

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0001-01

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL | 346 | | 5 | 35 | 306 |
| BALLOTS CAST - REPUBLICAN PARTY | 300 | 86.71 | 3 | 28 | 269 |
| BALLOTS CAST - DEMOCRATIC PARTY | 46 | 13.29 | 2 | 7 | 37 |

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 41 | 13.95 | 0 | 2 | 39 |
| Jeb Bush. | 4 | 1.36 | 1 | 1 | 2 |
| Ben Carson | 16 | 5.44 | 0 | 1 | 15 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 136 | 46.26 | 1 | 10 | 125 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 88 | 29.93 | 0 | 11 | 77 |
| Rand Paul | 0 | | 0 | 0 | 0 |
| John R. Kasich. | 5 | 1.70 | 0 | 0 | 5 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 4 | 1.36 | 0 | 1 | 3 |

US Representative, District 19

| | | | | | |
|----------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Jason Corley | 7 | 2.46 | 0 | 3 | 4 |
| Michael Bob Starr. | 47 | 16.49 | 0 | 3 | 44 |
| DeRenda Warren. | 1 | .35 | 0 | 0 | 1 |
| John C. Key. | 8 | 2.81 | 0 | 1 | 7 |
| Greg Garrett | 14 | 4.91 | 1 | 1 | 12 |
| Don Parrish. | 11 | 3.86 | 0 | 0 | 11 |
| Jodey Arrington | 90 | 31.58 | 0 | 4 | 86 |
| Donald R. May | 10 | 3.51 | 0 | 0 | 10 |
| Glen Robertson. | 97 | 34.04 | 1 | 14 | 82 |

Railroad Commissioner

| | | | | | |
|------------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 39 | 16.60 | 0 | 1 | 38 |
| Wayne Christian | 44 | 18.72 | 0 | 5 | 39 |
| John Greytok | 23 | 9.79 | 1 | 2 | 20 |
| Weston Martinez | 21 | 8.94 | 0 | 0 | 21 |
| Lance N. Christian | 15 | 6.38 | 0 | 4 | 11 |
| Gary Gates | 61 | 25.96 | 1 | 5 | 55 |
| Ron Hale. | 32 | 13.62 | 0 | 1 | 31 |

Justice, Supreme Court, Place 3

| | | | | | |
|------------------------------|-----|-------|---|----|-----|
| VOTE FOR 1 | | | | | |
| Michael Massengale | 148 | 62.18 | 0 | 12 | 136 |
| Debra Lehrmann. | 90 | 37.82 | 0 | 7 | 83 |

Justice, Supreme Court, Place 5

| | | | | | |
|----------------------|-----|-------|---|----|-----|
| VOTE FOR 1 | | | | | |
| Rick Green | 131 | 56.47 | 1 | 10 | 120 |
| Paul Green | 101 | 43.53 | 0 | 10 | 91 |

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 107 | 45.34 | 1 | 8 | 98 |
| Joe Pool. | 129 | 54.66 | 0 | 13 | 116 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 70 | 33.02 | 0 | 8 | 62 |
| Chris Oldner | 78 | 36.79 | 0 | 3 | 75 |
| Mary Lou Keel | 64 | 30.19 | 1 | 5 | 58 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 32 | 14.22 | 0 | 4 | 28 |
| Steve Smith. | 57 | 25.33 | 0 | 3 | 54 |
| Sid Harle | 34 | 15.11 | 1 | 1 | 32 |
| Scott Walker | 102 | 45.33 | 0 | 9 | 93 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 133 | 61.29 | 0 | 14 | 119 |
| Richard Davis | 84 | 38.71 | 1 | 5 | 78 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 223 | 100.00 | 1 | 20 | 202 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 248 | 100.00 | 2 | 24 | 222 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 237 | 100.00 | 2 | 22 | 213 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 227 | 100.00 | 2 | 19 | 206 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 241 | 100.00 | 2 | 23 | 216 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 25 | 8.47 | 0 | 0 | 25 |
| Gary Maddox. | 270 | 91.53 | 3 | 28 | 239 |

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 265 | 100.00 | 3 | 25 | 237 |
| County Commissioner, Precinct No. 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Cory DeBerry | 238 | 100.00 | 3 | 21 | 214 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 248 | 100.00 | 2 | 24 | 222 |

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 0 | | 0 | 0 | 0 |
| Keith Judd | 3 | 6.67 | 1 | 1 | 1 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 16 | 35.56 | 0 | 2 | 14 |
| Roque "Rocky" De La Fuente. | 1 | 2.22 | 0 | 0 | 1 |
| Hillary Clinton | 22 | 48.89 | 0 | 3 | 19 |
| Martin J. O'Malley | 3 | 6.67 | 1 | 1 | 1 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 4 | 9.52 | 0 | 2 | 2 |
| Grady Yarbrough | 23 | 54.76 | 1 | 4 | 18 |
| Cody Garrett | 15 | 35.71 | 1 | 1 | 13 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 36 | 100.00 | 2 | 7 | 27 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 39 | 100.00 | 2 | 6 | 31 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 37 | 100.00 | 2 | 7 | 28 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 38 | 100.00 | 2 | 7 | 29 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 36 | 100.00 | 2 | 6 | 28 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 35 | 100.00 | 2 | 6 | 27 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 39 | 100.00 | 2 | 7 | 30 |

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 178 | 64.73 | 0 | 17 | 161 |
| No. | 97 | 35.27 | 2 | 8 | 87 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 156 | 55.91 | 2 | 10 | 144 |
| No. | 123 | 44.09 | 1 | 15 | 107 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 234 | 85.40 | 3 | 21 | 210 |
| No. | 40 | 14.60 | 0 | 3 | 37 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 255 | 94.80 | 2 | 25 | 228 |
| No. | 14 | 5.20 | 1 | 1 | 12 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
DEMOCRATIC PARTY

REPORT-EL30A PAGE 0001-07

RUN DATE:03/01/16 10:01 PM

0001 1 - Olton Community Cente

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|-------|---------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 39 | 86.67 | 1 | 6 | 32 |
| Against | 6 | 13.33 | 1 | 1 | 4 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 37 | 88.10 | 1 | 6 | 30 |
| Against | 5 | 11.90 | 1 | 1 | 3 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 38 | 88.37 | 1 | 6 | 31 |
| Against | 5 | 11.63 | 1 | 1 | 3 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 37 | 88.10 | 2 | 5 | 30 |
| Against | 5 | 11.90 | 0 | 2 | 3 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 29 | 67.44 | 1 | 4 | 24 |
| Against | 14 | 32.56 | 1 | 3 | 10 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 40 | 95.24 | 2 | 7 | 31 |
| Against | 2 | 4.76 | 0 | 0 | 2 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0002-01

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 207 | | 8 | 60 | 139 |
| BALLOTS CAST - REPUBLICAN PARTY | 148 | 71.50 | 3 | 45 | 100 |
| BALLOTS CAST - DEMOCRATIC PARTY | 59 | 28.50 | 5 | 15 | 39 |

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 27 | 19.29 | 1 | 8 | 18 |
| Jeb Bush. | 5 | 3.57 | 1 | 3 | 1 |
| Ben Carson | 18 | 12.86 | 0 | 5 | 13 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 56 | 40.00 | 0 | 12 | 44 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 23 | 16.43 | 0 | 12 | 11 |
| Rand Paul | 3 | 2.14 | 1 | 1 | 1 |
| John R. Kasich. | 0 | | 0 | 0 | 0 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 8 | 5.71 | 0 | 2 | 6 |
| US Representative, District 19 | | | | | |
| VOTE FOR 1 | | | | | |
| Jason Corley | 7 | 5.56 | 0 | 3 | 4 |
| Michael Bob Starr. | 13 | 10.32 | 1 | 3 | 9 |
| DeRenda Warren. | 0 | | 0 | 0 | 0 |
| John C. Key. | 2 | 1.59 | 0 | 2 | 0 |
| Greg Garrett | 20 | 15.87 | 1 | 5 | 14 |
| Don Parrish. | 4 | 3.17 | 0 | 2 | 2 |
| Jodey Arrington | 20 | 15.87 | 0 | 4 | 16 |
| Donald R. May | 9 | 7.14 | 0 | 2 | 7 |
| Glen Robertson. | 51 | 40.48 | 1 | 14 | 36 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 9 | 8.74 | 1 | 3 | 5 |
| Wayne Christian | 15 | 14.56 | 0 | 6 | 9 |
| John Greytok | 5 | 4.85 | 1 | 3 | 1 |
| Weston Martinez | 30 | 29.13 | 0 | 6 | 24 |
| Lance N. Christian | 13 | 12.62 | 0 | 0 | 13 |
| Gary Gates | 14 | 13.59 | 0 | 7 | 7 |
| Ron Hale. | 17 | 16.50 | 1 | 4 | 12 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael Massengale | 56 | 50.45 | 2 | 13 | 41 |
| Debra Lehrmann. | 55 | 49.55 | 1 | 16 | 38 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Rick Green | 59 | 55.66 | 2 | 14 | 43 |
| Paul Green | 47 | 44.34 | 1 | 16 | 30 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0002-03

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 60 | 57.69 | 0 | 13 | 47 |
| Joe Pool | 44 | 42.31 | 2 | 16 | 26 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless | 23 | 23.00 | 0 | 3 | 20 |
| Chris Oldner | 27 | 27.00 | 2 | 11 | 14 |
| Mary Lou Keel | 50 | 50.00 | 1 | 14 | 35 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 8 | 7.69 | 1 | 3 | 4 |
| Steve Smith | 39 | 37.50 | 1 | 7 | 31 |
| Sid Harle | 5 | 4.81 | 0 | 3 | 2 |
| Scott Walker | 52 | 50.00 | 1 | 17 | 34 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 41 | 40.59 | 1 | 14 | 26 |
| Richard Davis | 60 | 59.41 | 2 | 13 | 45 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 98 | 100.00 | 3 | 26 | 69 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 109 | 100.00 | 3 | 29 | 77 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King | 99 | 100.00 | 3 | 28 | 68 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 96 | 100.00 | 3 | 26 | 67 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 116 | 100.00 | 3 | 31 | 82 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 28 | 18.92 | 1 | 8 | 19 |
| Gary Maddox | 120 | 81.08 | 2 | 37 | 81 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0002-04

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 118 | 100.00 | 3 | 34 | 81 |
| County Commissioner, Precinct No. 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Cory DeBerry | 110 | 100.00 | 3 | 29 | 78 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 99 | 100.00 | 3 | 27 | 69 |

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 3 | 5.08 | 1 | 1 | 1 |
| Keith Judd | 0 | | 0 | 0 | 0 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 14 | 23.73 | 1 | 0 | 13 |
| Roque "Rocky" De La Fuente. | 1 | 1.69 | 0 | 1 | 0 |
| Hillary Clinton | 41 | 69.49 | 3 | 13 | 25 |
| Martin J. O'Malley | 0 | | 0 | 0 | 0 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 6 | 11.76 | 1 | 2 | 3 |
| Grady Yarbrough | 32 | 62.75 | 4 | 5 | 23 |
| Cody Garrett | 13 | 25.49 | 0 | 6 | 7 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 41 | 100.00 | 4 | 9 | 28 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 44 | 100.00 | 4 | 11 | 29 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 40 | 100.00 | 3 | 12 | 25 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 40 | 100.00 | 3 | 11 | 26 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 45 | 100.00 | 4 | 12 | 29 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 40 | 100.00 | 3 | 9 | 28 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 43 | 100.00 | 3 | 10 | 30 |

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 77 | 61.11 | 1 | 23 | 53 |
| No. | 49 | 38.89 | 2 | 11 | 36 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 71 | 56.35 | 2 | 18 | 51 |
| No. | 55 | 43.65 | 1 | 14 | 40 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 93 | 73.81 | 2 | 27 | 64 |
| No. | 33 | 26.19 | 1 | 5 | 27 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 102 | 85.71 | 2 | 30 | 70 |
| No. | 17 | 14.29 | 1 | 2 | 14 |

RUN DATE:03/01/16 10:01 PM

0002 2 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|-------|----------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 44 | 84.62 | 4 | 11 | 29 |
| Against | 8 | 15.38 | 1 | 2 | 5 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 39 | 82.98 | 4 | 9 | 26 |
| Against | 8 | 17.02 | 1 | 5 | 2 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 39 | 82.98 | 2 | 10 | 27 |
| Against | 8 | 17.02 | 2 | 2 | 4 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 40 | 83.33 | 3 | 10 | 27 |
| Against | 8 | 16.67 | 2 | 2 | 4 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 23 | 46.94 | 0 | 7 | 16 |
| Against | 26 | 53.06 | 5 | 6 | 15 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 46 | 93.88 | 4 | 14 | 28 |
| Against | 3 | 6.12 | 0 | 0 | 3 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0003-01

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 278 | | 9 | 27 | 242 |
| BALLOTS CAST - REPUBLICAN PARTY | 260 | 93.53 | 7 | 23 | 230 |
| BALLOTS CAST - DEMOCRATIC PARTY | 18 | 6.47 | 2 | 4 | 12 |

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 39 | 15.48 | 0 | 4 | 35 |
| Jeb Bush. | 1 | .40 | 0 | 1 | 0 |
| Ben Carson | 26 | 10.32 | 0 | 1 | 25 |
| Elizabeth Gray. | 1 | .40 | 0 | 0 | 1 |
| Lindsey Graham. | 1 | .40 | 0 | 0 | 1 |
| Chris Christie. | 4 | 1.59 | 1 | 1 | 2 |
| Ted Cruz. | 120 | 47.62 | 3 | 8 | 109 |
| Carly Fiorina | 3 | 1.19 | 1 | 1 | 1 |
| Donald J. Trump | 52 | 20.63 | 2 | 5 | 45 |
| Rand Paul | 0 | | 0 | 0 | 0 |
| John R. Kasich. | 3 | 1.19 | 0 | 0 | 3 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 2 | .79 | 0 | 0 | 2 |
| US Representative, District 19 | | | | | |
| VOTE FOR 1 | | | | | |
| Jason Corley | 4 | 1.67 | 0 | 0 | 4 |
| Michael Bob Starr. | 29 | 12.13 | 4 | 3 | 22 |
| DeRenda Warren. | 4 | 1.67 | 1 | 1 | 2 |
| John C. Key. | 4 | 1.67 | 1 | 1 | 2 |
| Greg Garrett | 14 | 5.86 | 0 | 2 | 12 |
| Don Parrish. | 6 | 2.51 | 0 | 0 | 6 |
| Jodey Arrington | 71 | 29.71 | 0 | 3 | 68 |
| Donald R. May | 25 | 10.46 | 0 | 3 | 22 |
| Glen Robertson. | 82 | 34.31 | 1 | 8 | 73 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 27 | 15.79 | 1 | 2 | 24 |
| Wayne Christian | 48 | 28.07 | 2 | 6 | 40 |
| John Greytok | 5 | 2.92 | 0 | 0 | 5 |
| Weston Martinez | 16 | 9.36 | 0 | 0 | 16 |
| Lance N. Christian | 21 | 12.28 | 1 | 3 | 17 |
| Gary Gates | 30 | 17.54 | 0 | 1 | 29 |
| Ron Hale. | 24 | 14.04 | 0 | 2 | 22 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael Massengale | 132 | 68.39 | 2 | 11 | 119 |
| Debra Lehrmann. | 61 | 31.61 | 3 | 3 | 55 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Rick Green | 108 | 59.34 | 1 | 10 | 97 |
| Paul Green | 74 | 40.66 | 3 | 4 | 67 |

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 93 | 50.54 | 1 | 9 | 83 |
| Joe Pool | 91 | 49.46 | 3 | 6 | 82 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 57 | 34.13 | 3 | 8 | 46 |
| Chris Oldner | 65 | 38.92 | 1 | 2 | 62 |
| Mary Lou Keel | 45 | 26.95 | 0 | 2 | 43 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 35 | 20.96 | 0 | 4 | 31 |
| Steve Smith. | 43 | 25.75 | 3 | 4 | 36 |
| Sid Harle | 14 | 8.38 | 1 | 1 | 12 |
| Scott Walker | 75 | 44.91 | 0 | 4 | 71 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 70 | 45.75 | 0 | 9 | 61 |
| Richard Davis | 83 | 54.25 | 4 | 4 | 75 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 157 | 100.00 | 4 | 13 | 140 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 197 | 100.00 | 4 | 18 | 175 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 179 | 100.00 | 4 | 14 | 161 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 167 | 100.00 | 4 | 13 | 150 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 189 | 100.00 | 4 | 18 | 167 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 23 | 9.02 | 0 | 2 | 21 |
| Gary Maddox. | 232 | 90.98 | 7 | 21 | 204 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0003-04

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------|---|---------------|--------------|--------------|
|-------------|---|---------------|--------------|--------------|

County Tax Assessor-Collector

VOTE FOR 1

| | | | | | |
|-------------------------|-----|--------|---|----|-----|
| Brenda Goheen | 218 | 100.00 | 4 | 18 | 196 |
|-------------------------|-----|--------|---|----|-----|

County Chairman

VOTE FOR 1

| | | | | | |
|-------------------------|-----|--------|---|----|-----|
| Charlotte Cain. | 215 | 100.00 | 4 | 21 | 190 |
|-------------------------|-----|--------|---|----|-----|

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|---------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 0 | | 0 | 0 | 0 |
| Keith Judd | 6 | 35.29 | 2 | 2 | 2 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 1 | 5.88 | 0 | 1 | 0 |
| Roque "Rocky" De La Fuente. | 0 | | 0 | 0 | 0 |
| Hillary Clinton | 10 | 58.82 | 0 | 1 | 9 |
| Martin J. O'Malley | 0 | | 0 | 0 | 0 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 3 | 21.43 | 1 | 1 | 1 |
| Grady Yarbrough | 5 | 35.71 | 0 | 0 | 5 |
| Cody Garrett | 6 | 42.86 | 1 | 3 | 2 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 12 | 100.00 | 2 | 4 | 6 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 14 | 100.00 | 2 | 4 | 8 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 10 | 100.00 | 1 | 3 | 6 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 10 | 100.00 | 1 | 3 | 6 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 13 | 100.00 | 2 | 4 | 7 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 10 | 100.00 | 1 | 3 | 6 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 11 | 100.00 | 1 | 3 | 7 |

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 173 | 73.62 | 5 | 13 | 155 |
| No. | 62 | 26.38 | 2 | 6 | 54 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 131 | 54.58 | 3 | 11 | 117 |
| No. | 109 | 45.42 | 4 | 8 | 97 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 198 | 84.98 | 6 | 18 | 174 |
| No. | 35 | 15.02 | 1 | 1 | 33 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 228 | 95.80 | 7 | 17 | 204 |
| No. | 10 | 4.20 | 0 | 3 | 7 |

RUN DATE:03/01/16 10:01 PM

0003 3 -Earth Community Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|--------|---------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 93.33 | 2 | 3 | 9 |
| Against | 1 | 6.67 | 0 | 1 | 0 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 100.00 | 2 | 4 | 8 |
| Against | 0 | | 0 | 0 | 0 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 7 | 50.00 | 0 | 2 | 5 |
| Against | 7 | 50.00 | 2 | 2 | 3 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 100.00 | 2 | 4 | 8 |
| Against | 0 | | 0 | 0 | 0 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 8 | 61.54 | 1 | 3 | 4 |
| Against | 5 | 38.46 | 1 | 1 | 3 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 9 | 69.23 | 1 | 2 | 6 |
| Against | 4 | 30.77 | 1 | 2 | 1 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0004-01

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 309 | | 9 | 33 | 267 |
| BALLOTS CAST - REPUBLICAN PARTY | 286 | 92.56 | 6 | 31 | 249 |
| BALLOTS CAST - DEMOCRATIC PARTY | 23 | 7.44 | 3 | 2 | 18 |

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 32 | 11.27 | 0 | 5 | 27 |
| Jeb Bush. | 9 | 3.17 | 2 | 2 | 5 |
| Ben Carson | 54 | 19.01 | 0 | 5 | 49 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 1 | .35 | 0 | 0 | 1 |
| Ted Cruz. | 137 | 48.24 | 4 | 15 | 118 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 46 | 16.20 | 0 | 4 | 42 |
| Rand Paul | 0 | | 0 | 0 | 0 |
| John R. Kasich. | 3 | 1.06 | 0 | 0 | 3 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 2 | .70 | 0 | 0 | 2 |

US Representative, District 19

| | | | | | |
|----------------------------|-----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Jason Corley | 5 | 1.82 | 0 | 0 | 5 |
| Michael Bob Starr. | 102 | 37.09 | 1 | 7 | 94 |
| DeRenda Warren. | 2 | .73 | 0 | 0 | 2 |
| John C. Key. | 3 | 1.09 | 0 | 0 | 3 |
| Greg Garrett | 13 | 4.73 | 0 | 1 | 12 |
| Don Parrish. | 7 | 2.55 | 1 | 2 | 4 |
| Jodey Arrington | 65 | 23.64 | 0 | 7 | 58 |
| Donald R. May | 11 | 4.00 | 0 | 3 | 8 |
| Glen Robertson. | 67 | 24.36 | 4 | 10 | 53 |

Railroad Commissioner

| | | | | | |
|------------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 40 | 21.16 | 1 | 4 | 35 |
| Wayne Christian | 33 | 17.46 | 0 | 5 | 28 |
| John Greytok | 21 | 11.11 | 1 | 3 | 17 |
| Weston Martinez | 12 | 6.35 | 0 | 2 | 10 |
| Lance N. Christian | 25 | 13.23 | 0 | 0 | 25 |
| Gary Gates | 40 | 21.16 | 2 | 5 | 33 |
| Ron Hale. | 18 | 9.52 | 0 | 1 | 17 |

Justice, Supreme Court, Place 3

| | | | | | |
|------------------------------|-----|-------|---|----|-----|
| VOTE FOR 1 | | | | | |
| Michael Massengale | 148 | 70.14 | 1 | 21 | 126 |
| Debra Lehrmann. | 63 | 29.86 | 2 | 2 | 59 |

Justice, Supreme Court, Place 5

| | | | | | |
|----------------------|-----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Rick Green | 114 | 57.29 | 4 | 11 | 99 |
| Paul Green | 85 | 42.71 | 0 | 10 | 75 |

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 56 | 27.05 | 1 | 5 | 50 |
| Joe Pool | 151 | 72.95 | 3 | 17 | 131 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 71 | 38.59 | 4 | 8 | 59 |
| Chris Oldner | 70 | 38.04 | 0 | 10 | 60 |
| Mary Lou Keel | 43 | 23.37 | 0 | 0 | 43 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 26 | 13.33 | 1 | 2 | 23 |
| Steve Smith. | 54 | 27.69 | 0 | 4 | 50 |
| Sid Harle | 12 | 6.15 | 1 | 3 | 8 |
| Scott Walker | 103 | 52.82 | 2 | 10 | 91 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 107 | 58.79 | 2 | 12 | 93 |
| Richard Davis | 75 | 41.21 | 2 | 6 | 67 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 191 | 100.00 | 4 | 20 | 167 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 225 | 100.00 | 5 | 24 | 196 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 221 | 100.00 | 5 | 23 | 193 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 205 | 100.00 | 5 | 21 | 179 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 216 | 100.00 | 5 | 23 | 188 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 43 | 15.47 | 1 | 7 | 35 |
| Gary Maddox. | 235 | 84.53 | 5 | 24 | 206 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0004-04

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 232 | 100.00 | 5 | 24 | 203 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 214 | 100.00 | 5 | 24 | 185 |

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 0 | | 0 | 0 | 0 |
| Keith Judd | 0 | | 0 | 0 | 0 |
| Star Locke | 3 | 16.67 | 1 | 1 | 1 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 6 | 33.33 | 0 | 0 | 6 |
| Roque "Rocky" De La Fuente. | 0 | | 0 | 0 | 0 |
| Hillary Clinton | 8 | 44.44 | 0 | 0 | 8 |
| Martin J. O'Malley | 1 | 5.56 | 0 | 0 | 1 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 4 | 20.00 | 2 | 1 | 1 |
| Grady Yarbrough | 11 | 55.00 | 1 | 1 | 9 |
| Cody Garrett | 5 | 25.00 | 0 | 0 | 5 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 12 | 100.00 | 1 | 1 | 10 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 14 | 100.00 | 1 | 1 | 12 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 14 | 100.00 | 1 | 1 | 12 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 13 | 100.00 | 1 | 1 | 11 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 14 | 100.00 | 1 | 1 | 12 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 13 | 100.00 | 1 | 1 | 11 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 18 | 100.00 | 3 | 2 | 13 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0004-06

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 165 | 62.98 | 2 | 21 | 142 |
| No. | 97 | 37.02 | 2 | 7 | 88 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 143 | 54.37 | 2 | 19 | 122 |
| No. | 120 | 45.63 | 2 | 9 | 109 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 208 | 78.49 | 6 | 23 | 179 |
| No. | 57 | 21.51 | 0 | 5 | 52 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 259 | 98.48 | 4 | 28 | 227 |
| No. | 4 | 1.52 | 0 | 0 | 4 |

RUN DATE:03/01/16 10:01 PM

0004 4 & 11-Sudan Community Ce

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|--------|---------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 18 | 90.00 | 3 | 2 | 13 |
| Against | 2 | 10.00 | 0 | 0 | 2 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 18 | 81.82 | 2 | 1 | 15 |
| Against | 4 | 18.18 | 1 | 1 | 2 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 10 | 55.56 | 0 | 0 | 10 |
| Against | 8 | 44.44 | 1 | 1 | 6 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 100.00 | 0 | 0 | 14 |
| Against | 0 | | 0 | 0 | 0 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 13 | 68.42 | 1 | 1 | 11 |
| Against | 6 | 31.58 | 0 | 0 | 6 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 13 | 68.42 | 0 | 0 | 13 |
| Against | 6 | 31.58 | 2 | 1 | 3 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0005-01

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 167 | | 6 | 25 | 136 |
| BALLOTS CAST - REPUBLICAN PARTY | 146 | 87.43 | 3 | 21 | 122 |
| BALLOTS CAST - DEMOCRATIC PARTY | 21 | 12.57 | 3 | 4 | 14 |

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 18 | 12.33 | 0 | 0 | 18 |
| Jeb Bush. | 7 | 4.79 | 2 | 2 | 3 |
| Ben Carson | 1 | .68 | 1 | 0 | 0 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 82 | 56.16 | 0 | 11 | 71 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 37 | 25.34 | 0 | 8 | 29 |
| Rand Paul | 0 | | 0 | 0 | 0 |
| John R. Kasich. | 0 | | 0 | 0 | 0 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 1 | .68 | 0 | 0 | 1 |

US Representative, District 19

| | | | | | |
|----------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Jason Corley | 7 | 4.96 | 1 | 1 | 5 |
| Michael Bob Starr. | 23 | 16.31 | 0 | 1 | 22 |
| DeRenda Warren. | 1 | .71 | 0 | 0 | 1 |
| John C. Key. | 2 | 1.42 | 0 | 1 | 1 |
| Greg Garrett | 9 | 6.38 | 1 | 1 | 7 |
| Don Parrish. | 1 | .71 | 0 | 0 | 1 |
| Jodey Arrington | 37 | 26.24 | 0 | 5 | 32 |
| Donald R. May | 9 | 6.38 | 0 | 0 | 9 |
| Glen Robertson. | 52 | 36.88 | 1 | 12 | 39 |

Railroad Commissioner

| | | | | | |
|------------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 13 | 10.40 | 0 | 2 | 11 |
| Wayne Christian | 38 | 30.40 | 2 | 6 | 30 |
| John Greytok | 17 | 13.60 | 0 | 1 | 16 |
| Weston Martinez | 10 | 8.00 | 0 | 2 | 8 |
| Lance N. Christian | 10 | 8.00 | 0 | 0 | 10 |
| Gary Gates | 24 | 19.20 | 0 | 2 | 22 |
| Ron Hale. | 13 | 10.40 | 1 | 3 | 9 |

Justice, Supreme Court, Place 3

| | | | | | |
|------------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Michael Massengale | 74 | 57.81 | 2 | 14 | 58 |
| Debra Lehrmann. | 54 | 42.19 | 1 | 6 | 47 |

Justice, Supreme Court, Place 5

| | | | | | |
|----------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Rick Green | 72 | 57.60 | 3 | 11 | 58 |
| Paul Green | 53 | 42.40 | 0 | 4 | 49 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0005-03

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 74 | 58.73 | 0 | 9 | 65 |
| Joe Pool. | 52 | 41.27 | 3 | 8 | 41 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 44 | 38.60 | 2 | 7 | 35 |
| Chris Oldner | 30 | 26.32 | 1 | 4 | 25 |
| Mary Lou Keel | 40 | 35.09 | 0 | 1 | 39 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 15 | 12.50 | 1 | 4 | 10 |
| Steve Smith. | 31 | 25.83 | 1 | 2 | 28 |
| Sid Harle | 25 | 20.83 | 1 | 2 | 22 |
| Scott Walker | 49 | 40.83 | 0 | 7 | 42 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 76 | 66.67 | 0 | 8 | 68 |
| Richard Davis | 38 | 33.33 | 3 | 4 | 31 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 119 | 100.00 | 3 | 17 | 99 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 125 | 100.00 | 2 | 18 | 105 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 126 | 100.00 | 2 | 17 | 107 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 119 | 100.00 | 2 | 18 | 99 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 119 | 100.00 | 1 | 16 | 102 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 11 | 7.59 | 0 | 0 | 11 |
| Gary Maddox. | 134 | 92.41 | 3 | 21 | 110 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0005-04

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------|---|---------------|--------------|--------------|
|-------------|---|---------------|--------------|--------------|

County Tax Assessor-Collector

VOTE FOR 1

| | | | | | |
|-------------------------|-----|--------|---|----|-----|
| Brenda Goheen | 137 | 100.00 | 3 | 21 | 113 |
|-------------------------|-----|--------|---|----|-----|

County Chairman

VOTE FOR 1

| | | | | | |
|-------------------------|-----|--------|---|----|-----|
| Charlotte Cain. | 128 | 100.00 | 1 | 20 | 107 |
|-------------------------|-----|--------|---|----|-----|

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
DEMOCRATIC PARTY

REPORT-EL30A PAGE 0005-05

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 0 | | 0 | 0 | 0 |
| Keith Judd | 3 | 14.29 | 1 | 1 | 1 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 3 | 14.29 | 1 | 1 | 1 |
| Bernie Sanders. | 2 | 9.52 | 0 | 0 | 2 |
| Roque "Rocky" De La Fuente. | 3 | 14.29 | 1 | 1 | 1 |
| Hillary Clinton | 9 | 42.86 | 0 | 1 | 8 |
| Martin J. O'Malley | 1 | 4.76 | 0 | 0 | 1 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 4 | 20.00 | 0 | 0 | 4 |
| Grady Yarbrough | 7 | 35.00 | 1 | 2 | 4 |
| Cody Garrett | 9 | 45.00 | 2 | 2 | 5 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 21 | 100.00 | 3 | 4 | 14 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 20 | 100.00 | 3 | 4 | 13 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 19 | 100.00 | 3 | 4 | 12 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 19 | 100.00 | 3 | 4 | 12 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 19 | 100.00 | 3 | 4 | 12 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 20 | 100.00 | 3 | 4 | 13 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 17 | 100.00 | 3 | 3 | 11 |

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 93 | 67.88 | 1 | 16 | 76 |
| No. | 44 | 32.12 | 2 | 3 | 39 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 75 | 54.74 | 2 | 9 | 64 |
| No. | 62 | 45.26 | 1 | 10 | 51 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 126 | 91.30 | 3 | 17 | 106 |
| No. | 12 | 8.70 | 0 | 2 | 10 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 128 | 94.12 | 2 | 16 | 110 |
| No. | 8 | 5.88 | 1 | 1 | 6 |

RUN DATE:03/01/16 10:01 PM

0005 5 -Olton Community Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|--------|---------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 21 | 100.00 | 3 | 4 | 14 |
| Against | 0 | | 0 | 0 | 0 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 66.67 | 1 | 1 | 12 |
| Against | 7 | 33.33 | 2 | 3 | 2 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 77.78 | 1 | 2 | 11 |
| Against | 4 | 22.22 | 1 | 1 | 2 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 10 | 47.62 | 0 | 1 | 9 |
| Against | 11 | 52.38 | 3 | 3 | 5 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 70.00 | 2 | 3 | 9 |
| Against | 6 | 30.00 | 1 | 1 | 4 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 9 | 45.00 | 1 | 2 | 6 |
| Against | 11 | 55.00 | 2 | 2 | 7 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0006-01

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 129 | | 7 | 66 | 56 |
| BALLOTS CAST - REPUBLICAN PARTY | 109 | 84.50 | 5 | 57 | 47 |
| BALLOTS CAST - DEMOCRATIC PARTY | 20 | 15.50 | 2 | 9 | 9 |

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 24 | 22.22 | 1 | 12 | 11 |
| Jeb Bush. | 2 | 1.85 | 0 | 2 | 0 |
| Ben Carson | 7 | 6.48 | 2 | 1 | 4 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 41 | 37.96 | 1 | 21 | 19 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 26 | 24.07 | 0 | 16 | 10 |
| Rand Paul | 0 | | 0 | 0 | 0 |
| John R. Kasich. | 3 | 2.78 | 0 | 3 | 0 |
| Mike Huckabee | 1 | .93 | 0 | 1 | 0 |
| Rick Santorum | 4 | 3.70 | 1 | 1 | 2 |
| Uncommitted. | 0 | | 0 | 0 | 0 |

US Representative, District 19

| | | | | | |
|----------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Jason Corley | 3 | 2.88 | 0 | 1 | 2 |
| Michael Bob Starr. | 10 | 9.62 | 0 | 6 | 4 |
| DeRenda Warren. | 3 | 2.88 | 0 | 3 | 0 |
| John C. Key. | 6 | 5.77 | 1 | 2 | 3 |
| Greg Garrett | 13 | 12.50 | 2 | 6 | 5 |
| Don Parrish. | 1 | .96 | 0 | 1 | 0 |
| Jodey Arrington | 20 | 19.23 | 2 | 5 | 13 |
| Donald R. May | 8 | 7.69 | 0 | 5 | 3 |
| Glen Robertson. | 40 | 38.46 | 0 | 25 | 15 |

Railroad Commissioner

| | | | | | |
|------------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 15 | 19.74 | 1 | 8 | 6 |
| Wayne Christian | 15 | 19.74 | 1 | 8 | 6 |
| John Greytok | 9 | 11.84 | 0 | 7 | 2 |
| Weston Martinez | 19 | 25.00 | 2 | 6 | 11 |
| Lance N. Christian | 1 | 1.32 | 0 | 1 | 0 |
| Gary Gates | 11 | 14.47 | 0 | 5 | 6 |
| Ron Hale. | 6 | 7.89 | 1 | 3 | 2 |

Justice, Supreme Court, Place 3

| | | | | | |
|------------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Michael Massengale | 58 | 68.24 | 5 | 27 | 26 |
| Debra Lehrmann. | 27 | 31.76 | 0 | 19 | 8 |

Justice, Supreme Court, Place 5

| | | | | | |
|----------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Rick Green | 40 | 50.00 | 1 | 22 | 17 |
| Paul Green | 40 | 50.00 | 4 | 18 | 18 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0006-03

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 44 | 55.70 | 3 | 22 | 19 |
| Joe Pool. | 35 | 44.30 | 2 | 19 | 14 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 13 | 17.33 | 0 | 4 | 9 |
| Chris Oldner | 28 | 37.33 | 3 | 14 | 11 |
| Mary Lou Keel | 34 | 45.33 | 2 | 20 | 12 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 18 | 24.00 | 2 | 11 | 5 |
| Steve Smith. | 24 | 32.00 | 2 | 13 | 9 |
| Sid Harle | 7 | 9.33 | 1 | 4 | 2 |
| Scott Walker | 26 | 34.67 | 0 | 9 | 17 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 43 | 58.90 | 1 | 24 | 18 |
| Richard Davis | 30 | 41.10 | 4 | 12 | 14 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 76 | 100.00 | 5 | 36 | 35 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 84 | 100.00 | 5 | 44 | 35 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 82 | 100.00 | 5 | 42 | 35 |
| Justice, 7th Court of Appeals Dist. P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 77 | 100.00 | 5 | 38 | 34 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 89 | 100.00 | 5 | 45 | 39 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 22 | 20.18 | 1 | 12 | 9 |
| Gary Maddox. | 87 | 79.82 | 4 | 45 | 38 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0006-04

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 97 | 100.00 | 5 | 50 | 42 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 92 | 100.00 | 5 | 47 | 40 |

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 6 | 31.58 | 2 | 2 | 2 |
| Keith Judd | 0 | | 0 | 0 | 0 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 6 | 31.58 | 0 | 3 | 3 |
| Roque "Rocky" De La Fuente. | 0 | | 0 | 0 | 0 |
| Hillary Clinton | 7 | 36.84 | 0 | 4 | 3 |
| Martin J. O'Malley | 0 | | 0 | 0 | 0 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 1 | 5.56 | 0 | 0 | 1 |
| Grady Yarbrough | 14 | 77.78 | 2 | 6 | 6 |
| Cody Garrett | 3 | 16.67 | 0 | 2 | 1 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 14 | 100.00 | 1 | 7 | 6 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 18 | 100.00 | 2 | 8 | 8 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 15 | 100.00 | 1 | 7 | 7 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 14 | 100.00 | 1 | 7 | 6 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 18 | 100.00 | 2 | 9 | 7 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 13 | 100.00 | 1 | 6 | 6 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 15 | 100.00 | 1 | 8 | 6 |

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|---------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 65 | 66.33 | 3 | 35 | 27 |
| No. | 33 | 33.67 | 2 | 14 | 17 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 56 | 55.45 | 4 | 25 | 27 |
| No. | 45 | 44.55 | 1 | 27 | 17 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 85 | 85.86 | 4 | 50 | 31 |
| No. | 14 | 14.14 | 1 | 2 | 11 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 96 | 96.97 | 5 | 50 | 41 |
| No. | 3 | 3.03 | 0 | 0 | 3 |

RUN DATE:03/01/16 10:01 PM

0006 6 -Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|-------|---------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 16 | 88.89 | 2 | 9 | 5 |
| Against | 2 | 11.11 | 0 | 0 | 2 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 73.68 | 1 | 7 | 6 |
| Against | 5 | 26.32 | 1 | 1 | 3 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 17 | 94.44 | 2 | 8 | 7 |
| Against | 1 | 5.56 | 0 | 0 | 1 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 13 | 65.00 | 0 | 7 | 6 |
| Against | 7 | 35.00 | 2 | 2 | 3 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 16 | 80.00 | 2 | 8 | 6 |
| Against | 4 | 20.00 | 0 | 1 | 3 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 13 | 65.00 | 1 | 6 | 6 |
| Against | 7 | 35.00 | 1 | 3 | 3 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0007-01

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL | 881 | | 28 | 438 | 415 |
| BALLOTS CAST - REPUBLICAN PARTY | 804 | 91.26 | 25 | 409 | 370 |
| BALLOTS CAST - DEMOCRATIC PARTY | 77 | 8.74 | 3 | 29 | 45 |

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 109 | 13.83 | 4 | 52 | 53 |
| Jeb Bush. | 23 | 2.92 | 2 | 18 | 3 |
| Ben Carson | 86 | 10.91 | 0 | 43 | 43 |
| Elizabeth Gray. | 6 | .76 | 2 | 2 | 2 |
| Lindsey Graham. | 1 | .13 | 0 | 1 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 315 | 39.97 | 6 | 136 | 173 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 209 | 26.52 | 10 | 124 | 75 |
| Rand Paul | 6 | .76 | 1 | 3 | 2 |
| John R. Kasich. | 14 | 1.78 | 0 | 9 | 5 |
| Mike Huckabee | 2 | .25 | 0 | 1 | 1 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 17 | 2.16 | 0 | 11 | 6 |
| US Representative, District 19 | | | | | |
| VOTE FOR 1 | | | | | |
| Jason Corley | 16 | 2.13 | 0 | 7 | 9 |
| Michael Bob Starr. | 112 | 14.93 | 2 | 64 | 46 |
| DeRenda Warren. | 22 | 2.93 | 0 | 11 | 11 |
| John C. Key. | 7 | .93 | 0 | 4 | 3 |
| Greg Garrett | 54 | 7.20 | 0 | 20 | 34 |
| Don Parrish. | 18 | 2.40 | 2 | 10 | 6 |
| Jodey Arrington | 224 | 29.87 | 7 | 92 | 125 |
| Donald R. May | 50 | 6.67 | 2 | 27 | 21 |
| Glen Robertson. | 247 | 32.93 | 9 | 146 | 92 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 90 | 15.52 | 3 | 48 | 39 |
| Wayne Christian | 129 | 22.24 | 3 | 51 | 75 |
| John Greytok | 25 | 4.31 | 0 | 14 | 11 |
| Weston Martinez | 57 | 9.83 | 2 | 23 | 32 |
| Lance N. Christian | 68 | 11.72 | 3 | 25 | 40 |
| Gary Gates | 119 | 20.52 | 2 | 70 | 47 |
| Ron Hale. | 92 | 15.86 | 7 | 44 | 41 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael Massengale | 387 | 62.72 | 14 | 183 | 190 |
| Debra Lehrmann. | 230 | 37.28 | 7 | 113 | 110 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Rick Green | 319 | 53.98 | 8 | 160 | 151 |
| Paul Green | 272 | 46.02 | 11 | 116 | 145 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0007-03

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 254 | 41.98 | 10 | 109 | 135 |
| Joe Pool | 351 | 58.02 | 10 | 180 | 161 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 216 | 38.99 | 7 | 110 | 99 |
| Chris Oldner | 150 | 27.08 | 9 | 69 | 72 |
| Mary Lou Keel | 188 | 33.94 | 4 | 82 | 102 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 109 | 19.29 | 3 | 50 | 56 |
| Steve Smith. | 118 | 20.88 | 3 | 61 | 54 |
| Sid Harle | 67 | 11.86 | 2 | 30 | 35 |
| Scott Walker | 271 | 47.96 | 11 | 122 | 138 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 302 | 54.61 | 7 | 142 | 153 |
| Richard Davis | 251 | 45.39 | 12 | 116 | 123 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 545 | 100.00 | 19 | 253 | 273 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 657 | 100.00 | 22 | 318 | 317 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 613 | 100.00 | 21 | 297 | 295 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 567 | 100.00 | 19 | 270 | 278 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 683 | 100.00 | 22 | 338 | 323 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 87 | 10.97 | 2 | 44 | 41 |
| Gary Maddox. | 706 | 89.03 | 23 | 362 | 321 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0007-04

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 679 | 100.00 | 22 | 338 | 319 |
| County Commissioner, Precinct No. 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Danny Short. | 544 | 69.04 | 18 | 267 | 259 |
| Tim Walker | 244 | 30.96 | 7 | 131 | 106 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 622 | 100.00 | 20 | 298 | 304 |

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 3 | 3.95 | 1 | 1 | 1 |
| Keith Judd | 0 | | 0 | 0 | 0 |
| Star Locke | 3 | 3.95 | 1 | 1 | 1 |
| Willie L. Wilson | 1 | 1.32 | 0 | 1 | 0 |
| Bernie Sanders. | 28 | 36.84 | 0 | 10 | 18 |
| Roque "Rocky" De La Fuente. | 3 | 3.95 | 0 | 3 | 0 |
| Hillary Clinton | 38 | 50.00 | 1 | 13 | 24 |
| Martin J. O'Malley | 0 | | 0 | 0 | 0 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 13 | 18.31 | 1 | 8 | 4 |
| Grady Yarbrough | 28 | 39.44 | 1 | 10 | 17 |
| Cody Garrett | 30 | 42.25 | 1 | 9 | 20 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 59 | 100.00 | 3 | 22 | 34 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 57 | 100.00 | 1 | 23 | 33 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 56 | 100.00 | 2 | 23 | 31 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 53 | 100.00 | 1 | 21 | 31 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 54 | 100.00 | 2 | 20 | 32 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 53 | 100.00 | 2 | 19 | 32 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 59 | 100.00 | 3 | 22 | 34 |

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|---------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 505 | 69.66 | 20 | 245 | 240 |
| No. | 220 | 30.34 | 3 | 111 | 106 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 387 | 52.72 | 10 | 177 | 200 |
| No. | 347 | 47.28 | 13 | 185 | 149 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 596 | 81.76 | 20 | 298 | 278 |
| No. | 133 | 18.24 | 3 | 65 | 65 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 688 | 94.77 | 22 | 339 | 327 |
| No. | 38 | 5.23 | 1 | 22 | 15 |

RUN DATE:03/01/16 10:01 PM

0007 7 & 8-Lamb County Ag Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|-------|----------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 64 | 94.12 | 2 | 24 | 38 |
| Against | 4 | 5.88 | 1 | 1 | 2 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 54 | 81.82 | 1 | 14 | 39 |
| Against | 12 | 18.18 | 2 | 7 | 3 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 57 | 86.36 | 3 | 19 | 35 |
| Against | 9 | 13.64 | 0 | 3 | 6 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 53 | 84.13 | 0 | 19 | 34 |
| Against | 10 | 15.87 | 2 | 3 | 5 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 39 | 60.00 | 1 | 14 | 24 |
| Against | 26 | 40.00 | 2 | 8 | 16 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 54 | 84.38 | 2 | 17 | 35 |
| Against | 10 | 15.63 | 1 | 5 | 4 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0008-01

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL | 311 | | 13 | 142 | 156 |
| BALLOTS CAST - REPUBLICAN PARTY | 282 | 90.68 | 10 | 135 | 137 |
| BALLOTS CAST - DEMOCRATIC PARTY | 29 | 9.32 | 3 | 7 | 19 |

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 45 | 16.19 | 0 | 17 | 28 |
| Jeb Bush. | 2 | .72 | 0 | 2 | 0 |
| Ben Carson | 24 | 8.63 | 2 | 11 | 11 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 123 | 44.24 | 6 | 54 | 63 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 71 | 25.54 | 1 | 40 | 30 |
| Rand Paul | 3 | 1.08 | 0 | 0 | 3 |
| John R. Kasich. | 2 | .72 | 0 | 2 | 0 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 8 | 2.88 | 1 | 6 | 1 |
| US Representative, District 19 | | | | | |
| VOTE FOR 1 | | | | | |
| Jason Corley | 8 | 2.97 | 4 | 2 | 2 |
| Michael Bob Starr. | 50 | 18.59 | 0 | 23 | 27 |
| DeRenda Warren. | 12 | 4.46 | 1 | 4 | 7 |
| John C. Key. | 4 | 1.49 | 0 | 0 | 4 |
| Greg Garrett | 21 | 7.81 | 2 | 7 | 12 |
| Don Parrish. | 2 | .74 | 0 | 0 | 2 |
| Jodey Arrington | 74 | 27.51 | 3 | 37 | 34 |
| Donald R. May | 11 | 4.09 | 0 | 7 | 4 |
| Glen Robertson. | 87 | 32.34 | 0 | 48 | 39 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 33 | 15.64 | 1 | 15 | 17 |
| Wayne Christian | 41 | 19.43 | 3 | 22 | 16 |
| John Greytok | 10 | 4.74 | 0 | 3 | 7 |
| Weston Martinez | 24 | 11.37 | 0 | 7 | 17 |
| Lance N. Christian | 28 | 13.27 | 1 | 11 | 16 |
| Gary Gates | 45 | 21.33 | 1 | 31 | 13 |
| Ron Hale. | 30 | 14.22 | 3 | 8 | 19 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael Massengale | 139 | 62.61 | 4 | 55 | 80 |
| Debra Lehrmann. | 83 | 37.39 | 5 | 45 | 33 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Rick Green | 107 | 50.00 | 2 | 49 | 56 |
| Paul Green | 107 | 50.00 | 7 | 49 | 51 |

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 89 | 40.45 | 5 | 37 | 47 |
| Joe Pool | 131 | 59.55 | 4 | 63 | 64 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless | 84 | 40.19 | 2 | 42 | 40 |
| Chris Oldner | 58 | 27.75 | 4 | 30 | 24 |
| Mary Lou Keel | 67 | 32.06 | 3 | 24 | 40 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 36 | 16.98 | 2 | 16 | 18 |
| Steve Smith | 57 | 26.89 | 0 | 28 | 29 |
| Sid Harle | 16 | 7.55 | 3 | 8 | 5 |
| Scott Walker | 103 | 48.58 | 4 | 44 | 55 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 113 | 54.59 | 6 | 49 | 58 |
| Richard Davis | 94 | 45.41 | 3 | 47 | 44 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 203 | 100.00 | 8 | 90 | 105 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 242 | 100.00 | 9 | 111 | 122 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King | 226 | 100.00 | 8 | 105 | 113 |
| Justice, 7th Court of Appeals Dist. P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 211 | 100.00 | 8 | 91 | 112 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 238 | 100.00 | 8 | 109 | 121 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 29 | 10.39 | 1 | 10 | 18 |
| Gary Maddox | 250 | 89.61 | 9 | 124 | 117 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0008-04

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 251 | 100.00 | 9 | 115 | 127 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 234 | 100.00 | 9 | 107 | 118 |

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 0 | | 0 | 0 | 0 |
| Keith Judd | 0 | | 0 | 0 | 0 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 7 | 26.92 | 1 | 1 | 5 |
| Roque "Rocky" De La Fuente. | 1 | 3.85 | 0 | 0 | 1 |
| Hillary Clinton | 15 | 57.69 | 0 | 4 | 11 |
| Martin J. O'Malley | 3 | 11.54 | 1 | 1 | 1 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 2 | 7.14 | 0 | 0 | 2 |
| Grady Yarbrough | 21 | 75.00 | 3 | 6 | 12 |
| Cody Garrett | 5 | 17.86 | 0 | 1 | 4 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 26 | 100.00 | 3 | 7 | 16 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 24 | 100.00 | 2 | 5 | 17 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 26 | 100.00 | 3 | 7 | 16 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 27 | 100.00 | 3 | 7 | 17 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 27 | 100.00 | 3 | 7 | 17 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 26 | 100.00 | 3 | 7 | 16 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 28 | 100.00 | 3 | 7 | 18 |

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|---------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 180 | 67.92 | 7 | 88 | 85 |
| No. | 85 | 32.08 | 2 | 37 | 46 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 139 | 52.06 | 3 | 62 | 74 |
| No. | 128 | 47.94 | 6 | 65 | 57 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 207 | 79.01 | 8 | 104 | 95 |
| No. | 55 | 20.99 | 1 | 22 | 32 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 251 | 96.54 | 10 | 118 | 123 |
| No. | 9 | 3.46 | 0 | 3 | 6 |

RUN DATE:03/01/16 10:01 PM

0008 9 - Lamb County Ag Center

TOTAL VOTES % BALLOT BY MAI EARLY VOTING ELECTION DAY

Referenda Item #1

VOTE FOR 1

| | | | | | |
|-------------------|----|-------|---|---|----|
| For | 26 | 96.30 | 3 | 7 | 16 |
| Against | 1 | 3.70 | 0 | 0 | 1 |

Referenda Item #2

VOTE FOR 1

| | | | | | |
|-------------------|----|-------|---|---|----|
| For | 22 | 95.65 | 2 | 6 | 14 |
| Against | 1 | 4.35 | 0 | 0 | 1 |

Referenda Item #3

VOTE FOR 1

| | | | | | |
|-------------------|----|-------|---|---|----|
| For | 23 | 85.19 | 2 | 6 | 15 |
| Against | 4 | 14.81 | 1 | 1 | 2 |

Referenda Item #4

VOTE FOR 1

| | | | | | |
|-------------------|----|-------|---|---|----|
| For | 21 | 87.50 | 1 | 5 | 15 |
| Against | 3 | 12.50 | 1 | 1 | 1 |

Referenda Item #5

VOTE FOR 1

| | | | | | |
|-------------------|----|-------|---|---|----|
| For | 20 | 74.07 | 3 | 6 | 11 |
| Against | 7 | 25.93 | 0 | 1 | 6 |

Referenda Item #6

VOTE FOR 1

| | | | | | |
|-------------------|----|-------|---|---|----|
| For | 21 | 87.50 | 1 | 5 | 15 |
| Against | 3 | 12.50 | 1 | 1 | 1 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0009-01

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 195 | | 10 | 46 | 139 |
| BALLOTS CAST - REPUBLICAN PARTY | 154 | 78.97 | 6 | 43 | 105 |
| BALLOTS CAST - DEMOCRATIC PARTY | 41 | 21.03 | 4 | 3 | 34 |

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------------------|-------------|-------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 23 | 15.23 | 1 | 3 | 19 |
| Jeb Bush. | 5 | 3.31 | 1 | 2 | 2 |
| Ben Carson | 11 | 7.28 | 1 | 2 | 8 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 72 | 47.68 | 3 | 20 | 49 |
| Carly Fiorina | 0 | | 0 | 0 | 0 |
| Donald J. Trump | 37 | 24.50 | 0 | 14 | 23 |
| Rand Paul | 1 | .66 | 0 | 0 | 1 |
| John R. Kasich. | 2 | 1.32 | 0 | 1 | 1 |
| Mike Huckabee | 0 | | 0 | 0 | 0 |
| Rick Santorum | 0 | | 0 | 0 | 0 |
| Uncommitted. | 0 | | 0 | 0 | 0 |

US Representative, District 19

| | | | | | |
|----------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Jason Corley | 2 | 1.40 | 0 | 1 | 1 |
| Michael Bob Starr. | 48 | 33.57 | 1 | 8 | 39 |
| DeRenda Warren. | 7 | 4.90 | 2 | 3 | 2 |
| John C. Key. | 1 | .70 | 0 | 1 | 0 |
| Greg Garrett | 11 | 7.69 | 0 | 4 | 7 |
| Don Parrish. | 0 | | 0 | 0 | 0 |
| Jodey Arrington | 32 | 22.38 | 2 | 11 | 19 |
| Donald R. May | 7 | 4.90 | 0 | 1 | 6 |
| Glen Robertson. | 35 | 24.48 | 1 | 12 | 22 |

Railroad Commissioner

| | | | | | |
|------------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Doug Jeffrey | 23 | 22.12 | 1 | 8 | 14 |
| Wayne Christian | 20 | 19.23 | 1 | 5 | 14 |
| John Greytok | 10 | 9.62 | 1 | 6 | 3 |
| Weston Martinez | 7 | 6.73 | 0 | 2 | 5 |
| Lance N. Christian | 7 | 6.73 | 1 | 3 | 3 |
| Gary Gates | 23 | 22.12 | 0 | 4 | 19 |
| Ron Hale. | 14 | 13.46 | 0 | 6 | 8 |

Justice, Supreme Court, Place 3

| | | | | | |
|------------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Michael Massengale | 72 | 64.29 | 1 | 28 | 43 |
| Debra Lehrmann. | 40 | 35.71 | 3 | 10 | 27 |

Justice, Supreme Court, Place 5

| | | | | | |
|----------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Rick Green | 58 | 55.24 | 1 | 20 | 37 |
| Paul Green | 47 | 44.76 | 3 | 17 | 27 |

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 51 | 46.36 | 2 | 17 | 32 |
| Joe Pool | 59 | 53.64 | 2 | 20 | 37 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 33 | 31.73 | 2 | 13 | 18 |
| Chris Oldner | 38 | 36.54 | 0 | 14 | 24 |
| Mary Lou Keel | 33 | 31.73 | 2 | 10 | 21 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 24 | 22.86 | 1 | 6 | 17 |
| Steve Smith. | 29 | 27.62 | 2 | 8 | 19 |
| Sid Harle | 8 | 7.62 | 1 | 1 | 6 |
| Scott Walker | 44 | 41.90 | 0 | 22 | 22 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 61 | 58.65 | 3 | 18 | 40 |
| Richard Davis | 43 | 41.35 | 1 | 18 | 24 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 97 | 100.00 | 5 | 35 | 57 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 122 | 100.00 | 6 | 40 | 76 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 113 | 100.00 | 6 | 38 | 69 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 103 | 100.00 | 5 | 37 | 61 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 125 | 100.00 | 6 | 37 | 82 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 18 | 12.16 | 1 | 5 | 12 |
| Gary Maddox. | 130 | 87.84 | 5 | 37 | 88 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0009-04

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------------------|-------------|--------|---------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 130 | 100.00 | 6 | 39 | 85 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 126 | 100.00 | 6 | 39 | 81 |

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 4 | 11.43 | 1 | 1 | 2 |
| Keith Judd | 3 | 8.57 | 0 | 0 | 3 |
| Star Locke | 0 | | 0 | 0 | 0 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 7 | 20.00 | 1 | 0 | 6 |
| Roque "Rocky" De La Fuente. | 0 | | 0 | 0 | 0 |
| Hillary Clinton | 21 | 60.00 | 0 | 0 | 21 |
| Martin J. O'Malley | 0 | | 0 | 0 | 0 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 4 | 11.43 | 1 | 1 | 2 |
| Grady Yarbrough | 24 | 68.57 | 1 | 1 | 22 |
| Cody Garrett | 7 | 20.00 | 1 | 0 | 6 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 26 | 100.00 | 3 | 2 | 21 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 27 | 100.00 | 3 | 2 | 22 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 27 | 100.00 | 3 | 2 | 22 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 25 | 100.00 | 2 | 1 | 22 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 24 | 100.00 | 2 | 1 | 21 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 22 | 100.00 | 2 | 1 | 19 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 29 | 100.00 | 3 | 2 | 24 |

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 79 | 58.09 | 3 | 22 | 54 |
| No. | 57 | 41.91 | 2 | 17 | 38 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 76 | 55.07 | 2 | 21 | 53 |
| No. | 62 | 44.93 | 3 | 18 | 41 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 112 | 84.21 | 4 | 30 | 78 |
| No. | 21 | 15.79 | 1 | 8 | 12 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 116 | 90.63 | 4 | 34 | 78 |
| No. | 12 | 9.38 | 1 | 1 | 10 |

RUN DATE:03/01/16 10:01 PM

0009 10-Amherst Community Cent

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|-------|----------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 28 | 84.85 | 3 | 2 | 23 |
| Against | 5 | 15.15 | 0 | 0 | 5 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 25 | 78.13 | 2 | 1 | 22 |
| Against | 7 | 21.88 | 1 | 1 | 5 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 25 | 78.13 | 3 | 2 | 20 |
| Against | 7 | 21.88 | 0 | 0 | 7 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 24 | 77.42 | 2 | 1 | 21 |
| Against | 7 | 22.58 | 1 | 1 | 5 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 14 | 42.42 | 1 | 0 | 13 |
| Against | 19 | 57.58 | 2 | 2 | 15 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 22 | 75.86 | 2 | 1 | 19 |
| Against | 7 | 24.14 | 0 | 0 | 7 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
STATISTICS

REPORT-EL30A PAGE 0010-01

RUN DATE:03/01/16 10:01 PM

0010 12-Springlake 1st Baptist

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|---|-------------|-------|---------------|--------------|--------------|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| BALLOTS CAST - TOTAL. | 97 | | 6 | 22 | 69 |
| BALLOTS CAST - REPUBLICAN PARTY | 90 | 92.78 | 4 | 20 | 66 |
| BALLOTS CAST - DEMOCRATIC PARTY | 7 | 7.22 | 2 | 2 | 3 |

RUN DATE:03/01/16 10:01 PM

0010 12-Springlake 1st Baptist

| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|--------------------------|-------------|-------|---------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Marco Rubio. | 10 | 11.49 | 0 | 0 | 10 |
| Jeb Bush. | 0 | | 0 | 0 | 0 |
| Ben Carson. | 1 | 1.15 | 1 | 0 | 0 |
| Elizabeth Gray. | 0 | | 0 | 0 | 0 |
| Lindsey Graham. | 0 | | 0 | 0 | 0 |
| Chris Christie. | 0 | | 0 | 0 | 0 |
| Ted Cruz. | 39 | 44.83 | 0 | 7 | 32 |
| Carly Fiorina. | 0 | | 0 | 0 | 0 |
| Donald J. Trump. | 23 | 26.44 | 0 | 9 | 14 |
| Rand Paul. | 3 | 3.45 | 1 | 1 | 1 |
| John R. Kasich. | 8 | 9.20 | 1 | 1 | 6 |
| Mike Huckabee. | 0 | | 0 | 0 | 0 |
| Rick Santorum. | 0 | | 0 | 0 | 0 |
| Uncommitted. | 3 | 3.45 | 0 | 1 | 2 |

US Representative, District 19

| | | | | | |
|----------------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Jason Corley. | 2 | 2.47 | 0 | 0 | 2 |
| Michael Bob Starr. | 24 | 29.63 | 0 | 3 | 21 |
| DeRenda Warren. | 4 | 4.94 | 1 | 2 | 1 |
| John C. Key. | 1 | 1.23 | 0 | 0 | 1 |
| Greg Garrett. | 8 | 9.88 | 0 | 3 | 5 |
| Don Parrish. | 2 | 2.47 | 0 | 0 | 2 |
| Jodey Arrington. | 7 | 8.64 | 0 | 0 | 7 |
| Donald R. May. | 9 | 11.11 | 0 | 0 | 9 |
| Glen Robertson. | 24 | 29.63 | 0 | 10 | 14 |

Railroad Commissioner

| | | | | | |
|-----------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Doug Jeffrey. | 8 | 11.94 | 0 | 1 | 7 |
| Wayne Christian. | 25 | 37.31 | 0 | 7 | 18 |
| John Greytok. | 2 | 2.99 | 0 | 0 | 2 |
| Weston Martinez. | 5 | 7.46 | 1 | 1 | 3 |
| Lance N. Christian. | 8 | 11.94 | 0 | 1 | 7 |
| Gary Gates. | 11 | 16.42 | 0 | 0 | 11 |
| Ron Hale. | 8 | 11.94 | 0 | 5 | 3 |

Justice, Supreme Court, Place 3

| | | | | | |
|-----------------------------|----|-------|---|---|----|
| VOTE FOR 1 | | | | | |
| Michael Massengale. | 39 | 57.35 | 1 | 8 | 30 |
| Debra Lehrmann. | 29 | 42.65 | 0 | 7 | 22 |

Justice, Supreme Court, Place 5

| | | | | | |
|---------------------|----|-------|---|----|----|
| VOTE FOR 1 | | | | | |
| Rick Green. | 44 | 65.67 | 0 | 10 | 34 |
| Paul Green. | 23 | 34.33 | 1 | 5 | 17 |

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| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---|-------------|--------|----------------|--------------|--------------|
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Eva Guzman | 33 | 50.00 | 1 | 7 | 25 |
| Joe Pool. | 33 | 50.00 | 0 | 7 | 26 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Ray Wheless. | 32 | 53.33 | 1 | 7 | 24 |
| Chris Oldner | 11 | 18.33 | 0 | 2 | 9 |
| Mary Lou Keel | 17 | 28.33 | 0 | 3 | 14 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Brent Webster | 12 | 18.46 | 1 | 4 | 7 |
| Steve Smith. | 19 | 29.23 | 0 | 5 | 14 |
| Sid Harle | 4 | 6.15 | 0 | 1 | 3 |
| Scott Walker | 30 | 46.15 | 0 | 4 | 26 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Michael E. Keasler | 29 | 47.54 | 0 | 2 | 27 |
| Richard Davis | 32 | 52.46 | 1 | 10 | 21 |
| Member, State BoE, District 15 | | | | | |
| VOTE FOR 1 | | | | | |
| Marty Rowley | 57 | 100.00 | 1 | 11 | 45 |
| State Senator, District 28 | | | | | |
| VOTE FOR 1 | | | | | |
| Charles Perry | 62 | 100.00 | 1 | 11 | 50 |
| State Representative, District 88 | | | | | |
| VOTE FOR 1 | | | | | |
| Ken King. | 56 | 100.00 | 1 | 10 | 45 |
| Justice, 7th Court of Appeals Dist, P 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Jim Campbell | 50 | 100.00 | 1 | 10 | 39 |
| County Attorney | | | | | |
| VOTE FOR 1 | | | | | |
| Scott A. Say | 61 | 100.00 | 1 | 12 | 48 |
| Sheriff | | | | | |
| VOTE FOR 1 | | | | | |
| Pete Lara | 3 | 3.57 | 1 | 1 | 1 |
| Gary Maddox. | 81 | 96.43 | 2 | 18 | 61 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
REPUBLICAN PARTY

REPORT-EL30A PAGE 0010-04

RUN DATE:03/01/16 10:01 PM

0010 12-Springlake 1st Baptist

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|-------------------------------|-------------|--------|----------------|--------------|--------------|
| County Tax Assessor-Collector | | | | | |
| VOTE FOR 1 | | | | | |
| Brenda Goheen | 66 | 100.00 | 1 | 14 | 51 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Charlotte Cain. | 66 | 100.00 | 1 | 14 | 51 |

PREC REPORT-GROUP DETAIL

2016 PRIMARY ELECTION
LAMB COUNTY, TEXAS
MARCH 1, 2016
DEMOCRATIC PARTY

REPORT-EL30A PAGE 0010-05

RUN DATE:03/01/16 10:01 PM

0010 12-Springlake 1st Baptist

| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|--|-------------|--------|----------------|--------------|--------------|
| President | | | | | |
| VOTE FOR 1 | | | | | |
| Calvis L. Hawes | 0 | | 0 | 0 | 0 |
| Keith Judd | 3 | 42.86 | 1 | 1 | 1 |
| Star Locke | 3 | 42.86 | 1 | 1 | 1 |
| Willie L. Wilson | 0 | | 0 | 0 | 0 |
| Bernie Sanders. | 0 | | 0 | 0 | 0 |
| Roque "Rocky" De La Fuente. | 0 | | 0 | 0 | 0 |
| Hillary Clinton | 1 | 14.29 | 0 | 0 | 1 |
| Martin J. O'Malley | 0 | | 0 | 0 | 0 |
| Railroad Commissioner | | | | | |
| VOTE FOR 1 | | | | | |
| Lon Burnam | 0 | | 0 | 0 | 0 |
| Grady Yarbrough | 0 | | 0 | 0 | 0 |
| Cody Garrett | 7 | 100.00 | 2 | 2 | 3 |
| Justice, Supreme Court, Place 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Mike Westergren | 6 | 100.00 | 2 | 2 | 2 |
| Justice, Supreme Court, Place 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Dori Contreras Garza. | 3 | 100.00 | 1 | 1 | 1 |
| Justice, Supreme Court, Place 9 | | | | | |
| VOTE FOR 1 | | | | | |
| Savannah Robinson. | 3 | 100.00 | 1 | 1 | 1 |
| Judge, Court of Criminal Appeals, Pl 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Lawrence "Larry" Meyers. | 3 | 100.00 | 1 | 1 | 1 |
| Judge, Court of Criminal Appeals, Pl 5 | | | | | |
| VOTE FOR 1 | | | | | |
| Betsy Johnson | 6 | 100.00 | 2 | 2 | 2 |
| Judge, Court of Criminal Appeals, Pl 6 | | | | | |
| VOTE FOR 1 | | | | | |
| Robert Burns | 3 | 100.00 | 1 | 1 | 1 |
| County Chairman | | | | | |
| VOTE FOR 1 | | | | | |
| Tomas Almanza | 3 | 100.00 | 1 | 1 | 1 |

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| | TOTAL VOTES | % | BALLOT BY MAIL | EARLY VOTING | ELECTION DAY |
|---------------|-------------|-------|----------------|--------------|--------------|
| Proposition 1 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 43 | 67.19 | 1 | 11 | 31 |
| No. | 21 | 32.81 | 0 | 3 | 18 |
| Proposition 2 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 48 | 67.61 | 1 | 6 | 41 |
| No. | 23 | 32.39 | 0 | 8 | 15 |
| Proposition 3 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 62 | 89.86 | 2 | 13 | 47 |
| No. | 7 | 10.14 | 0 | 1 | 6 |
| Proposition 4 | | | | | |
| VOTE FOR 1 | | | | | |
| Yes | 66 | 95.65 | 1 | 14 | 51 |
| No. | 3 | 4.35 | 0 | 0 | 3 |

RUN DATE:03/01/16 10:01 PM

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| | TOTAL VOTES | % | BALLOT BY MAI | EARLY VOTING | ELECTION DAY |
|-------------------|-------------|--------|---------------|--------------|--------------|
| Referenda Item #1 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 6 | 85.71 | 2 | 2 | 2 |
| Against | 1 | 14.29 | 0 | 0 | 1 |
| Referenda Item #2 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 3 | 42.86 | 1 | 1 | 1 |
| Against | 4 | 57.14 | 1 | 1 | 2 |
| Referenda Item #3 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 4 | 100.00 | 1 | 1 | 2 |
| Against | 0 | | 0 | 0 | 0 |
| Referenda Item #4 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 6 | 85.71 | 2 | 2 | 2 |
| Against | 1 | 14.29 | 0 | 0 | 1 |
| Referenda Item #5 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 1 | 25.00 | 0 | 0 | 1 |
| Against | 3 | 75.00 | 1 | 1 | 1 |
| Referenda Item #6 | | | | | |
| VOTE FOR 1 | | | | | |
| For | 7 | 100.00 | 2 | 2 | 3 |
| Against | 0 | | 0 | 0 | 0 |

