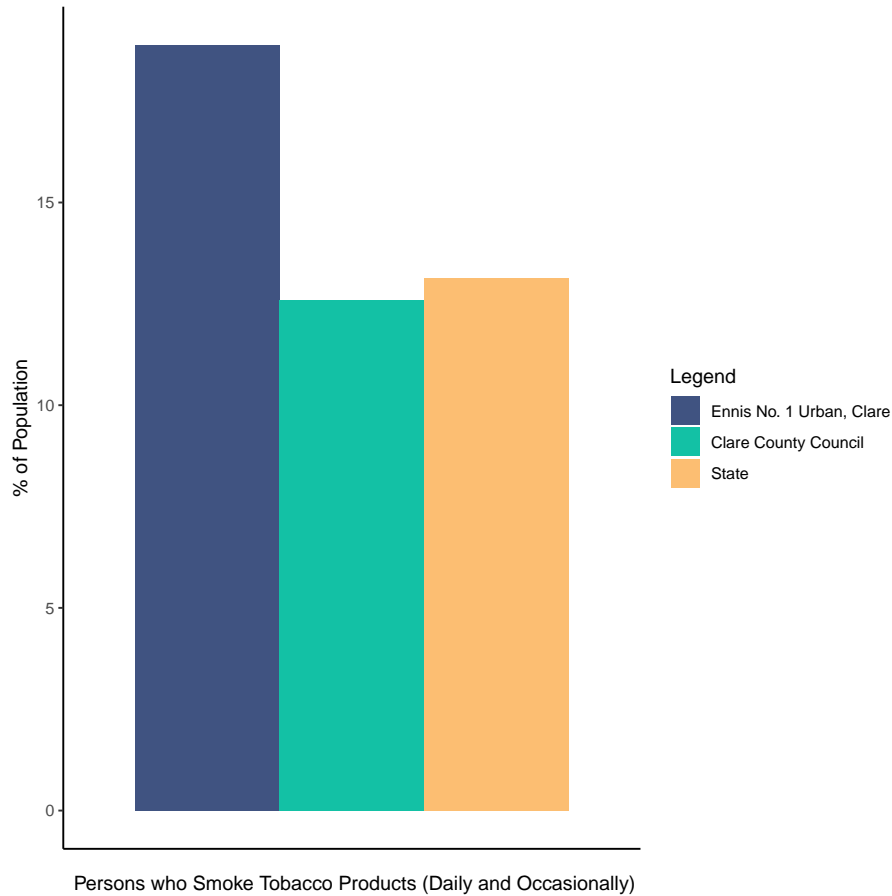


Figure 7: Percentage of the Population who Smoke Tobacco Products (Daily and Occasionally) for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Smoking Status   | Ennis No. 1 Urban, Clare |          | Clare County Council | State    |
|--|--------------------------|----------|----------------------|----------|
|  | <i>Persons</i>           | <i>%</i> | <i>%</i>             | <i>%</i> |
| Smoke Tobacco Products (Daily and Occasionally)        | 295                      | 18.9     | 12.6                 | 13.1     |
| Don't Smoke Tobacco Products (Never and have given up) | 1124                     | 72.0     | 80.1                 | 79.4     |
| Smoking Status Not Stated                              | 143                      | 9.2      | 7.3                  | 7.5      |
| All Persons  | 1562                     | 100.0    | 100.0                | 100.0    |

<https://data.cso.ie/table/SAP2022T12T4ED>

Table 6: Smoking Status of Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 8 Principal Economic Status

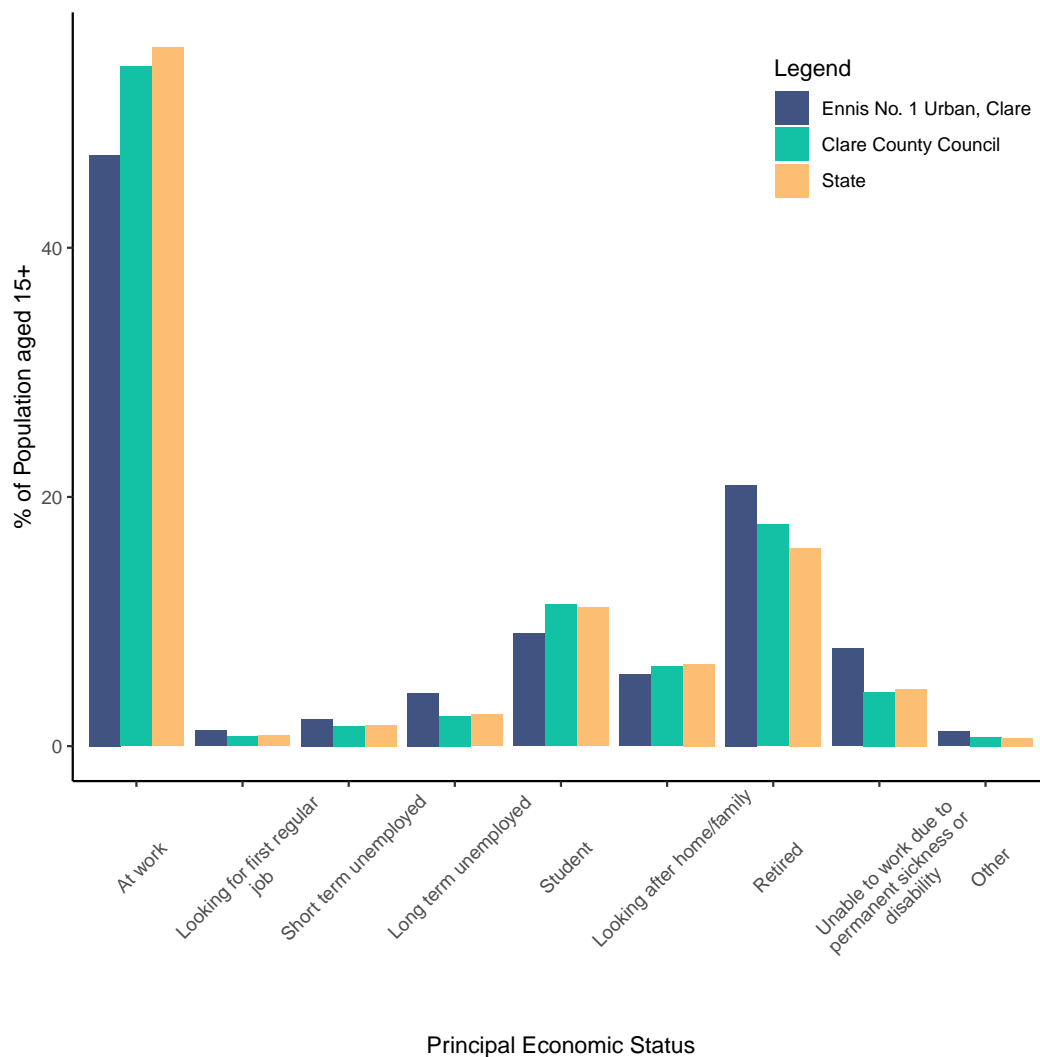


Figure 8: Percentage of Population Aged 15+ by Principal Economic Status for Ennis No. 1 Urban, Clare, Administrative County and State; Census 2022.

| Principal Economic Status                              | Ennis No. 1 Urban, Clare |       | Clare County... | State |
|--|--------------------------|-------|-----------------|-------|
|  | <i>Persons</i>           | %     | %               | %     |
| At Work  | 634                      | 47.5  | 54.5            | 56.1  |
| Looking for first regular job                          | 17                       | 1.3   | 0.8             | 0.8   |
| Short term unemployed                                  | 29                       | 2.2   | 1.6             | 1.7   |
| Long term unemployed                                   | 57                       | 4.3   | 2.4             | 2.6   |
| Student  | 121                      | 9.1   | 11.4            | 11.1  |
| Looking after home/family                              | 77                       | 5.8   | 6.4             | 6.6   |
| Retired  | 280                      | 21.0  | 17.8            | 15.9  |
| Unable to work due to permanent sickness or disability | 105                      | 7.9   | 4.3             | 4.6   |
| Other  | 16                       | 1.2   | 0.7             | 0.7   |
| Total  | 1336                     | 100.0 | 100.0           | 100.0 |

<https://data.cso.ie/table/SAP2022T8T1ED>

Table 7: Population aged 15+ by Principal Economic Status for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 9 Social Class

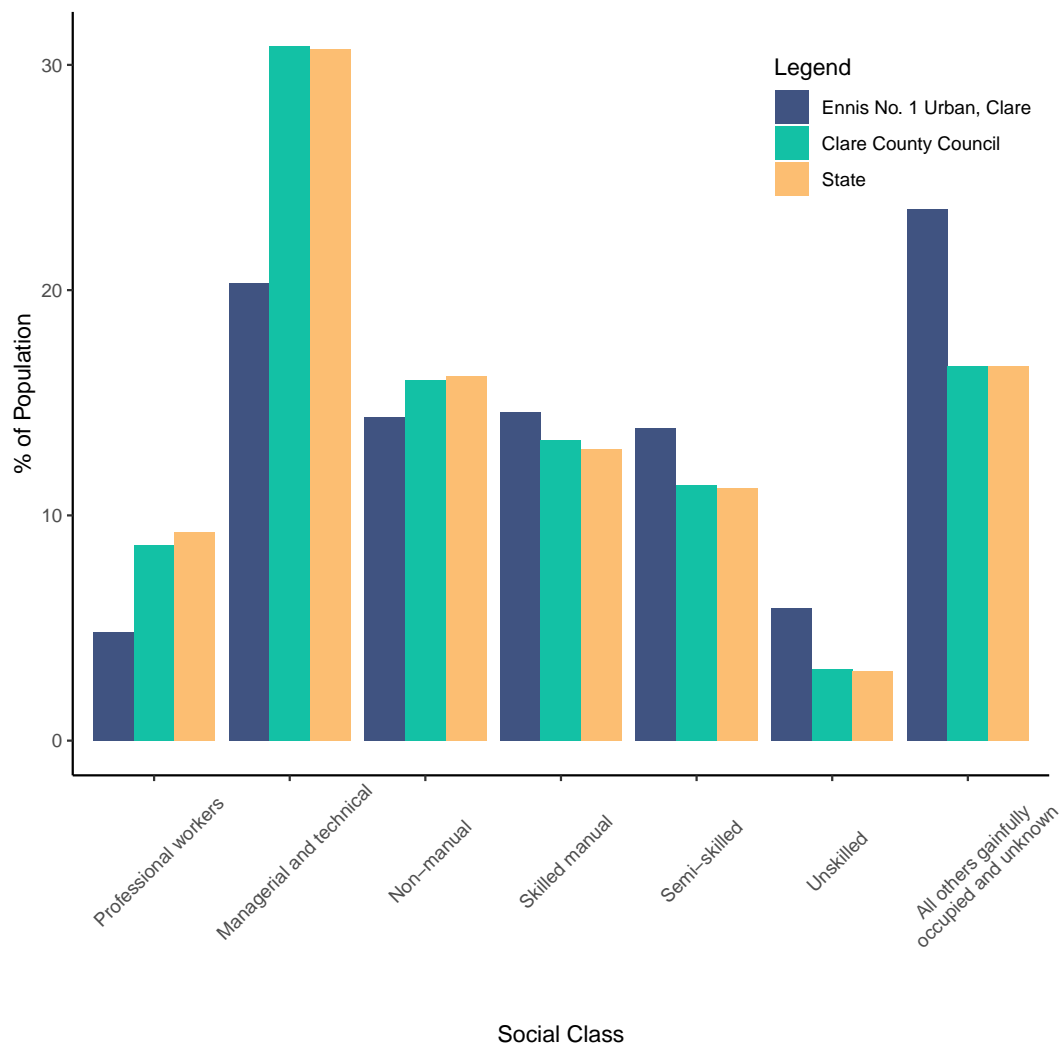


Figure 9: Percentage of Population Aged 15+ by Social Class for Ennis No. 1 Urban, Clare, Administrative County and State; Census 2022.

| Social Class                              | Ennis No. 1 Urban, Clare |       | Clare County Council | State |
|---|--------------------------|-------|----------------------|-------|
|   | <i>Persons</i>           | %     | %                    | %     |
| Professional workers                      | 75                       | 4.8   | 8.7                  | 9.3   |
| Managerial and technical                  | 317                      | 20.3  | 30.8                 | 30.7  |
| Non-manual                                | 224                      | 14.3  | 16.0                 | 16.2  |
| Skilled manual                            | 228                      | 14.6  | 13.3                 | 12.9  |
| Semi-skilled                              | 217                      | 13.9  | 11.3                 | 11.2  |
| Unskilled                                 | 92                       | 5.9   | 3.2                  | 3.1   |
| All others gainfully occupied and unknown | 409                      | 26.2  | 16.6                 | 16.6  |
| Total                                     | 1562                     | 100.0 | 100.0                | 100.0 |

<https://data.cso.ie/table/SAP2022T9T1ED>

Table 8: Population aged 15+ by Social Class for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 10 Education

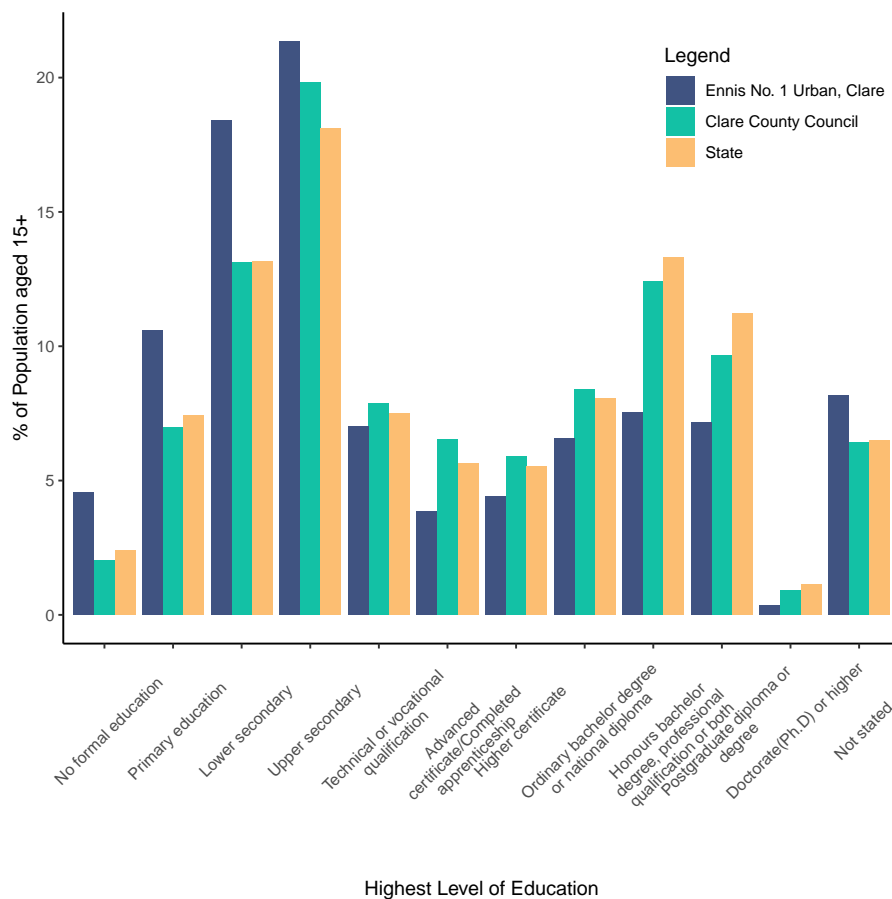


Figure 10: Percentage of Population Aged 15+ by Highest Level of Education Completed for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Highest Level of Education Completed                        | Ennis No. 1 Urban, Clare |       | Clare County Council | State |
|---|--------------------------|-------|----------------------|-------|
|   | <i>Persons</i>           | %     | %                    | %     |
| No formal education   | 51                       | 4.6   | 2.0                  | 2.4   |
| Primary education   | 118                      | 10.6  | 7.0                  | 7.4   |
| Lower secondary   | 205                      | 18.4  | 13.1                 | 13.2  |
| Upper secondary   | 238                      | 21.4  | 19.8                 | 18.1  |
| Technical or vocational qualification                       | 78                       | 7.0   | 7.9                  | 7.5   |
| Advanced certificate/Completed apprenticeship               | 43                       | 3.9   | 6.5                  | 5.6   |
| Higher certificate  | 49                       | 4.4   | 5.9                  | 5.5   |
| Ordinary bachelor degree or national diploma                | 73                       | 6.6   | 8.4                  | 8.1   |
| Honours bachelor degree, professional qualification or both | 84                       | 7.5   | 12.4                 | 13.3  |
| Postgraduate diploma or degree                              | 80                       | 7.2   | 9.7                  | 11.2  |
| Doctorate(Ph.D) or higher                                   | 4                        | 0.4   | 0.9                  | 1.1   |
| Not stated  | 91                       | 8.2   | 6.4                  | 6.5   |
| Total   | 1114                     | 100.0 | 100.0                | 100.0 |

<https://data.cso.ie/table/SAP2022T10T4ED>

Table 9: Population aged 15+ by Highest Level of Education Completed for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 11 Families

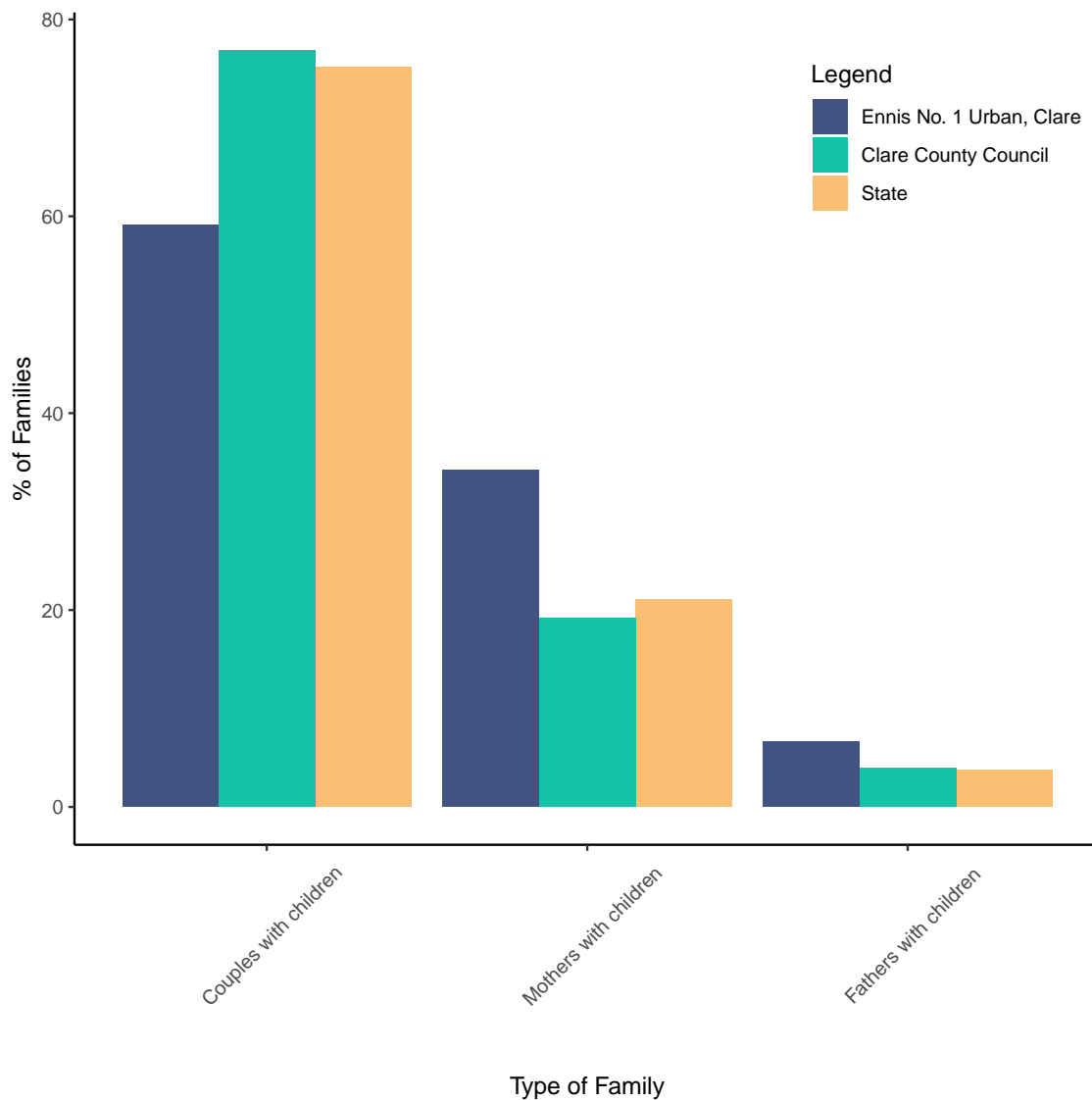


Figure 11: Percentage of Families with Children by Family Type for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Type of Family        | Ennis No. 1 Urban, Clare |          | Clare County Council | State    |
|-----------------------|--------------------------|----------|----------------------|----------|
|                       | <i>Families</i>          | <i>%</i> | <i>%</i>             | <i>%</i> |
| Couples with Children | 152                      | 59.1     | 76.9                 | 75.2     |
| Mothers with Children | 88                       | 34.2     | 19.2                 | 21.1     |
| Fathers with Children | 17                       | 6.6      | 4.0                  | 3.8      |
| All Families          | 257                      | 100.0    | 100.0                | 100.0    |

<https://data.cso.ie/table/SAP2022T4T3ED>

Table 10: Families with Children by Family Type for Ennis No. 1 Urban, Clare; 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 12 Birthplace

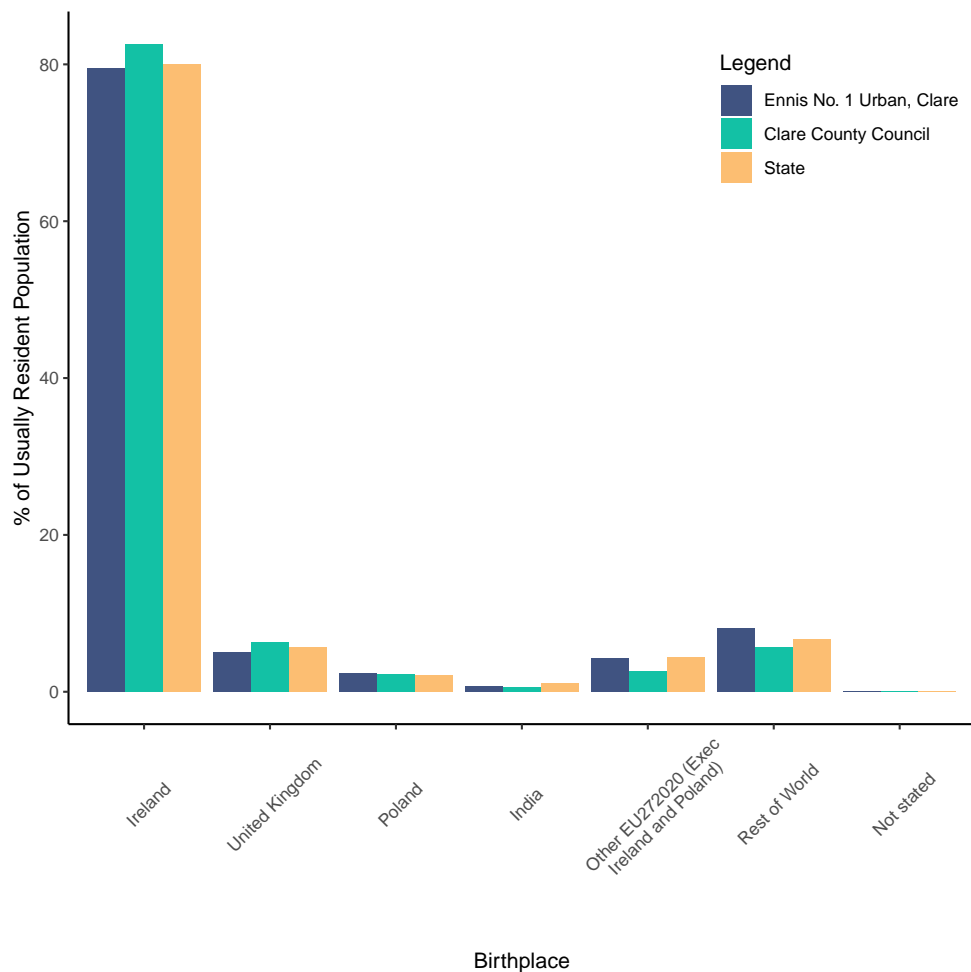


Figure 12: Percentage of Usually Resident Population by Birthplace for Ennis No. 1 Urban, Clare; Administrative County and State; Census 2022.

| Birthplace                                | Ennis No. 1 Urban, Clare |       | Clare County Council | State |
|---|--------------------------|-------|----------------------|-------|
|   | <i>Persons</i>           | %     | %                    | %     |
| Ireland                                   | 1224                     | 79.5  | 82.6                 | 80.0  |
| United Kingdom                            | 78                       | 5.1   | 6.3                  | 5.7   |
| Poland                                    | 37                       | 2.4   | 2.2                  | 2.1   |
| India                                     | 10                       | 0.6   | 0.6                  | 1.1   |
| Other EU27/2020 (Exec Ireland and Poland) | 65                       | 4.2   | 2.6                  | 4.4   |
| Rest of World                             | 125                      | 8.1   | 5.7                  | 6.7   |
| Not stated                                | 0                        | 0.0   | 0.0                  | 0.0   |
| Total                                     | 1539                     | 100.0 | 100.0                | 100.0 |

<https://data.cso.ie/table/SAP2022T2T1ED>

Table 11: Usually Resident Population By Birthplace for Ennis No. 1 Urban, Clare, Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 13 Households - Type of Occupancy

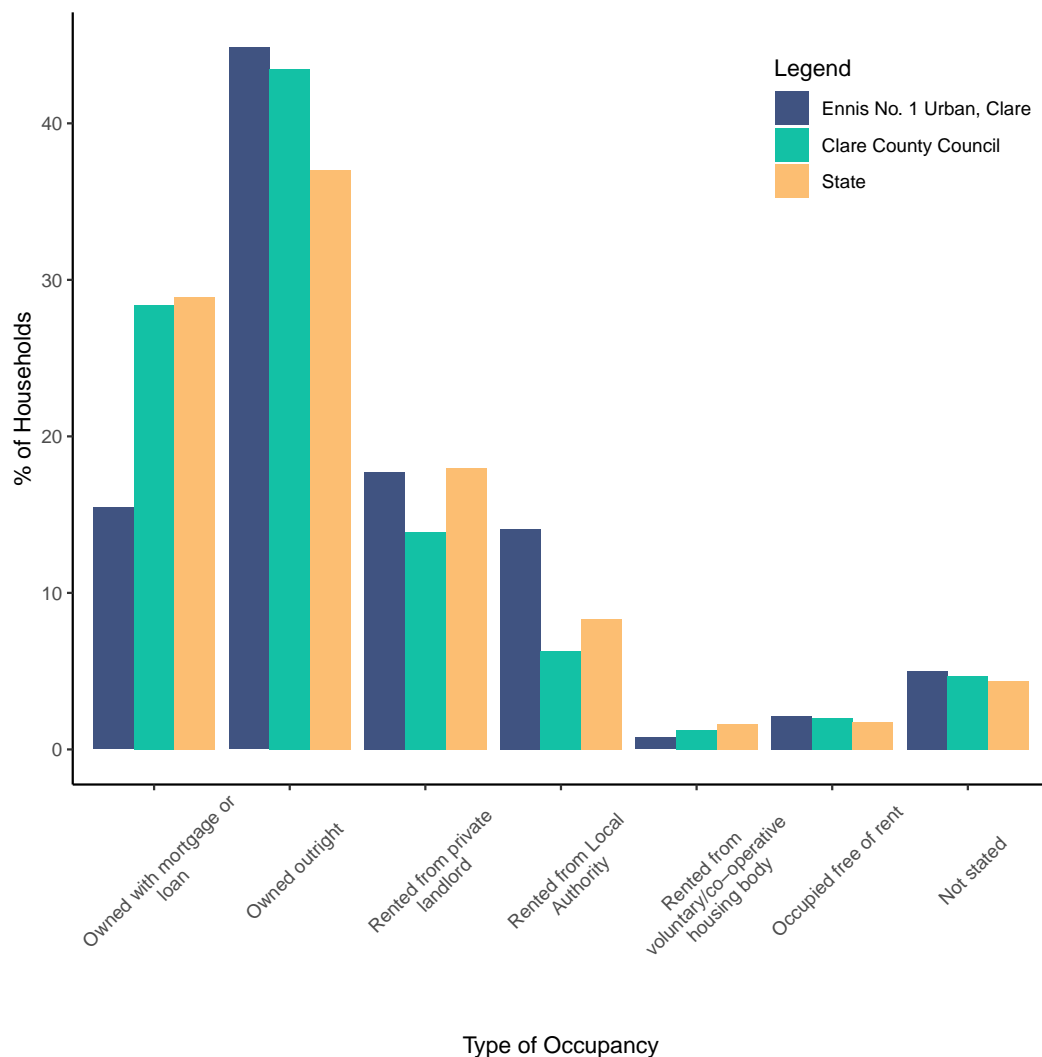


Figure 13: Percentage of Households by Type of Occupancy for Ennis No. 1 Urban, Clare, Administrative County and State; Census 2022.

| Type of Occupancy                               | Ennis No. 1 Urban, Clare |          | Clare County Council | State    |
|---|--------------------------|----------|----------------------|----------|
|   | <i>Households</i>        | <i>%</i> | <i>%</i>             | <i>%</i> |
| Owned with mortgage or loan                     | 102                      | 15.5     | 28.4                 | 28.9     |
| Owned outright                                  | 296                      | 44.8     | 43.5                 | 37.0     |
| Rented from private landlord                    | 117                      | 17.7     | 13.9                 | 18.0     |
| Rented from Local Authority                     | 93                       | 14.1     | 6.3                  | 8.3      |
| Rented from voluntary/co-operative housing body | 5                        | 0.8      | 1.2                  | 1.6      |
| Occupied free of rent                           | 14                       | 2.1      | 2.0                  | 1.7      |
| Not stated                                      | 33                       | 5.0      | 4.7                  | 4.4      |
| Total   | 660                      | 100.0    | 100.0                | 100.0    |

<https://data.cso.ie/table/SAP2022T6T3ED>

Table 12: Percentage of Households by Type of Occupancy for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 14 Transport

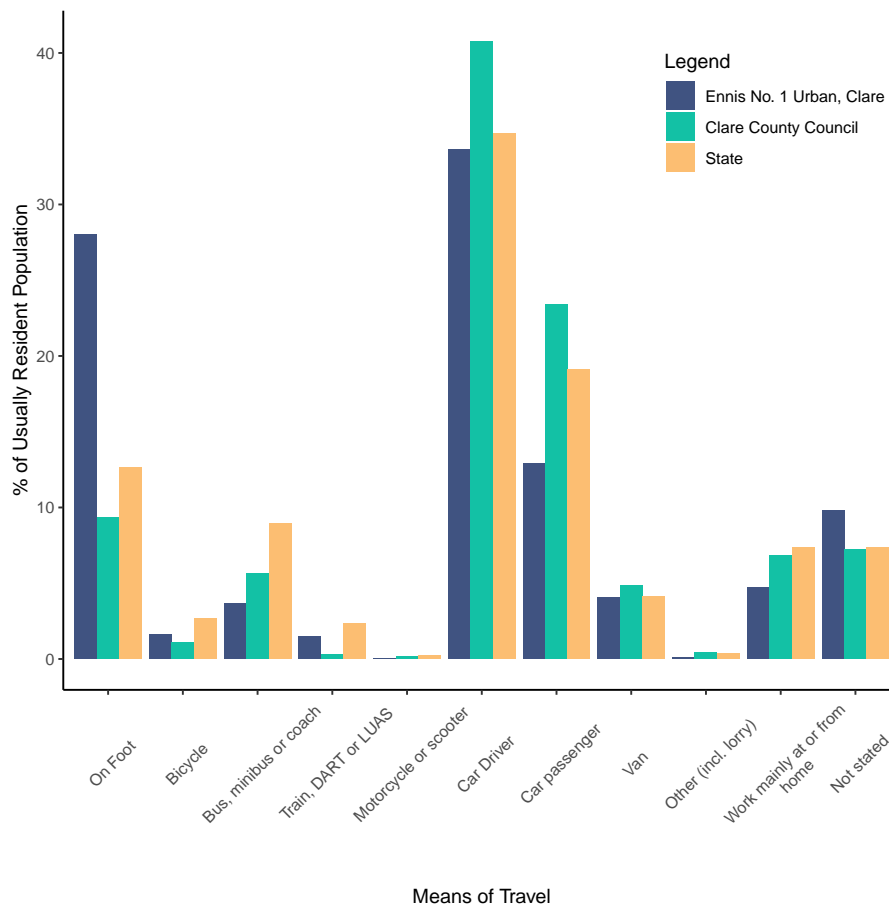


Figure 14: Percentage of Usually Resident Population by Means of Travel to Work, School, College or Childcare for Ennis No. 1 Urban, Clare, Administrative County and State; Census 2022.

| Means of travel             | Ennis No. 1 Urban, Clare |          | Clare County Council | State    |
|-----------------------------|--------------------------|----------|----------------------|----------|
|                             | <i>Persons</i>           | <i>%</i> | <i>%</i>             | <i>%</i> |
| On Foot                     | 262                      | 28.0     | 9.3                  | 12.6     |
| Bicycle                     | 15                       | 1.6      | 1.1                  | 2.7      |
| Bus, minibus or coach       | 34                       | 3.6      | 5.6                  | 9.0      |
| Train, DART or LUAS         | 14                       | 1.5      | 0.3                  | 2.4      |
| Motorcycle or scooter       | 0                        | 0.0      | 0.1                  | 0.3      |
| Car Driver                  | 315                      | 33.7     | 40.8                 | 34.7     |
| Car passenger               | 121                      | 12.9     | 23.4                 | 19.1     |
| Van                         | 38                       | 4.1      | 4.9                  | 4.1      |
| Other (incl. lorry)         | 1                        | 0.1      | 0.5                  | 0.4      |
| Work mainly at or from home | 44                       | 4.7      | 6.8                  | 7.4      |
| Not stated                  | 92                       | 9.8      | 7.2                  | 7.4      |
| Total                       | 936                      | 100.0    | 100.0                | 100.0    |

<https://data.cso.ie/table/SAP2022T11T1ED>

Table 13: Percentage of Usually Resident Population by Means of Travel to Work, School, College or Childcare for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.



## 15 Renewable Energy

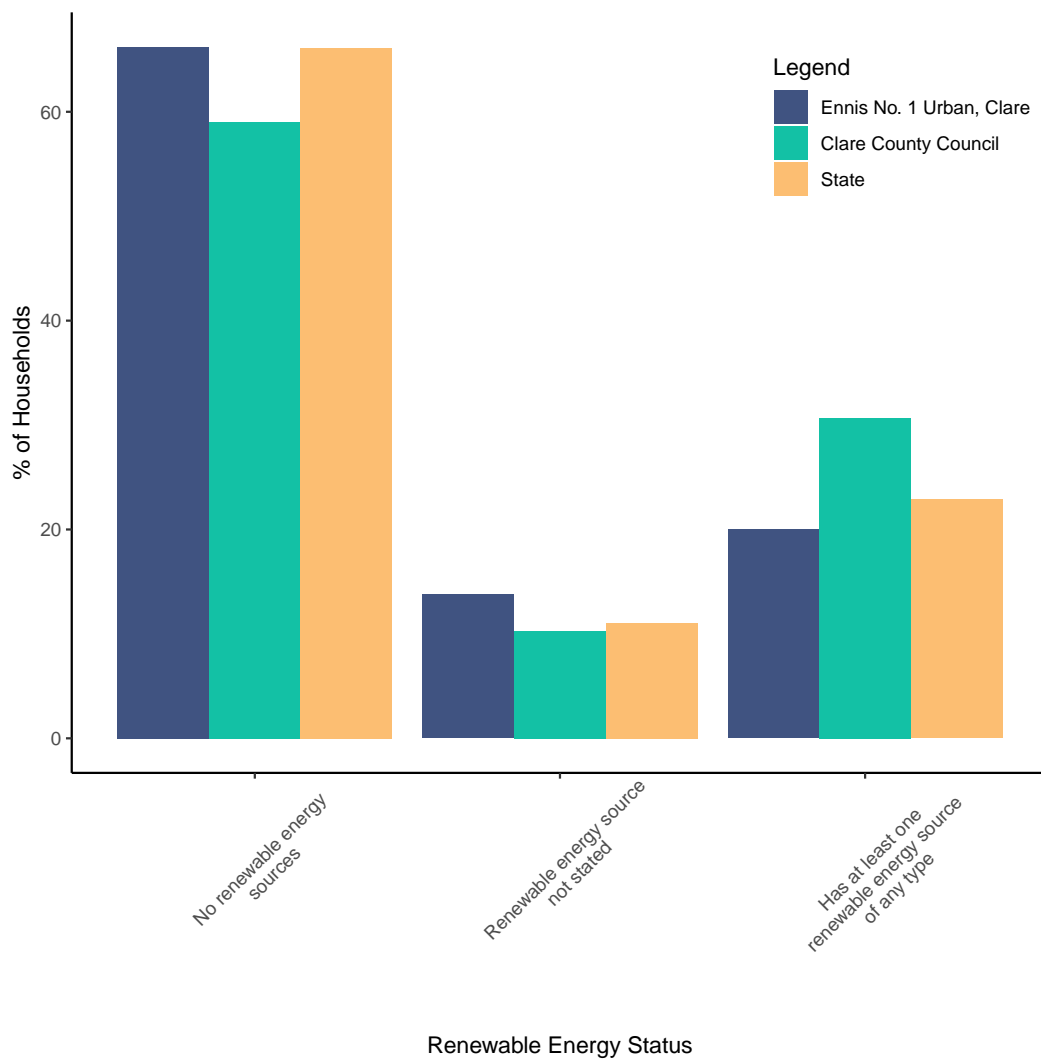


Figure 15: Percentage of Households by Renewable Energy Source for Ennis No. 1 Urban, Clare, Administrative County and State; Census 2022.

| Renewable Energy Source                              | Ennis No. 1 Urban, Clare |          | Clare County Council | State    |
|--|--------------------------|----------|----------------------|----------|
|  | <i>Households</i>        | <i>%</i> | <i>%</i>             | <i>%</i> |
| No renewable energy sources                          | 437                      | 66.2     | 59.0                 | 66.1     |
| Renewable energy source not stated                   | 91                       | 13.8     | 10.3                 | 11.0     |
| Has at least one renewable energy source of any type | 132                      | 20.0     | 30.7                 | 22.9     |
| All households                                       | 660                      | 100.0    | 100.0                | 100.0    |

<https://data.cso.ie/table/SAP2022T6T10ED>

Table 14: Percentage of Households by Renewable Energy Source for Ennis No. 1 Urban, Clare; Census 2022. Percentage breakdowns for Administrative County and State are also provided for comparison purposes.

## 16 Detailed Tables

|   | Ennis<br>No. 1<br>Urban,<br>Clare | Clare<br>County... | State |
|---|-----------------------------------|--------------------|-------|
| <b>Age (Percentage of population (excl. Dependency ratios))</b> |                                   |                    |       |
| Age Dependency Ratio  | 55.1                              | 57.4               | 53.2  |
| Youth Dependency Ratio  | 22.4                              | 30.8               | 30.1  |
| Old Age Dependency Ratio  | 32.7                              | 26.6               | 23.1  |
| 0-14  | 14.4                              | 19.6               | 19.6  |
| 15-64   | 64.4                              | 63.5               | 65.4  |
| 65+   | 21                                | 17                 | 15    |
| <b>Education (Percentage of those aged 15+)</b>                 |                                   |                    |       |
| No formal education   | 4.6                               | 2.0                | 2.4   |
| Primary education   | 10.6                              | 7.0                | 7.4   |
| Lower secondary   | 18.4                              | 13.1               | 13.2  |
| Upper secondary   | 21.4                              | 19.8               | 18.1  |
| Technical or vocational qualification                           | 7.0                               | 7.9                | 7.5   |
| Advanced certificate/Completed apprenticeship                   | 3.9                               | 6.5                | 5.6   |
| Higher certificate  | 4.4                               | 5.9                | 5.5   |
| Ordinary bachelor degree or national diploma                    | 6.6                               | 8.4                | 8.1   |
| Hns bach. degree, prof. qual. or both                           | 7.5                               | 12.4               | 13.3  |
| Postgraduate diploma or degree                                  | 7.2                               | 9.7                | 11.2  |
| Doctorate(Ph.D) or higher                                       | 0.4                               | 0.9                | 1.1   |
| <b>Employment (Percentage of those aged 15+)</b>                |                                   |                    |       |
| At work   | 47.5                              | 54.5               | 56.1  |
| Looking for first regular job                                   | 1.3                               | 0.8                | 0.8   |
| short Term Unemployed   | 2.2                               | 1.6                | 1.7   |
| Long Term Unemployed  | 4.3                               | 2.4                | 2.6   |
| Student   | 9.1                               | 11.4               | 11.1  |
| Looking after home/family                                       | 5.8                               | 6.4                | 6.6   |
| Retired   | 21.0                              | 17.8               | 15.9  |
| Unable to work - perm. sickness or disability                   | 7.9                               | 4.3                | 4.6   |
| <b>Employment (Percentage of those at work)</b>                 |                                   |                    |       |
| Agriculture, forestry and fishing                               | 0.9                               | 5.2                | 3.5   |
| Building and construction                                       | 4.4                               | 5.7                | 5.8   |
| Manufacturing industries  | 15.1                              | 16.7               | 11.8  |
| Commerce and trade  | 20.5                              | 18.3               | 23.8  |
| Transport and communications                                    | 6.3                               | 7.9                | 9.2   |
| Public administration   | 6.8                               | 6.1                | 5.7   |
| Professional services   | 23.3                              | 24.0               | 24.5  |
| <b>Social Class (Percentage of population)</b>                  |                                   |                    |       |
| Professional workers  | 4.8                               | 8.7                | 9.3   |
| Managerial and technical  | 20.3                              | 30.8               | 30.7  |
| Non-manual  | 14.3                              | 16.0               | 16.2  |
| Skilled manual  | 14.6                              | 13.3               | 12.9  |
| Semi-skilled  | 13.9                              | 11.3               | 11.2  |
| Unskilled   | 5.9                               | 3.2                | 3.1   |

|   | Ennis<br>No. 1<br>Urban,<br>Clare | Clare<br>County... | State |
|---|-----------------------------------|--------------------|-------|
| <b>Families (Percentage of family units)</b>                    |                                   |                    |       |
| Families without children                                       | 33.6                              | 31.7               | 30.8  |
| Families with 1 child   | 33.9                              | 26.5               | 27.1  |
| Families with 2 children  | 16.5                              | 24.6               | 25.3  |
| Families with 3 children  | 10.1                              | 12.6               | 12.3  |
| Families with 4 children  | 3.6                               | 3.6                | 3.5   |
| Families with 5 or more children                                | 2.3                               | 1.1                | 1.0   |
| Couples with children   | 39.3                              | 52.5               | 52.0  |
| Lone parent (mother)  | 22.7                              | 13.1               | 14.6  |
| Lone parent (father)  | 4.4                               | 2.7                | 2.6   |
| Pre-family families   | 6.2                               | 7.1                | 9.3   |
| Empty nest families   | 12.4                              | 11.0               | 9.4   |
| Retired families  | 15.0                              | 13.6               | 12.0  |
| Per-school families   | 4.4                               | 7.3                | 8.1   |
| Early school families   | 5.9                               | 9.3                | 9.9   |
| Pre-adolescent families   | 8.3                               | 11.4               | 11.9  |
| Adolescent families   | 14.0                              | 13.2               | 12.3  |
| Adult families  | 39.3                              | 27.1               | 27.0  |
| Families with youngest child aged 0 - 4                         | 15.6                              | 22.6               | 14.6  |
| Families with youngest child aged 5 - 9                         | 13.2                              | 17.2               | 18.1  |
| Families with youngest child aged 10 - 14                       | 18.3                              | 17.3               | 16.9  |
| Families with youngest child aged 15 - 19                       | 11.3                              | 15.0               | 13.6  |
| Families with youngest child aged 20 and over                   | 41.6                              | 27.9               | 27.5  |
| <b>Health (Percentage of population)</b>                        |                                   |                    |       |
| Very good general health  | 40.4                              | 51.6               | 53.2  |
| Good general health   | 35.6                              | 31.0               | 29.7  |
| Fair general health   | 13.6                              | 9.0                | 8.6   |
| Bad general health  | 2.2                               | 1.4                | 1.4   |
| Very bad general health   | 0.4                               | 0.3                | 0.3   |
| Persons who smoke   | 18.9                              | 12.6               | 13.1  |
| With a disability (to some or to a great extent)                | 28.6                              | 21.3               | 21.5  |
| <b>Household composition (Percentage of Private Households)</b> |                                   |                    |       |
| Married couple households                                       | 13.8                              | 16.6               | 14.9  |
| Cohabiting couple households                                    | 4.7                               | 3.9                | 4.3   |
| Married couple with children households                         | 17.0                              | 30.4               | 29.4  |
| Cohabiting couple with children households                      | 3.9                               | 4.3                | 4.3   |
| One parent family (father) with children households             | 2.3                               | 1.5                | 1.5   |
| One parent family (mother) and children households              | 11.4                              | 7.8                | 8.5   |
| Couple and others households                                    | 1.1                               | 1.0                | 1.5   |
| Two or more non-related persons households                      | 5.6                               | 3.5                | 5.4   |
| 1 person households   | 33.6                              | 25.6               | 23.1  |
| 2 person households   | 33.0                              | 28.9               | 29.0  |
| 3 person households   | 12.9                              | 16.9               | 17.9  |
| 4 person households   | 10.0                              | 15.8               | 16.9  |
| 5 person households   | 6.2                               | 8.9                | 8.9   |
| 6 person households   | 2.6                               | 2.9                | 3.0   |
| 7 person households   | 0.9                               | 0.7                | 0.8   |
| 8 or more person households                                     | 0.8                               | 0.3                | 0.4   |
| <b>Housing (Percentage of permanent dwellings)</b>              |                                   |                    |       |
| Occupied  | 86.2                              | 81.1               | 87.4  |
| Temporarily absent  | 1.8                               | 1.5                | 1.6   |
| Unoccupied holiday homes  | 0.5                               | 8.5                | 3.2   |
| Other vacant dwellings  | 11.4                              | 8.8                | 7.7   |

|   | Ennis<br>No. 1<br>Urban,<br>Clare | Clare<br>County... | State |
|---|-----------------------------------|--------------------|-------|
| <b>Housing (Percentage of permanent private households)</b>   |                                   |                    |       |
| Owned with mortgage or loan                                   | 15.5                              | 28.4               | 28.9  |
| Owned outright  | 44.8                              | 43.5               | 37.0  |
| Rented from private landlord                                  | 17.7                              | 13.9               | 18.0  |
| Rented from Local Authority                                   | 14.1                              | 6.3                | 8.3   |
| Rented from voluntary/co-operative housing<br>body            | 0.8                               | 1.2                | 1.6   |
| Occupied free of rent   | 2.1                               | 2.0                | 1.7   |
| 1 room  | 0.6                               | 0.2                | 0.5   |
| 2 rooms   | 2.7                               | 2.1                | 3.9   |
| 3 rooms   | 6.4                               | 6.3                | 8.0   |
| 4 rooms   | 10.6                              | 9.7                | 11.0  |
| 5 rooms   | 38.5                              | 21.7               | 23.8  |
| 6 rooms   | 18.8                              | 21.0               | 19.9  |
| 7 rooms   | 11.5                              | 17.1               | 14.0  |
| 8 or more rooms   | 6.7                               | 19.3               | 15.8  |
| No central heating  | 2.1                               | 1.3                | 1.2   |
| Public main water supply                                      | 96.8                              | 67.7               | 80.1  |
| Group scheme with public source water supply                  | 1.1                               | 10.1               | 4.3   |
| Group scheme with private source water supply                 | 0.0                               | 9.2                | 3.4   |
| Other private source water supply                             | 0.2                               | 11.2               | 9.9   |
| No water supply   | 0.0                               | 0.2                | 0.1   |
| <b>Housing (Percentage of private households)</b>             |                                   |                    |       |
| House/Bungalow  | 88.5                              | 93.8               | 86.7  |
| Flat/Apartment  | 11.5                              | 5.9                | 13.0  |
| Bed-Sit   | 0.0                               | 0.0                | 0.1   |
| Caravan/Mobile home   | 0.0                               | 0.2                | 0.2   |
| Built Pre 1919  | 5.3                               | 8.5                | 8.4   |
| Built 1919 - 1945   | 3.5                               | 5.1                | 6.2   |
| Built 1946 - 1960   | 20.0                              | 5.3                | 7.2   |
| Built 1961 - 1970   | 17.3                              | 7.1                | 6.7   |
| Built 1971 - 1980   | 26.5                              | 13.0               | 12.2  |
| Built 1981 - 1990   | 11.1                              | 11.1               | 10.1  |
| Built 1991 - 2000   | 11.1                              | 16.0               | 14.5  |
| Built 2001 - 2010   | 2.3                               | 25.5               | 24.5  |
| Built 2011 - 2015   | 0.2                               | 2.7                | 2.7   |
| Built 2016 or later   | 0.9                               | 3.5                | 5.1   |
| <b>Marital Status (Percentage of population)</b>              |                                   |                    |       |
| Single  | 53.0                              | 51.4               | 53.9  |
| Married (incl. same sex civil partnership)                    | 31.4                              | 38.9               | 37.1  |
| Separated   | 3.7                               | 2.4                | 2.3   |
| Divorced  | 4.6                               | 2.8                | 2.6   |
| Widowed   | 7.2                               | 4.5                | 4.1   |
| <b>Migration and ethnicity (Percentage of population)</b>     |                                   |                    |       |
| Speak english not well  | 2.6                               | 1.2                | 1.6   |
| Speak english not at all                                      | 0.4                               | 0.2                | 0.3   |
| <b>Occupation (Percentage of those at work or unemployed)</b> |                                   |                    |       |
| Managers, directors and senior officials                      | 5.1                               | 7.3                | 7.7   |
| Professional occupations                                      | 13.3                              | 18.9               | 20.3  |
| Associate professional and technical occupations              | 9.7                               | 10.9               | 11.7  |
| Administrative and secretarial occupations                    | 6.9                               | 9.2                | 9.2   |
| Skilled trades occupations                                    | 11.8                              | 15.8               | 12.6  |
| Caring, leisure and other service occupations                 | 10.0                              | 7.7                | 7.4   |
| Sales and customer service occupations                        | 7.4                               | 5.4                | 6.2   |
| Process, plant and machine operatives                         | 7.2                               | 7.6                | 6.9   |
| Elementary occupations  | 12.1                              | 7.6                | 8.2   |

|   | Ennis<br>No. 1<br>Urban,<br>Clare | Clare<br>County... | State |
|---|-----------------------------------|--------------------|-------|
| <b>Migration and ethnicity (Percentage of usually resident population)</b>    |                                   |                    |       |
| Ireland - Birthplace  | 79.5                              | 82.6               | 80.0  |
| UK - Birthplace   | 5.1                               | 6.3                | 5.7   |
| Poland - Birthplace   | 2.4                               | 2.2                | 2.1   |
| India - Birthplace  | 0.6                               | 0.6                | 1.1   |
| Other EU28 - Birthplace   | 4.2                               | 2.6                | 4.4   |
| Rest of world - Birthplace  | 8.1                               | 5.7                | 6.7   |
| White Irish   | 69.3                              | 80.5               | 76.6  |
| White Irish Traveller   | 4.8                               | 0.8                | 0.6   |
| Other White   | 8.0                               | 8.3                | 9.9   |
| Black or Black Irish  | 4.2                               | 1.0                | 1.5   |
| Asian or Asian Irish  | 2.7                               | 1.9                | 3.3   |
| Other ethnic or cultural background   | 2.8                               | 1.6                | 2.0   |
| Usual residence 1 year before census day -<br>Outside Ireland                 | 2.0                               | 1.3                | 1.8   |
| <b>Socio-economic group of ref. person (percentage of private households)</b> |                                   |                    |       |
| A Employers and managers  | 7.1                               | 11.2               | 12.9  |
| B Higher professional   | 1.4                               | 1.3                | 1.5   |
| C Lower professional  | 3.0                               | 5.5                | 6.3   |
| D Non-manual  | 34.5                              | 33.1               | 34.2  |
| E Manual skilled  | 8.3                               | 8.6                | 8.5   |
| F Semi-skilled  | 8.6                               | 8.3                | 7.7   |
| G Unskilled   | 6.4                               | 3.4                | 3.2   |
| H Own account workers   | 3.3                               | 4.6                | 4.0   |
| I Farmers   | 0.3                               | 5.2                | 3.1   |
| J Agricultural workers  | 0.8                               | 1.5                | 1.2   |
| Z All others gainfully occupied and unknown                                   | 26.2                              | 17.1               | 17.5  |
| <b>Transport (Percentage of population aged 5+)</b>                           |                                   |                    |       |
| No motor car (percentage of households)                                       | 22.3                              | 9.0                | 13.4  |
| <i>Travel to work, school, College or childcare:</i>                          |                                   |                    |       |
| On Foot   | 28.0                              | 9.3                | 12.6  |
| By Bicycle  | 1.6                               | 1.1                | 2.7   |
| By Bus, minibus or coach  | 3.6                               | 5.6                | 9.0   |
| By Train, DART or LUAS  | 1.5                               | 0.3                | 2.4   |
| By Motorcycle or scooter  | 0.0                               | 0.1                | 0.3   |
| Car driver  | 33.7                              | 40.8               | 34.7  |
| Car passenger   | 12.9                              | 23.4               | 19.1  |
| By Van  | 4.1                               | 4.9                | 4.1   |
| By Other (incl. lorry)  | 0.1                               | 0.5                | 0.4   |
| Work mainly at or from home   | 4.7                               | 6.8                | 7.4   |
| Journey time to work, school or college is Under<br>15 mins                   | 42.6                              | 33.7               | 29.4  |
| Journey time to work, school or college is 1/4<br>hour - under 1/2 hour       | 22.5                              | 27.2               | 28.1  |
| Journey time to work, school or college is 1/2<br>hour - under 3/4 hour       | 10.8                              | 16.8               | 17.3  |
| Journey time to work, school or college is 3/4<br>hour - under 1 hour         | 3.5                               | 5.3                | 5.9   |
| Journey time to work, school or college is 1 hour<br>- under 1 1/2 hours      | 3.4                               | 4.5                | 6.1   |
| Journey time to work, school or college is 1 1/2<br>hours and over            | 2.1                               | 1.8                | 2.5   |
| <b>Other</b>  |                                   |                    |       |
| Has renewable energy source (percentage of<br>permanent private households)   | 20.0                              | 30.7               | 22.9  |
| Volunteers (percentage of population)   | 11.5                              | 16.3               | 13.8  |
| No internet connection  | 14.5                              | 10.9               | 8.7   |