basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2016

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-14.

ISIQEPHU A: INOVELI

UMBUZO 1: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

ISIQESHANA A

1.1   UNtombi.√ (1)

1.2   UMacingwane. √ (1)

1.3
- Ucasulwa omama abathanda ukwazi ukuthi uganwa nini. √
- Uphinde acasulwe kakhulu umama othanda ukumkhombisa intombi ethandwa nguye ukuthi imgane. √ (2)

1.4   Ukuyicela ukuba bashade√√/abe umkakhe√√/ukuyitshela ukuthi uzothumela abakhongi.√√ (2)

1.5   Ukuzithulela/B√ (1)

1.6   UManyoba uqonde ukuthi uNtombi muhle√√/ubukeka kahle√√/isikhumba sakhe asinawo amabala nezinduna√√/uphatheke kahle.√√ (2)

1.7   Kodwa nami angilalanga ubuhlungu zingititinya izinsizwa. √√/ Ngake ngavika kwavuthuka izandla, bela abafokazi.√√/ Izinsizwa zaseMvoti zisho ukungiqeda ngenduku. √√ (2)

1.8   Amaphuzu AMABILI kwalandelayo.
- Epulazini likaGeorge wayengaholi, wayefuna ukusebenza endaweni lapho ayezohola khona imali.√/
- Wayehala uma ebona izinsizwa zangakubo ezisebenza eGoli sezizinhle. √/
- Wayefuna ukuphila impilo engcono. √/
- Wayefuna ukulobola ingoduso yakhe. √/
- Wayefuna ukuqala umndeni wakhe. √ (2)

1.9   Amaphuzu AMATHATHU kwalandelayo:
- Abantu sebesebenza emadolobheni amakhulu. √/
- Sekukhona izithuthi zokuhamba ezinhlobonhlobo njengamabhasi, izitimela, amatekisi nokunye. √/
- Izinsizwa ezisebenzayo sezigqoka imiswenko yesimanjemanje. √/
- Abantu abasaloboli ngezinkomo kuphela. √/
- Izindawo ahlala kuzo amadodana kaManyoba. √/
- Umdlalo weLotto. √/
- Ubugebengu. √/
- Imfundo.√
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

1.10   1.10.1   UMaNdlovu:
                    Amaphuzu AMABILI kwalandelayo:
                    • Unothando lomndeni wakhe. √/
                    • Uyakholwa. √/
                    • Unomoya ophansi/ulungile. √/
                    • Uqotho. √   (2)

         1.10.2   UNtombela:
                    Amaphuzu AMABILI kwalandelayo:
                    • Akathembekile, waganwa engamtshelanga unkosikazi wokuqala. √/
                    • Unezimfihlo. √/
                    • Akawucabangelanga umndeni wakhe ngesikhathi esasebenza. √/
                    (Nokunye okunembayo okungashiwo ngumfundi.)   (2)

KANYE

ISIQESHANA B

1.11   Amaphuzu AMABILI kwalandelayo:
         • UFanyana wayeyobuza kumama wakwamakhelwane ukuthi umama wakhe akashongo yini ukuthi uyaphi. √/
         • Umama wakwamakhelwane wamthethisela ukuthi inkosikazi yakhe yayibiza umamezala wayo ngomthakathi futhi ibuye imncishe ukudla. √/
         • Umama wakwamakhelwane wayebuza nokuthi kungani kungafikanga inkosikazi kaFanyana ukuzobuza ngomamezala wayo esikhundleni sokuba kufike yena uFanyana. √/
         • Umama wakwamakhelwane wajikijela uFanyana ngeketela elinamanzi abilayo. √/
         • Ukuhlukunyezwa kukaMaNdlovu umka Fanyana.
         (Nokunye okunembayo okungashiwo ngumfundi.)   (2)

1.12   Amaphuzu AMABILI kwalandelayo:
         • UManyoba wawina iLotto bagcina sebephila kahle nomkakhe./√
         • UManyoba wabela abazukulu imali./√
         • Amadodana akhe akawabelanga ifa lakhe./√
         • Wathi amadodana akhe angaphinde ambize ngobaba. √   (2)

1.13   OKUKODWA kwalokhu:
         • Bathola usizo lwendawo yokufihla ikhanda, abangalala esiteshini sesitimela. √√/
         • UMfundisi wabapha imali agcina edlale ngayo ilotho uManyoba. √√/
         • Ababange besaduka nezwe njengokuhlela kwabo. √√/
         • Babezogcina behlupheka, baduke nezwe, bangatholakali. √√/
         • Babengagcina belinyazwe izigebengu. √√
         (Nokunye okunembayo)   (2)

1.14   Amaphuzu AMATHATHU alandelayo:
         • Unkosikazi kaMduduzi wayengahambisani nokuthi abazali behlukaniswe. √/
         • Wayekhululekile ukubathatha abazali ukuze bangahlupheki. √/

- Wayezobaphatha kahle ngoba wayebathanda futhi ebahlonipha.√
  (Nokunye okunembayo okungashiwo ngumfundi.) (3)

1.15 Umbono
- UManyoba wakwazi ukuziphatha kahle. Wayegoduka njalo futhi ewondla umndeni wakhe. √/
- Akazange aganwe njengoba kwenza uNtombela. √ (2)

1.16 1.16.1 Ungunogada efemini/C√
1.16.2 Indodakazi kaManyoba/A√
1.16.3 Indodakazi kaFanyana/D√
1.16.4 Unkosikazi kaNtombela/B√ (4)

[35]

UMBUZO 2: *UMSHADO* – N Zulu

ISIQESHANA C

2.1 Efemini.√ (1)

2.2 Izidakamizwa. √ (1)

2.3 Wayethunywe nguTholakele ukuzolanda imali ayeyibolekele ukubheyilela uZenze. √√ (2)

2.4 'Ungaze uyoshada nomuntu ungamazi ukuthi usebenzaphi?'√√ (2)

2.5
- Kwakungukubalekela ukungenwa nguBhatomu emveni kokushonelwa umkhwenyana wakhe. √√/
- Wayefuna indawo azokwazi ukwenza yonke imikhuba yakhe njengezidakamizwa nokunye. √√ (2)

2.6 Impendulo ayiqukathe elinye lala maphuzu alandelayo:
- UTholakele ungumfelokazi.√√/
- Akanasimilo, unemikhuba asolwa ngayo. √√/
- UBhekani akazi lutho ngemvelaphi kaTholakele. √√/
- Akafundile kanti uBhekani unguthisha. √√/
- Mdala kunoBhekani. √√ (2)

2.7 Usenkingeni enkulu/B√ (1)

2.8 Amaphuzu AMABILI kwalandelayo:
- ULindiwe wayefundile enguthisha.√/
- Wayemphathela izipho uma evakashele uBhekani.√/
- Wayehlonipha.√/
- Wayemazi kangcono kunoTholakele ngokwempilo ayeyiphila.√/
- Wagcina esekhulelwe ingane kaBhekani.√
(Nokunye okunembayo okungashiwo ngumfundi.) (2)

2.9   Amaphuzu AMATHATHU kwalandelayo:
- Ukwanda kwezidakamizwa. √/
- Abelungu sebekwazi ukuya ezindaweni zabantu ngokukhululeka. √/
- Ukwanda kwemijondolo. √/
- Ukuthandana kwabantu bobulili obufanayo. √/
- ULindiwe ukwazi ukuzovakasha kubo kamfana athandana naye. √/
- ULindiwe wathi uzoyolala nomama kaBhekani. √

(Nokunye okunembayo okungashiwo ngumfundi.)   (3)

2.10   2.10.1   Amaphuzu AMABILI kwalandelayo ngomlingiswa ngamunye:
                  Ubaba kaBhekani
                  - Unolaka. √/
                  - Uthanda ukuhlonishwa/ukulalelwa. √/
                  - Into angayithandi uvama ukuyiveza ngesihluku.√   (2)

        2.10.2   USifiso
                  - Uyathanda ukuxwayisa uBhekani/ unezeluleko.√
                  - Unesineke futhi umkhonzile umngani wakhe.√
                  - Uthanda izindaba zabantu.√
                  (Nokunye okunembayo okungashiwo ngumfundi.)   (2)

KANYE

ISIQESHANA D

2.11   - Isisusa sodweshu phakathi kukaBhekani nomama wakhe ukuthi umama
          wakhe usola ukuthi uTholakele udla izidakamizwa lezi esezize
          zamgulisa. √√/
        - Ukuthi umama akafuni uBheki ashade noTholakele ngoba
          engumfelokazi. √√   (2)

2.12   Amaphuzu AMATHATHU kwalandelayo:
- Ubaba kaTholakele wabuza ukuthi umakoti walotsholwa kubani. √/
- Umakoti nabangani bakhe baboshwa ngosuku lomshado. √/
- UBhekani akazange esashada noTholakele. √/
- ULindiwe wamduduza uBhekani wagoduka naye. √/
- Umbhali uveza ukuthi ubugebengu ababuyiseli.√   (3)

2.13   Imibono iyokwehlukana. Amaphuzu AMABILI kwalandelayo:
- Wayeyohlaselwa noma abulawe nguBhatomu. √/
- Wayeyoxabana nezihlobo nabangani bakhe. √/
- Wayengeke akuthole ukuphumula ehlushwa ngamaphupho kayise. √/
- Wayezokwenziwa isilima nguPamella ngokuthandana noTholakele. √/
- UTholakele wayengamfaka ebugebengwini agcine eboshwa. √

(Nokunye okunembayo okungashiwo ngumfundi.)   (2)

2.14   OKUBILI kokulandelayo:
- Walahlekelwa yimali eningi elungiselela umshado ongabanga yimpumelelo. √√
- Waba nezitha eziningi okubandakanya noBhatomu. √√
- Wazithola exabana nonina. √√
- Wabhekana nolaka lwabaphansi. √√
- Wacishe walahlekelwa uLindiwe owayemthanda ngeqiniso. √√
- Wacishe walahlekelwa nayithuba lokuzikhulisela ingane yakhe. √
(Nokunye okunembayo okungashiwo ngumfundi.)   (2)

2.15   Yiqiniso. Impendulo EYODWA kulezi ezilandelayo:
- UTholakele kwakufanele ahlale lapho ayeganele khona aze akhumule inzilo ngaphambi kokuthi aqhubeke nempilo yakhe. Wagcina eboshwa engasashadanga. √√/
- UBhekani kwakufanele alobole kubo kaTholakele. Wagcina engasashadanga walahlekelwa yimali yakhe. √√/
- UBhekani wayengafuni ukulalela uyise, wagcina eseshelwa izimpahla zakhe.√√

NOMA

Umbono. Impendulo EYODWA kulezi ezilandelayo:
- UTholakele wakwazi ukuqhubeka nempilo emva kokushona kukamyeni wakhe ngaphandle kokungenwa nguBhatomu.√√/
- Wacishe waba nenhlanhla yokuthola umshado wesibili.√√
(Nokunye okunembayo okungashiwo ngumfundi.)   (2)

2.16   2.16.1   Imijondolo/B√
        2.16.2   Iphupho ngolaka lukayise/D√
        2.16.3   Izidakamizwa/A√
        2.16.4   Uqashise uTholakele/C√   (4)
                                              [35]

                              AMAMAKI ESIQEPHU A: **35**

ISIQEPHU B: UMDLALO

UMBUZO 3: *ABABULALI BENYATHI* – RM Mngadi

ISIQESHANA E

3.1	Umhlangano wokuletha intuthuko emphakathini. √	(1)
3.2	Ukuqinisekisa ezokuphepha komphakathi.√√/ Ukuqapha isimo.√√/ Ukuze uDlamini angaphazamisi.√	(1)
3.3	Wathi wamsikaza ngenduku, uMbandlwa wazingqubuza yena odongeni. √√	(2)

3.4
- Akasabhandishile ekhanda./ Akasawathwele amawashingi.√
- Usekwazi ukuhamba ibanga elide. √   (2)

3.5	Kanti ezikoleni zaseThekwini nanelusa yini? √	(1)

3.6 Yiphuzu ELILODWA kwalandelayo:
- Amaphoyisa ayemxwayisile uDlamini ukuthi angaphinde aphazamise imihlangano yekhansela. √√/
- Iveni yabonakala iyongena emagcekeni akwaDlamini. √√/
- Amaphoyisa ayebathembisile ukuthi azofika azoqapha isimo uma kunomhlangano. √√   (2)

3.7	Onoxolo√√/C√	(1)
3.8	Iyangicasula√√/Iyangithukuthelisa√√/Iyangidina√√/ iyangicika.√√	(2)

3.9 Yiphuzu ELILODWA kwalandelayo:
- UDlamini wayesusa amaphepha ezaziso zemihlangano yekhansela. √√/
- UDlamini walimaza uMbandlwa wesabisa nabanye ababethamele umhlangano. √√/
- Waqamba amanga enkantolo mayelana nokulimala kukaMbandlwa. √√   (2)

3.10 ELILODWA lala maphuzu alandelayo:
- Inkosi yayinxusa abantu bayo ukuthi bakhohlwe osekwedlule ngoba ngeke besakwazi ukukushintsha. √√/
- Abantu kumele babuyisane/baxolelane. √√/
- Inkosi ibonga amakhosikazi ngokusiza ekudaleni uxolo. √√   (2)

3.11 Amaphuzu NGAMABILI kwalandelayo ngomlingiswa ngamunye:
UMbandlwa
- Ugqugquzela ukuthi uDuma angayihloniphi inkosi./√
- UMbandlwa usenamagqubu ngokwakwenzeka ezikhathini zakudala.√/
- Akafuni ukuthi uDuma athathe izeluleko zabanye abantu ngaphandle kwezakhe. √
UDlamini
- Unolaka√/
- Uhlohla inkosi ukuthi ingamemukeli uDuma ngisho esexolisa. √/
- Unomoya wokubhebhethekisa udlame. √   (2)

KANYE

ISIQESHANA F

3.12 • UMbandlwa ukhuluma ngendelelo/kabi nonogada wenkosi.√
     • UMbandlwa uxosha unogada emzini kaMaShezi. √ (2)

3.13 Inkosi yavukwa yisifo senhliziyo yaphathwa yisinxe, yaphuthunyiswa esibhedlela. √√ (2)

3.14 Amaphuzu AMATHATHU kwalandelayo:
     • UDuma nenkosi bayaxolelana. √/
     • Abantu benkosi bayalwamukela uxolo. √/
     • UDuma uyazehlisa ucela uxolo enkosini nasemphakathini. √/
     • Kuba khona ukusebenzisana phakathi kukaDuma nenkosi. √/
     • Inkosi imnikeza ihhovisi endaweni yayo. √/
     • UmaShezi wabuyela emzini wakhe.√/
     • Kwaba nokuhloniphana phakathi kwenkosi noDuma. √
     (Nokunye okunembayo okungashiwo ngumfundi.) (3)

3.15 Imibono iyokwehluka. Amanye amaphuzu AMABILI kungaba yilawa:
     Isenzo esihle
     • UMaShezi wayesabela impilo yakhe. √
     • Kwakungasekho ukubambisana nokuhloniphana nomyeni wakhe. √

     NOMA

     Isenzo esinesihle
     • Wayephula izifungo zakhe zomshado. √
     • Wayekhombisa ukungambekezeleli nokungamhloniphi umyeni wakhe. √ (2)

3.16 Iqiniso. Iphuzu ELILODWA kwalandelayo:
     • Umphakathi uhlukana phakathi uthathe uhlangothi lomholi othile. √√/
     • Kuba khona ukuchitheka kwegazi. √√/
     • Kulimale abantu abangenacala. √√/
     • Abaholi baba yisibonelo esibi emphakathini nasentsheni. √√/
     • Imindeni iyachitheka. √√
     (Nokunye okunembayo okungashiwo ngumfundi.) (2)

3.17 3.17.1 Impohlo/D √
     3.17.2 Ummeli wenkosi/C √
     3.17.3 Inkosikazi kaDlamini/B √
     3.17.4 Igama lesikole/A √

[35]

UMBUZO 4: *ISIKO NELUNGELO* – N Zulu

ISIQESHANA G

4.1   Owayengumngani omkhulu kaThenjiwe. √   (1)

4.2   Yiphuzu ELILODWA kwalandelayo:
- Wayethi mncane kunaye. √/
- Wathi akasenalo uthando lomunye umuntu. √/
- Wayengakholelwa kuleli siko lokungenwa. √
(Nokunye okunembayo okungashiwo umfundi.)   (1)

4.3   Wayefuna ukuyovalelisa ngoba wayengazange alithole ithuba lokwenza
lokho. √√   (2)

4.4   Iphuzu ELILODWA kwalandelayo:
- Yindlela aziphatha ngayo ngesikhathi bemtshela ngesiko lokungenwa. √/
- Wacishe wabulala indodana yakhe. √/
- Amahloni ayenawo ngokubandakanya umndeni wakubo kwaMondise
  ezindabeni zasemzini kwaZungu. √   (1)

4.5   Abahlola leliya bathi ukuba ngake ngaliphuza kanye, ingqakala yayiyobheka
ezulwini. √√   (2)

4.6   Yindaba ethi wayewuthathephi uThenjiwe ushevu ayefuna ukubulala ngawo
uDumisani ukuze agweme ukuba amngene. √√   (2)

4.7   Umshado omkhulu/D. √   (1)

4.8   Okukodwa kwalokhu: Kwaba nomthelela√√/kwelekelela√√/kwasiza√√/yikhona
okwenza ngishitshe isinqumo sami. √√   (2)

4.9   Amaphuzu AMABILI kwalandelayo:
- Wawuthi uhleli kabuhlungu ejele. √/
- Wayemncenga ukuthi akavume ukungenwa nguDumisani. √/
- Wayemtshela ukuthi abasemzini wakhe bathi uyophuma ejele mhla
  uThenjiwe wavuma ukugana uDumisani. √/
- Wayecela uxolo kuDumisani. √   (2)

4.10   Amaphuzu AMABILI ngomlingiswa ngamunye yilawa:
uMondise:
- Uvumelana nabasemzini ngendaba yokungenwa kukaThenjiwe. √/
- Waqhatha uNondumiso nomyeni wakhe ngokumxosha ekhaya. √/
- Wayefuna ukuphindisela uThenjiwe emzini ngenkani ebe azi kahle ukuthi
  unenkinga. √   (2)
uMaMbatha:
- Waqhatha uThenjiwe nesiko. √/
- Waqhatha uThenjiwe noDumisani. √/
- Waqhatha uNondumiso noZungu. √/
- Waqhatha uSipho noThenjiwe. √   (2)

4.11   Amaphuzu AMABILI kwalandelayo:
- UThenjiwe akazange esabahlonipha. √/
- UThenjiwe waduba waya kubo engacelanga. √/
- Kwagcina kulimala uDumisani egwazwa nguSipho. √/
- UThenjiwe wacishe wabulala uDumisani ngokumdlisa ushevu. √   (2)

KANYE

ISIQESHANA H

4.12   Amaphuzu AMATHATHU kwalandelayo:
- UDumisani wayefuna ukukhuluma noThenjiwe ngenkani. √/
- Wazama ukumbamba ngesandla. √/
- UThenjiwe washaya uDumisani ngetshe ekhanda. √/
- UDumisani wakhahlela uThenjiwe esiswini. √/
- USipho wagwaza uDumisani engalweni. √   (3)

4.13   Amaphuzu AMATHATHU kwalandelayo:
- UThenjiwe wagcina evumile ukungenwa nguDumisani. √/
- Bagcina sebethandana sebekuthokozela ukuba ndawonye. √/
- Imindeni yagcina isizwana. √/
- USipho washonela ejele. √/
- UDumisani nomndeni wakhe bamxolela ngokuphelele uThenjiwe. √   (3)

4.14   Imibono iyokwehluka.
Amaphuzu AMABILI kwalandelayo ezigabeni zombili.
Lisabalulekile:
- Kubalulekile ukugcina amasiko. √/
- Kwenza owesifazane oshonelwe abhekwe njengengane yasekhaya. √/
- Kwenza izingane zingabi yizintandane zibe zinomndeni. √

NOMA

Alisabalulekile:
- Sekunezifo eziningi ezithathelanayo. √/
- Abesifazane banamuhla sebeyakwazi ukuzimela. √/
- Intando yeningi inikeza abesifazane ilungelo lokuzikhethela. √/
- Sekwaba khona nezinkinga zamafa. √
(Nokunye okunembayo okungashiwo umfundi.)   (2)

4.15   Iqiniso. Iphuzu ELILODWA kwalandelayo:
- Wayezicabangela yena yedwa engayicabangeli indodakazi yakhe. √√/
- Wayesaba ihlazo lokubuya kwendodakazi emendweni okwakuzomehlisa isithunzi emphakathini. √√/
- Wayengasakwazi ukubuyisela ilobolo kwaZungu. √√/
- Wayecasha ngesiko. √√   (2)

4.16   Wayesenenzondo ngoDumisani. √   (1)

4.17   4.17.1   Washona ngodlame/B √
         4.17.2   Indodakazi kaZungu/A √
         4.17.3   Umakoti wakwaManzini/D √
         4.17.4   Washonela ejele/C √   (4)
[35]

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 5

5.1   **'UMUNWE' – S Zimema**

ISIQESHANA I

5.1.1	Wayesebenza lapho kwamukelwa khona iziguli.√/ umabhalane. √	(1)
5.1.2	Esibhedlela eGreys. √	(1)
5.1.3	Okubili kwalokhu:	

* Yingoba wayekholwa ngukuthi abahlengikazi baphephile.√/
* Bazi kangcono ngezifo.√/
* Bayazinakekela.√   (2)

5.1.4	uThandi√/A√	(1)

5.1.5   Waqaphelisa umaka okhanyayo emunweni walo mlisa lapho kuhlala khona indandatho ayeyikhumulile. √√   (2)

5.1.6   Amaphuzu AMATHATHU kwalandelayo:

* Isibhedlela sase-Edendale. √/
* Isibhedlela i-Greys. √/
* Wathi lo mlisa uzomkhiphela ku-Church Street endaweni ephambili yokudlela. √/
* Babonana enkantini yasesibhedlela. √

(Nokunye okunembayo.)   (3)

5.1.7   Ezamanje zivele zikuthi njo emehlweni kuze kube nguwena okhophozayo. √√   (2)

5.1.8   Kwamveza njengomuntu ongeqotho futhi onamanga. √√   (2)

5.1.9   Imibono iyokwehluka. Yiphuzu ELILODWA kwalandelayo:

* Kumehlisa isithunzi owesilisa. √√/
* Amasoka asebulawa izifo ezehlukahlukene. √√/
* Amasoka athelela abantu abangenacala ngezifo ezingalapheki.√√   (2)

5.1.10   Umbono.
Yiphuzu ELILODWA kwalandelayo:

* Abanye abantu besilisa bayazihlonipha bona kanye namakhosikazi abo.√√/
* Basekhona abantu besilisa abaqotho nabanothando lweqiniso.√√/
* Abanezindandatho zomshado bahlezi bezifakile emnweni.√√   (2)

KANYE

5.2 **'ILOBOLO' – S Zimema**

ISIQESHANA J

5.2.1 Ezine/4 √ (1)

5.2.2 OKUBILI kwalokhu:
- Usuku lomshado.√/
- Ukuthi bahlangane bengakashadi.√/
- Ilobolo.√/
- Umkakhe/ umakoti.√ (2)

5.2.3 Kwakwenziwa ukuthi umukhwe wakhe wayenesandla esiqine kakhulu,√ engafuni ukuthi ingane yakhe ihlangane nomkhwenyana wayo kungakayiwa esontweni. √ (2)

5.2.4 Yiphuzu ELILODWA kwalandelayo:
- Waze wafunga wathi buyochitheka bugayiwe uma bengatholakala bendawonye laba bobabili. √√/
- Kwancwajana yomshado ayisho lutho lapha kuyena, yinto asengayihliphiza kalula nje lena. √√/
- Kwaleyo madlana aseyikhokhile angabuyiselwa yona kungabi ndaba zalutho nje. √√ (2)

5.2.5 UMandlenkosi wenqaba ukungcwaba unkosikazi wakhe emveni kokuba eshone umukhwe wakhe engakamniki ilungelo lokuhlala naye. √√ (2)

5.2.6 NguMandlenkosi.√ Iphuzu ELILODWA kwalandelayo:
- Nguyena esimthola ekuqaleni kwendaba enenkinga yokushonelwa yingoduso yakhe.√/
- Izinkinga ezenzeka endabeni zithinta yena ngqo.√/
- Utholakala indaba iqala ize iyophela.√ (2)

5.2.7 OKUKODWA kwalokhu:
- Usixoxela ngabanye abalingiswa nezigameko ezithinta bona. √√/
- Konke okwenzekayo endabeni akumthinti yena.√√/
- Uyethula ngohlangothi lomuntu wesithathu.√√/
- Kutholakala izivumelwano zomuntu wesithathu√√ (2)

5.2.8 Ukusifundisa ukuba sibahloniphe abantu ngoba asazi ukuthi ikusasa lisiphatheleni.√√ (2)

5.2.9 Izimpendulo ziyokwehlukana:
Akusizi. UMandlenkosi wazithola ehlukumezeka ngokwenqatshelwa umukhwe wakhe ukuba ahlale nonkosikazi wakhe ngoba kungakashadwa esontweni. √√

NOMA

Kuyasiza. Ingoduso kaMandlenkosi yaphepha ekuthwalweni izimbangi zesoka layo. √√ (2)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA **– EJ Mhlanga no JJ Thwala**

UMBUZO 6

6.1   **UNOZIDUMO – LMMS Madondo**

   6.1.1   Ubulili besifazane. √   (1)

   6.1.2   OKUBILI kwalokhu:
               • Mntanomuntu√/
               • Nkosazana√/
               • Mntanomfazi√/
               • Ngane yabantu√   (2)

   6.1.3   Yayisuka kwelakubo eMelika,√ iya kwelenkolo koSadamu.√   (2)

   6.1.4   Abantwana babantu abazocoboshiswa. √   (1)

   6.1.5   I-ephiki√   ngoba   ikhuluma   ngokuhlabana   kweqhawekazi
             elinguNozidumo.√   (2)

   6.1.6   B/√ Ukukhipha impi.√   (1)

   6.1.7   OKUKODWA kwalokhu:
               • Impi ayikhethanga bulili√√/
               • Impi yabulala wonke umuntu.√√   (2)

   6.1.8   Umbuzombumbulu.√√   (2)

   6.1.9   Iqiniso. Izindimbane ezilele kobandayo? √√   (2)

   6.1.10   • Umoya wokutusa/wokuncoma kanye nokugxeka. √
               • Imbongi itusa/incoma izenzo zobuqhawe bukaNozidumo
                 esuka eMelika eyohlasela kwamanye amazwe./ √
               • Incoma/itusa isibindi sakhe njengomuntu wesifazane./ √
               • Iphetha ngokugxeka ukubulawa kwabantu abaningi. √
             (Nokunye okunembayo.)   (3)

KANYE

6.2   **INHLANSI YAKHO THULI – SB Mlambo**

   6.2.1   UNontando √   (1)

6.2.2   OKUBILI kwalokhu:
- Imbongi yasondela√/
- Yamangala√/
- Yankema √   (2)

6.2.3   OKUBILI kwalokhu:
- Ingedla√/
- Iwisa√/
- Isijula√   (2)

6.2.4   Ukuthwayiza. √   (1)

6.2.5
- **Ngi**sathwayiza ngizibona ngiyintandan' ezweni
  Ngishiywe nguNontando dengwane√
- Imvumelwanosiqalo √   (2)

6.2.6   A√√ /Lwakhula uthando.√√   (2)

6.2.7   Ukunyamezela kwangiphika.
Ukubekezela kwanyamalala.√√   (2)

6.2.8   Indikimba yothando.√ Inkondlo yonke ikhuluma ngothando imbongi
eyayinalo ngoThuli.√   (2)

6.2.9   Ukugcizelela isifiso sembongi sokuba uthando lwayo noThuli
lungaphelI. √√/Ukugcizelela ukuthi lungaphazamiseki.√√   (2)

6.2.10   Yebo. OKUKODWA kwalokhu:
- Nganqoba ngingeqhawe. √√/
- Ngayithumb' eyakho inhliziyo. √√   (2)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70