

basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2022

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-14.

UMHLAHLANDLELA WOKUMAKA:

- Ohlolwayo akufanele aphendule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/ AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE &		28–30	22–24	16–18	10–12	4–6
(Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	19–21	13–15	7–9	0–3
	Ingxenye engezansi	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA &		14–15	11–12	8–9	5–6	0-3
UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenhla	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	- 13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO		5	4	3	2	0–1
Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

Q: Okuqukethwe

SK: Isakhiwo

• L: Ulimi

ST: Isitayela

PT: Amaphutha

HL: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

QHL = 30

• LSP = 15

• SK = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// - khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN - igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP - ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemigondo ezwakalayo nenikezelanayo.
 - (ii) Izigaba zihleleke kahle/umgondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

QAPHELA: Kwegiwa umugga owodwa phakathi kwezigaba.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Ngasizwa Ukungavumi.

Elandisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
- Kwakunini, kuphi?
- Yini okwakuthiwa yenze?
- Landisa ucacise ukuthi kwakusiza kanjani.
- Uthini umyalezo ongawudlulisela kwabanye?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.2 Izinto Abantu Abangazazi Ngami.

Echazayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Chaza ukuthi ungumuntu onjani.
- Chaza izinto abantu abangazazi/abangazaziyo ngawe.
- Akha izithombemagama.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.3 Ungambukeli Omunye Umuntu Phansi.

Eningayo/Ecabangisisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso asihlaziye isihloko.
- Yeneka imibono nemizwa yakho ngesihloko.
- Chaza kucace ukuthi kungani kufanele ungambukeli phansi omunye umuntu.
- Yini imiphumela yokubukela omunye umuntu phansi?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.4 Ubuhle Nobubi Bokuba Yingane Ezelwe Iyodwa Kubo.

Eqhathanisayo.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aghathanisayo.

Ubuhle:

Amaphuzu akaveze ubuhle kanye nobufakazi obesekelayo.

Ububi:

Amaphuzu akaveze ububi kanye nobufakazi obesekelayo.

Ukuphetha: ukugoqa kanye nezincomo. (Nokunye okuhambisana nesihloko.)

[50]

1.5 Izingane Ezifunda Ezikoleni Ezinobulili Obuxubile Zifunda Kangcono Yini Kunezinobulili Obufanayo?

Edaza Inkani.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ovumelana nalo (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.

(Nokunye okuhambisana nesihloko.)

[50]

1.6 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni. Isibonelo: Impilo Isezandleni Zami.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.7 Isithombe

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni. Isibonelo: Uthando.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.8 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.
 Isibonelo: Ulaka Lwabashayeli Emgwaqweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. [50]

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: AMARUBHRIKI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE,	15–18	11–14	8–10	5–7	0–4
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo kanye nemibono Ukudidiyelwa kwemibono ngenhloso yokuhlela Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele	-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncaneUkulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo	Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhuluImibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
	nesicacile			-Kukhona okumbalwa okubalulekile	
ULIMI, ISITAYELA	10–12	8–9	6–7	4–5	0–3
KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

• Q: Okuqukethwe

SK: Isakhiwo

• L: Ulimi

• ST: Isitayela

PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 18
- LSP = 12

OKULINDELEKILE:

2.1 **INCWADI YOBUNGANI**

- Ikheli lobhalayo malibe sesandleni sokudla lihambisane nosuku olugcwele, Isib. (15 Lwezi 2022/15 Novemba 2022).
- Obhalelwayo makabingelelwe ngolimi olukhombisa ubuhlobo: Isib. Gogo/isithakazelo.
- Isingeniso: Isigaba esifushane: umfundi akakhombise ukuthi bayazana nogogo wakhe.
- Umzimba: Isigaba sesibili: umfundi akabhale izizathu ezimenze wabhala incwadi
- Isigaba sesithathu, umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- **Isiphetho**: Isigaba sokugcina esifishane: akakhonze abonge noma adlulise umyalezo.

Amagama awabe inani elifanele.

[30]

2.2 UKUBUYEKEZA/ISIBUYEKEZO

- Igama lebhuku.
- Igama lombhali.
- Igama lomshicileli/labashicileli.
- Unyaka eyashicilelwa ngayo.
- Incwadi ngamafuphi.
- Izincomo (okuhle nokubi ngebhuku).
- Uvo lwakho njengomfundi webhuku.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.

Amagama awabe inani elifanele.

[30]

2.3 I-AJENDA NAMAMINITHI OMHLANGANO

Kumele kube nalezi zihlokwana ezilandelayo:

I-Ajenda

- Izihloko ze-Ajenda:
 - Usuku.
 - Isikhathi.
 - Indawo.
 - Ukuvula nokwamukela.
 - Abakhona.
 - Abaxolisile nabangekho.
 - Ukufundwa kwamaminithi.
 - Ezivuka emaminithini.
 - Ezintsha/ezosuku.
 - Amaphuzu abazokhuluma ngawo.
 - Izingumo/Izincomo.
 - Ezejwayelekile/Ezixubile.
 - Ukuvala.

Amaminithi Omhlangano.

- Awabhalwe abe senkathini edlule.
- Awabhalwe alandele uhlu lwezihloko eziku-ajenda.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Okulindelekile: Isibonelo:

Isihloko: Umhlangano Wesigungu Sabafundi.

Usuku: 23 Lwezi 2022.

Isikhathi: Ngehora le-14:30 ntambama.

Indawo: Ehholo lesikole.

Ukuvula: Umphathi wesigungu sabafundi wavula

umhlangano wamukela bonke abafundi.

Abakhona: Amalunga onke ekomidi.

Abaxolisile nabangekho: Abekho.

Ukufundwa kwamaminithi: Afundwa nguNobhala.

Ezivuka emaminithini: Azikho.

Ezintsha/ezosuku: - Inkinga yensangu esikoleni.

- Iqhaza elizobanjwa yisigungu sabafundi.

Izingumo/Izincomo: - Ukuginisa ezokuphepha.

- Ukungenelela kwabomthetho ukusesha

abafundi.

Ezijwayelekile/Ezixubile: - Ukuhlukumezana kwabafundi.

- Ukudla okudayiswa esikoleni.

Ukuvala: USihlalo wenza izaziso wase evala umhlangano

ngehora le-15:30.

Amagama awabe inani elifanele.

[30]

2.4 INHLOLOKHONO/I-INTHAVYU

- Bhala ngenkathi efanele.
- Isethulo (Bhala ukuthi ubani,ukhuluma nobani nokuthi bakuphi)?
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- **Isingeniso:** Ukubingelelana nokwethula isihloko.
- **Umzimba:** UMnu.Zondi (CEO) kanye noDkt. Kubheka (imenenja) mababuze imibuzo bese uZethu ephendula.
- **Isiphetho:** Ukugoqwa kwenhlolokhono bese bevalelisana kahle.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE,	10–12	8–9	6–7	4–5	0–3
UKUHLELA NESAKHIWO Impendulo nemibono	-Impendulo enembayo ngaphezu kobekulindelekile	-Impendulo efanelekile ekhombisa ulwazi Iwezimpawu zohlobo	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo
Ukudidiyelwa kwemibono ngenhloso yokuhlela Izimpawu/Izimiso kanye nesimo	-Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi	Iombhalo Inamathele esihlokweni Akukho ukunhlanhlatha Ukulandelana	lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha	zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha	-Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa
AMAMAKI AYI-12	Iwezimpawu zohlobo Iombhalo -Umbhalo unamathele esihlokweni	kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko	okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile	-Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali	okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
	-Amasu akhombisa ukuthelelana kanye nokulandelana	-Isakhiwo esifanele esinamaphushana	-Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile	-Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho	
	-Acacisa ngokusobala kanye nokusekela isihloko		kodwa esinamaphutha ambalwa	yesakhiwo ngokungafanele -Kukhona okumbalwa	
	-Isakhiwo esifanele nesicacile			okubalulekile	
ULIMI, ISITAYELA KANYE	7–8	5–6	4	3	0–2
NOKÚLUNGISA AMAPHUTHA	-Ithoni, irejista, isitayela, ulwazimagama	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso,	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso,
Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi	kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo	nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle	izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni	nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha	izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani
kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi	-Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	-Ulwazimagama oluhle -Akunamaphutha amaningi.	-Amaphutha awawuphazamisi umqondo	amaningi -Ulwazimagama olunganele -Umqondo ufiphele	nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 12
- LSP = 08

OKULINDELEKILE:

3.1 **IFLAYA**

- Kumele ibe nesihloko noma ilogo ekhangayo.
- Kumele ikhulume ngqo noyifundayo.
- Kumele ibhalwe ngolimi olufinggayo.
- Kumele okudayiswayo kuchazwe ngamafuphi.
- Ulwazi mayelana nokuthi:
 - Batholakala kuphi?
 - Batholakala kanjani?
 - Abanikazi bebhizinisi.
 - Indlela yokubathinta isib.iwebhusayidi,ikheli, izingcingo nokunye.

Amagama awabe inani elifanele.

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3.2 **UMYALEZO OMFISHANE (WhatsApp)**

- Bhala usuku, isikhathi kanye nelanga.
- Akuvele igama lomuntu obhalayo.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Sebenzisa ulimi olukhululekile olusetshenziswa ku-WhatsApp.
- Okuqukethwe makunamathele emyalelweni. (uBanathi uphendula umyalezo kaZakhele.)
- Bhala inombolo noma igama lothumele umyalezo.

Amagama awabe inani elifanele.

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3.3 **IMIYALELO**

- Isihloko masigqamise izinto azozinga efulethini.
- Nakhu okumele ukuthenge:
 - amakhethini.
 - umbhede nelineni yawo.
 - ideskhi/itafula elincane lokufundela.
 - ilambu lokutadisha.
 - isitofu, amabhodwe, amapuleti, isiqandisi/ifriji, iketela, i-ayina, izipuni, izinkomishi namasoso.

(Nokunye okunembayo okuhambisana nezinto azozidinga ezilingene yena) Amagama awabe inani elifanele.

> AMAMAKI ESIQEPHU C: 20 **AMAMAKI ESEWONKE:** 100

Akuvumelekile ukukopisha lo mhlahlandlela wokumaka

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