

ADDISON COUNTY FIELD DAYS DRAFT HORSE SHOW SPONSORSHIP FORM

To sponsor all or part of a class or award please fill out and return this form by July 1st.
We have 112 classes and offer prize money of over \$12,000 for the show. Thank you for your support.

Name: _____ Phone: _____

Address: _____

Class(s) to sponsor: _____

2nd choice: _____

Name/farm as it should appear in the program: _____

Amount you wish to contribute: \$100.00 \$75.00 \$50.00 Other \$

Please make checks payable to "Addison County Fair and Field Days" and return to:

Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491 • Phone: 802-759-2015 • Cell: 802-349-5671

ADDISON COUNTY FIELD DAYS HAND MOWING CONTEST Thursday, August 8, 2024 10am

ENTRY BLANK

NAME: _____ AGE _____

ADDRESS: _____

PHONE: _____ Check: Male Female

E-MAIL: _____

ENTER CLASS(ES):

CONTESTANTS WHO WISH TO MOW TWICE SHOULD CHOOSE THE APPROPRIATE CLASS FIRST AND THEN "OPEN" CLASSES

- | | |
|---------------------------------------|---------------|
| 1. YOUTH (16 AND UNDER) | 15-foot strip |
| 2. WOMEN, ages 17 - 59 | 15-foot strip |
| 3. MEN, ages 17 - 59 | 25-foot strip |
| 4. SENIOR WOMEN, ages 60-79 | 15-foot strip |
| 5. SENIOR MEN, ages 60-79 | 25-foot strip |
| 6. ROGER SHATTUCK MEMORIAL (Ages 80+) | 15-foot strip |
| 7. OPEN TO ALL | 25-foot strip |

Please mail or email to: Judd Markowski, 1724 East Street, Bridport, Vt 05734

Please pay admission at the gate AND GET A RECEIPT -YOU WILL BE REIMBURSED AT THE CONTEST IF YOU HAVE A RECEIPT.
The contest is located North of the Antique Area. Scores are based on time, width of cut, height and evenness of stubble.

PHOTO CONSENT: I, the undersigned, grant permissions to ACFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.