

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL) IPHEPHA LESITHATHU (P3)

2019

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-12.

ISIQEPHU A: Imemorandamu Yezindaba

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela: inkomba ngayinye emazingeni amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekwehlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE		28–30	22–24	16–18	10–12	4–6
NOKUHLELA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	19–21	13–15	7–9	0-3
	Ingxenye engezansiha	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni kakhulu -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nhlobo nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

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AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA &		14–15	11–12	8–9	5–6	0–3
UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenhla	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kahle kolimi ukudlulisa umqondo -Ithoni ifanelekile -Ulwazimagama oluncane	-Ithoni, irejista, isitayela, ulwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akuhambisani -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nhlobo nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama oluncane kakhulu.	
ISAKHIWO		5	4	3	2	0–1
Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q: Okuqukethwe

Sk: Isakhiwo

• L : Ulimi

St: Isitayela

• Pt: Amaphutha

HI: Uhlaka

Amakhodi azosetshenziswa uma kumakwa:

• QHI = 30

• LSP = 15 (8+4+3)

• Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ –ukwehlukanisa amagama

() –ukuhlanganisa amagama

Pp – ukuphindaphinda amagama

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OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Izigaba zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Indlela Engasinda Ngayo Ezigebengwini.

Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Makube yinkathi edlule.
- Ohlolwayo angaveza lokhu okulandelayo:
 - Wayekuphi?
 - Yini eyayifunwa izigebengu?
 - Wasinda kanjani?
- Isifundo ongasidlulisela kwabanye uma uhlaselwa izigebengu.

Nokunye okuhambisana nesihloko.

1.2 Ukubaluleka Kwemvelo.

Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Akachaze isihloko.
- Akachaze ukubaluleka kwempilo elethwa imvelo kubantu nasezilwaneni.
- Akaveze izincomo ngokunakekela imvelo.

Nokunye okuhambisana nesihloko.

1.3 Ukuba Ngasamukela Iseluleko Sikathisha Wami.

Eningayo

Izimpendulo zingathinta amaphuzu alandelayo:

- · Kungaba yinkathi edlule.
- Akabhekise ebudlelwaneni bakhe nothisha wakhe.
- Yisiphi iseluleko ayenikwa sona?
- Kwaba yini umthelela wokungasamukeli?
- Yisiphi isifundo asithola ngokungasamukeli iseluleko sikathisha wakhe?

Nokunye okuhambisana nesihloko.

1.4 Ubuhle Nobubi Bokufunda Ezikoleni Ezixube Izinhlanga.

· Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

· Kungaba inkathi exubile.

Ubuhle:

- Ukufunda ezinye izilimi.
- Ukwazi ngempilo yezinye izinhlanga.
- Ukufunda ngamasiko ezinye izinhlanga.
- Ukufunda ukubekezelelana nokwamukelana.

Ububi:

- Ukukhohlwa ngemvelaphi yakho njengolimi, amasiko, inhlonipho nokunye.
- Ukukopela impilo yezinye izinhlanga.
- Ukucwasana ngokobuhlanga.

Nokunye okuhambisana nesihloko.

1.5 Ezemidlalo Ziyakuqeda Yini Ukuhlupheka Emiphakathini?

Edaza Inkani

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi exubile.
- Makucaciswe ukuvuma nokuphika esingenisweni.

Amaphuzu avumelana nesihloko:

- Ukusizakala kwabantu ngamathuba emisebenzi alethwa ezemidlalo.
- Abantu asebephumelele emidlalweni ababuya bazosiza imiphakathi.
- Ukwakhiwa kwezindawo zokwenza imidlalo ehlukene emiphakathini.
- Umbono ngokuthuthukisa ezemidlalo.

Amaphuzu angavumelani nesihloko:

 Akubona bonke abadlali abaphumelela ukufika ezingeni elikhokhelayo.

1.6.1 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Kungaba yinkathi edlule.
- Ukubhala amaphuzu ahambisana nesihloko.
- Ukungaphumi kokuqukethwe isithombe.
- Ukusebenza kanzima kuletha impumelelo.
- Ukubekezela kuyakhokhela.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi

SC/NSC-Umhlahlandlela Wokumaka

	 Kuyenzeka umdlali asheshe alimale angabe esekwazi ukuqhubeka nokudlala. Ezinye izinhlobo zemidlalo azikhokheli imali eyanele ukuphila. Eminye imidlalo iyavala ngezikhathi ezithize okulimaza abantu abahlomulayo uma kunemidlalo. Nokunye okuhambisana nesihloko. 	
1.6.2 Isithombe	1.6.3 Isithombe	
Nikeza indaba isihloko esiyifanele.	Nikeza indaba isihloko esiyifanele.	
Izihloko ziyokwehluka:	Izihloko ziyokwehluka:	
Izimpendulo zingathinta amaphuzu alandelayo: Kungaba yinkathi exubile. Ukubhala amaphuzu ahambisana nesihloko. Ukungaphumi kokuqukethwe isithombe. Ukuthola isipho semoto. Usinikwa ubani, nini? Isizathu sokuthola lesi sipho. Umuzwa wakho ngesipho owasithola. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi	Izimpendulo zingathinta amaphuzu alandelayo:	

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE,	15–18	11–14	8–10	5–7	0–4
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukuhlela imibono Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela	I1–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi Iwezimpawu zohlobo Iombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncaneUkulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhuluImibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA	isihloko -lsakhiwo esifanele nesicacile 10–12	8–9	ambalwa 6–7	yesakhiwo -Kukhona okumbalwa okubalulekile 4–5	0-3
KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q: Okugukethwe

Sk: Isakhiwo

• L: Ulimi

• St: Isitayela

Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

• QSk =18

• LSP =12 (7+3+2)

OKULINDELEKILE:

2.1 INCWADI YOBUNGANI

- Ikheli lobhalayo esandleni sokudla elihambisana nosuku olubhalwe ngokugcwele, Isib.(12 Juni 2019/12 Nhlangulana 2019)
- Obhalelwayo makabingelele ngolimi olujwayelekile: Isib. Mzala noma igama lakhe.
- **Isingeniso**: Isigaba sokuqala esifishane umfundi akakhombise ukuthi bayazana/bahlobene nalo ambhalelayo.
- Umzimba: Isigaba sesibili umfundi akabhale achaze ngokuphatheka kahle kwakhe. Isigaba sesithathu - umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- **Isiphetho**: Isigaba sokugcina esifishane akakhonze abonge noma adlulise umyalezo.
- Isivaleliso Masikhombise ubuhlobo: Yimina umzala wakho uKhehla
- Amagama awabe inani elifanele.

[30]

2.2 INCWADI YOKUZICHAZA (CV) KANYE NENCWADI EYISIPHELEKEZELO

Incwadi Yokuzichaza (CV):

Imininingwane eqondene nawe:

 Isibongo, amagama akho aphelele, usuku lokuzalwa, inombolo kamazisi, ubulili, ubuzwe, izilimi ozikhulumayo, ikheli, inombolo yocingo/iselula nezincwadi zokushayela ikhodi yesi-8.

Imininingwane eqondene nemfundo:

 Isikole, ibanga, unyaka, izifundo, izitifiketi nokunye okuhambisana nemfundo.

Imininingwane eqondene nomsebenzi:

• Uhlobo lomsebenzi, indawo, isikhathi osisebenzile lapho, isipiliyoni nokunye okuhambisana nomsebenzi.

Imininingwane ngofakazi:

 Igama nesibongo, isikhundla, inombolo yocingo nokunye okuqondene nofakazi.

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Incwadi Eyisiphelekezelo (Covering Letter)

- Ikheli lobhalayo esandleni sokudla elilandelwa usuku, Isib: (4 Nhlaba 2019/4 Meyi 2019).
- Ikheli lobhalelwayo esandleni sokunxele liqale ngesikhundla sakhe.
- Isibingelelo, Isib. Profesa
- Umusho oyisihloko: Isib, Isicelo Somsebenzi.
- Isigaba sokuqala: ohlolwayo akachaze isizathu sokubhala incwadi.
- Isigaba sesibili: ohlolwayo akacacise ukuthi imininingwane yonke isencwadini yokuzichaza.
- Isiphetho esifishane esifingqa isicelo.
- Isivaleliso: Isib, Yimina Ozithobayo uHillary Dube (Nksz.)
- Amagama awabe inani elifanele.

[30]

2.3 **UKUBUYEKEZA**

Umongo wesithombe:

- Isihloko.
- Umbhali.
- Abadlali.
- Ubude besikhathi esithathwa ukudlala kwefilimu.
- Okwenzekayo ngamafuphi.
- Eminye imicikilisho esemqoka ngefilimu.
- Ukwehlulela:

Ukuhlaziya ifilimu kubekwa imibono nemizwa.

Amagama awabe inani elifanele.

[30]

2.4 INKULUMO

- Ukubingelela nokwethula inkulumo.
- Ukuthuthuka kwenkulumo mayelana nokuvalelisa umngani:
 - Ungumngani onjani?
 - Ungumfundi onjani? Izinto ezimenze waphumelela ukuthola lo mfundaze.
 - Bhala amazwi okumbongela nakhuthazayo.
 - Uzosizakala kanjani ngalo mfundaze.
 - Ukuba isibonelo kwabanye abafundi.
 - Uzosizakala kanjani umndeni wakhe?
- Isiphetho: Ukubonga ithuba olinikiwe.
- Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

[AMAMAKI ANGAMA-20]						
Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi	
OKUQUKETHWE,	10–12	8–9	6–7	4–5	0–3	
Impendulo nemibono	-Impendulo enembayo ngaphezu kobekulindelekile	-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo	
Ukuhlela imibono Izimpawu/Izimiso kanye nesimo	-Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi	zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana	lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha	zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha	-Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani sanhlobo	
AMAMAKI AYI-12	lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	-Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	-Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo	
ULIMI, ISITAYELA KANYE	7–8	5–6	4	3	0–2	
NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucaci kakhulu	
AMAMAKI AYISI-8						

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08(4+2+2)

OKULINDELEKILE:

3.1 ISIKHANGISI

- Indawo nezinombolo zocingo.
- Izikhathi.
- Amanani.
- Igama loxhumana naye ngemininingwane.
- Izithombe.
- Amagama ahehayo.
- Amagama awabe inani elifanele.

[20]

3.2 IDAYARI

- Akubhalwe izinsuku nelanga.
- Akubhalwe ngenkathi efanele.
- Akubhalwe izinto ezizokwenziwa usuku nosuku.
- Amagama awabe inani elifanele.

[20]

3.3 IMIYALELO: IRESIPHI

Iresiphi Yokupheka Isitshulu Senkukhu.

- Akabhale izithako kanye nezikalo zazo.
- Indlela yokwenza:
 - Makachaze azokusebenzisa; isitofu, ibhodwe nokunye.
 - Makachaze indlela azopheka ngayo asebenzise izithako ngokulandelana kwazo.
 - Akaveze ubude besikhathi sokupheka.
- Umbono: Okungadliwa naso.
- Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C: 20 AMAMAKI ESEWONKE: 100