## BROUGHT TO YOU BY: PHOENIX FEEDS • QUILTERS' CORNER • FARM CREDIT EAST • CHAMPLAIN VALLEY EQUIPMENT

## **2023 OPEN BEEF, WORKING STEER & OX SHOW ENTRY FORM**

I certify that the following identified animals entered for exhibition and competition are owned by me; that I will willingly abide by all the terms and conditions pertinent to entering, exhibiting and departure.

6-10 anim	eason pass ma Is on exhibit li als on exhibit e animals on e	y be purchased for imit 2 passes limit 3 passes exhibit limit 4 pas	or \$15. Those with the al	oove exhibits ma	y purchase passes v	with their entry
FEES ENCLOSED: Cattle \$			Class \$	Passes \$	Total \$	
	ENTRY D	DEADLINE is July 1	Addison County Fair 19, 2023 and must be re , 118 Johnston Road, Bo	eceived by that d		
Please (	Check One:		ing Steer e entry form per a show		h Show Open Show	V
BREED	CLASS #	BIRTHDATE	NAME OF ANI	IMAL	REGISTRATION #	TATTOO/EAR TAG

PLEASE PRINT

CITY/STATE/ZIP

**FEES:** \$5 for each animal entered.

NAME

**ADDRESS** 

(YOUTH AGE AS OF 1/1/23)

**PHONE** 

PHOTO CONSENT: I, the undersigned, grant permisions to ACFFD to use my child's image for the use in all media publications, including social media.