| M  |                | . \           | \        | \Z   | \ \          | \ ' | / ;   |                | 2° 94  |
|--|----------------|---------------|----------|--|--------------|-----|-------|----------------|--------|
| Democratic GH  | .`             |               |          |  | Dieci,       | /   | )     | V              |        |
| Party Sch  | 1              |               |          | <i>\</i> .                                       | C            | .\  |       |                |        |
| Primary OOL<br>Election  | 1              | \             | \ \      | / /  | \ \          | (X) | / /   | \              | ,      |
| Election (27)  |                |               | , \      | \  | /            | \   |       | Y              | Total  |
| March U, 2018  OFFICE CANDIDATE  OFFICE CANDIDATE                      |                |               |          |  |              |     | 10/EN | RLY            | Votes  |
| United CANDIDATE   |                |               | ==       |  |              |     |       |                |        |
| united<br>states<br>Senator SEMa Hemandez                              | <del>]  </del> |               |          |  | _            | ·   |       |                | 21     |
| Beto D'Rourke  | <del>_</del>   |               |          |  |              |     |       | ()             | 5      |
| · Edward Kimbrols  | 2              |               |          |  |              |     |       | 5              |        |
| Dist. 13 Greg Sagan.   | 5              |               | ·        |  |              |     |       | 0              |        |
| Governor Cedric Davis St.  | 1-1            |               |          |  |              |     |       | 0              | 2 2    |
|  | 2              |               |          |  |              |     |       | 5              | 1 3 v  |
| Toe Mumbach<br>Grady Yarbrovah   | 8              |               |          |  |              |     |       | 2              |        |
| Tom Wakely - Adrian Oceaneda   | <u> </u>       |               |          |  |              |     |       | 2              | 3 1/   |
| Tomes Tolly Clark  | 10             |               |          |  |              |     |       | 0 4            | 10 2   |
| Michael Cooper   |                |               |          |  |              |     |       | 2              | 33 4   |
| Seneral Justin Nelson<br>Comptroller Joi Chevalier                     | 5              | ī,            |          |  |              | **  |       | 0              | 5 /    |
| Connissioner of  | 7              |               |          | <del>                                     </del> | <del> </del> | 1   |       | 1              | 3 /    |
| Land office MIGUEL SWIZE   | 4              |               |          | -  | -            | -   | -     | 5              | 9 ;    |
| Tex Morgan  of Ag Kim Olson  | 10             | <del></del>   |          |  |              |     |       | 7              | 13 /   |
| RR Commissioner Roman McAllen  | <u>ن</u><br>ن  | ľ             |          |  |              |     |       | <u>ئ</u><br>اد | 5 4    |
| Chris Spellmon: Steven Kirkland  Sustice, Supreme R.K. Sandill         | 9              |               |          |  |              |     |       | 10.            | 12 /   |
| Justice sypreme Kothy Chena  | 6              | and market ha |          |  |              |     |       | 6              | 130,   |
| Resident Judose Maria T. (Terri) Tackson Sudog Litt of Ramona Franklin | 9              |               |          |  |              |     | -     | 0              | 121    |
| Propositions #1  | F0X            | 00<br>2       | <u> </u> |  |              |     | For 5 | AG             | 13-2   |
| Prop. #2   | 10             | 4             |          |  |              | -   | 4     | 2              | 10-3   |
| Prop. #4   | Ø              | 4             | 1        |  |              |     | lo    | 0              | 12-2   |
| Prop. #5   | 9              |               |          |  |              |     | . 8   | Ó              | 17-1   |
| Prop. #7 Prop. #8 Prop. #9   | 5              | 4             |          |  |              |     | 5     | 2              | 10-6   |
| Drop, #10  | 4<br>10        | 1             | -        |  |              |     | 10    | 0              | 11/4-2 |
| Prop. # 11<br>Drop. # 12   | 10<br>11       | 0             |          |  |              | ,   | 8     | 0              | 19-0   |
|  |                |               |          |  | -            |     |       |                |        |
| }  | ļ              | l             | 1        | I  | I            | 1   | I     | )              | 14 .   |

| E C E  | 10                                |                  | /        |                    |              | 7                       |              | 7              | <b>电子</b> |
|--|-----------------------------------|------------------|----------|--------------------|--------------|-------------------------|--------------|----------------|-----------|
| Republican Republican Republican               | , '                               | OMMU             |          |                    | $\sqrt{2}$   | 184                     | X.           |                | · =       |
| Republican R                                   | N                                 | \u               | V        | X                  |              | $\overset{\cdot}{\sim}$ |              |                | ·         |
| Republican Party Primary Election March 6,2018 | YA R                              | 2                | I. I.A.  |                    |              |                         |              |                | ı         |
| Primary OL W                                   | \                                 | \\S <sub>0</sub> | / /      | 32                 | O.G.         | (X)                     |              |                |           |
| Primary Election                               | E                                 |                  | HOOL     | /,                 | G.           | /3                      | 32           |                | Total     |
| March 6,2018                                   | 130                               | 5)               | H0012053 |                    | E.E.         | 4                       | FU           | RLY            | Votes     |
| united states                                  |                                   |                  |          |                    | === =        | <u>D</u>                |              | 7              |           |
| Senator Geraldine Sam                          |                                   | <del>\ \ \</del> |          |                    |              |                         |              | <del></del>    | 15        |
| Stefano de Stefano                             | $\frac{\mathcal{O}}{\mathcal{O}}$ | $\frac{U}{I}$    | - 6      | \ \ \              |              | 0                       |              | <del>-  </del> |           |
| Bruce Jacobson, Jr.                            | 1                                 | <u> </u>         |          |                    |              | 2                       |              | 1              |           |
| Mary Miller                                    | 0                                 | ()               | 5        |                    | <del></del>  | $\frac{1}{2}$           |              | 15             | 2/        |
| Ted Cruz                                       | 75                                | 460              | 3        |                    | <del>}</del> | 33                      |              | 243            | 436.      |
| U.S. Representative Mac Thornberry             | 81                                | 41               | 4        | <u>'</u>           |              | 35                      |              | 258            | 456       |
| Governor Barbara Krueger                       | 7                                 |                  | 2        |                    |              | 5                       |              | 20             | 36        |
| Girea Abbott                                   | 104                               | 44               | 4        | 5                  |              | 30                      |              | 348            | 431       |
| SECEPE Kilgore.                                | 3                                 | 2                | (        | )                  |              | 0                       | <u>.</u>     | 5              | 10        |
| Lieutenant O. 4 Mildar                         | 48                                | 17-              |          | 8                  |              | 13                      |              | 71             | 167       |
| D Live   | 3                                 | 20               |          | 5                  | ,            | 16                      |              | 159            | 241.      |
| Attorney                                       | 54                                | 25               | 2        | 7                  |              | 24                      |              | 193            | 323       |
| Comptroller of                                 | 55                                | 31               |          | 5                  |              | 27                      |              | 201            | 349.      |
| Public Accounts Glenn Hegar<br>Commissioner of | 58                                | 26               |          | 5                  |              | 24                      |              | 157            | 300       |
| the General George P. Bush                     | 3                                 | 5                |          | <del>2</del><br>3' |              |                         |              | 14             | 79        |
| Davey Edwards                                  | 5                                 | 0                |          | 3.                 |              | 3                       | :            | 15             |           |
| - Rick Range                                   | 1                                 | -                |          |                    |              | 8                       | ļ            | _              | 26        |
| Commissioner of Jerry Patterson                | 10                                | 12               | ,        | 5                  |              | <del> </del>            | <del> </del> | 45             | 80        |
| Agriculture Jim Hogan                          | 30                                | 10               |          | \-\- <u>-</u>      |              | 8                       |              | 60             | 105       |
| Trey Blocker                                   | 9                                 | 14               |          | 2                  |              | 10                      |              | 45             | - 20      |
| Sid Miller                                     | 33                                | 25               | Ì        | 5                  |              | 114                     |              | 119            | 206       |
| Railroad<br>Commissioner Weston Martinez       | 21                                | 13               |          | 3                  |              |                         |              | 58             | 116       |
| Christi Craddick                               | 36                                | 20               | 4        | <u>5</u>           |              | 21                      |              | 152            | 254       |
| Justice, supreme CH Place 2 Jimmy Blacklock    | 54                                | 23               |          | 35                 |              | 27                      |              | 182            | 226       |
| Justice, Supreme Cit. Place 4 John Devine      | 55                                | 3                |          | 33                 |              | 32                      |              | 18le.          | 339       |
|  |                                   |                  |          |                    | <u> </u>     |                         |              | '              |           |

| · ** ***   | Ra<br>K.F.                           | 12 /    | 1     | SCHOOL HAN | Amilation H. Service Commence of the Commence | the land | 6 2 5   |
|--|--------------------------------------|---------|-------|------------|---|----------|---------|
|  | P                                    | 1       | 1     | 声          | 海雪  | / F      | Total   |
| CRT.PLG<br>Presiding Judy<br>Crt. of Crimin            | Sett. Brown                          | 7       | 0     | 3          | 32  | [8]      | 327     |
| Appeals  | David Bridges                        | 31      | 30    | 20         | 24  | 11/8     | 213     |
| Judge, Court   | Sharon Keller                        | 22      | 9     | 14         | 8   | 84       | 138     |
| Place 7<br>Judge Court of<br>Criminal Appea<br>Place 8 | Snaron Keller  Barbara Parker Hervey | 0       | 27    | 30         | 28  | 178      | 316     |
| Place 8  | Dib Waldrip                          | 131     | 10    | 10         | 8   | 44       | 169     |
| ***************************************                | Jay Brandon                          | 26      | 14    | 1.5        | 15  | 71       | 139     |
| state Senate   |                                      | 19      | 10    | 12         | 6   | (A)      | 122     |
| Dist. 31   | Victor Leal                          | 181     |       | 1          | ·   | 59       | 87      |
|  | Kel Seliger                          | 05      | 24    | 35         | 19  | 165      | 308     |
| State<br>representativ                                 | Mike Canon                           | 12      | 5     | 4          | 13  | 60       | 104     |
| District 68  | Drew Springer                        | 62      | 34    | 33         | 31  | 221      | 381     |
| Appeals Distric  | Judy Parker                          | 55      | 28    | 33         | 28  | 188      | 332     |
| Justice 74h<br>cat of Appeal<br>Dist. Dl. 3            | s Pat Pirtle                         | 54      | 27    | 29         | 28  | 189      | 327     |
| County   | John A. James                        | 49      | 30    | 31         | 25  | 176      | 311     |
| District and   | Farris Nation                        | 44      | 25    | 21         | 17  | 145      | 252     |
| Clerk.   | Jackie Johnson                       | 83      | 43    | 146        | 37  | 2B       | 482     |
| County<br>Treasurer                                    | Gina Harris                          | 82      | 50    | 42         | 38  | 280      | 495.    |
| County Commission  Pct. N.C2  Sustice of               | Mike Hughs                           | 0       | 34    | 0          | 0   | 42       | 76      |
| the Peace  | To Rita Henard                       | 80      | 48    | 47         | 39  | 267      | 481     |
| County<br>Chairman                                     | Tommy Hudson                         | 83      | 45    | 45         | 36  | 268      | 478 .   |
| Proposition  | 1                                    | 54/25   | 3%    | 32/2       | dog   | 73       | 330     |
| Proposition  | 2                                    | 72/8    | 17.3  | 13/2       | 35/2  | 25/20    | 1418 24 |
| Proposition  | 3                                    | 631     | 3/4   | 300        | 33/5  | 235      | 386     |
| Proposition  | .4                                   | -       | 3/2   | HO H       | 33/4  | 21/21    | 419 51  |
| Proposition  | 5                                    | 40/42   |       | 33/5       | 2/2   | 3%       | 314 167 |
| Proposition  | le                                   | 77/8    | 1133  | KS/        | 390   | 3%       | 485 18  |
| Proposition  |                                      | 6/1     | W C   | 33%        | 30/2  | 3/6      | 333999  |
| Proposition  | 8                                    | 78<br>A | 13/1X | 43         | 33/2  | 313      | 479 16  |
| ·  | 9                                    | 749     | 13/   | 405        | 34  | 244      | 43458   |
| Proposition  | IO                                   | 76.     | >><   | W.         | 34  | alla     | 43231   |
| Proposition  |                                      | 约       | 35    | 3/0        | 33/6  | 33%      | 401     |
|  |                                      |         |       |            |   | <u> </u> | = 17    |