The true light.

hap.1.

Iohns witnesse.

43 And he tooke it, and did eate befozethem.

44 And hee said buto them, These are the words which I spake buto you, while I was yet with you, & all things mult be fulfilled, which were written in the Law of Poles, sin the Prophets, and in the Plaimes concerning me.

45 Then opened he their buderstans ding, that they might buderstand the

Scriptures,

4.6 And faid buto them, Thusitis Written, & thus it behoved Christ to suffer, to rife from the dead the third day:

47 And that repentance and remile sion of sinnes should be preached in his Pame, among all nations, beginning at Dierusalem.

48 And yee are witnesses of these things.

49 C*And behold, I send the pro- Tohn 15. mile of my Kather byon you: buttarie 20. a ye in the citie of Hierusalem, butill ye be indued with power from on high.

50 Cand he led them out as farre as to Bethanie, and hee lift by his

hands, and bleffed them.

51 *And it came to passe, while hee Mar. 16. blessed them, hee was parted from 19. aches 1.9. them, and carried by into heaven.

52 And they worthipped him, and returned to hierusalem, with great ioy:

53 And were continually in the Temple, praising and blesting God. Amen.



The Gospel according to S. John.

CHAP. I.

The Divinitie, Humanitie, and Office of Iesus Christ. 15 The testimonie of John. 39 The calling of Andrew, Peter, &c.



N the beginning was the word, Ethe word was with God, and the word was God.

2 *Thesamewas in the beginning With

God.

* All things were made by him, and without him was not any thing made that was made.

4 Inhim was life, and the life was the light of men.

5 And the light thineth in darknesse, and the darknesse comprehended it not.

6 C*There was a mantent from God, whosename was John.

7 The same camefora witnesse, to beare witnesse of the light, that all men through him might beleeve.

8 Her was not that light, but was fent to beare witnesse of that light.

9 That was the true light, which lighteth every man that commeth into the world.

10 Hee was in the world, and * the world was made by him, and the world knew him not.

11 Hee came buto his owne, and his owne received him not.

12 But as many as received him, to them gave hee power to become the ionnes of God, even to them that beleeve onhis Name:

13 Which were borne, not of blood, nozofthe will of the fleth, nozofthe will

of man, but of God.
14 * And the wood was made fieth, and dwelt among bs (Twe beheld his glozy, the glozy as of the onely begotten of the Father) full of grace and trueth.

15 CJohn bare witnesse of him, and cried, laying, This washe of whom I spake, be that commeth after me, is preferred before me, for he was before me.

16 And of his *fulnesse have all wee *Col.1.19. received, and grace for grace.

17 For the Law was given by Do: fes, but grace and trueth came by Te fus Chaft.

18 * No manhath seene God at any *1. lohn 4. time: the onely begotten Sonne, which | 12.1. is in the volonie of the Father, he hath declared him.

19 Canothisistherecord of John, when the Jewes lent Priests and Le uites from Hierulalem, to alke him, who artthou:

20 And he confessed, and denied not: but confessed, I am not the Chailt.

|| Or, the right or pri-uiledge.

* Mar. 1.16.

*Heb.11.3.

*Gen.1.1,

*Col.1.16.

*Mat. 2. 1.