

# YOUTH HALL SPACE REQUEST

Name of Club or Organization: \_\_\_\_\_

Contact Leaders: \_\_\_\_\_ Phone: \_\_\_\_\_

Best time to call: \_\_\_\_\_

Please let us know how much space you anticipate that you will need. We know from experience how hard that can be. If you discover after you sent in your request that needs have changed, do not hesitate to contact us so that we can discuss our options. (388-4969).

- Club exhibits and Educational exhibits will be displayed separate from each other.
- Both of these exhibits consists of table top and backdrop space, unless requested differently.
- Specify preference of outside wall with chains & electricity, or center section without.

**A. CLUB EXHIBIT:** Total feet requested \_\_\_\_\_  
(without educational exhibit space included)

**B. EDUCATIONAL TABLE TOP EXHIBIT(S):** Each table top will be given a separate 4 foot space unless requested differently in center section of building. Can be either an individual member or club educational exhibits.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Special Requests: \_\_\_\_\_

**ACTION EXHIBITS:** List Titles and/or Descriptions. Activities are scheduled daily at 10:30, 1:30 & 3:30. Use addition pages as needed.

1. \_\_\_\_\_ Preferred day & time: \_\_\_\_\_
2. \_\_\_\_\_ Preferred day & time: \_\_\_\_\_

List any **woodworking projects** that will be in use that need to be judged: \_\_\_\_\_ Date available \_\_\_\_\_

Horse Tack Boxes-members names: \_\_\_\_\_

Dairy Show Boxes-members names: \_\_\_\_\_

Return by July 31st to Martha Seifert, UVM Extension  
Youth Exhibit Hall, 23 Pond Lane, Suite 30, Middlebury, VT 05753-1292



PHOTO CONSENT: I, the undersigned, grant permission to ACFFD to use my child's image for use in all media publications, including social media.

x \_\_\_\_\_  
Signature of parent or legal guardian of children under 18.

## YOUTH EXHIBIT HALL VOLUNTEER MONITORS

Each club exhibiting in the Youth Hall is expected to have parents, leaders &/or teen leaders sign-up to help in the Youth Hall. Duties include: making sure exhibits are neat, ribbons are in place, and answer questions from the public. **Please return this form with your preferred time or call the Extension Office (388-4969).** First come first served. You may also sign-up during Field Days at the Exhibit Hall. WITHOUT ADEQUATE VOLUNTEER MONITORS, THE HALL MAY NOT BE STAFFED AT ALL TIMES!

	NAME & PHONE	NAME & PHONE
<b>TUESDAY, 10 A.M.-12:00 P.M.</b>	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>WEDNESDAY, 10 A.M.-2 P.M.</b>	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>THURSDAY, 10 A.M.-12 P.M.</b>	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>FRIDAY, 10 A.M.-12 P.M.</b>	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>SATURDAY, 10 A.M.-12 P.M.</b>	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____



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