

# basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

# NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12** 

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

**IPHEPHA LESITHATHU (P3)** 

**NOVEMBA 2017** 

**IMEMORANDAMU** 

AMAMAKI: 100

Le memorandamu inamakhasi ayi-13.

# ISIQEPHU A: IMEMORANDAMU YEZINDABA

#### **QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

# ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA		28–30	22–24	16–18	10–12	4–6
(Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo  AMAMAKI ANGAMA-30	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	19–21	13–15	7–9	0-3
	Ingxenye engezansiha	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

# AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA &		14–15	11–12	8–9	5–6	0–3
UKULUNGISA AMAPHUTHA  Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi  AMAMAKI AYI-15	Ingxenye engenhla	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO		5	4	3	2	0–1
Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

#### Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q: Okuqukethwe

Sk: Isakhiwo

L : Ulimi

St: Isitayela

Pt: Amaphutha

HI: Uhlaka

#### Amakhodi azosetshenziswa uma kumakwa:

=30(25+5)QHI LSP =15 (8+4+3)

Sk = 05

#### Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK - inkathi engemukelekile.

GL – amagama awalandelani ngokufanele.

R - irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK - akudingekile.

^ – kunegama elingekho.

GN - igama elingcono.

/ - ukwehlukanisa amagama

() - ukuhlanganisa amagama

Pp - ukuphindaphinda amagama

#### OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: Izigaba zinemiqondo ezwakalayo nenikezelanayo. (i)
  - Izigaba zihleleke kahle/umqondo osekelayo. (ii)
  - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: Sivisigaba esisodwa.
  - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ (iii)

### OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

# 1.1 Ngiyazisola Ngesinqumo Engasithatha.

Izimpendulo zingathinta amaphuzu alandelayo:

- Makakhulume ngaye, kuvele ukuzisola ngesinqumo asithathayo.
- Inkathi kungaba edlule.
- Ukubaluleka kokuthatha isingumo.
- Umehluko phakathi kwesinqumo samanje nesizothinta impilo yakho yonke.
- Yisiphi isingumo owasithatha?
- Kungabe ukhona owakubonisa ngaphambi kokuthatha isingumo?
- Umthelela wesingumo sakho.
- Ongakwenza ukulungisa lesi sinqumo owasithatha.
- Isifundo owasithola ngokuthatha lesi sinqumo.

(Nokunye okuhambisana nesihloko.)

[50]

# 1.2 Impilo Ngaphandle Komculo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ingaba njani impilo ngaphandle komculo?
- Inkathi kungaba eyamanje.
- Ighaza elibanjwa umculo kubantu.
- Izimo umculo osetshenziselwa zona:
- ukuba khona kwesizungu.
- ukungadluliseki komyalezo wendunduzo, wothando, wokucasuka, njll.
- ukungathokozi emicimbini enhlobonhlobo.
- ukungakwazi ukudumisa ezinkonzweni.
- Indlela abangaphila ngayo abaculi nemindeni yabo ngaphandle komculo?
- Imithelela yokungabi bikho komculo.

(Nokunye okuhambisana nesihloko.)

[50]

# 1.3 Phansi Ngokushintsha Ibala Lesikhumba Sakho!

Izimpendulo zingathinta amaphuzu alandelayo:

- Makuvele ukungahambisani nokushintshwa kwebala lesikhumba.
- Ukuziggaja ngebala lakho.
- Inkathi kungaba eyamanje.
- Obani abazishintsha ibala lesikhumba?
- Izizathu zokuzishintsha ibala lakho.
- Yini abayisebenzisayo ukushintsha ibala lesikhumba?
- Izindleko ezihambisana nokushintsha ibala lesikhumba.
- Yimiphi imithelela yokuzishintsha ibala?

(Nokunye okuhambisana nesihloko.)

[50]

# 1.4 Amazwi Esiwakhulumayo Angakha Noma Abhidlize.

Izimpendulo zingathinta amaphuzu alandelayo:

- Angakhuluma ngezibonelo ezithinta amazwi athile akhayo.
- Angakhuluma futhi ngezibonelo zamazwi abhidlizayo.
- Inkathi kungaba eyamanje.
- Indlela yokukhuluma nabantu.
- Ukuhlukanisa phakathi kokuncokola nokukhuluma okujwayelekile.
- Ukuqaphela nokuqikelela amazinga abantu okhuluma nabo.
- Ukukhetha amagama owakhulumayo kubantu nasezindaweni ezahlukene.
- Ithoni nerejista oyisebenzisayo uma ukhuluma.

(Nokunye okuhambisana nesihloko.)

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# 1.5 Kufanele Yini Ukutshela Abantu Ukuthi Bagqoke Kanjani Emcimbini Wakho?

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungasetshenziswa inkathi yamanje.
- Akathathe isinqumo ngohlangothi ahambisana nalo.
- Akucace ukuthi kukhulunywa ngokugqoka emcimbini.

#### Amaphuzu avumelana nesihloko:

- Umnikazi womcimbi usuke enalezi zinhloso:
  - uhlobo lomcimbi awenzayo, isib. umemulo.
  - izinga afuna umcimbi ube kulo.
  - ukusheshe abone abantu abamemile.
  - ukugwema abantu abeza emcimbini bengamenyiwe.

#### Amaphuzu aphikisana nesihloko:

- Abantu bangagcina bengafikanga emcimbini ngoba bengenayo ingqephu yomcimbi.
- Kwenza abantu bangene ezindlekweni abangazihlelelanga.
- Imibala nezitayela zabantu azifani.
- Kukhona imizimba yabantu engahambisani nohlobo oluthile lwemibala nokuggoka.

(Nokunye okuhambisana nesihloko.)

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### 1.6 1.6.1 **Isithombe**

# Nikeza indaba isihloko esiyifanele.

Izimpendulo zingathinta amaphuzu alandelayo:

- Izihloko ziyokwehluka, Isib. Ezokuxhumana Zilimaza Ubudlelwano.
- Ukubhala amaphuzu ahambisana nesihloko.
- Akangaphumi kokuqukethwe isithombe.

- Zibulimaza kanjani, kuphi ubudlelwano?
  - Emindenini.
  - Kubangani.
  - Othandweni.
  - Esikoleni.
  - Emsebenzini.
  - Emicimbini ehlukene.
- Imithelela.
- Izisombululo/imibono.
- QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.

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#### 1.6.2 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izimpendulo zingathinta amaphuzu alandelayo:

- Izihloko ziyokwehluka, Isib. Ukucekeleka Phansi Kwezikole/ Kwezakhiwo Zomphakathi.
- Izimbangela zokucekeleka phansi kwezikole/ kwezakhiwo zomphakathi.
- Umonakalo odalekayo.
- Izindleko zokulungisa.
- Imizamo yokuvimba neyokudambisa isimo.
- Imithelela.
- Umbono wakho.

**QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.

#### 1.6.3 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izimpendulo zingathinta amaphuzu alandelayo:

Izihloko ziyokwehluka, Isib. Ukugujwa Kwamasiko Ahlukene Ezikoleni.

- Angakhuluma ngomcimbi wamasiko/ oxube izinhlanga ezahlukene nill.
- Ukugujwa kwamasiko ahlukene ezikoleni/ emphakathini.
- Izizathu zokuzighenya ngamasiko.
- Ayithinta kanjani imvelaphi yakho nempilo oyiphilayo?
- Amasiko nokushintsha kwesikhathi.
- Ukuhlangana kwamasiko ahlukene.
- Ukubekezelelana ngokwamasiko.

**QAPHELA**: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.

AMAMAKI ESIQEPHU A: 50

Akuvumelekile ukukopisha leli phepha

Phega ikhasi

# ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE	15–18	11–14	8–10	5–7	0–4
NESAKHIWO	-Impendulo enembayo ngaphezu	-Impendulo enhle kakhulu ekhombisa	-Impendulo esendimeni ekhombisa ulwazi	-Impendulo esezingeni eliyisisekelo ekhombisa	-Impendulo ikhombisa ukungabi nalo ulwazi
Impendulo kanye	kobekulindelekile	ulwazi lwezimpawu	lwezimpawu zohlobo	ulwazi lwezimpawu	lwezimpawu zohlobo
nemibono	-Amasu akhaliphile	zohlobo lombhalo	lombhalo	zohlobo lombhalo	lombhalo
Ukuhlela imibono	kanye nokuvuthwa	-Inamathele esihlokweni	-Ayinamathele kahle	-Ukunamathela	-Umbhalo
Inhloso, izethameli,	komqondo	-Akunamaphutha	esihlokweni	esihlokweni	uyanhlanhlatha,
izakhiwo nezimiso kanye	-Ulwazi olubanzi	-Ukulandelana	-Inamaphutha ambalwa	kuyabonakala kodwa	kunamaphutha amaningi
nesimo	lwezimpawu zohlobo	kokuqukethwe	-Ukulandelana	kunamaphutha	-lmibono ayilandelani
	lombhalo	nemibono, kuchazwe	kwemibono	-Ukulandelana	nhlobo
AMAMAKI AYI-18	-Umbhalo unamathele	kahle futhi kusekela	okuqukethwe	kwamaphuzu	-Ukuchaza okumbalwa
	esihlokweni	isihloko	kufanelekile	okuqukethwe kubuye	okusekela isihloko
	-Amasu akhombisa	-Isakhiwo esifanele	-Ukuchaza okumbalwa kusekela isihloko	kungabonakali -Ukuchaza okumbalwa	-Akasebenzisanga nhlobo imithetho
	ukuthelelana kanye nokulandelana	esinamaphushana	-Isakhiwo esifanelekile	kusekela isihloko	yesakhiwo
	-Acacisa ngokusobala		kodwa kunamaphutha	-Usebenzise	yesakiliwo
	kanye nokusekela		ambalwa	ngokunganele imithetho	
	isihloko		ambaiwa	yesakhiwo	
	-Isakhiwo esifanele			-Kukhona okumbalwa	
	nesicacile			okubalulekile	
ULIMI, ISITAYELA	10–12	8–9	6–7	4–5	0–3
KANYE NOKULUNGISA	-Ithoni, irejista, isitayela,	-Ithoni, irejista, isitayela,	-Ithoni, irejista, isitayela,	-Ithoni, irejista, isitayela,	-Ithoni, irejista, isitayela
AMAPHUTHA	ulwazimagama	ulwazimagama	ulwazimagama	ulwazimagama	kanye nolwazimagama
	kuhambisana kahle	kuhambisana kahle	kuyahambisana	kunokungahambisani	akuhambisani nenhloso,
Ithoni, irejista, isitayela,	kakhulu nenhloso,	nenhloso, izethameli	nenhloso, izethameli	nenhloso, izethameli	izethameli kanye nesimo
inhloso/umthelela,	izethameli kanye nesimo	kanye nesimo	kanye nesimo	kanye nesimo	-Kugcwele amaphutha
izethameli kanye nesimo	-Uhlelo lufanelekile futhi	-Uhlelo lufanelekile futhi	-Kunamaphutha	-Uhlelo olungafanelekile	futhi kuyadida
Ukusetshenziswa kolimi	lwakheke kahle kakhulu	lwakheke kahle	ambalwa	olunamaphutha	-Ulwazimagama
kanye nezimiso	-Akunamaphutha	-Ulwazimagama oluhle	-Ulwazimagama	amaningi	aluhambisani nenhloso
Ukukhethwa kwamagama	nhlobo.	-Akunamaphutha	olusendimeni	-Ulwazimagama	-Umqondo
Izimpawu zokuloba kanye		amaningi.	-Amaphutha	olunganele	uyanhlanhlatha kakhulu
nesipelingi			awawuphazamisi	-Umqondo ufiphele.	
AMAMAKI AYI-12			umqondo.		
UKWABIWA					
KWAMAMAKI	25–30	19–23	14–17	9–12	0–7

### ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

#### **UMBUZO 2**

# Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q : Okuqukethwe

Sk: IsakhiwoL: UlimiSt: IsitayelaPt: Amaphutha

#### Amakhodi azosetshenziswa uma kumakwa:

QSk = 18

• LSP = 12(7+3+2)

#### **OKULINDELEKILE:**

#### 2.1 Incwadi Yomsebenzi/Esemthethweni.

- Ikheli lobhalayo alibe ngasesandleni sokudla, lihambisane nosuku. Izib: 10 kuMfumfu 2017/10 Okthoba 2017/ 10.10.2017/10/10/2017.
- Ikheli lobhalelwayo akube yileli alinikeziwe, libhalwe ngasesandleni sokunxele.
- Obhalelwayo makabingelelwe ngesizotha ngokuthi Mnumzane.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngofeleba.
- Esigabeni sokuqala umfundi akahlale phezu kodaba olumenze wabhala incwadi.
- Esigabeni sesibili umfundi akasekele isizathu sokucela umfundaze/ ibhasari.
- Isiphetho masibe sifishane sifingge isicelo.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo

   Isivaleliso masikhombise isizotha: Yimina Ozithobayo

uLinda Lee (Mnu./Nksz.)

Okulindelekile: (i) Isingeniso

- (ii) Umzimba (ungaba yizigaba ezimbili)
- (iii) Isiphetho (makuvele ukuqoqeka kwencwadi)
- (iv) Amagama awabe inani elifanele.

[30]

# 2.2 Umlando Ngomufi.

- Akubhalwe noma yingaliphi ilungu lomndeni.
- Kuqalwa ngesihloko esiggamile esinamagama kamufi aphelele.
- Usuku lokuzalwa nosuku ashone ngalo.
- Mawubhalwe ngenkathi edlule.
- Isingeniso: Amagama onke akhe aphelele.
  - Imininingwane yakhe yonke Isib: uzalwa ngubani/ ungowesingaki emndenini, igama lendawo azalelwa kuyona.
  - Usuku ahambe ngalo emhlabeni.
- Umzimba: Isigaba sokuqala.

Imininingwane vemfundo:

- Amabanga nezikole afunde kuzo.
- Amagalelo nezikhundla esikoleni.

### Isigaba sesibili.

Imininingwane yasemsebenzini:

- Izindawo asebenza kuzona.
- Umlando ngomsebenzi wakhe.
- Amagalelo nezikhundla emsebenzini.
- Aphumelela kukhona/neqhaza abelibambile emphakathini.

### Isiphetho:

- Abashiyile/nazokhunjulwa ngakho.
- Umusho omfushane wokuphetha. Isib: Hamba kahle dadewethu, siyobonana kwelizayo ...

(Nokunye okuhambisana nokuvalelisa umuntu ongasekho).

Amagama awabe inani elifanele.

**Qaphela:** Kubalulekile ukubheka ukuthi umfundi ubhale ngomuntu ongakanani uma kumakwa okuqukethwe, isib. umntwana osemncane.

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#### 2.3 Umbiko.

- Umbiko kumele ucace ukuthi uya kuMenenja yaseCity Hall.
- Kumele kube nalokhu okulandelayo:
  - isihloko (Masiveze ukuthi kukhulunywa ngokulimala kwabafundi.)
  - usuku
  - isikhathi
  - indawo
- Bhala ngenkathi efanele.
- Sebenzisa ulimi oluzwakalayo.
- Chaza isigameko esenzekile esiholele ekulimaleni kwabanye abafundi.
- Veza imininingwane yobhale umbiko.
- Sayina umbiko.
- Nokunye.
- Amagama awabe inani elifanele.

[30]

# 2.4 **I-inthavyu.**

- Akukhulunywe ngomklomelo wenhlanzeko.
- Isingeniso/isethulo.
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Bhala ngenkathi efanele.
- Sebenzisa ulimi oluzwakalayo.
- Yeqa umugqa owodwa ukwehlukanisa esinye isikhulumi.
- Isingeniso: Ukubingelelana nokuzethula.
- Umzimba:- UNksz Reddy makabuze imibuzo bese ephendula uthishomkhulu.
- Isiphetho: Mabavalelisane kahle.
- Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30

# ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE	10–12	8–9	6–7	4–5	0–3
NESAKHIWO Impendulo nemibono	-Impendulo enembayo ngaphezu kobekulindelekile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo
Ukuhlela imibono Izimpawu/Izimiso kanye nesimo	-Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi	zohlobo lombhalo -Inamathele esihlokweni -Akunakuphambuka -Ukulandelana	lombhalo -Ayinamathele kahle esihlokweni -Kunokuphambuka	zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokuphambuka.	-Umbhalo uyanhlanhlatha, kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa
AMAMAKI AYI-12	lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -lsakhiwo esifanele nesicacile	kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	-Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA KANYE	7–8	5–6	4	3	0–2
NOKULUNGISA AMAPHUTHA  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi  AMAMAKI AYISI-8	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohleloUlwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	17–20	13–15	10–11	7–8	0–5

# ISIQEPHU C: IMIBHALO EMIFISHANE EDLULISA IMIYALEZO

#### **UMBUZO 3**

# Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q : Okuqukethwe

Sk: Isakhiwo
L: Ulimi
St: Isitayela
Pt: Amaphutha

#### Amakhodi azosetshenziswa uma kumakwa:

QSk = 12

• LSP = 08(4+2+2)

#### **OKULINDELEKILE:**

# 3.1 Isikhangisi.

- Isihloko esiphathelene nendawo yokosa inyama.
- Ubukhulu bamagama obehlukene.
- Ulimi oluhehayo.
- Imininingwane elindelekile:
  - Indawo.
  - Izikhathi zokusebenza.
  - Izinombolo zocingo/umakhalekhukhwini.
  - Izinhlobo zenyama nokuhambisana nakho.
  - Amanani entengo.
- Amagama awabe inani elifanele.

# 3.2 **Idayari.**

- Obhalayo kumele aqale ngokubhala usuku kanye nelanga.
- Kumele ibe senkathini ezayo.
- Kumele ubhale izigaba ezimfishane.
- Kusetshenziswa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelweni.
- Izinsuku mazihlukaniswe ngokweqa umugqa.
- Makuvele okuzokwenziwa kusukela ngoMsombuluko kuya kuLwesihlanu.
- Amagama awabe inani elifanele.

#### 3.3 **Inkombandlela.**

- Suka Ezweni Township ungene emgwaqweni Abaphansi Street.
- Jikela ngasesandleni sokudla, ughubeke.
- Uzodlula isibhedlela ngasesandleni sokudla.
- Ekupheleni komgwaqo jikela esandleni sokunxele emgwaqweni uSitimela Road.
- Uzobona isiteshi sesitimela saKwabuya esandleni sokudla.
- Jikela emgwaqweni wokuqala kwesokunxele uDlozilami Street.

[20]

[20]

- Yedlula isonto laseTCZ kwesokudla, neDubs Café kwesokunxele.
- Qhubeka weqe umgwaqo u-14<sup>th</sup> Avenue/uzokweqa impambanomgwaqo.
- Uzobona ipaki kwesokudla kanye neDoba Dam kwesokunxele.
- Qhubeka ngawo lo mgwaqo udlule u-15<sup>th</sup> Avenue ngakwesokudla.
- Uzobe sewufikile khona, isango lakhona liqondene neCement Factory.
- Qaphela ukuthi awufiki ku-16<sup>th</sup> Avenue.
- Amagama awabe inani elifanele.
   [20]

AMAMAKI ESIQEPHU C: 20 AMAMAKI ESEWONKE: 100