

Caerus
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CHAPTER 1: AN ANCIENT GOD EMBODIED IN SOLIDITY

CAERUS WAS THE ROMAN GOD OF FORTUNE, luck, wealth, and opportunity. He was depicted as a man with a single lock of hair on an otherwise bald head. This was symbolic for the opportunity he represented was easily grabbed until the moment had passed. This Roman God was said to favour the bold and was thus a fitting personification for a new type of project and its code.

A NEW OPPORTUNITY

Caerus (CRS) is unlike any type of ERC-20 token currently trading. Projects frequently employ deflationary burn mechanisms to punish sellers and remove sell pressure; however, until now, no one has tried the opposite approach. This project aims to create more buy pressure through Solidity using a new type of code that rewards those who buy during times of high sell pressure.

CRS TOKEN INFORMATION

Type. ERC-20

Use Case. Experimental

Supply. 5,500,000 CRS

Proof of Liquidity. Initial liquidity tokens are locked.

HOW CAERUS WORKS

Every time CRS is sold, a tithe (10%) is taken as an offering to Caerus, and he redistributes this tithe to the last buyer as a reward for their faith in his code.

THE TEACHINGS OF CAERUS

Dollar-Cost Averaging. Dollar-cost averaging, or splitting your buy over a longer time period is favoured by Caerus, and will increase your chances of receiving rewards from him. This is how you should accumulate any token, not just CRS, and Caerus will show you why.

Be Bold When Others are Fearful. This is also known as "buying the dip," and it is the second teaching of Caerus. This is the best time to do a large buy on CRS due to Caerus' rewards, but this is also true of on other tokens. Caerus will show you why in a more pronounced fashion.

INVOKING CAERUS' WRATH

Front-Running. Manual front-runners and front-running bots are punished by Caerus, and Caerus' followers are protected from them. A front-running attack will be tithed (10% fee), and this will be redistributed to the follower who was front-run.

Manipulating Liquidity. While Caerus normally only takes tithes from those who sell, his wrath is invoked by those who attempt to manipulate him. He forces those who add or remove liquidity to give a tithe (10% of the CRS and 19% when removing) to the last person who bought his token and showed faith in him.

Panic Selling. Caerus is not fond of selling but understands that it's a normal part of any market. However, panic selling, that is selling CRS at a loss will cause much more pronounced losses due to Caerus forcing tithes (10% fees) on sellers. Be wary, and know that you would have been rewarded by Caerus for your faith if you bought instead.

CRS TOKEN DISTRIBUTION

Initial Liquidity. 33.55%

Presale (Founding Members). 47.64%

Marketing Reserve. 14.96%

Airdrop. 3.85%

Team Share. 0%



CHAPTER 2: THE FOLLOWERS OF CAERUS

BECOME A FOLLOWER OF CAERUS

BECOMING A FOLLOWER OF CAERUS IS simple; all you have to do is purchase CRS. There are two opportunities to become a follower of Caerus'

1. BE A FOUNDING MEMBER OF THE TEMPLE OF CAERUS

The founding member's offerings will be used to build the Temple of Caerus. Founding members can contribute a maximum of 2 eth each towards building the Temple of Caerus. The minimum total contribution needed to build the Temple is 200 eth. The Temple does not require more than 262 eth to be built. As such, offerings will no longer be accepted past that limit. Founding members will receive CRS tokens upon listing.

2. BECOMING A FOLLOWER AFTER THE TEMPLE IS FOUNDED

After the Temple of Caerus is founded, you will be able to buy CRS tokens on Uniswap at their market price. Remember to follow the teachings of Caerus to maximize your rewards.

FINDING THE FOLLOWERS OF CAERUS CAERUS' SHRINE

Click [here](#) to visit Caerus' shrine.

THE TEMPLE OF CAERUS

Click [here](#) to interact with other followers of Caerus at the Temple.

BONUS: SEE CAERUS' MIRACLES

Watch Caerus reward his followers live here (coming soon).



CHAPTER 3: DISCLAIMERS



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- C) Security breaches of any CRS, or CRS-related software, or services provided.
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- D) The action(s) or inaction(s) of third parties.
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