

CHAP. III.

For witnesing the vocation of the Gentils, as being the Apostle of the Gentils, he is in prison: 13 Wherein the Gentils therefore haue cause to reioyce, rather then to shrink. So he saith, 14 and also praieeth to God (vwho is almightie) to confirme their inward man, though the outward be infirmed by persecutions.



1 OR this cause, I Paul the prisoner of
 2 I E S V S Christ, for you Gentiles: † if
 3 yet you haue heard the dispensation of
 4 the grace of God, vvhich is giuen me
 5 tovvard you, † because according to
 6 reuelation the sacrament vvas made
 7 knovven to me, as I haue vvrittē before
 8 in breife: † according as you reading
 9 may vnderstand my vvifedom in the mysterie of Christ,
 10 † vvhich vnto other generations vvas not knovven to the
 11 sonnes of men, as novv it is reuealed to his holy Apostles &
 12 Prophets in the Spirit. † The Gentils to be coheires & con-
 13 corporat and comparticant of his promis in Christ I E S V S
 14 by the Gospel: † vwhereof I am made a minister according
 15 to the gift of the grace of God, which is giuen me according
 16 to the operation of his povver. † To me* the least of al the
 17 sainctes is giuen this grace, among the Gentils to euangelize
 18 the vnsearcheable riches of Christ, † and to illuminate al
 19 men vvhat is the dispensatiō of the sacrament hidden ^c from
 vvorldes in God, vvho created al things: † that the mani-
 fold vvifedom of God, may be notified to the Princes and
 Potestats in the celestials by the Church, † according to the
^c p^refinitio of vvorldes, vvhich he made in Christ I E S V S our
 Lord. † In vvhom vve haue affiance and acceffe in confi-
 dence, by the faith of him. † ^b For the vvwhich cause I desire
 that you faint not in my tribulations for you, vvhich is your
 glorie.
 † For this cause I bove my knees to the Father of our
 Lord I E S V S Christ, † of vvhom al paternitie in the heauens
 and in earth is named, † that he giue you according to the
 riches of his glorie, povver to be fortified by his Spirit in the
 inner man. † Christ :: to dvvel by faith in your hartes,
 rooted and founded ^c in charitie, † that you may be able to
 comprehend vvith al the sainctes, vvhat is the bredth, and
 length, and height, and depth, † to knovv also the charitie of

^c That is, for
 ever before.

^b The Epistle
 vpon the 16
 Sunday after
 Pentecost.

^c Christ dwel-
 leth in vs by
 his giftes, and
 vve be iust by
 those his giftes
 remaining and
 resident in vs,
 & not by Chri-
 stes proper iu-
 stice onely, as
 the Heretikes
 affirme.

^c Not faith
 onely must be in
 vs, but chari-
 tie vvich ac-
 cōplisheth al
 vvirtues.

T tr iij

Christ,

1. Cor. 15,
 9.

^c ἀπό τῶν
 αἰώνων

^c that is,
 the eternal
 p^refinitio