

## Message Text

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21-12

ACTION EB-11

INFO OCT-01 ARA-16 ISO-00 OMB-01 DRC-01 TRSE-00 AID-20

CIAE-00 INR-10 NSAE-00 RSC-01 /061 W

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R 291418Z MAR 74

FM AMEMBASSY LA PAZ

TO SECSTATE WASHDC 2682

INFO BUREAU OF MINES

USGS

COMMERCE BIC

UNCLAS LA PAZ 1946

E.O. 11652: N/A

TAGS: EMIN, BL

SUBJECT: TECHNICAL ASSISTANCE REQUESTED FROM GOB

REF: WORLD BANK LOAN TO MINING SECTOR

1. GONZALO GUTIERREZ, DIRECTOR OF METALLURGY IN MINISTRY OF MINING AND METALLURGY, CALLED ON EMBOFF AND ASKED EMBASSY HELP TO OBTAIN 6 TO 9 MONTH TECHNICAL ASSISTANCE TO MINISTRY IN CONNECTION WITH WORLD BANK LOAN OF US\$ 6,200,000 OF WHICH US \$350,000 IS DESTINED TO SET UP FOLLOWING SECTIONS IN MINISTRY: (1) SECTORIAL PLANNING REGARDING MINING INDUSTRY DEVELOPMENT; (2) DOCUMENTATION CENTER CARRYING ALL INFORMATION ON MINES; (3) TAXATION SYSTEM INVOLVING SEARCH FOR BEST MINING TAXATION METHOD TO BE USED IN BOLIVIA; AND (4) PREFEASIBILITY STUDY ON MINERAL EXPLORATION.

2. SALARIES TO BE PAID TECHNICIANS ARE APPROXIMATELY PER PERSON US\$ 3,500 PER MONTH. U.S. GOVERNMENT EMPLOYEES ON LOAN FOR THIS PROJECT PREFERRED DUE TO TEMPORARY NATURE OF EMPLOYMENT. TECHNICIANS SOUGHT SHOULD BE EXPERTS ON: (1) MINE PLANNING, (2) PREPARATION AND EVALUATION OF MINES, (3) ADMINISTRATION, (4) STATISTICIAN, (5) ORE COMMERCIALIZATION, (6) FINANCIAL ANALYST, AND (7) DOCUMENTATION SPECIALIST.

3. WORLD BANK DESTINED US \$850,000 OF LOAN TO BE USED BY  
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SERVICIO GEOLOGICO DE BOLIVIA (GEOBOL) TO TAKE INVENTROY

OF ALL MINES IN COUNTRY AND CLASSIFY THEM ON BASIS OF  
PRODUCTION POTENTIAL.

4. LOAN ALSO INCLUDES US \$5,000,000 TO BE USED FOR MEDIUM  
MINERS THROUGH BANCO INDUSTRIAL TO DEVELOP MINES AND  
FOR PURCHASE OF EQUIPMENT.

5. MINISTRY OF MINING NOW WORKING ON EXACT PLANS OF REFERENCE  
FOR THESE POSITIONS MENTIONED IN ITEM 2. THESE WILL BE  
POUCHED WHEN AVAILABLE. PLANS ARE FOR TECHNICIANS TO START  
WORK ON JULY 1, 1974.

6. REQUIRED ACTION: PLEASE INFORM GOVERNMENT AGENCIES AND  
INDUSTRY OF THESE TEMPORARY POSITIONS.  
STEDMAN

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
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**Disposition Date:** 01 JAN 1960  
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