



Andrews
FEDERAL CREDIT UNION
PO Box 4000
Clinton, MD 20735-8000

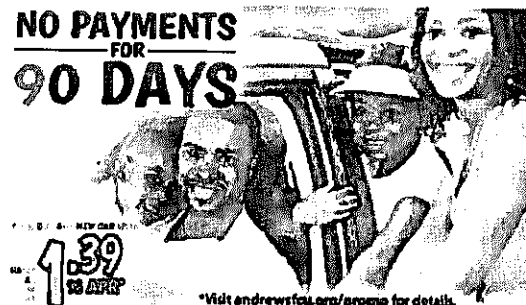
Account Statement

U.S. 800.487.5500 • Outside U.S. 00.800.487.56267
www.andrewsfcu.org
Member Number **0220144216**
Statement For **04/01/2016 - 06/30/2016**
Page 1 of 1

RETURN SERVICE REQUESTED

640026454 1 AV 0378 1/1 C68 07-01-16 SD
METTE JENSEN
CHRISSA S RUTKAI
14 ELDER PL
INDIAN HEAD MD 20640-1110

**NO PAYMENTS
FOR
90 DAYS**



*Visit andrewsfcu.org/promo for details.

When you finance your next vehicle with Andrews Federal, you'll be sure to get affordable payment options, as well as flexible payment terms. Plus, you could possibly have no payment for 90 days!
Visit andrewsfcu.org/promo today for details!

REMINDER: Andrews Federal will never contact you to request personal information.

Your Account Balances as of 06/30

Base Savings ID 0000	\$1.16
Account Balance Total	\$1.16
Total Dividends Paid Year-To-Date	\$0.00

Need a Loan?

Call 800.487.5500 or apply online
www.andrewsfcu.org

Base Savings ID 0000

Beginning Balance	\$6.16
0 Total Deposits for	0.00
1 Total Withdrawals for	-5.00
Ending Balance	\$1.16

Date	Transaction	Balance	Transaction Description
06/30	\$5.00-	\$1.16	Withdrawal Inactive Fee



US: 301.702.5500
800.487.5500
Outside US: 0049.611.9787.500
DSN 337.6581
DSN 337.5748 (Deployed Troops)

Automated Phone: 301.899.8353
800.487.8353
Web Site: www.andrewsfcu.org





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FEDERAL CREDIT UNION Clinton, MD 20735-8000

Account Statement

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Member Number **0220144216**
Statement For **01/01/2016 - 03/31/2016**
Page 1 of 1

RETURN SERVICE REQUESTED

799026508 1 AV 0391 1/1 C84 a 04-01-16 SD



METTE JENSEN
14 ELDER PL
INDIAN HEAD MD 20640-1110



2016 Board of Directors Election Notice

This year, the Nominating Committee has three nominees who meet all qualifications to be re-elected to the Board of Directors. To view their biographies, and for more information about the Board Nomination process, please visit our website at: andrewsfcu.org/annualmeeting.

Your Account Balances as of 03/31

Base Savings ID 0000	\$6.16
Account Balance Total	\$6.16
Total Dividends Paid Year-To-Date	\$0.00

Need a Loan?

Call 800.487.5500 or apply online
www.andrewsfcu.org

Base Savings ID 0000

Beginning Balance	\$6.16
0 Total Deposits for	0.00
0 Total Withdrawals for	0.00
Ending Balance	\$6.16



US: 301.702.5500
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Andrews Federal Credit Union
2595 Crain Highway
Waldorf, MD 20601

220144226

10/01/15 12/31/15

1

>2064011105<
METTE JENSEN
14 ELDER PL
INDIAN HEAD MD 20640-1110

10/01	ID 0000	BASE SAVINGS Previous Balance		10.16
10/01		Withdrawal Paper Statement	-4.00	6.16
12/31		Ending Balance		6.16
		Dividends Paid Year to Date	0.00	
		Total Dividends Paid Year to Date	0.00	
		Total IRS Withholding Year to Date	1.00	

Your current account relationship is
Member

85,933

I certify this to be a true
and exact copy of the
original document.

Handwritten signature / SK
MSK
Branch 23



PO Box 4000
Clinton, MD 20735-8000

Account Statement

U.S. 800.487.5500 • Outside U.S. 00.800.487.56267
www.andrewsfcu.org

Member Number 0220144216

Statement For 07/01/2015 - 09/30/2015

Page 1 of 1

RETURN SERVICE REQUESTED

373028399 1 AV 0.391 1/1 C73 10-01-15 SD



METTE JENSEN
14 ELDER PL
INDIAN HEAD MD 20640-1110

COOL DOWN FROM THE SUMMER

TO THE FALL FIX-UP LOAN

Apply now and close by October 31st
WE PAY YOUR APPRAISAL FEE!



Cool down from the summer. Say yes to the fall fix-up loan. The Andrews Federal Home Equity Loan and Line of Credit feature low closing costs and affordable payments. Plus, when you apply now and close by October 31, 2015, we'll pay for your appraisal fee! Visit andrewsfcu.org/promo today for details!

Your Account Balances as of 09/30

Base Savings ID 0000	\$10.16
Account Balance Total	\$10.16
Total Dividends Paid Year-To-Date	\$0.00
Total IRS Withholding Year-To-Date	1.00

Need a Loan?

Call 800.487.5500 or apply online
www.andrewsfcu.org

Base Savings ID 0000

Beginning Balance	\$14.16
0 Total Deposits for	0.00
1 Total Withdrawals for	-4.00
Ending Balance	\$10.16

Date	Transaction	Balance	Transaction Description
07/01	\$4.00-	\$10.16	Withdrawal Paper Statement



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