

## **ADDISON COUNTY FIELD DAYS DRAFT HORSE SHOW SPONSORSHIP FORM**

To sponsor all or part of a class or award please fill out and return this form by July 1st.  
We have 112 classes and offer prize money of over \$12,000 for the show. Thank you for your support.

Name:

Phone:

Address:

Class(s) to sponsor:

2nd choice:

Name/farm as it should appear in the program:

Amount you wish to contribute: \$100.00      \$75.00      \$50.00      Other \$

Please make checks payable to "Addison County Fair and Field Days" and return to:

**Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491 • Phone: 802-759-2015 • Cell: 802-349-5671**

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## **ADDISON COUNTY FIELD DAYS HAND MOWING CONTEST Thursday, August 10, 2023 10am**

### **ENTRY BLANK**

NAME:

AGE

ADDRESS:

PHONE:

Check: Male

Female

E-MAIL:

ENTER CLASS(ES):

### **CONTESTANTS WHO WISH TO MOW TWICE SHOULD CHOOSE THE APPROPRIATE CLASS FIRST AND THEN "OPEN" CLASSES**

- |                                       |               |
|---------------------------------------|---------------|
| 1. YOUTH (16 AND UNDER)               | 15-foot strip |
| 2. WOMEN, ages 17 - 59                | 15-foot strip |
| 3. MEN, ages 17 - 59                  | 25-foot strip |
| 4. SENIOR WOMEN, ages 60-79           | 15-foot strip |
| 5. SENIOR MEN, ages 60-79             | 25-foot strip |
| 6. ROGER SHATTUCK MEMORIAL (Ages 80+) | 15-foot strip |
| 7. OPEN TO ALL                        | 25-foot strip |

**Please mail or email to: Judd Markowski, 1724 East Street, Bridport, Vt 05734**

Please pay admission at the gate AND GET A RECEIPT -YOU WILL BE REIMBURSED AT THE CONTEST IF YOU HAVE A RECEIPT.  
The contest is located North of the Antique Area. Scores are based on time, width of cut, height and evenness of stubble.

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**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.