

Inter caste marriages

intro :

good afternoon everyone ,I hope you all are doing fine,so when the time comes what if you go and tell to your parents that you want to marry some girl or a boy , what's the first thing they ask you, what my mom will ask is "is she of our caste" , so this is the problem ,in this rapid developoing sophisticated beautiful world how should we see and unveil this issue as the educated youth

so today I'm going to discuss this issue and we will try to figure it out how our perception should be on inter caste marriages and are u ready... then let's get through this

how the castes are created ?

First of all the castes are derived for organising the people based on their occupation as we all know, based on what the work you are doing you will be recognised as a person of that certain caste , like if you are a kshatriya you will be given the work of protecting the kingdom and if you are a shudra you will be farming in the land , likewise every caste is based on your occupation

The impact of occupation ?

Firstly Let's focus on ancient India

So here what we have to focus on is how the occupation has been impacting you over the years.let's take a case there's a girl whose father is a cloth merchant , ever since she was born she is trained how to sell the clothes and the techniques of the business and the root and stem of that specific occupation ,mentally and physically she has been trained on that occupation since her childhood because there's no education ,no schools ,no formal education nothing and everything you learn to earn money is from your parents and in their workspace mostly in your home or farmlands. Another thing we have to remember is you must be helping your parents in their work,there's no escape because in those days if you work hard then only there will be food for all of your family members ,that's how you will be trained in your own occupation from the childhood.

why the inter caste marriages are opposed and what's the link between occupation and the marriage ?

Let's suppose if that merchant's daughter is married to a farmer's son,are you feeling any trouble here,if not I will explain, that girl would go to her new home and now onwards she have to settle in a new occupation that is farming because they cannot arrange a shop for her to sell clothes for sure, she must have to do the farming because as I said those were the days of poverty ,if you want food then you have to work

here the problem is she is not physically fit for farming.you need a good strength to do agriculture right?,so she will fall ill if she work hard in farming and also she is not technically trained in agriculture,she don't know how to plough or how to water the crop and how to harvest , and the worst thing is she will be definitely

blamed and tortured by her family members and society for not helping efficiently and she would be treated like a piece of waste

it's like studying engineering and then M.tech and try to perform a surgery

The solution

The girl can do merchant things easily. So the solution is marry a person of your occupation and there's no need to face such struggles. That's how the tradition of marrying the persons of same caste is developed. And also you have a social security because of your caste that means if you have fallen into a certain problem then the people of your caste will help you even if they don't know you. That's the sort of social security you get in those days with the caste system.

Now if you disobey the tradition and marry a guy of another caste then that means you have uncasted yourself. Now if you get any problem you are independent now and you don't get any help from anyone and you have to solve it on your own and that's a big trouble...

so in that such conditions I think it's better to avoid inter caste marriages

The modern India

now everything has changed, the world is industrialised , globalised , the education has brought everyone of us in the same classroom irrespective of our religion or caste. The professions are mixed. My father is a weaver and I'm going to be an engineer. The inheritance of the occupations is almost a gone tradition now. the education has brought up everything into one place. Actually the caste system is abolishing on it's own and it's only the caste is only a word now

I'm not feeling my caste on any part of my body, Are u? So now if I marry a girl who is a doctor I don't feel any trouble in that. I will work in Office and she will work in hospital and now difference in occupation won't get any problems .

Solution for modern days

what if I say now also the inter caste marriages shouldn't happen, you will thrash me right? So why I oppose inter caste marriages now is "why the hell we have to identify the caste and bring inter to it" just marry if everything is ok , don't care about caste man, it's outdated. We have uncasted ourselves. To the word marriage if you can bring some flowers to it and make it beautiful instead of putting a controversial word which is abolishing on it's own

conclusion:

what I'm concluding is if you can't change the mind of the people who have been taught over the years that marrying a person of another caste is like a crime ,atleast we should have a clear perception on this issue as educated youth.....

Thank you

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