





## 25-27 October 2018 Entry Form

**Limited Numbers - Nominations close 14th Oct** (or when full)

EARLY BIRD NOMINATIONS: Up to Sept 14 Senior Angler \$160 - Junior Angler \$80 Sept 15 - Close October 14 - Senior Angler \$180 - Junior Angler \$80

<b>Team Name</b>	e:							
<b>Entrant No</b>	ANSA Member Yes / No							
Name:			Phone:	1				
Address:								
Postal Address:								
Email: PLEASE PR	INT							
Senior / Junior:	If Junior please state date of birth:							
Signature:	If Ju	nior – Parent/Guardian to sign:		Date:				
lunior entrants wi	ll not	be accepted without parent/guardian signature						
<b>Entrant No</b>	2:	"Lucky Entry Prize" Win a prize just for ente	ering	ANSA Member Yes / No				
Name:			Phone:					
Address:								
Postal Address:								
Email: PLEASE PR	INT							
Senior / Junior:	If Junior please state date of birth:							
Signature:	If Ju	nior – Parent/Guardian to sign:		Date:				
<b>Entrant No</b>	3:	"Lucky Entry Prize" Win a prize just for ente	ring	ANSA Member Yes / N	lo			
Name:	Phone:							
Address:								
Postal Address:								
Email: PLEASE PR	INT							
Senior / Junior:	If Junior please state date of birth:							
Signature:	If Ju	nior – Parent/Guardian to sign:	Date:	Date:				
ucky Entry Priz	e:- "	F420 Hornet with 30hp 2 cylinder Evinrud	e + Trailer" \$15,800	value – fully registere	ed			

By signing this form I will abide by the rules set down by the 2018 Cardwell Barra Bonanza. My vessel if used during this event will comply with the Transport Operations (Marine Safety) Act 1994; my fishing will also comply with the Fisheries Act and Regulations 1994. I will also abide by the final decision that the 2018 Cardwell Barra Bonanza Committee makes with regards to Category prize winners. I give permission for the use of any images taken throughout the weekend to be used in future publications. I acknowledge that the Cardwell Sportfishing Club Inc accepts no liability for any injury, loss, or damage suffered by any person in the course of the event, and as a competitor; I fully understand that in participating, I do so entirely at my own risk.

Send Nomination & Bookina forms to: email: cardwellbarrabonanza@gmail.com or fax: 07 4068 0882 For further details: Phone: Chris Stoter 0429 427 590 Web: http://cardwellsportfishingclub.com

Marina Hoare 0418 772 761 or 4066 8202

**Direct Deposit** (Ref: either surname or team name)

By Cheque Cardwell Sportfishing Club Payable to: Cardwell Sportfishing Club BSB: 633 000 A/C: 136213840 PO Box 108, Cardwell Qld 4849

Office Use Proc'd Pack M/no







## **Booking & Payment Form**



Send Booking & Nomination forms to:email:cardwellbarrabonanza@gmail.comor fax: 07 4068 0882For further details:Phone:Chris Stoter 0429 427 590Web: <a href="http://cardwellsportfishingclub.com">http://cardwellsportfishingclub.com</a>

Marina Hoare 0418 772 761 or 4066 8202

Nominations will not be accepted until payment is received in full,

	rect Deposit (pls reference team name) Ortfishing Club Payable to: Cardwell Sportfishing Club PO Box 108, Cardwell Qld 4849						
Team Name: _	Name		Tiel / Oh	Fords Bind on			
	Name		Tick / Qty	Early Bird or Normal Fee Please circle	Amount Payable		
Entrant No 1		Incl. two evening meals, shirt &	□ Snr	\$160/180.00			
		other BB goods	☐ Jnr	\$80.00			
Shirt Size	Please circle: Child8 A18 A20 A2	Child10 Child 2 A24 A26		A10 A12 A1 (please specify)	l4 A16		
Entrant No 2		Incl. two evening meals, shirt &	☐ Snr	\$160/180.00			
		other BB goods	☐ Jnr	□ \$80.00			
Shirt Size	Please circle: Child8 Child10 Child 12 Child14 A10 A12 A14 A16 A18 A20 A22 A24 A26 A28 OTHER: (please specify)						
Entrant No 3		Incl. two evening meals, shirt &	☐ Snr	\$160/180.00			
		other BB goods	☐ Jnr	□ \$80.00			
Shirt Size	Please circle: Child8 A18 A20 A2	Child10 Child 2 A24 A26		A10 A12 A2 (please specify)	l4 A16		
	Please list names of non- competitors attending	Details	Qty	Pls tick as appropriate			
Non			□ Adult				
Competitor/s		Both meals	Adult	\$30.00			
Please name each non competitor and indicate numbers attending in the boxes.			Under 12	\$15.00			
		<b>T</b> I	Adult	<b>□</b> \$15.00			
		Thurs night only	Under 12	<b>□</b> \$8.00			
If both meals taken, do NOT complete for each individual day			Adult	□\$15.00			
		Sat night only	Under 12	\$8.00			
			Total Amount Payable:		\$		