Logic, Computability and Incompleteness

Gödel's Second Theorem, Löb's Theorem and the Logic of Provability

Hilbert's Program (again)

- As we saw before, Hilbert's Formalist Program for the foundation of mathematics advocated an approach in which all of mathematics is deducible in an axiomatizable formal theory where the axioms themselves are provably consistent.
- In particular, Hilbert sought an 'internal' and finitary consistency proof for the axioms of elementary number theory.
- Gödel's First Theorem can be seen as refuting Hilbert's goal of reducing arithmetic to an 'inventory of provable formulas', while Gödel's Second Theorem can be seen as undermining Hilbert's quest for an internal consistency proof for the axioms of arithmetic.

The Unprovability of Consistency

Gödel's First Incompleteness Theorem (roughly): if formal arithmetic is consistent, then neither S nor $\neg S$ is provable, where S is constructed such that $\vdash S \leftrightarrow \neg Prov (\lceil S \rceil)$. So if arithmetic is consistent then S is unprovable, hence **true** Is formal arithmetic consistent?

Gödel's Second Incompleteness Theorem (roughly):

if formal arithmetic is consistent,

then it cannot prove its own consistency.

A **basic fact** of Classical Logic: if formal arithmetic is a consistent theory, then at least one sentence is <u>unprovable</u>.

The Unprovability of Consistency

So let the consistency of arithmetic be expressed in arithmetic (!) by the sentence:

Gödel's Second Incompleteness Theorem:

if $\vdash \underline{\mathbf{con}}$ then arithmetic is inconsistent.

As above, Gödel's First Theorem states that

(#) *if* arithmetic is consistent, *then* it is *not* provable that *S*Since **con** is a sentence of the object language that expresses the consistency of arithmetic, then a formalization of the First Theorem, in terms of (#), would yield:

$$\vdash \underline{\operatorname{con}} \to \neg \operatorname{Prov} (\lceil S \rceil) \tag{!}$$

The Unprovability of Consistency

i.e
$$\vdash$$
 con $\rightarrow S$

So *if* this formalization of the <u>First Theorem</u> is indeed provable in formal arithmetic, *then* it follows (on the assumption of consistency) that $not \vdash \underline{con}$.

Why? Because $\vdash \underline{\mathbf{con}} \to S$ entails that

if
$$\vdash \underline{\mathbf{con}}$$
 then $\vdash S$

And if arithmetic is consistent, then (by 1st Theorem)

not $\vdash S$, and contraposition on the above yields not \vdash con.

So *if* the <u>conditional</u> $\underline{con} \rightarrow S$ is a theorem of arithmetic, *then if* arithmetic is consistent,

then the consistency sentence **con** cannot be provable in arithmetic.

Thus to prove Gödel's Second Incompleteness Theorem need to show that \vdash con \rightarrow S, and the <u>underivability</u> of the consequent S will yield the <u>underivability</u> of the antecedent con.

proof: will require the diagonal lemma and characteristics (i) –(iii) of a proof predicate.

As before, the diagonal lemma gives

$$\vdash S \leftrightarrow \neg Prov (\lceil S \rceil), \text{ which yields } \vdash S \to \neg Prov (\lceil S \rceil)$$
and then
$$\vdash \neg \neg Prov (\lceil S \rceil) \to \neg S \text{ and finally}$$

$$(0) \vdash Prov (\lceil S \rceil) \to \neg S$$

Recall (i) if $\vdash A$, then $\vdash Prov(\ulcorner A \urcorner)$, which applied to (0) gives $\vdash Prov(\ulcorner Prov(\ulcorner S \urcorner) \to \lnot S \urcorner)$

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Note that \vdash Prov ( \lceil (S \land \neg S) \rceil) \leftrightarrow (Prov ( \lceil S \rceil) \land Prov ( \lceil \neg S \rceil))
Substitution of provable equivalents in ($) yields
    Recall (1) \vdash Prov ( \lceil Prov ( \lceil S \rceil) \rceil) \rightarrow Prov ( \lceil \neg S \rceil)
       which in combination with (3) yields
 (4) \qquad \vdash Prov ( \ulcorner S \urcorner ) \rightarrow (Prov ( \ulcorner S \urcorner ) \land Prov ( \ulcorner \neg S \urcorner ))
 And by contraposition
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Since con has been defined as the sentence \neg Prov ( \neg \mathbf{o} = \mathbf{o}' \neg )
       and \vdash S \leftrightarrow \neg Prov (\lceil S \rceil),
\vdash con \rightarrow S yields the desired result
    as
           and if arithmetic is consistent then not \vdash con \Box
   This is another <u>incompleteness</u> result, because if arithmetic is
   consistent then con is true,
   so if arithmetic is consistent then con is yet another
   unprovable truth, and the wedge between
   truth and provability that started with the First Theorem is
   driven even deeper.
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Löb's Theorem

We've just seen a 'direct' proof of <u>Gödel's Second</u> <u>Incompleteness Theorem</u>. However, it is also possible to prove this theorem as a corollary of the closely related but more general <u>Löb's Theorem</u>, which is motivated as follows.

Another way to think of provable consistency is in terms of the characteristic

for all sentences A,

Which 'asserts that' if a sentence is provable, then it is true, so that it's provable in the formal theory that only truths are provable.

Löb's Theorem

Löb's Theorem: if B(y) is a proof predicate for some theory **T** that extends Q, then for any sentence A in the language of **T**

if
$$\vdash_{\mathbf{T}} \mathbf{B} (\ulcorner A \urcorner) \to A \text{ then } \vdash_{\mathbf{T}} A$$

proof: assume (1) $\vdash_{\mathbf{T}} \mathbf{B} (\ulcorner A \urcorner) \rightarrow A$.

Let D(y) be the formula $B(y) \rightarrow A$.

The diagonal lemma guarantees a sentence C such that

$$\vdash_{\mathbf{T}} C \leftrightarrow D (\ulcorner C \urcorner), \text{ i.e.}$$

- $(2) \vdash_{\mathbf{T}} C \leftrightarrow (\underline{B} (\ulcorner C \urcorner) \to A)$
- (1) and (2) in combination with (i) (iii) yield $\vdash_T A$ (see B&J p. 187 for the detailed steps).

Löb's Theorem

Reformulation of Gödel's Second Incompleteness Theorem: if B(y) is a proof predicate for some theory T that extends Q, then $\mathbf{not} \vdash_{\mathbf{T}} \neg B \ (\ulcorner \mathbf{0} = \mathbf{0}' \urcorner)$ proof: suppose $\vdash_{\mathbf{T}} \neg B \ (\ulcorner \mathbf{0} = \mathbf{0}' \urcorner)$.

Then $\vdash_{\mathbf{T}} B \ (\ulcorner \mathbf{0} = \mathbf{0}' \urcorner) \rightarrow \mathbf{0} = \mathbf{0}' \ (by prop. logic)$ and by Löb's Theorem $\vdash_{\mathbf{T}} \mathbf{0} = \mathbf{0}'$ But $\vdash_{Q} \neg \mathbf{0} = \mathbf{0}'$, and \mathbf{T} is inconsistent \square So *if* \mathbf{T} is consistent, *then* it can't prove its own consistency.

The Henkin Sentence

Historically, Löb's Theorem was used to answer a question posed by Henkin with regard to the 'Henkin Sentence' H. Unlike the Gödel sentence S, H 'asserts its own **provability**'.

The diagonal lemma guarantees an H such that

$$\vdash H \leftrightarrow Prov (\vdash H \sqcap)$$

Is *H* provable (and hence true)?

It follows directly from Löb's Theorem that $\vdash H$.

Contrast with the 'truth teller', which is contingent.

The defining characteristics of a provability predicate have very clear analogues in modal logic:

(i)
$$if \vdash A, then \vdash Prov (\ulcorner A \urcorner)$$
 corresponds to the modal inference rule of *Necessitation* $if \vdash A, then \vdash \Box A$

(v)
$$\vdash Prov (\vdash A \vdash) \rightarrow A$$

corresponds to the **T** axiom schema
 $\Box A \rightarrow A$

The modal theory **S4** is the closure of all the **K**, **S4** and **T** axioms under logical consequence and the rule of *Necessitation*.

Hence **S4** is too strong to represent the logic of arithmetical proof, as shown by the Gödel-Löb results.

Instead, need to replace **T** axiom schema with the <u>formalized</u> and then <u>modalized</u> version of Löb's Theorem.

Recall Löb's Theorem:

if
$$\vdash Prov(\vdash A \vdash A) \rightarrow A \quad then \vdash A$$

Löb's Theorem formalized in arithmetic:

$$\vdash Prov (\lceil Prov (\lceil A \rceil) \rightarrow A \rceil) \rightarrow Prov (\lceil A \rceil)$$

The modal version of the formalization yields the **G** axiom schema:

$$\Box (\Box A \rightarrow A) \rightarrow \Box A$$

- The modal theory **G** is the closure of all the **K**, **S4** and **G** axioms under logical consequence and the rule of *Necessitation*.
- Hence the modal theory **G** represents the logic of provability in formal arithmetic.

Montague and Predicate Modal Logic

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Suppose the modal concept of Necessity is formalized as a
 1-place metalinguistic predicate N(x)
     attaching to names of formulas,
    rather than as an operator on formulas, i.e. □.
So the assertion that it is necessarily the case that \Phi
  is formalized as N(\lceil \Phi \rceil) rather than as
Then if the modal theory in question incorporates formal
 arithmetic and the comparatively weak modal structure of the
 rule of Necessitation (i) and the T axiom schema (v),
 then the theory is inconsistent....
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Montague and Predicate Modal Logic

proof: the diagonal lemma guarantees a sentence M such that

$$\vdash M \leftrightarrow \neg N (\lceil M \rceil)$$
 So ...

(1)
$$\vdash M \leftrightarrow \neg N (\vdash M \neg)$$
 by diagonal lemma

(2)
$$\vdash N(\lceil M \rceil) \rightarrow \neg M \qquad \text{from } (1)$$

$$(3) \qquad \vdash \qquad N(\lceil M \rceil) \to M \qquad \text{by } (\mathbf{v})$$

(4)
$$\vdash \neg N(\lceil M \rceil)$$
 prop log on (2), (3)

(5)
$$\vdash$$
 M by (1), (4)

(6)
$$\vdash N(\lceil M \rceil)$$
 (i) applied to (5)

(7)
$$\vdash N(\lceil M \rceil) \land \neg N(\lceil M \rceil)$$
 from (4), (6)

And the modal theory is inconsistent

Leibniz's Law

Leibniz's Law is the principle that the *truth-value of a* statement should be preserved under the substitution of <u>co-referential</u> terms.

It can be seen as a direct corollary of Frege's principle of compositionality:

the semantic value of the whole is a function of the semantic values of the relevant parts and their mode of combination.

Leibniz's Law holds in all purely extensional contexts.

However, the law can **fail** in propositional attitude contexts such as *knowledge* and *belief*.

Failure of Leibniz's Law

For example, consider the following:

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(i) Aristotle knew that \frac{9}{2} > 7 (true)
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(ii)
$$\frac{9}{2} = \underline{\text{the number of planets}}$$
 (true)

(iii) Aristotle knew that the number

of planets > 7

(false)

Or consider an example using belief

- (i) Frank believes that gold is valuable (true)
- (ii) Gold is the element with atomic number 79 (true)
- (iii) Frank believes **that** the element with atomic number 79 is valuable (*de dicto* false, if Frank is unaware of (ii))

Failure of Leibniz's Law in Metamathematics

Let S be the Gödel sentence, so that (again)

$$\vdash S \leftrightarrow \neg Prov (\lceil S \rceil).$$

If arithmetic is consistent then

S is true and unprovable, while

 $\neg S$ is false and <u>unprovable</u>.

Suppose $\lceil S \rceil = \mathbf{a}$.

Then S is equivalent to the sentence $\neg Prov$ (a).

Let d be the definite description (using Russell's variable-binding, term-forming iota operator (ix),

to be read as 'the x such that...')

$$d = (ix) ((\neg Prov (\mathbf{a}) \rightarrow x = \mathbf{a}) \land (Prov (\mathbf{a}) \rightarrow x = \lceil \mathbf{0} = \mathbf{0} \rceil))$$

Failure of Leibniz's Law in Metamathematics

If arithmetic is consistent then $d = \mathbf{a}$.

But this truth is not provable in arithmetic,

because it would require proving ¬ *Prov* (a).

Hence, we have the situation:

(1) It is provable in arithmetic that
$$a = a$$
 (true)

(2)
$$\mathbf{a} = \mathbf{d}$$
 (true)

(3) It is provable in arithmetic that
$$\mathbf{a} = d$$
 (false)

Where (3) is derived from (1) by the substitution of coreferential terms given in (2).

So the context 'It is provable in arithmetic **that** ... 'violates Leibniz's Law, **if** arithmetic is consistent.