

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP01

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|-----------------|-------|---------------|-----------|------------|------------|--|-----------|----------|----------|----------|------------|--------------|
| 21 | 21 | 102 | SEBASTIAN | | N | OPHIR HILL FIREHOUSE 28 12668 COLFAX HWY, CEDAR RIDGE | | | | | | BUENA VISTA |
| 21 | 21 | 107 | SEBASTIAN | | N | OPHIR HILL FIREHOUSE 28 12668 COLFAX HWY, CEDAR RIDGE | | | | | | RATTLESNAKE |
| 21 | 21 | 107 | 01 | SEBASTIAN | N | OPHIR HILL FIREHOUSE 28 12668 COLFAX HWY, CEDAR RIDGE | | | | | | TITGER LILY |
| | | | | | | | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 427 | 525 | 49 | 23 | 4 | 1 | 4 | 264 | 1,297 |
| | | PAVs | | 299 | 366 | 36 | 12 | 2 | 1 | 2 | 168 | 886 |
| | TOTAL | | | 427 | 525 | 49 | 23 | 4 | 1 | 4 | 264 | 1,297 |
| | | | | 299 | 366 | 36 | 12 | 2 | 1 | 2 | 168 | 886 |

CP02

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|---------------|------------|------------|---|-----------|----------|----------|----------|------------|---------------|
| | 24 24 | | 103 | LAVA CAP MINE | | N | NEVADA SIERRA REGIONAL IHSS PUBLIC AUTHO 466 BRUNSWICK ROAD, BRUNSWICK, GV | | | | | | CHAPMAN |
| | 24 24 | | 121 | LAVA CAP MINE | | N | NEVADA SIERRA REGIONAL IHSS PUBLIC AUTHO 466 BRUNSWICK ROAD, BRUNSWICK, GV | | | | | | LAVA CAP MINE |
| | 24 24 | | 144 | LAVA CAP MINE | | N | NEVADA SIERRA REGIONAL IHSS PUBLIC AUTHO 466 BRUNSWICK ROAD, BRUNSWICK, GV | | | | | | DRY DIGGINS |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | | 248 | 332 | 25 | 12 | 6 | 1 | 2 | 156 | 782 |
| | | PAVs | | | 190 | 241 | 17 | 7 | 4 | 1 | 1 | 106 | 567 |
| | TOTAL | | | | 248 | 332 | 25 | 12 | 6 | 1 | 2 | 156 | 782 |
| | | | | | 190 | 241 | 17 | 7 | 4 | 1 | 1 | 106 | 567 |

CP03

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|-----------------|-------|---------------|-----|-----------------|------------|------------|--|-----------|-----------|----------|----------|------------|--------------|
| | 30 30 | | 109 | AURORAL STAR | | N | NEVADA CO SUPT OF SCHOOLS 112 NEVADA CITY HWY, NC | | | | | | LITTLE TURK |
| | 30 30 | | 131 | AURORAL STAR | | N | NEVADA CO SUPT OF SCHOOLS 112 NEVADA CITY HWY, NC | | | | | | AURORAL STAR |
| | 30 30 | | 150 | 01 AURORAL STAR | | N | NEVADA CO SUPT OF SCHOOLS 112 NEVADA CITY HWY, NC | | | | | | BANNER II |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | | 568 | 627 | 46 | 30 | 14 | 8 | 0 | 294 | 1,587 |
| | | PAVs | | | 366 | 432 | 32 | 16 | 10 | 2 | 0 | 182 | 1,040 |
| | TOTAL | | | | 568 | 627 | 46 | 30 | 14 | 8 | 0 | 294 | 1,587 |
| | | | | | 366 | 432 | 32 | 16 | 10 | 2 | 0 | 182 | 1,040 |

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|------------------------|----------------|----------|----------------------|-------------------|-----|---|--|--|--|----|--|-----------------------|
| CP04 | | | | | | | | | | | | |
| | 30 | 30 | 108 | GOLD FLAT | N | NEVADA CITY ELKS LODGE 518 BD A 518 HWY 49 NORTH, NC | | | | | | GOLD FLAT |
| | 30 | 30 | 108 | 01 GOLD FLAT | N | NEVADA CITY ELKS LODGE 518 BD A 518 HWY 49 NORTH, NC | | | | | | CHAMPION |
| | 30 | 30 | 120 | GOLD FLAT | N | NEVADA CITY ELKS LODGE 518 BD A 518 HWY 49 NORTH, NC | | | | | | WILLOW VALLEY |
| | 30 | 30 | 120 | 01 GOLD FLAT | N | NEVADA CITY ELKS LODGE 518 BD A 518 HWY 49 NORTH, NC | | | | | | MOUNTAIN LAKE |
| | | | | | | | | | | | | |
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|------------------------|----------------|----------------|----------------------|-------------------|-------|--------|---|---------|---------|---------|-------|------|----------------|
| CP06 | | | | | | | | | | | | | |
| | 24 | 24 | 211 | LITTLE TURK | | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD C 16607 ANNIE DR, GV | | | | | | CARRIAGE HOUSE |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | | |
| | | | 86 | 163 | 11 | 3 | 1 | 1 | 59 | 324 | | | |
| | | | 63 | 112 | 8 | 2 | 0 | 1 | 38 | 224 | | | |
| | | | 86 | 163 | 11 | 3 | 1 | 1 | 59 | 324 | | | |
| | | | 63 | 112 | 8 | 2 | 0 | 1 | 38 | 224 | | | |
| CP07 | | | | | | | | | | | | | |
| | 30 | 30 | 118 | ONYX | | N | NEVCO CONS FIREHOUSE 80 13376 QUAKER HILL CROSS RD, NC | | | | | | MURCHIE |
| | 30 | 30 | 139 | ONYX | | N | NEVCO CONS FIREHOUSE 80 13376 QUAKER HILL CROSS RD, NC | | | | | | ONYX |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | |
| | | | 247 | 298 | 19 | 13 | 3 | 2 | 2 | 168 | 752 | | |
| | | | 173 | 198 | 14 | 4 | 3 | 1 | 1 | 109 | 503 | | |
| | | | 247 | 298 | 19 | 13 | 3 | 2 | 2 | 168 | 752 | | |
| | | | 173 | 198 | 14 | 4 | 3 | 1 | 1 | 109 | 503 | | |
| CP08 | | | | | | | | | | | | | |
| | 42 | 42 | 101 | RITA MAY | | N | CHICAGO PARK ELEM SCHOOL 15725 MT OLIVE RD, CHICAGO PARK, GV | | | | | | MARTIN |
| | 42 | 42 | 116 | RITA MAY | | N | CHICAGO PARK ELEM SCHOOL 15725 MT OLIVE RD, CHICAGO PARK, GV | | | | | | CHICAGO PARK |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | |
| | | | 372 | 526 | 40 | 14 | 15 | 3 | 1 | 239 | 1,210 | | |
| | | | 265 | 343 | 21 | 8 | 9 | 2 | 0 | 144 | 792 | | |
| | | | 372 | 526 | 40 | 14 | 15 | 3 | 1 | 239 | 1,210 | | |
| | | | 265 | 343 | 21 | 8 | 9 | 2 | 0 | 144 | 792 | | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
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CP09

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|-----------------|-------|-------------|--------|--------|-------|--------|--|-------|---------|---------|-------|-------------|
| 6 6 | 114 | NEVADA CITY | | | | N | MADELYN HELLING LIBRARY COMM ROOM 980 HELLING WAY NEVADA CITY | | | | | NEVADA CITY |
| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 370 | 140 | 19 | 35 | 5 | 3 | 1 | 184 | 757 | |
| | | PAVs | 226 | 99 | 11 | 22 | 4 | 2 | 1 | 99 | 464 | |
| | TOTAL | | 370 | 140 | 19 | 35 | 5 | 3 | 1 | 184 | 757 | |
| | | | 226 | 99 | 11 | 22 | 4 | 2 | 1 | 99 | 464 | |

CP10

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|-----|-----|----|-------------|---|-------------------------------|--|--|--|--|--|-----------------|
| 6 6 | 111 | | EMMA NEVADA | N | NEVADA CITY VETERANS BLDG | | | | | | EMMA NEVADA |
| 6 6 | 111 | 02 | EMMA NEVADA | N | 415 N PINE ST, NC, DOWNSTAIRS | | | | | | EMMA NEVADA III |
| 6 6 | 111 | 03 | EMMA NEVADA | N | NEVADA CITY VETERANS BLDG | | | | | | |
| | | | | | 415 N PINE ST, NC, DOWNSTAIRS | | | | | | ALPHA XI |
| | | | | | 415 N PINE ST, NC, DOWNSTAIRS | | | | | | |
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CP11

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|-----------------|-------|--------|--------|--------|-------|--------|---|-------|---------|---------|-------|----------------|
| 26 26 | 201 | | COMBIE | | | N | HIGGINS LIONS COMMUNITY CTR BD A 22490 E HACIENDA DR, GV | | | | | FATTEBORT HILL |
| 26 26 | 201 | 03 | COMBIE | | | N | HIGGINS LIONS COMMUNITY CTR BD A 22490 E HACIENDA DR, GV | | | | | AUSTEN |
| 26 26 | 201 | 04 | COMBIE | | | N | HIGGINS LIONS COMMUNITY CTR BD A 22490 E HACIENDA DR, GV | | | | | FOREST LAKE |
| 26 26 | 201 | 06 | COMBIE | | | N | HIGGINS LIONS COMMUNITY CTR BD A 22490 E HACIENDA DR, GV | | | | | DARKHORSE |
| 26 26 | 201 | 07 | COMBIE | | | N | HIGGINS LIONS COMMUNITY CTR BD A 22490 E HACIENDA DR, GV | | | | | CAMEO |
| 26 26 | 227 | | COMBIE | | | N | HIGGINS LIONS COMMUNITY CTR BD A 22490 E HACIENDA DR, GV | | | | | COMBIE |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | 259 | 555 | 27 | 7 | 5 | 1 | 8 | 180 | 1,042 | |
| | TOTAL | PAVs | 180 | 357 | 16 | 4 | 2 | 0 | 3 | 114 | 676 | |
| | | | 259 | 555 | 27 | 7 | 5 | 1 | 8 | 180 | 1,042 | |
| | | | 180 | 357 | 16 | 4 | 2 | 0 | 3 | 114 | 676 | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--|--------------------|

CP12

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|----------------|--------------|-----------|---|-----------|----------|----------|------------|--------------|---------------|
| | 26 26 | | 204 | FORTY NINER | | N | HIGGINS LIONS COMMUNITY CTR BD B 22490 E HACIENDA DR, GV | | | | | | LAMAR FLAT |
| | 26 26 | | 204 | 01 FORTY NINER | | N | HIGGINS LIONS COMMUNITY CTR BD B 22490 E HACIENDA DR, GV | | | | | | LAMAR FLAT II |
| | 26 26 | | 206 | FORTY NINER | | N | HIGGINS LIONS COMMUNITY CTR BD B 22490 E HACIENDA DR, GV | | | | | | MADISON MILL |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 405 | 1,033 | 48 | 8 | 12 | 2 | 3 | 290 | 1,801 | |
| | | PAVs | | 278 | 696 | 32 | 3 | 4 | 2 | 2 | 180 | 1,197 | |
| | TOTAL | | | 405 | 1,033 | 48 | 8 | 12 | 2 | 3 | 290 | 1,801 | |
| | | | | 278 | 696 | 32 | 3 | 4 | 2 | 2 | 180 | 1,197 | |

CP13

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|------------------|------------|-----------|--|-----------|----------|----------|------------|--------------|---------------|
| | 26 26 | | 202 | STOCKTON HILL | | N | SIERRA MONTESSORI ACADEMY BD A 16229 DUGGANS RD, GV | | | | | | STOCKTON HILL |
| | 26 26 | | 202 | 02 STOCKTON HILL | | N | SIERRA MONTESSORI ACADEMY BD A 16229 DUGGANS RD, GV | | | | | | ERIN |
| | 26 26 | | 202 | 03 STOCKTON HILL | | N | SIERRA MONTESSORI ACADEMY BD A 16229 DUGGANS RD, GV | | | | | | STREETER |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 292 | 517 | 32 | 2 | 11 | 1 | 6 | 197 | 1,058 | |
| | | PAVs | | 184 | 348 | 16 | 0 | 4 | 1 | 1 | 124 | 678 | |
| | TOTAL | | | 292 | 517 | 32 | 2 | 11 | 1 | 6 | 197 | 1,058 | |
| | | | | 184 | 348 | 16 | 0 | 4 | 1 | 1 | 124 | 678 | |

CP14

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|-----------------|-------|---------------|-----|------------|------------|-----------|---|----------|----------|----------|-----------|------------|--------------|
| | 25 25 | | 223 | BEAR RIVER | | N | HIGGINS CORNER FIREHOUSE 10106 COMBIE RD & HWY 49, BOARD RM, AUB | | | | | | COTTAGE HILL |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 114 | 212 | 17 | 6 | 3 | 1 | 2 | 84 | 439 | |
| | | PAVs | | 69 | 130 | 11 | 6 | 2 | 1 | 0 | 55 | 274 | |
| | TOTAL | | | 114 | 212 | 17 | 6 | 3 | 1 | 2 | 84 | 439 | |
| | | | | 69 | 130 | 11 | 6 | 2 | 1 | 0 | 55 | 274 | |

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|------------------------|----------------|----------------|----------------------|-------------------|--------|-------|--|--------|---------|---------|---------|-------|---------------|
| CP15 | | | | | | | | | | | | | |
| | 19 19 | | 210 01 | GENERAL GRANT | | N | ALTA SIERRA C/C BD B 11897 TAMMY WAY, IN ALTA SIERRA, GV | | | | | | GOLDEN CENTER |
| Eligible Voters | ENG | Voters PAVs | TOTAL | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | | | | 145 | 244 | 8 | 5 | 6 | 1 | 95 | 504 | | |
| | | | | 113 | 163 | 6 | 4 | 4 | 1 | 53 | 344 | | |
| | | | | 145 | 244 | 8 | 5 | 6 | 1 | 95 | 504 | | |
| | | | | 113 | 163 | 6 | 4 | 4 | 1 | 53 | 344 | | |
| CP16 | | | | | | | | | | | | | |
| | 34 34 | | 211 01 | ORO FINO | | N | ALTA SIERRA C/C BD A 11897 TAMMY WAY, IN ALTA SIERRA, GV | | | | | | FALLING STAR |
| | 34 34 | | 226 | ORO FINO | | N | ALTA SIERRA C/C BD A 11897 TAMMY WAY, IN ALTA SIERRA, GV | | | | | | MANOR HOUSE |
| Eligible Voters | ENG | Voters PAVs | TOTAL | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | | | | 150 | 313 | 27 | 4 | 7 | 0 | 107 | 608 | | |
| | | | | 105 | 226 | 19 | 3 | 4 | 0 | 66 | 423 | | |
| | | | | 150 | 313 | 27 | 4 | 7 | 0 | 107 | 608 | | |
| | | | | 105 | 226 | 19 | 3 | 4 | 0 | 66 | 423 | | |
| CP17 | | | | | | | | | | | | | |
| | 25 25 | | 207 | OPHIR | | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD A 16607 ANNIE DR, GV | | | | | | ORO FINO |
| | 25 25 | | 209 | OPHIR | | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD A 16607 ANNIE DR, GV | | | | | | OPHIR |
| | 25 25 | | 217 01 | OPHIR | | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD A 16607 ANNIE DR, GV | | | | | | MOUNTAIN VIEW |
| Eligible Voters | ENG | Voters PAVs | TOTAL | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | | 473 | 713 | 60 | 9 | 6 | 2 | 3 | 290 | 1,556 | |
| | | | | 338 | 483 | 40 | 4 | 3 | 1 | 1 | 194 | 1,064 | |
| | | | | 473 | 713 | 60 | 9 | 6 | 2 | 3 | 290 | 1,556 | |
| | | | | 338 | 483 | 40 | 4 | 3 | 1 | 1 | 194 | 1,064 | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | | | | | | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--|--------------------|

CP18

| | | | | | | | | | | | | |
|-----------------|-------|------------------------------|------------|---------------|-----------|---|----------|----------|----------|------------|------------|---------|
| | 27 27 | | 210 02 | GENERAL GRANT | N | ALTA SIERRA C/C BD C 11897 TAMMY WAY, IN ALTA SIERRA, GV | | | | | | TIPPY |
| | 27 27 | | 216 01 | GENERAL GRANT | N | ALTA SIERRA C/C BD C 11897 TAMMY WAY, IN ALTA SIERRA, GV | | | | | | ARIEL |
| | 27 27 | | 220 | GENERAL GRANT | N | ALTA SIERRA C/C BD C 11897 TAMMY WAY, IN ALTA SIERRA, GV | | | | | | DOG BAR |
| Eligible Voters | ENG | Voters <i>PAVs</i> | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | 253 | 446 | 31 | 10 | 8 | 3 | 4 | 168 | 923 | |
| | | | <i>200</i> | <i>310</i> | <i>18</i> | <i>8</i> | <i>5</i> | <i>0</i> | <i>3</i> | <i>103</i> | <i>647</i> | |
| | | | 253 | 446 | 31 | 10 | 8 | 3 | 4 | 168 | 923 | |
| | | | <i>200</i> | <i>310</i> | <i>18</i> | <i>8</i> | <i>5</i> | <i>0</i> | <i>3</i> | <i>103</i> | <i>647</i> | |

CP19

| | | | | | | | | | | | | |
|-----------------|-------|------------------------------|------------|---------------|-----------|--|----------|----------|----------|------------|--------------|---------------|
| | 26 26 | | 208 | WALLACE RANCH | N | SIERRA PINES METHODIST CHURCH 22559 W HACIENDA DR, GV | | | | | | WALLACE RANCH |
| | 26 26 | | 222 | WALLACE RANCH | N | SIERRA PINES METHODIST CHURCH 22559 W HACIENDA DR, GV | | | | | | HEADFRAME |
| | 26 26 | | 228 | WALLACE RANCH | N | SIERRA PINES METHODIST CHURCH 22559 W HACIENDA DR, GV | | | | | | BEAR RIVER |
| Eligible Voters | ENG | Voters <i>PAVs</i> | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | 279 | 615 | 41 | 8 | 9 | 3 | 3 | 222 | 1,180 | |
| | | | <i>177</i> | <i>407</i> | <i>30</i> | <i>5</i> | <i>5</i> | <i>3</i> | <i>3</i> | <i>149</i> | <i>779</i> | |
| | | | 279 | 615 | 41 | 8 | 9 | 3 | 3 | 222 | 1,180 | |
| | | | <i>177</i> | <i>407</i> | <i>30</i> | <i>5</i> | <i>5</i> | <i>3</i> | <i>3</i> | <i>149</i> | <i>779</i> | |

CP20

| | | | | | | | | | | | | |
|-----------------|-------|------------------------------|------------|------------|-----------|--|----------|----------|----------|------------|------------|----------|
| | 25 25 | | 214 | QUON YIN | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD B 16607 ANNIE DR, GV | | | | | | QUON YIN |
| | 25 25 | | 214 01 | QUON YIN | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD B 16607 ANNIE DR, GV | | | | | | VICTORIA |
| | 25 25 | | 214 02 | QUON YIN | N | ALTA SIERRA ELEM SCHOOL - MP ROOM BD B 16607 ANNIE DR, GV | | | | | | PANTHER |
| Eligible Voters | ENG | Voters <i>PAVs</i> | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | 242 | 419 | 19 | 8 | 6 | 1 | 2 | 158 | 855 | |
| | | | <i>169</i> | <i>262</i> | <i>15</i> | <i>2</i> | <i>4</i> | <i>0</i> | <i>1</i> | <i>91</i> | <i>544</i> | |
| | | | 242 | 419 | 19 | 8 | 6 | 1 | 2 | 158 | 855 | |
| | | | <i>169</i> | <i>262</i> | <i>15</i> | <i>2</i> | <i>4</i> | <i>0</i> | <i>1</i> | <i>91</i> | <i>544</i> | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | | | | | HOME PRECINCT NAME |
|------------------------|----------------|----------------|----------------------|-------------------|-------|---|---------|---------|---------|---------|--------------------|
| CP21 | | | | | | | | | | | |
| | 10 10 | | 216 | FOREST SPRINGS | N | BETHEL CHURCH BD A 13010 STATE HIGHWAY 49, GRASS VALLEY | | | | | BREE RANCH |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL | | |
| | | | 41 | 41 | 2 | 2 | 1 | 20 | 107 | | |
| | | | 27 | 22 | 0 | 1 | 0 | 14 | 64 | | |
| | | | 41 | 41 | 2 | 2 | 1 | 20 | 107 | | |
| | | | 27 | 22 | 0 | 1 | 0 | 14 | 64 | | |
| CP22 | | | | | | | | | | | |
| | 3 3 | | 303 | ALTA HILL | N | GRACE LUTHERAN CHURCH 1979 RIDGE RD, FIRESIDE ROOM, GV | | | | | GRASS VALLEY |
| | 3 3 | | 311 | ALTA HILL | N | GRACE LUTHERAN CHURCH 1979 RIDGE RD, FIRESIDE ROOM, GV | | | | | EXCELSIOR DITCH |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | | 232 | 324 | 16 | 6 | 4 | 1 | 97 | 680 | |
| | | | 194 | 244 | 14 | 6 | 3 | 1 | 68 | 530 | |
| | | | 232 | 324 | 16 | 6 | 4 | 1 | 97 | 680 | |
| | | | 194 | 244 | 14 | 6 | 3 | 1 | 68 | 530 | |
| CP23 | | | | | | | | | | | |
| | 33 33 | | 300 | OAKS | N | GRASS VALLEY SCHOOL DISTRICT 10840 GILMORE WAY, ADMIN OFFICE, GV | | | | | ALTA HILL |
| | 33 33 | | 309 | OAKS | N | GRASS VALLEY SCHOOL DISTRICT 10840 GILMORE WAY, ADMIN OFFICE, GV | | | | | OAKS |
| | 33 33 | | 331 | OAKS | N | GRASS VALLEY SCHOOL DISTRICT 10840 GILMORE WAY, ADMIN OFFICE, GV | | | | | SUNSET |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | | 525 | 519 | 39 | 29 | 12 | 3 | 3 | 312 | 1,442 |
| | | | 315 | 325 | 19 | 17 | 6 | 0 | 0 | 160 | 842 |
| | | | 525 | 519 | 39 | 29 | 12 | 3 | 3 | 312 | 1,442 |
| | | | 315 | 325 | 19 | 17 | 6 | 0 | 0 | 160 | 842 |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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NOVEMBER 6, 2012

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP24

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|--------------|--------------|------------|-----------|--|--|----------|----------|------------|--------------|-----------|
| Eligible Voters | 4 4 | 307 | JULIA MORGAN | | | N | GRASS VALLEY VETERANS BLDG BD A 255 S AUBURN ST, AUDITORIUM, GV | | | | | STAMP MILL | |
| | 4 4 | 307 | 01 | JULIA MORGAN | | | N | GRASS VALLEY VETERANS BLDG BD A 255 S AUBURN ST, AUDITORIUM, GV | | | | | RED MAPLE |
| | 4 4 | 324 | JULIA MORGAN | | | N | GRASS VALLEY VETERANS BLDG BD A 255 S AUBURN ST, AUDITORIUM, GV | | | | | GOLD HILL | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | ENG | Voters | | 512 | 351 | 50 | 27 | 17 | 5 | 0 | 303 | 1,265 | |
| | | <i>PAVs</i> | | <i>318</i> | <i>222</i> | <i>26</i> | <i>16</i> | <i>5</i> | <i>4</i> | <i>0</i> | <i>158</i> | <i>749</i> | |
| | TOTAL | | | 512 | 351 | 50 | 27 | 17 | 5 | 0 | 303 | 1,265 | |
| | | | | <i>318</i> | <i>222</i> | <i>26</i> | <i>16</i> | <i>5</i> | <i>4</i> | <i>0</i> | <i>158</i> | <i>749</i> | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

CP25

| | | | | | | | | | | | | |
|-----------------|-----|--------|--------|--------------|-------|---------------------------------|---------------|-------|---------|---------|-------|-------|
| 1 | 1 | 304 | 01 | JULIA MORGAN | N | GRASS VALLEY VETERANS BLDG BD B | CONFETTI | | | | | |
| 1 | 1 | 304 | 07 | JULIA MORGAN | N | 255 S AUBURN ST, AUDITORIUM, GV | BANJO BAR 2 | | | | | |
| 1 | 1 | 307 | 03 | JULIA MORGAN | N | GRASS VALLEY VETERANS BLDG BD B | BLACK SAND 2 | | | | | |
| 1 | 1 | 312 | 04 | JULIA MORGAN | N | 255 S AUBURN ST, AUDITORIUM, GV | WILLOUGHBY 2 | | | | | |
| 1 | 1 | 324 | 01 | JULIA MORGAN | N | GRASS VALLEY VETERANS BLDG BD B | PARTRIDGE | | | | | |
| 1 | 1 | 324 | 02 | JULIA MORGAN | N | 255 S AUBURN ST, AUDITORIUM, GV | GOLD HILL 2 | | | | | |
| 1 | 1 | 325 | | JULIA MORGAN | N | GRASS VALLEY VETERANS BLDG BD B | JULIA MORGAN | | | | | |
| 1 | 1 | 326 | | JULIA MORGAN | N | 255 S AUBURN ST, AUDITORIUM, GV | JOSIAH ROYCE | | | | | |
| 1 | 1 | 326 | 01 | JULIA MORGAN | N | GRASS VALLEY VETERANS BLDG BD B | CHAROMAT MINE | | | | | |
| | | | | | | 255 S AUBURN ST, AUDITORIUM, GV | | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | PAVs | 420 | 386 | 31 | 16 | 15 | 5 | 4 | 329 | 1,206 |
| | | | | 265 | 240 | 14 | 5 | 7 | 1 | 3 | 184 | 719 |
| | | | TOTAL | 420 | 386 | 31 | 16 | 15 | 5 | 4 | 329 | 1,206 |
| | | | | 265 | 240 | 14 | 5 | 7 | 1 | 3 | 184 | 719 |

NEVADA COUNTY

NOVEMBER 6, 2012

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PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP28

| | | | | | | | | | | | | |
|-----------------|-------|----------------|--------|------------|-------|--------|-------------------------------------|-------|---------|---------|-------|---------------------|
| | 21 21 | 315 | | UNION HILL | | N | CALVARY BIBLE CHURCH BD A | | | | | UNION HILL |
| | 21 21 | 315 | 01 | UNION HILL | | N | 11481 COLFAX HWY, FAMILY CENTER, GV | | | | | OSBORNE HILL |
| | 21 21 | 315 | 02 | UNION HILL | | N | CALVARY BIBLE CHURCH BD A | | | | | BARTLETT |
| | 21 21 | 319 | | UNION HILL | | N | 11481 COLFAX HWY, FAMILY CENTER, GV | | | | | KRESS SUMMIT |
| | 21 21 | 319 | 01 | UNION HILL | | N | CALVARY BIBLE CHURCH BD A | | | | | IDAHO MARYLAND MINE |
| | 21 21 | 319 | 02 | UNION HILL | | N | 11481 COLFAX HWY, FAMILY CENTER, GV | | | | | THOUSAND ACRE WOOD |
| | 21 21 | 319 | 03 | UNION HILL | | N | CALVARY BIBLE CHURCH BD A | | | | | BENNETT |
| | 21 21 | 328 | | UNION HILL | | N | 11481 COLFAX HWY, FAMILY CENTER, GV | | | | | CEDAR CREST |
| | | | | | | | 11481 COLFAX HWY, FAMILY CENTER, GV | | | | | |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | 468 | 637 | 52 | 28 | 14 | 1 | 1 | 292 | 1,493 | |
| | | | 312 | 410 | 40 | 20 | 6 | 1 | 1 | 174 | 964 | |
| | | | 468 | 637 | 52 | 28 | 14 | 1 | 1 | 292 | 1,493 | |
| | | | 312 | 410 | 40 | 20 | 6 | 1 | 1 | 174 | 964 | |

CP29

| | | | | | | | | | | | | | |
|-------------------------------------|-------|---------------|--------------|--------------|------------|-----------|---------------------------|--|----------|----------|-----------|----------------|----------------|
| 24 | 24 | 126 | AURORAL STAR | | | N | CALVARY BIBLE CHURCH BD B | | | | | NORTHERN BELLE | |
| 24 | 24 | 126 | 01 | AURORAL STAR | | | N | 11481 COLFAX HWY, FAMILY CENTER, GV CALVARY BIBLE CHURCH BD B | | | | | SOUTHERN BELLE |
| 11481 COLFAX HWY, FAMILY CENTER, GV | | | | | | | | | | | | | |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | ENG | Voters | | 112 | 157 | 12 | 3 | 2 | 3 | 0 | 51 | 340 | |
| | | PAVs | | <i>84</i> | <i>131</i> | <i>8</i> | <i>0</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>39</i> | <i>264</i> | |
| | TOTAL | | | 112 | 157 | 12 | 3 | 2 | 3 | 0 | 51 | 340 | |
| | | | | <i>84</i> | <i>131</i> | <i>8</i> | <i>0</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>39</i> | <i>264</i> | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | | | | | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--------------------|

CP30

| | | | | | | | | | | | | | |
|-----------------|-----|----------------|-------------|-------------|-------|--------|--|--|---------|---------|-------|-----------------|----------|
| 5 | 5 | 302 | LOLA MONTEZ | | | N | LOVE BUILDING, CONDON PARK 660 MINNIE STREET GV | | | | | ALPHA AND OMEGA | |
| 5 | 5 | 302 | 01 | LOLA MONTEZ | | | N | LOVE BUILDING, CONDON PARK 660 MINNIE STREET GV | | | | | OAK TREE |
| 5 | 5 | 302 | 02 | LOLA MONTEZ | | | N | LOVE BUILDING, CONDON PARK 660 MINNIE STREET GV | | | | | FIR TREE |
| 5 | 5 | 304 | 03 | LOLA MONTEZ | | | N | LOVE BUILDING, CONDON PARK 660 MINNIE STREET GV | | | | | BANDANA |
| 5 | 5 | 308 | LOLA MONTEZ | | | N | LOVE BUILDING, CONDON PARK 660 MINNIE STREET GV | | | | | ALLISON RANCH | |
| 5 | 5 | 341 | LOLA MONTEZ | | | N | LOVE BUILDING, CONDON PARK 660 MINNIE STREET GV | | | | | COUSIN JACK | |
| | | | | | | | | | | | | | |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | |
| | | | 214 | 228 | 26 | 6 | 8 | 1 | 1 | 128 | 612 | | |
| | | | 132 | 154 | 14 | 1 | 2 | 0 | 0 | 69 | 372 | | |
| | | | 214 | 228 | 26 | 6 | 8 | 1 | 1 | 128 | 612 | | |
| | | | 132 | 154 | 14 | 1 | 2 | 0 | 0 | 69 | 372 | | |

CP31

| | | | | | | | | | | | | | |
|-----------------|-------|--------|------------|------------|--------|-------|--|--|-------|---------|---------|---------------|------------|
| 14 | 14 | 400 | BRIDGEPORT | | | N | LAKE WILDWOOD COMM CTR OAK RM BD A 18955 WILDFLOWER DR, AT NORTH GATE, PV | | | | | ANTHONY HOUSE | |
| 14 | 14 | 400 | 01 | BRIDGEPORT | | | N | LAKE WILDWOOD COMM CTR OAK RM BD A 18955 WILDFLOWER DR, AT NORTH GATE, PV | | | | | BRIDGEPORT |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | | 393 | 721 | 44 | 9 | 13 | 1 | 1 | 232 | 1,414 | |
| | | PAVs | | 320 | 574 | 38 | 7 | 12 | 0 | 1 | 166 | 1,118 | |
| | TOTAL | | 393 | 721 | 44 | 9 | 13 | 1 | 1 | 232 | 1,414 | | |
| | | | 320 | 574 | 38 | 7 | 12 | 0 | 1 | 166 | 1,118 | | |

CP32

| | | | | | | | | | | | | |
|-----------------|-------|--------|--------------|--------|--|--------|--------|-------|---------|---------|-------|--------------|
| 14 | 14 | 401 | ROSES CORRAL | N | LAKE WILDWOOD COMM CTR OAK RM BD B 18955 WILDFLOWER DR, AT NORTH GATE, PV | | | | | | | ROSES CORRAL |
| 14 | 14 | 418 | ROSES CORRAL | N | LAKE WILDWOOD COMM CTR OAK RM BD B 18955 WILDFLOWER DR, AT NORTH GATE, PV | | | | | | | BUGLER |
| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 403 | 709 | 36 | 8 | 4 | 2 | 1 | 211 | 1,374 | |
| | | PAVs | 289 | 559 | 30 | 2 | 2 | 1 | 1 | 160 | 1,044 | |
| | TOTAL | | 403 | 709 | 36 | 8 | 4 | 2 | 1 | 211 | 1,374 | |
| | | | 289 | 559 | 30 | 2 | 2 | 1 | 1 | 160 | 1,044 | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP33

| | | | | | | | | | | | | |
|-----------------|-------|-------------|--------|--------|-------|--------------------------------------|-------------------------|-------|---------|---------|-------|-------------|
| 17 17 | 403 | LOLA MONTEZ | | | | N | NEVCO CONS FIREHOUSE 92 | | | | | CLEAR CREEK |
| | | | | | | 14811 MCCOURTNEY RD, BY LANDFILL, GV | | | | | | |
| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 105 | 157 | 21 | 3 | 7 | 3 | 4 | 85 | 385 | |
| | | PAVs | 69 | 98 | 14 | 3 | 4 | 0 | 4 | 54 | 246 | |
| | TOTAL | | 105 | 157 | 21 | 3 | 7 | 3 | 4 | 85 | 385 | |
| | | | 69 | 98 | 14 | 3 | 4 | 0 | 4 | 54 | 246 | |

CP34

| | | | | | | | | | | | |
|-----------------|-------|---------------|-----------|------------|----------|----------|---|----------|-----------|------------|---------------|
| 26 26 | 436 | IRON MOUNTAIN | | | | N | HIGGINS FIREHOUSE 23 20604 MCCOURTNEY RD, GV | | | | IRON MOUNTAIN |
| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 52 | 102 | 4 | 2 | 2 | 0 | 43 | 205 | |
| | | PAVs | 28 | 71 | 2 | 1 | 2 | 0 | 19 | 123 | |
| | TOTAL | | 52 | 102 | 4 | 2 | 2 | 0 | 43 | 205 | |
| | | | 28 | 71 | 2 | 1 | 2 | 0 | 19 | 123 | |

CP35

| | | | | | | | | | | | | | |
|-----------------|-----|------------------------------|-------------|------------|-----------|----------|----------------------------|--|----------|------------|------------|-------------|-------|
| 14 14 | 419 | PENN VALLEY | | | | N | PENN VALLEY FIREHOUSE BD A | | | | | PENN VALLEY | |
| 14 14 | 419 | 01 | PENN VALLEY | | | | N | 10513 SPENCEVILLE RD, PV PENN VALLEY FIREHOUSE BD A 10513 SPENCEVILLE RD, PV | | | | | KEATS |
| Eligible Voters | ENG | Voters <i>PAVs</i> | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | |
| | | | 147 | 283 | 28 | 6 | 3 | 1 | 1 | 108 | 577 | | |
| | | | <i>100</i> | <i>155</i> | <i>17</i> | <i>3</i> | <i>2</i> | <i>1</i> | <i>0</i> | <i>57</i> | <i>335</i> | | |
| | | | 147 | 283 | 28 | 6 | 3 | 1 | 1 | 108 | 577 | | |
| | | | <i>100</i> | <i>155</i> | <i>17</i> | <i>3</i> | <i>2</i> | <i>1</i> | <i>0</i> | <i>57</i> | <i>335</i> | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | | VBM | POLLING PLACE NAME / ADDRESS | | | | | HOME | PRECINCT NAME | |
|------------------------|----------------|----------|----------------------|-------------------|-----------------|------------|------------------------------|--|-----------|----------|------------|------------|---------------|-----------------|
| CP36 | | | | | | | | | | | | | | |
| | 12 | 12 | 422 | | PLEASANT VALLEY | | N | WILLIAMS RANCH SCHOOL LIBRARY 14685 PLEASANT VALLEY RD | | | | | | PLEASANT VALLEY |
| | 12 | 12 | 422 | 01 | PLEASANT VALLEY | | N | WILLIAMS RANCH SCHOOL LIBRARY 14685 PLEASANT VALLEY RD | | | | | | BITNEY SPRINGS |
| | 12 | 12 | 422 | 02 | PLEASANT VALLEY | | N | WILLIAMS RANCH SCHOOL LIBRARY 14685 PLEASANT VALLEY RD | | | | | | SEAWOLF |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| Eligible Voters | ENG | | | Voters | 172 | 271 | 25 | 16 | 3 | 5 | 143 | 635 | | |
| | | | | | <i>PAVs</i> | <i>107</i> | <i>178</i> | <i>17</i> | <i>11</i> | <i>1</i> | <i>5</i> | <i>81</i> | <i>400</i> | |
| | | | | | TOTAL | 172 | 271 | 25 | 16 | 3 | 5 | 143 | 635 | |
| | | | | | | <i>107</i> | <i>178</i> | <i>17</i> | <i>11</i> | <i>1</i> | <i>5</i> | <i>81</i> | <i>400</i> | |
| CP37 | | | | | | | | | | | | | | |
| | 14 | 14 | 424 | | BLACK BEAR | | N | ROUGH & READY FIREHOUSE 14506 ROUGH & READY HWY,NR CHAPEL,R&R | | | | | | ROUGH AND READY |
| | 14 | 14 | 439 | | BLACK BEAR | | N | ROUGH & READY FIREHOUSE 14506 ROUGH & READY HWY,NR CHAPEL,R&R | | | | | | BLACK BEAR |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | | | Voters | 192 | 285 | 28 | 13 | 7 | 4 | 1 | 147 | 677 | |
| | | | | | <i>PAVs</i> | <i>128</i> | <i>178</i> | <i>14</i> | <i>3</i> | <i>5</i> | <i>0</i> | <i>0</i> | <i>74</i> | <i>402</i> |
| | | | | | TOTAL | 192 | 285 | 28 | 13 | 7 | 4 | 1 | 147 | 677 |
| | | | | | | <i>128</i> | <i>178</i> | <i>14</i> | <i>3</i> | <i>5</i> | <i>0</i> | <i>0</i> | <i>74</i> | <i>402</i> |
| CP38 | | | | | | | | | | | | | | |
| | 32 | 32 | 419 | 02 | HORTON RIDGE | | N | PENN VALLEY COMMUNITY CHURCH BD A 11739 SPENCEVILLE RD, PV | | | | | | PENN VALLEY 2 |
| | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | | | Voters | 112 | 182 | 11 | 10 | 4 | 1 | 3 | 97 | 420 | |
| | | | | | <i>PAVs</i> | <i>71</i> | <i>119</i> | <i>7</i> | <i>6</i> | <i>2</i> | <i>0</i> | <i>0</i> | <i>58</i> | <i>263</i> |
| | | | | | TOTAL | 112 | 182 | 11 | 10 | 4 | 1 | 3 | 97 | 420 |
| | | | | | | <i>71</i> | <i>119</i> | <i>7</i> | <i>6</i> | <i>2</i> | <i>0</i> | <i>0</i> | <i>58</i> | <i>263</i> |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP39

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|------------|------------------|-----------|-----------|--|----------|----------|------------|------------|-------|-----------------|
| | 12 12 | | 432 | KENTUCKY FLAT | | N | KENTUCKY FLAT COMMUNITY CENTER | | | | | | KENTUCKY FLAT |
| | 12 12 | | 432 | 01 KENTUCKY FLAT | | N | 12980 PERSONENI LN, NEWTOWN RD, NC KENTUCKY FLAT COMMUNITY CENTER | | | | | | DO LITTLE TRAIL |
| | 12 12 | | 444 | KENTUCKY FLAT | | N | 12980 PERSONENI LN, NEWTOWN RD, NC KENTUCKY FLAT COMMUNITY CENTER | | | | | | NORTH SAN JUAN |
| | | | | | | | 12980 PERSONENI LN, NEWTOWN RD, NC | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 169 | 190 | 17 | 24 | 7 | 4 | 0 | 108 | 519 | | |
| | | PAVs | 96 | 112 | 9 | 10 | 3 | 3 | 0 | 63 | 296 | | |
| | TOTAL | | 169 | 190 | 17 | 24 | 7 | 4 | 0 | 108 | 519 | | |
| | | | 96 | 112 | 9 | 10 | 3 | 3 | 0 | 63 | 296 | | |

CP40

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|------------|----------------|-----------|----------|---|----------|----------|------------|------------|-------|-------------|
| | 14 14 | | 430 | MOONEY FLAT | | N | PENN VALLEY COMMUNITY CHURCH BD B | | | | | | MOONEY FLAT |
| | 14 14 | | 430 | 01 MOONEY FLAT | | N | 11739 SPENCEVILLE RD, PV PENN VALLEY COMMUNITY CHURCH BD B | | | | | | ENGELBRIGHT |
| | | | | | | | 11739 SPENCEVILLE RD, PV | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 187 | 315 | 41 | 9 | 10 | 2 | 5 | 162 | 731 | | |
| | | PAVs | 136 | 206 | 27 | 7 | 5 | 0 | 4 | 96 | 481 | | |
| | TOTAL | | 187 | 315 | 41 | 9 | 10 | 2 | 5 | 162 | 731 | | |
| | | | 136 | 206 | 27 | 7 | 5 | 0 | 4 | 96 | 481 | | |

CP41

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|------------|-------------------|-----------|-----------|---|----------|----------|------------|------------|-------|-------------|
| | 31 31 | | 444 | 01 NORTH SAN JUAN | | N | NORTH SAN JUAN SENIOR CITIZENS CTR | | | | | | LOST RIVER |
| | 31 31 | | 447 | NORTH SAN JUAN | | N | 29190 HWY 49, NSJ NORTH SAN JUAN SENIOR CITIZENS CTR | | | | | | BADGER HILL |
| | | | | | | | 29190 HWY 49, NSJ | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 269 | 130 | 13 | 49 | 4 | 4 | 1 | 143 | 613 | | |
| | | PAVs | 166 | 78 | 9 | 20 | 2 | 1 | 0 | 71 | 347 | | |
| | TOTAL | | 269 | 130 | 13 | 49 | 4 | 4 | 1 | 143 | 613 | | |
| | | | 166 | 78 | 9 | 20 | 2 | 1 | 0 | 71 | 347 | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | | | VBM | POLLING PLACE NAME / ADDRESS | | | | | HOME | PRECINCT NAME |
|------------------------|----------------|----------------|----------------------|-------------------|-------|--------|--------|--|---------|---------|-------|-----|------|----------------|
| CP42 | | | | | | | | | | | | | | |
| | 31 | 31 | 446 | FOUR IN ONE | | | Y | NORTH COLUMBIA SCHOOL HOUSE 17894 TYLER FOOTE RD, NC | | | | | | CHEROKEE |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | | |
| | | | 288 | 49 | 15 | 46 | 9 | 3 | 6 | 171 | 587 | | | |
| | | | 168 | 34 | 5 | 16 | 4 | 1 | 6 | 91 | 325 | | | |
| | | | TOTAL | 288 | 49 | 15 | 46 | 9 | 3 | 6 | 171 | 587 | | |
| | | | 168 | 34 | 5 | 16 | 4 | 1 | 6 | 91 | 325 | | | |
| CP43 | | | | | | | | | | | | | | |
| | 14 | 14 | 420 | PENN VALLEY | | | N | PENN VALLEY FIREHOUSE BD B 10513 SPENCEVILLE RD, PV | | | | | | INDIAN SPRINGS |
| | 14 | 14 | 431 | PENN VALLEY | | | N | PENN VALLEY FIREHOUSE BD B 10513 SPENCEVILLE RD, PV | | | | | | HORTON RIDGE |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | | |
| | | | 247 | 467 | 43 | 20 | 12 | 3 | 2 | 193 | 987 | | | |
| | | | 150 | 288 | 25 | 13 | 6 | 3 | 2 | 106 | 593 | | | |
| | | | TOTAL | 247 | 467 | 43 | 20 | 12 | 3 | 2 | 193 | 987 | | |
| | | | 150 | 288 | 25 | 13 | 6 | 3 | 2 | 106 | 593 | | | |
| CP44 | | | | | | | | | | | | | | |
| | 49 | 49 | 500 | CHINA COVE | | | N | EMIGRANT TRAIL MUSEUM 12593 DONNER PASS, DONNER MEM ST PK, TR | | | | | | CHINA COVE |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | | | |
| | | | 283 | 154 | 31 | 20 | 9 | 1 | 186 | 684 | | | | |
| | | | 154 | 92 | 18 | 7 | 7 | 1 | 83 | 362 | | | | |
| | | | TOTAL | 283 | 154 | 31 | 20 | 9 | 1 | 186 | 684 | | | |
| | | | 154 | 92 | 18 | 7 | 7 | 1 | 83 | 362 | | | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP45

| | | | | | | | | | | | |
|-----------------|-------|--------------|--------|--------|-------|-------------------------------------|---------------------------|---------|---------|-------|--------------|
| 49 49 | 507 | TAHOE-DONNER | | | | N | NORTHWOODS CLUBHOUSE BD A | | | | TAHOE-DONNER |
| | | | | | | 11509 NORTHWOODS BL, RESTAURANT, TR | | | | | |
| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | 254 | 184 | 21 | 7 | 14 | 0 | 202 | 682 | |
| | | PAVs | 171 | 136 | 11 | 6 | 8 | 0 | 117 | 449 | |
| | TOTAL | | 254 | 184 | 21 | 7 | 14 | 0 | 202 | 682 | |
| | | | 171 | 136 | 11 | 6 | 8 | 0 | 117 | 449 | |

CP46

| | | | | | | | | | | | |
|-----------------|-----|---------------|------------|--|-----------|-----------|-----------|----------|----------|------------|--------------|
| 49 49 | 509 | TAHOE-DONNER | N | NORTHWOODS CLUBHOUSE BD B 11509 NORTHWOODS BL, RESTAURANT, TR | | | | | | | BENNETT FLAT |
| 49 49 | 545 | TAHOE-DONNER | N | NORTHWOODS CLUBHOUSE BD B 11509 NORTHWOODS BL, RESTAURANT, TR | | | | | | | SAGEHEN |
| Eligible Voters | ENG | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | Voters | 490 | 354 | 44 | 17 | 13 | 2 | 0 | 331 | 1,251 |
| | | PAVs | 330 | 231 | 20 | 9 | 12 | 1 | 0 | 200 | 803 |
| | | TOTAL | 490 | 354 | 44 | 17 | 13 | 2 | 0 | 331 | 1,251 |
| | | | 330 | 231 | 20 | 9 | 12 | 1 | 0 | 200 | 803 |

CP47

| | | | | | | | | | | | |
|-----------------|-------------|---------------|------------|---|-----------|-----------|----------|----------|------------|--------------|----------------|
| 49 49 | 506 | ROCKING STONE | N | TRUCKEE DONNER PUD BD A 11570 DONNER PASS RD, BOARD RM, TR | | | | | | | SCHAFFERS MILL |
| 49 49 | 531 | ROCKING STONE | N | TRUCKEE DONNER PUD BD A 11570 DONNER PASS RD, BOARD RM, TR | | | | | | | TRUCKEE |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | 549 | 338 | 57 | 29 | 16 | 4 | 3 | 442 | 1,438 | |
| | <i>PAVs</i> | 307 | 209 | 33 | 12 | 7 | 2 | 2 | 225 | 797 | |
| | TOTAL | 549 | 338 | 57 | 29 | 16 | 4 | 3 | 442 | 1,438 | |
| | | | 307 | 209 | 33 | 12 | 7 | 2 | 2 | 225 | 797 |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP48

| | | | | | | | | | | | | |
|-----------------|--|--|-----|------------------|---------------|---|-----------|-----------|-----------|----------|----------|-----------------|
| 49 49 | | | 504 | ROCKING STONE | N | TRUCKEE DONNER PUD BD B | | | | | | ROCKING STONE |
| 49 49 | | | 530 | ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | PROSSER |
| 49 49 | | | 530 | 02 ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | CHEYANNE |
| 49 49 | | | 530 | 03 ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | COMSTOCK |
| 49 49 | | | 530 | 04 ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | SUNSHINE VALLEY |
| 49 49 | | | 530 | 05 ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | WHISTLE |
| 49 49 | | | 530 | 10 ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | CEDAR |
| 49 49 | | | 535 | ROCKING STONE | N | 11570 DONNER PASS RD, BOARD RM, TR TRUCKEE DONNER PUD BD B | | | | | | JUDAH |
| | | | | | | 11570 DONNER PASS RD, BOARD RM, TR | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | | | | ENG | Voters | | | | | | | |
| | | | | | PAVs | | | | | | | |
| | | | | TOTAL | | | | | | | | |
| | | | | | 670 | 418 | 73 | 15 | 11 | 2 | 0 | 422 |
| | | | | | 390 | 237 | 39 | 11 | 6 | 1 | 0 | 885 |
| | | | | | 670 | 418 | 73 | 15 | 11 | 2 | 0 | 422 |
| | | | | | 390 | 237 | 39 | 11 | 6 | 1 | 0 | 885 |

CP49

| | | | | | | | | | | | | |
|-----------------|--|--|-----|---------------|---------------|---|-----------|-----------|----------|----------|------------|---------------|
| 49 49 | | | 525 | JUNIPER FLATS | N | GLENSHIRE SWIM & TENNIS CLUB BD B 15726 GLENSHIRE DR, TR | | | | | | JUNIPER FLATS |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | | | | ENG | Voters | | | | | | | |
| | | | | | PAVs | | | | | | | |
| | | | | TOTAL | | | | | | | | |
| | | | | | 277 | 188 | 23 | 10 | 7 | 1 | 180 | 686 |
| | | | | | 158 | 98 | 15 | 7 | 4 | 0 | 91 | 373 |
| | | | | | 277 | 188 | 23 | 10 | 7 | 1 | 180 | 686 |
| | | | | | 158 | 98 | 15 | 7 | 4 | 0 | 91 | 373 |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--------------------|

CP50

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|------------|------------|-----------|---|-----------|----------|----------|------------|--------------|
| | 49 49 | | 528 | GLENSHIRE | | N | GLENSHIRE SWIM & TENNIS CLUB BD A 15726 GLENSHIRE DR, TR | | | | | UNION MILLS |
| | 49 49 | | 536 | GLENSHIRE | | N | GLENSHIRE SWIM & TENNIS CLUB BD A 15726 GLENSHIRE DR, TR | | | | | GLENSHIRE |
| Eligible Voters | ENG | Voters | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | | 534 | 362 | 51 | 19 | 10 | 3 | 2 | 380 | 1,361 |
| | | | | 306 | 200 | 27 | 9 | 4 | 2 | 1 | 216 | 765 |
| | TOTAL | | | 534 | 362 | 51 | 19 | 10 | 3 | 2 | 380 | 1,361 |
| | | | | 306 | 200 | 27 | 9 | 4 | 2 | 1 | 216 | 765 |

CP51

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|--------------|------------|-----------|---|-----------|----------|----------|------------|--------------|
| | 30 30 | | 514 | BLUE TENT | | N | NEVCO CONS FIREHOUSE 84 10135 COYOTE ST & HWY 49, NC | | | | | PELTON WHEEL |
| | 30 30 | | 514 | 01 BLUE TENT | | N | NEVCO CONS FIREHOUSE 84 10135 COYOTE ST & HWY 49, NC | | | | | LAZY DOG |
| | 30 30 | | 515 | BLUE TENT | | N | NEVCO CONS FIREHOUSE 84 10135 COYOTE ST & HWY 49, NC | | | | | BLUE TENT |
| | 30 30 | | 550 | BLUE TENT | | N | NEVCO CONS FIREHOUSE 84 10135 COYOTE ST & HWY 49, NC | | | | | DALTON |
| Eligible Voters | ENG | Voters | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | | 280 | 298 | 26 | 19 | 10 | 3 | 2 | 191 | 829 |
| | | | | 198 | 223 | 19 | 12 | 4 | 2 | 2 | 116 | 576 |
| | TOTAL | | | 280 | 298 | 26 | 19 | 10 | 3 | 2 | 191 | 829 |
| | | | | 198 | 223 | 19 | 12 | 4 | 2 | 2 | 116 | 576 |

CP52

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|------------------|------------|-----------|--|----------|----------|----------|-----------|------------------|
| | 19 19 | | 323 | SHERIFF DOUGLASS | | N | BETHEL CHURCH BD B 13010 STATE HIGHWAY 49, GRASS VALLEY | | | | | SHERIFF DOUGLASS |
| Eligible Voters | ENG | Voters | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | | 146 | 205 | 18 | 4 | 4 | 1 | 1 | 87 | 466 |
| | | | | 103 | 142 | 15 | 1 | 4 | 1 | 1 | 57 | 324 |
| | TOTAL | | | 146 | 205 | 18 | 4 | 4 | 1 | 1 | 87 | 466 |
| | | | | 103 | 142 | 15 | 1 | 4 | 1 | 1 | 57 | 324 |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-------------|-------|------------------------------|--|---------|---------|---------|-----------------------|-------------|
| CP53 | | | | | | | | | | | | | |
| | 15 | 15 | 409 | EMPIRE | | | N | BANNER GRANGE 627 12629 MCCOURTNEY, 1-1/4 MI S OF FAIR, GV | | | | | EMPIRE |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | ENG | Voters | 111 | 135 | 12 | 7 | 2 | 1 | 56 | 324 | | | |
| | | PAVs | 69 | 92 | 6 | 5 | 1 | 1 | 28 | 202 | | | |
| | TOTAL | | 111 | 135 | 12 | 7 | 2 | 1 | 56 | 324 | | | |
| | | | 69 | 92 | 6 | 5 | 1 | 1 | 28 | 202 | | | |
| CP54 | | | | | | | | | | | | | |
| | 30 | 30 | 123 | LITTLE TURK | | | N | SEAMANS LODGE PIONEER PARK 425-A NIMROD ST, NC | | | | | BANNER |
| | 30 | 30 | 123 | 02 | LITTLE TURK | | N | SEAMANS LODGE PIONEER PARK 425-A NIMROD ST, NC | | | | | FALLEN LEAF |
| | 30 | 30 | 150 | LITTLE TURK | | | N | SEAMANS LODGE PIONEER PARK 425-A NIMROD ST, NC | | | | | HOLBROOKE |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | ENG | Voters | 251 | 314 | 18 | 9 | 5 | 0 | 138 | 735 | | | |
| | | PAVs | 174 | 219 | 14 | 4 | 5 | 0 | 74 | 490 | | | |
| | TOTAL | | 251 | 314 | 18 | 9 | 5 | 0 | 138 | 735 | | | |
| | | | 174 | 219 | 14 | 4 | 5 | 0 | 74 | 490 | | | |
| CP55 | | | | | | | | | | | | | |
| | 14 | 14 | 417 | BUGLER | | | N | LAKE WILDWOOD COMM CTR OAK RM BD C 18955 WILDFLOWER DR, AT NORTH GATE, PV | | | | | DAVEY |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | ENG | Voters | 211 | 341 | 24 | 3 | 1 | 1 | 2 | 151 | 734 | | |
| | | PAVs | 143 | 216 | 16 | 0 | 1 | 0 | 1 | 83 | 460 | | |
| | TOTAL | | 211 | 341 | 24 | 3 | 1 | 1 | 2 | 151 | 734 | | |
| | | | 143 | 216 | 16 | 0 | 1 | 0 | 1 | 83 | 460 | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

CP56

| | | | | | | | | | | | |
|-----------------|-------|----------|--|--------|-------|--------|--------|-------|---------|---------|-----------|
| 8 8 | 217 | STREETER | N SIERRA MONTESSORI ACADEMY BD B 16229 DUGGANS RD, GV | | | | | | | | LIME KILN |
| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | 136 | 242 | 15 | 9 | 5 | 1 | 0 | 82 | 490 |
| | | PAVs | 87 | 151 | 5 | 7 | 5 | 1 | 0 | 52 | 308 |
| | TOTAL | | 136 | 242 | 15 | 9 | 5 | 1 | 0 | 82 | 490 |
| | | | 87 | 151 | 5 | 7 | 5 | 1 | 0 | 52 | 308 |

MB100

| | | | | | |
|-----------------|-------|------------------------------|--------------------------|---|---------|
| 16 16 | 441 | DRY DIGGINS II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | GATEWAY |
| Eligible Voters | ENG | Voters <i>PAVs</i> | 08 MISC 0 0 | TOTAL 0 0 | |
| | TOTAL | | 0 0 | 0 0 | |

MB101

| | | | | | | | | | |
|-----------------|-------------|---------------|-----------|--|----------|----------|-----------|-------|-----------|
| 10 10 | 416 | AURORA STAR | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | JEFFERSON |
| 10 10 | 428 | AURORA STAR | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | AVIATOR |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 08 MISC | 09 DECL | TOTAL | |
| | | 8 | 16 | 3 | 0 | 9 | 36 | | |
| | <i>PAVs</i> | 7 | 12 | 3 | 0 | 7 | 29 | | |
| | TOTAL | 8 | 16 | 3 | 0 | 9 | 36 | | |
| | | 7 | 12 | 3 | 0 | 7 | 29 | | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB102

| | | | | | | | |
|-----------------|-------|---------------|---------|--------------|---|---|-------------|
| 13 | 13 | 453 | | GOLD FLAT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | KONSTANTINE |
| Eligible Voters | ENG | Voters | 08 MISC | TOTAL | | | |
| | | <i>PAVs</i> | 0 | 0 | | | |
| | TOTAL | | 0 | 0 | | | |
| | | | 0 | 0 | | | |

MB103

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-------------|-------------|-----------|-----------------------------------|----------------------------------|-----------------------------------|----------|-----------|-------------|-------------------|
| 30 | 30 | 130 | CHAMPION II | | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | MOTHER LODE | |
| 30 | 30 | 130 | 01 | CHAMPION II | | | N | YOUR BALLOT WILL BE MAILED TO YOU | | | | GOLD IN THE HILLS |
| | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | | |
| | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | ENG | Voters | | 116 | 91 | 7 | 12 | 4 | 2 | 44 | 276 | |
| | | <i>PAVs</i> | | 76 | 62 | 5 | 10 | 4 | 1 | 26 | 184 | |
| | TOTAL | | | 116 | 91 | 7 | 12 | 4 | 2 | 44 | 276 | |
| | | | | 76 | 62 | 5 | 10 | 4 | 1 | 26 | 184 | |

MB104

| | | | | | | | |
|-----------------|-------|---------------|--------|------------------|---------|---|------|
| 7 | 7 | 437 | | WILLOW VALLEY II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | SNUZ |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 08 MISC | TOTAL | |
| | | <i>PAVs</i> | 1 | 2 | 0 | 3 | |
| | | | 0 | 2 | 0 | 2 | |
| | TOTAL | | 1 | 2 | 0 | 3 | |
| | | | 0 | 2 | 0 | 2 | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB105

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|--------|----------------|-------|---|---------|---------|-------|--|-----------------|
| | 29 29 | | 445 | | MOUNTAIN LAKES | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | ROUGH RIDER |
| | 29 29 | | 449 | | MOUNTAIN LAKES | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | PURDON CROSSING |
| Eligible Voters | ENG | Voters | | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL | | |
| | | PAVs | | 37 | 44 | 6 | 7 | 2 | 29 | 125 | | |
| | | | | 26 | 32 | 4 | 2 | 2 | 16 | 82 | | |
| | TOTAL | | | 37 | 44 | 6 | 7 | 2 | 29 | 125 | | |
| | | | | 26 | 32 | 4 | 2 | 2 | 16 | 82 | | |

MB106

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|--------|----------|-------|---|---------|---------|-------|--|-----------|
| | 11 11 | | 445 | 01 | DOLCINEA | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | FAWNBROOK |
| | 11 11 | | 445 | 02 | DOLCINEA | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | PARKS |
| Eligible Voters | ENG | Voters | | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL | | |
| | | PAVs | | 14 | 13 | 7 | 4 | 0 | 7 | 45 | | |
| | | | | 12 | 10 | 6 | 2 | 0 | 4 | 34 | | |
| | TOTAL | | | 14 | 13 | 7 | 4 | 0 | 7 | 45 | | |
| | | | | 12 | 10 | 6 | 2 | 0 | 4 | 34 | | |

MB107

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----|--------|--------|-------|---|--------|---------|---------|-------|------------------|
| | 12 12 | | 442 | | RUTHIE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | GOLD FIELDS |
| | 12 12 | | 442 | 01 | RUTHIE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | LITTLE SHADY |
| | 12 12 | | 442 | 02 | RUTHIE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | FREEDOM CROSSING |
| | 12 12 | | 443 | | RUTHIE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | FRENCH CORRAL |
| | 12 12 | | 447 | 01 | RUTHIE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | RUSH |
| Eligible Voters | ENG | Voters | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | PAVs | | 76 | 46 | 8 | 10 | 3 | 0 | 40 | 183 | |
| | | | | 40 | 35 | 3 | 8 | 1 | 0 | 28 | 115 | |
| | TOTAL | | | 76 | 46 | 8 | 10 | 3 | 0 | 40 | 183 | |
| | | | | 40 | 35 | 3 | 8 | 1 | 0 | 28 | 115 | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB111

| | | | | | | | |
|-----------------|-------|---------------|--------|----------|---------|---|-------------|
| | 31 31 | | 136 | CAMEO II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | LITTLE NELL |
| | 31 31 | | 140 | CAMEO II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | BROWN HOUSE |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 14 | 20 | 0 | 1 | 35 |
| | | | 14 | 19 | 0 | 1 | 34 |
| | TOTAL | | 14 | 20 | 0 | 1 | 35 |
| | | | 14 | 19 | 0 | 1 | 34 |

MB112

| | | | | | | | | | | |
|-----------------|-------|---------------|--------|--------|-------|---------|---------|---|--|-----------------------|
| 24 24 | 106 | BIG NELL | N | | | | | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | WORK YOUR OWN DIGGINS |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 08 MISC | 09 DECL | TOTAL | | |
| | | PAVs | 13 | 9 | 1 | 0 | 4 | 27 | | |
| | TOTAL | | 13 | 7 | 1 | 0 | 2 | 23 | | |
| | | | 13 | 9 | 1 | 0 | 4 | 27 | | |
| | | | 13 | 7 | 1 | 0 | 2 | 23 | | |

MB113

| | | | | | | | | | |
|-----------------|-------|---------------|---------------|--------|--------|--|---------|---------|----------------|
| | 34 34 | 212 | BLACK BEAR II | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | EMIGRANT TRAIL |
| | 34 34 | 231 | BLACK BEAR II | | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | RED CASTLE |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 08 MISC | 09 DECL | TOTAL |
| | ENG | Voters | | 11 | 17 | 3 | 0 | 14 | 45 |
| | | PAVs | | 8 | 9 | 2 | 0 | 8 | 27 |
| | TOTAL | | | 11 | 17 | 3 | 0 | 14 | 45 |
| | | | | 8 | 9 | 2 | 0 | 8 | 27 |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB114

| | | | | | | | |
|-----------------|-------|---------------|------------|-------|---|---|-----------|
| 12 12 | 136 | 01 | SEAWOLF II | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | SKY RANCH |
| Eligible Voters | ENG | Voters | 08 MISC | TOTAL | | | |
| | | PAVs | 0 | 0 | | | |
| | TOTAL | | 0 | 0 | | | |
| | | | 0 | 0 | | | |

MB115

| | | | | | | | | | | |
|-----------------|-------|---------------|-----------|-----------|-----------|---|----------|-----------|------------|------------|
| 20 20 | 123 | 01 | CLIPPER | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | SNOWBOURNE |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 41 | 56 | 3 | 3 | 2 | 31 | 136 |
| | | PAVs | | 24 | 29 | 1 | 3 | 1 | 15 | 73 |
| | TOTAL | | 41 | 56 | 3 | 3 | 2 | 31 | 136 | |
| | | | 24 | 29 | 1 | 3 | 1 | 15 | 73 | |

MB116

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----------------------------------|-----------|----------|----------|----------|----------|-----------|----------------------------------|--|--------------|
| 23 23 | 127 | BARON I | N | | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | TOMMYKNOCKER |
| | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | | |
| Eligible Voters | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | ENG | Voters | 47 | 75 | 1 | 1 | 1 | 1 | 21 | 147 | | |
| | | <i>PAVs</i> | <i>27</i> | <i>61</i> | <i>0</i> | <i>0</i> | <i>1</i> | <i>1</i> | <i>12</i> | <i>102</i> | | |
| | TOTAL | | 47 | 75 | 1 | 1 | 1 | 1 | 21 | 147 | | |
| | | | <i>27</i> | <i>61</i> | <i>0</i> | <i>0</i> | <i>1</i> | <i>1</i> | <i>12</i> | <i>102</i> | | |

MB117

| | | | | | | | |
|-----------------|-------|---------------|--------------|---------|-------|---|------------------|
| 29 29 | 129 | | RACETRACK II | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | BOSS OF THE ROAD |
| Eligible Voters | ENG | Voters | 02 REP | 08 MISC | TOTAL | | |
| | | PAVs | 1 | 0 | 1 | | |
| | TOTAL | | 1 | 0 | 1 | | |
| | | | 1 | 0 | 1 | | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--------------------|

MB118

| | | | | | | | | | | | |
|-----------------|-------|------------------------------|-------|------------|--------------|-----------|---|----------|----------|-----------|----------------|
| | 19 19 | | 210 | | FORTUNA TUNA | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | GENERAL GRANT |
| | 19 19 | | 213 | | FORTUNA TUNA | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | FOREST SPRINGS |
| Eligible Voters | ENG | Voters <i>PAVs</i> | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL |
| | | | | 205 | 364 | 25 | 3 | 7 | 0 | 99 | 703 |
| | | | | <i>143</i> | <i>264</i> | <i>18</i> | <i>3</i> | <i>6</i> | <i>0</i> | <i>58</i> | <i>492</i> |
| | | | TOTAL | 205 | 364 | 25 | 3 | 7 | 0 | 99 | 703 |
| | | | | <i>143</i> | <i>264</i> | <i>18</i> | <i>3</i> | <i>6</i> | <i>0</i> | <i>58</i> | <i>492</i> |

MB119

| | | | | | | | | | | | | | | | | | | | |
|-----------------|-----|---------------|----------------|-----------|----------|-----------|-----------|--|----------------------------------|--|--|--|--|----------|-----------------------------------|--|--|--|--|
| 33 33 | 409 | 01 | HONEYSUCKLE II | N | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | EMPIRE 2 | | | | | |
| | | | | | | | | | | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL | | | | | | | | | | | | |
| | | | 16 | 64 | 0 | 17 | 97 | | | | | | | | | | | | |
| | | | <i>6</i> | <i>41</i> | <i>0</i> | <i>10</i> | <i>57</i> | | | | | | | | | | | | |
| | | | 16 | 64 | 0 | 17 | 97 | | | | | | | | | | | | |
| | | | <i>6</i> | <i>41</i> | <i>0</i> | <i>10</i> | <i>57</i> | | | | | | | | | | | | |

MB120

| | | | | | | | | | | | |
|-----------------|-----|------------------------------|-------|-----------|------------|----------|---|----------|----------|-----------|-----------------|
| | 9 9 | | 436 | 01 | HAPPY DAYS | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | IRON MOUNTAIN 2 |
| Eligible Voters | ENG | Voters <i>PAVs</i> | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL |
| | | | | 59 | 110 | 1 | 2 | 2 | 0 | 33 | 207 |
| | | | | <i>41</i> | <i>76</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>0</i> | <i>20</i> | <i>139</i> |
| | | | TOTAL | 59 | 110 | 1 | 2 | 2 | 0 | 33 | 207 |
| | | | | <i>41</i> | <i>76</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>0</i> | <i>20</i> | <i>139</i> |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB121

| | | | | | | | |
|-----------------|-------|---------------|--------|------------------|---------|--|-------------|
| | 1 1 | | 340 | SUGAR LOAF II | N | YOUR PRECINCT VOTES BY MAIL ONLY | CHINA WALL |
| | 1 1 | | 340 | 01 SUGAR LOAF II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | CROWN POINT |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 1 | 4 | 0 | 1 | 6 |
| | | | 1 | 3 | 0 | 0 | 4 |
| | TOTAL | | 1 | 4 | 0 | 1 | 6 |
| | | | 1 | 3 | 0 | 0 | 4 |

MB122

| | | | | | | | |
|-----------------|-------|---------------|--------|---------|---------|---|----------------|
| | 2 2 | | 343 | WOLFMAN | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | LOTTA CRABTREE |
| Eligible Voters | ENG | Voters | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | PAVs | 1 | 0 | 2 | 3 | |
| | | | 1 | 0 | 1 | 2 | |
| | TOTAL | | 1 | 0 | 2 | 3 | |
| | | | 1 | 0 | 1 | 2 | |

MB123

| | | | | | | | | | | | |
|-----------------------------------|-------|---------------|-----------|-----------|----------|----------|----------|-----------|-----------|----------------------------------|----------|
| 4 4 | 313 | ADAMS II | N | | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | LONG TOM |
| YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | | | | |
| Eligible Voters | | | 01 DEM | 02 REP | 03 AI | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | ENG | Voters | 34 | 26 | 2 | 2 | 0 | 12 | 76 | | |
| | | <i>PAVs</i> | <i>28</i> | <i>20</i> | <i>1</i> | <i>0</i> | <i>0</i> | <i>6</i> | <i>55</i> | | |
| | TOTAL | | 34 | 26 | 2 | 2 | 0 | 12 | 76 | | |
| | | | <i>28</i> | <i>20</i> | <i>1</i> | <i>0</i> | <i>0</i> | <i>6</i> | <i>55</i> | | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB124

| | | | | | | | | | | | | | |
|-----------------|-------|--------|---------------|-----------------------------------|--------|-------|--------|--------|---------|---------|----------------------------------|--|-----------|
| 27 27 | 323 | 01 | WHITE PINE II | N | | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | EVERGREEN |
| | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| Eligible Voters | ENG | Voters | | 74 | 104 | 9 | 4 | 1 | 1 | 45 | 238 | | |
| | | PAVs | 48 | 73 | 3 | 2 | 1 | 0 | 27 | 154 | | | |
| | TOTAL | | 74 | 104 | 9 | 4 | 1 | 1 | 45 | 238 | | | |
| | | | 48 | 73 | 3 | 2 | 1 | 0 | 27 | 154 | | | |

MB125

| | | | | | | | | | | |
|-----------------|-------|---------------|-------------|----------|---|----------|----------|----------|-----------|--------|
| 15 15 | 331 | 01 | FOXGLOVE II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | MYSTIC |
| | | | | 01 DEM | 02 REP | 03 AI | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | | 8 | 13 | 1 | 0 | 6 | 28 | |
| | | PAVs | | 5 | 12 | 0 | 0 | 2 | 19 | |
| | TOTAL | | | 8 | 13 | 1 | 0 | 6 | 28 | |
| | | | | 5 | 12 | 0 | 0 | 2 | 19 | |

MB126

| | | | | | | | | | | | |
|-----------------|-----|---------------|------------|---|-----------|----------|----------|----------|-----------|------------|-----------------|
| 27 27 | 205 | EVERGREEN II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | PONDEROSA PINES |
| 27 27 | 221 | EVERGREEN II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | HENNESSY |
| 27 27 | 230 | EVERGREEN II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | LYMAN GILMORE |
| Eligible Voters | ENG | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | Voters | 100 | 147 | 11 | 4 | 2 | 0 | 37 | 301 | |
| | | PAVs | 73 | 114 | 10 | 1 | 2 | 0 | 24 | 224 | |
| | | TOTAL | 100 | 147 | 11 | 4 | 2 | 0 | 37 | 301 | |
| | | | 73 | 114 | 10 | 1 | 2 | 0 | 24 | 224 | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB127

| | | | | | | | | | |
|-----------------|-----|---------------|---------------|-----------|---|----------|----------|-----------|-----------------|
| 9 9 | 202 | 04 | CRABTREE TREE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | STOCKTON HILL 2 |
| 9 9 | 218 | | CRABTREE TREE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | CHERRY CREEK |
| Eligible Voters | ENG | | 01 DEM | 02 REP | 03 AI | 08 MISC | 09 DECL | TOTAL | |
| | | Voters | 15 | 21 | 1 | 1 | 5 | 43 | |
| | | <i>PAVs</i> | <i>10</i> | <i>13</i> | <i>0</i> | <i>1</i> | <i>2</i> | <i>26</i> | |
| | | TOTAL | 15 | 21 | 1 | 1 | 5 | 43 | |
| | | | <i>10</i> | <i>13</i> | <i>0</i> | <i>1</i> | <i>2</i> | <i>26</i> | |

MB128

| | | | | | | |
|-----------------|-------|---------------|--------------|-------|---|-----------|
| 24 24 | 231 | 01 | GOLD MIST II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | GOLD MIST |
| Eligible Voters | ENG | Voters | 08 MISC | TOTAL | | |
| | | PAVs | 0 | 0 | | |
| | | | 0 | 0 | | |
| | TOTAL | | 0 | 0 | | |
| | | | 0 | 0 | | |

MB129

| | | | | | | | | | | |
|-----------------|-------|---------------|--------|--------|---------|---------|-------|---|--|---------|
| 7 7 | 203 | JORDANA II | N | | | | | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | JORDANA |
| | | | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL | | | |
| Eligible Voters | ENG | Voters | 1 | 5 | 0 | 5 | 11 | | | |
| | | <i>PAVs</i> | 0 | 1 | 0 | 1 | 2 | | | |
| | TOTAL | | 1 | 5 | 0 | 5 | 11 | | | |
| | | | 0 | 1 | 0 | 1 | 2 | | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB130

| | | | | | | | |
|-----------------|-------|---------------|---------------|----------|----------|---|----------------|
| 8 8 | 223 | 01 | BLACKSMITH II | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | COTTAGE HILL 2 |
| | | | | 08 MISC | TOTAL | | |
| Eligible Voters | ENG | Voters | | 0 | 0 | | |
| | | <i>PAVs</i> | | <i>0</i> | <i>0</i> | | |
| | TOTAL | | | 0 | 0 | | |
| | | | | <i>0</i> | <i>0</i> | | |

MB131

| | | | | | | | |
|-----------------|-------|---------------|--------------|----------|----------|---|----------|
| 17 17 | 224 | | TIMBUKTU TWO | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | TIMBUKTU |
| | | | | 01 DEM | 02 REP | 08 MISC | TOTAL |
| Eligible Voters | ENG | Voters | | 2 | 6 | 0 | 8 |
| | | <i>PAVs</i> | | <i>2</i> | <i>5</i> | <i>0</i> | <i>7</i> |
| | TOTAL | | | 2 | 6 | 0 | 8 |
| | | | | <i>2</i> | <i>5</i> | <i>0</i> | <i>7</i> |

MB132

| | | | | | | | |
|-----------------|-------|---------------|---------------|----------|----------|---|---------|
| 21 21 | 232 | | IDLEWILD PARK | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | MONITOR |
| | | | | 08 MISC | TOTAL | | |
| Eligible Voters | ENG | Voters | | 0 | 0 | | |
| | | <i>PAVs</i> | | <i>0</i> | <i>0</i> | | |
| | TOTAL | | | 0 | 0 | | |
| | | | | <i>0</i> | <i>0</i> | | |

MB133

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|-----------|-----------------------------------|-----------|----------|----------|----------|-----------|------------|----------------------------------|--|---------------|
| 19 19 | 216 | 02 | REWARDS | N | | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | LITTLE VALLEY |
| | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| Eligible Voters | ENG | Voters | | 41 | 42 | 3 | 2 | 2 | 0 | 27 | 117 | | |
| | | <i>PAVs</i> | | <i>27</i> | <i>27</i> | <i>2</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>14</i> | <i>72</i> | | |
| | TOTAL | | 41 | 42 | 3 | 2 | 2 | 0 | 27 | 117 | | | |
| | | | | <i>27</i> | <i>27</i> | <i>2</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>14</i> | <i>72</i> | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB134

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-----------------------------------|------------|----------|----------|----------|----------|-----------|----------------------------------|--|----------------|
| 25 25 | 219 | FIRESKY | N | | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | HERBERT HOOVER |
| | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | | PAVs | 35 | 109 | 7 | 2 | 2 | 0 | 21 | 176 | | |
| | | | 27 | 83 | 5 | 2 | 2 | 0 | 11 | 130 | | |
| | TOTAL | | 35 | 109 | 7 | 2 | 2 | 0 | 21 | 176 | | |
| | | | 27 | 83 | 5 | 2 | 2 | 0 | 11 | 130 | | |

MB135

| | | | | | | | | | | | |
|-----------------|-----|--------------|--------------|--------|-------|----------------------------------|--|---------|---------|--------|---------------|
| 47 47 | 115 | KATEYS FIRST | | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | SQUEEK | |
| 47 47 | 116 | 01 | KATEYS FIRST | | | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | CHICAGO PARK2 |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | | 45 | 81 | 3 | 1 | 1 | 0 | 17 | 148 | |
| | | PAVs | 23 | 43 | 2 | 1 | 1 | 0 | 9 | 79 | |
| | | | TOTAL | 45 | 81 | 3 | 1 | 1 | 0 | 17 | 148 |
| | | | | 23 | 43 | 2 | 1 | 1 | 0 | 9 | 79 |

MB136

| | | | | | | | | | |
|-----------------|-------|---------------|---------------|--------|--|---------|---------|-------|----------|
| 42 42 | 100 | ROLLING HILLS | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | PEARDALE |
| 42 42 | 101 | 01 | ROLLING HILLS | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | ORANGE |
| 42 42 | 115 | 01 | ROLLING HILLS | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | CITADEL |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 08 MISC | 09 DECL | TOTAL | |
| | | PAVs | 15 | 19 | 2 | 0 | 2 | 38 | |
| | | | 8 | 15 | 2 | 0 | 2 | 27 | |
| | TOTAL | 15 | 19 | 2 | 0 | 2 | 38 | | |
| | | | 8 | 15 | 2 | 0 | 2 | 27 | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB137

| | | | | | | | | | |
|-----------------|-------|---------------|----------|----------|----------|----------|---|--|-------------------|
| 44 44 | 225 | RAGING RIVERS | | | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | PENNSYLVANIA MINE |
| | | | 01 DEM | 02 REP | 03 AI | 08 MISC | TOTAL | | |
| Eligible Voters | ENG | Voters | 6 | 1 | 1 | 0 | 8 | | |
| | | <i>PAVs</i> | <i>6</i> | <i>0</i> | <i>1</i> | <i>0</i> | <i>7</i> | | |
| | TOTAL | | 6 | 1 | 1 | 0 | 8 | | |
| | | | <i>6</i> | <i>0</i> | <i>1</i> | <i>0</i> | <i>7</i> | | |

MB138

| | | | | | | | |
|-----------------|-------|---------------|--|-------------|---|---|---------------|
| 47 47 | 451 | | | BRIANS CAMP | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | COLUMBIA HILL |
| | | | | 08 MISC | | TOTAL | |
| Eligible Voters | ENG | Voters | | 0 | | 0 | |
| | | PAVs | | 0 | | 0 | |
| | TOTAL | | | 0 | | 0 | |
| | | | | 0 | | 0 | |

MB139

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-------------|-----------|----------|----------|---|---|-----------|--|---------------|-------------------|
| 45 45 | 512 | MAKING TIME | | | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | SPAULDING | |
| 45 45 | 520 | 01 | MAKING TIME | | | | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | NORTH BLOOMFIELD2 |
| 45 45 | 546 | MAKING TIME | | | | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | HARMONY RIDGE | |
| | | | | | | | | | | | | |
| | | | 01 DEM | 02 REP | 03 AI | 06 LIB | 08 MISC | 09 DECL | TOTAL | | | |
| Eligible Voters | ENG | Voters | 28 | 32 | 5 | 2 | 1 | 26 | 94 | | | |
| | | PAVs | 17 | 21 | 4 | 2 | 1 | 21 | 66 | | | |
| | TOTAL | | 28 | 32 | 5 | 2 | 1 | 26 | 94 | | | |
| | | | 17 | 21 | 4 | 2 | 1 | 21 | 66 | | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB140

| | | | | | | | |
|-----------------|-------|---------------|--------|---------------|---------|---|------------|
| 20 | 20 | 549 | | SIERRA TRAILS | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | DEEP CREEK |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 1 | 2 | 0 | 1 | 4 |
| | | | 0 | 1 | 0 | 0 | 1 |
| | TOTAL | | 1 | 2 | 0 | 1 | 4 |
| | | | 0 | 1 | 0 | 0 | 1 |

MB57

| | | | | | | | | | | | |
|-----------------|-------|-------------|-------------|--------|-------|---|---|---------|---------|-----------------|------------------|
| 30 30 | 122 | QUAKER HILL | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | SAWYER DECISION | |
| 30 30 | 129 | 01 | QUAKER HILL | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | KING OF THE ROAD |
| 30 30 | 142 | QUAKER HILL | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | RELIANCE HOSE | |
| 30 30 | 143 | QUAKER HILL | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | MUGGETY PIE | |
| 30 30 | 151 | QUAKER HILL | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | GOLD NUGGET | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | | 119 | 132 | 13 | 13 | 3 | 1 | 52 | 333 | |
| | TOTAL | PAVs | 80 | 92 | 9 | 5 | 2 | 1 | 31 | 220 | |
| | | | 119 | 132 | 13 | 13 | 3 | 1 | 52 | 333 | |
| | | | 80 | 92 | 9 | 5 | 2 | 1 | 31 | 220 | |

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|------------------------|----------------|----------|----------------------|-------------------|--------|---|--------|--------|---------|---------|--------------------|
| MB58 | | | | | | | | | | | |
| | 6 6 | | 111 01 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | EMMA NEVADA II |
| | 6 6 | | 112 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | FIREHOUSE NO 1 |
| | 6 6 | | 112 01 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | QUILL |
| | 6 6 | | 112 02 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | PARK PLACE |
| | 6 6 | | 113 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | CHINESE QUARTER |
| | 6 6 | | 113 01 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | TIAN LU |
| | 6 6 | | 149 | FIREHOUSE NO 1 | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | DEER CREEK |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | | | ENG | Voters | | | | | | | |
| | | | | PAVs | | | | | | | |
| | | | | TOTAL | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB59

| | | | | | | | |
|-------|-----|----|-------------|--|---|-----------------------------------|-----------------|
| 21 21 | 105 | | LITTLE NELL | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | MINERS TUNNEL |
| 21 21 | 124 | | LITTLE NELL | | Y | YOUR BALLOT WILL BE MAILED TO YOU | GAS LIGHT |
| 21 21 | 124 | 01 | LITTLE NELL | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | STOPLIGHT |
| 21 21 | 124 | 02 | LITTLE NELL | | Y | YOUR BALLOT WILL BE MAILED TO YOU | MIND THE GAP |
| 21 21 | 138 | | LITTLE NELL | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | DALMATIAN |
| 21 21 | 140 | 01 | LITTLE NELL | | Y | YOUR BALLOT WILL BE MAILED TO YOU | TAYLOR |
| 21 21 | 141 | | LITTLE NELL | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | CHANCE |
| 21 21 | 145 | | LITTLE NELL | | Y | YOUR BALLOT WILL BE MAILED TO YOU | PIETY HILL |
| 21 21 | 146 | | LITTLE NELL | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | PROVIDENCE MINE |
| 21 21 | 147 | | LITTLE NELL | | Y | YOUR BALLOT WILL BE MAILED TO YOU | BLUE JAY |
| 21 21 | 148 | | LITTLE NELL | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | CANYON |

| | | | | | | | | | | |
|-----------------|-------|---------------|------------|------------|-----------|----------|----------|----------|-----------|------------|
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 119 | 181 | 15 | 8 | 9 | 3 | 92 | 427 |
| | | | 93 | 132 | 12 | 5 | 6 | 2 | 62 | 312 |
| | TOTAL | | 119 | 181 | 15 | 8 | 9 | 3 | 92 | 427 |
| | | | 93 | 132 | 12 | 5 | 6 | 2 | 62 | 312 |

MB60

| | | | | | | | |
|-------|-----|--|-------------------|--|---|-----------------------------------|-------------------|
| 28 28 | 200 | | PENNSYLVANIA MINE | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | NATIONAL EXCHANGE |
| 28 28 | 229 | | PENNSYLVANIA MINE | | Y | YOUR BALLOT WILL BE MAILED TO YOU | BULL MEEK |

| | | | | | | | | | | |
|-----------------|-------|---------------|-----------|-----------|----------|----------|----------|----------|-----------|------------|
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 36 | 80 | 8 | 1 | 2 | 1 | 35 | 163 |
| | | | 27 | 59 | 7 | 1 | 0 | 0 | 21 | 115 |
| | TOTAL | | 36 | 80 | 8 | 1 | 2 | 1 | 35 | 163 |
| | | | 27 | 59 | 7 | 1 | 0 | 0 | 21 | 115 |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB61

| | | | | | | | | | | | | | |
|-----------------|-------|-------|---------------|---------------|---|---|------------|----------|----------|----------|-------------|-----------|------------|
| Eligible Voters | 26 26 | 201 | 01 | CORNISH CHOIR | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | OLD BLOCK | | |
| | 26 26 | 201 | 02 | CORNISH CHOIR | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | FORTY NINER | | |
| | 26 26 | 201 | 05 | CORNISH CHOIR | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | SILVER LEAF | | |
| | | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL |
| | | ENG | Voters | | | 78 | 115 | 3 | 3 | 3 | 1 | 50 | 253 |
| | | | PAVs | | | 54 | 70 | 3 | 2 | 1 | 1 | 28 | 159 |
| | | TOTAL | | | | 78 | 115 | 3 | 3 | 3 | 1 | 50 | 253 |
| | | | | | | 54 | 70 | 3 | 2 | 1 | 1 | 28 | 159 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

MB62

| | | | | | | | |
|-----------------|-------|-----------------|----------|---|---|--|----------|
| 5 5 | 344 | ALPHA AND OMEGA | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | WILD HOG |
| | | | 08 MISC | | TOTAL | | |
| Eligible Voters | ENG | Voters | 0 | | 0 | | |
| | | <i>PAVs</i> | <i>0</i> | | <i>0</i> | | |
| | TOTAL | | 0 | | 0 | | |
| | | | <i>0</i> | | <i>0</i> | | |

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|------------------------|----------------|----------|----------------------|-------------------|-------|-----|------------------------------|---|--|--|--|--------------------|---------------|
| MB63 | | | | | | | | | | | | | |
| | 34 34 | | 305 | | MAIDU | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | RACETRACK |
| | 34 34 | | 305 | 01 | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | GOUGE EYE |
| | 34 34 | | 305 | 02 | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | BUCKEYE HILL |
| | 34 34 | | 305 | 03 | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | GREENVIEW |
| | 34 34 | | 310 | 01 | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | WALLOUPA |
| | 34 34 | | 310 | 02 | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | PENSTOCK |
| | 34 34 | | 336 | | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | CHAMPION MINE |
| | 34 34 | | 336 | 02 | MAIDU | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | REDWOOD |
| | | | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | |
| | | | | | | | | | | | | | |
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NEVADA COUNTY

GENERAL ELECTION

NOVEMBER 6, 2012

MB65MB66Page 39 of 54

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB67

| | | | | | | | | | | | | |
|-----------------|-----|---------------|-----------|-----------|----------|-----------------------------------|----------|----------|----------|-----------|------------|---------------|
| 34 | 34 | 403 | 01 | PENELOPE | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | | CLEAR CREEK 2 |
| 34 | 34 | 412 | | PENELOPE | Y | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | SECESSION DAY |
| 34 | 34 | 412 | 01 | PENELOPE | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | | TOAD CREEK |
| 34 | 34 | 414 | 01 | PENELOPE | Y | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | MCCARTER |
| 34 | 34 | 433 | | PENELOPE | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | | TOWHEE |
| 34 | 34 | 433 | 02 | PENELOPE | Y | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | TOWHEE 03 |
| 34 | 34 | 434 | | PENELOPE | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | | ACORN |
| 34 | 34 | 452 | | PENELOPE | Y | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | FELDSPAR |
| | | | | | | | | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | |
| | | | 66 | 77 | 3 | 2 | 1 | 4 | 2 | 32 | 187 | |
| | | | <i>50</i> | <i>52</i> | <i>3</i> | <i>2</i> | <i>0</i> | <i>0</i> | <i>2</i> | <i>23</i> | <i>132</i> | |
| | | | 66 | 77 | 3 | 2 | 1 | 4 | 2 | 32 | 187 | |
| | | | <i>50</i> | <i>52</i> | <i>3</i> | <i>2</i> | <i>0</i> | <i>0</i> | <i>2</i> | <i>23</i> | <i>132</i> | |

MB68

| | | | | | | | | | | | |
|-----------------|-------|---------------|-------------|-----------|----------|---|----------|-----------|------------|------------|--------------|
| 49 49 | 508 | DONNER PASS | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | DONNER PASS |
| 49 49 | 526 | DONNER PASS | | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | RAINBOW |
| 49 49 | 529 | DONNER PASS | | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | HOBART MILLS |
| 49 49 | 529 | 01 | DONNER PASS | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | JOERGER |
| 49 49 | 530 | 01 | DONNER PASS | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | PROSSER II |
| 49 49 | 542 | DONNER PASS | | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | HELLMAN |
| 49 49 | 543 | DONNER PASS | | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | OUSTAMAH |
| 49 49 | 544 | DONNER PASS | | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | | KINGFISHER |
| | | | | | | | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | | 74 | 69 | 3 | 1 | 1 | 0 | 34 | 182 | |
| | | <i>PAVs</i> | <i>42</i> | <i>54</i> | <i>3</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>21</i> | <i>122</i> | |
| | TOTAL | 74 | 69 | 3 | 1 | 1 | 0 | 34 | 182 | | |
| | | <i>42</i> | <i>54</i> | <i>3</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>21</i> | <i>122</i> | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB69

| | | | | | | | | | | |
|-----------------|-----|----------------|------------|------------|-------|---|---------|---------|-------|-------------------|
| 51 | 51 | 501 | ROUNDHOUSE | | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | QUARTZ |
| 51 | 51 | 510 | 01 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | ROSE |
| 51 | 51 | 524 | ROUNDHOUSE | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | DILLON |
| 51 | 51 | 532 | ROUNDHOUSE | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | MANZANITA |
| 51 | 51 | 532 | 02 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | MANZANITA |
| 51 | 51 | 539 | ROUNDHOUSE | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | HIRSCHDALE |
| 51 | 51 | 540 | ROUNDHOUSE | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | STAR HOTEL |
| 51 | 51 | 540 | 03 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | DRAFT HORSE |
| 51 | 51 | 540 | 04 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | STARS AND STRIPES |
| 51 | 51 | 540 | 06 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | RATZLAFF |
| 51 | 51 | 540 | 07 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | WINTER |
| 51 | 51 | 540 | 08 | ROUNDHOUSE | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | APPLE CRISP |
| 51 | 51 | 541 | ROUNDHOUSE | | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | ROUNDHOUSE |
| | | | | | | | | | | |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | | 6 | 13 | 3 | 1 | 0 | 13 | 36 | |
| | | | 3 | 9 | 3 | 0 | 0 | 7 | 22 | |
| | | | 6 | 13 | 3 | 1 | 0 | 13 | 36 | |
| TOTAL | | | 3 | 9 | 3 | 0 | 0 | 7 | 22 | |

MB70

| | | | | | | | | | | |
|-----------------|-------|-----------------|-----------|--|-----------|----------|----------|-----------|------------|------------|
| 47 47 | 511 | JULIUS APPERSON | Y | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | | EUREKA |
| 47 47 | 513 | JULIUS APPERSON | Y | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | WASHINGTON |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL |
| | | | 35 | 41 | 10 | 1 | 3 | 0 | 33 | 123 |
| | | <i>PAVs</i> | 18 | 23 | 5 | 1 | 1 | 0 | 14 | 62 |
| | TOTAL | 35 | 41 | 10 | 1 | 3 | 0 | 33 | 123 | |
| | | 18 | 23 | 5 | 1 | 1 | 0 | 14 | 62 | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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|------------------------|----------------|----------|----------------------|-------------------|----------------|------------------------------|---|--|--|--|--------------------|---------------|
| MB71 | | | | | | | | | | | | |
| | 34 | 34 | 121 | 01 | NEVADA THEATRE | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | MORRO |
| | 34 | 34 | 133 | | NEVADA THEATRE | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | PENZANCE |
| | 34 | 34 | 134 | | NEVADA THEATRE | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | PAIUTE |
| | 34 | 34 | 137 | | NEVADA THEATRE | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | MEDICINE ROCK |
| | 34 | 34 | 137 | 01 | NEVADA THEATRE | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | BRANNON |
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PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
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MB74

| | | | | | | | | | | | | |
|-----------------|-------|-------|-----------------|-----------------|--------|-------|---|---|---------|-------|------------------|-------|
| Eligible Voters | 31 31 | 547 | JULIUS APPERSON | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | MALAKOFF DIGGINS | |
| | 31 31 | 547 | 01 | JULIUS APPERSON | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | GRANT |
| | 31 31 | 548 | JULIUS APPERSON | | | Y | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | POORMANS CREEK | |
| | | | | 01 DEM | 02 REP | 03 AI | 06 LIB | 08 MISC | 09 DECL | TOTAL | | |
| | | ENG | Voters | 17 | 1 | 2 | 1 | 0 | 8 | 29 | | |
| | | | PAVs | 14 | 0 | 1 | 0 | 0 | 5 | 20 | | |
| | | TOTAL | | 17 | 1 | 2 | 1 | 0 | 8 | 29 | | |
| | | | | 14 | 0 | 1 | 0 | 0 | 5 | 20 | | |
| | | | | | | | | | | | | |
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MB75

| | | | | | | | | |
|-----------------|-------|---------------|----|-----------------|-----------|---|---------------|-----------|
| 24 | 24 | 310 | 03 | SAWYER DECISION | N | YOUR PRECINCT VOTES BY MAIL ONLY | UNION PACIFIC | |
| 24 | 24 | 316 | | SAWYER DECISION | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | HENNESS PASS | |
| 24 | 24 | 318 | | SAWYER DECISION | N | YOUR PRECINCT VOTES BY MAIL ONLY | GOLD PAN | |
| 24 | 24 | 320 | | SAWYER DECISION | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | ADAMS | |
| 24 | 24 | 320 | 01 | SAWYER DECISION | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | ADAMS | |
| 24 | 24 | 335 | | SAWYER DECISION | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | DOGWOOD | |
| 24 | 24 | 336 | 01 | SAWYER DECISION | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | MOTE | |
| | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | | |
| | | | | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 14 | 18 | 0 | 11 | 43 |
| | | PAVs | | 10 | 13 | 0 | 4 | 27 |
| | TOTAL | | | 14 | 18 | 0 | 11 | 43 |
| | | | | 10 | 13 | 0 | 4 | 27 |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB76

| | | | | | | | | | | | | | |
|-----------------|-------|---------------|-------------|------------------|-----------|---|----------|----------|----------|-----------|---------------|---------|-------|
| | 31 31 | 305 | 05 | KING OF THE ROAD | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | GRAYS STATION | | |
| | 31 31 | 317 | | KING OF THE ROAD | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | FOXGLOVE | | |
| | 31 31 | 321 | 02 | KING OF THE ROAD | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | SUGAR LOAF | | |
| | | | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 07 PF | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 50 | 29 | 10 | 1 | 1 | 1 | 18 | 110 | | |
| | | | PAVs | 35 | 9 | 5 | 1 | 1 | 1 | 7 | 59 | | |
| | | | TOTAL | 50 | 29 | 10 | 1 | 1 | 1 | 18 | 110 | | |
| | | | | 35 | 9 | 5 | 1 | 1 | 1 | 7 | 59 | | |

MB77

| | | | | | | | | | | |
|-----------------|-------|---------------|-------------|----------|---|----------|----------|----------|----------|-----------|
| 30 | 30 | 306 | MOTHER LODE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | MAIDU |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 9 | 11 | 1 | 2 | 0 | 8 | 31 |
| | | PAVs | | 7 | 9 | 1 | 1 | 0 | 5 | 23 |
| | TOTAL | | | 9 | 11 | 1 | 2 | 0 | 8 | 31 |
| | | | | 7 | 9 | 1 | 1 | 0 | 5 | 23 |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB80

| | | | | | | | | | | |
|-----------------|-------|-------------|-----------------------------------|--------|---------|---------|-------|----------------------------------|--|-----------|
| 22 22 | 333 | MUGGETY PIE | N | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | TOWN TALK |
| | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | |
| | | | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL | | | |
| Eligible Voters | ENG | Voters | 2 | 2 | 0 | 3 | 7 | | | |
| | | PAVs | 0 | 1 | 0 | 1 | 2 | | | |
| | TOTAL | | 2 | 2 | 0 | 3 | 7 | | | |
| | | | 0 | 1 | 0 | 1 | 2 | | | |

MB81

| | | | | | | | | | | |
|-----------------|-------|---------------|-------------|----------|----------|----------|-----------------------------------|----------------------------------|--|---------------|
| 15 15 | 337 | 02 | GOLD NUGGET | | | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | HIDDEN VALLEY |
| | | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | |
| | | | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL | | | |
| Eligible Voters | ENG | Voters | 1 | 2 | 0 | 2 | 5 | | | |
| | | PAVs | 1 | 2 | 0 | 2 | 5 | | | |
| | TOTAL | | 1 | 2 | 0 | 2 | 5 | | | |
| | | | 1 | 2 | 0 | 2 | 5 | | | |

MB82

| | | | | | | | | |
|-----------------|-------|---------------|----------|----------|----------|---|---|-----------|
| 17 17 | 338 | GRANT | | | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | REMINGTON |
| | | | 02 REP | 08 MISC | TOTAL | | | |
| Eligible Voters | ENG | Voters | 5 | 0 | 5 | | | |
| | | <i>PAVs</i> | <i>1</i> | <i>0</i> | <i>1</i> | | | |
| | TOTAL | | 5 | 0 | 5 | | | |
| | | | <i>1</i> | <i>0</i> | <i>1</i> | | | |

MB83

| | | | | | | | | | | | | | |
|-----------------------------------|-------|----------------|-----------|-----------|----------|----------|----------|----------------------------------|-----------|------------|-----------|--|------------|
| 33 33 | 337 | EMMA NEVADA II | | | | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | | NORTH STAR |
| YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | |
| | | 39 | 74 | 2 | 1 | 1 | 1 | 0 | 17 | 135 | | | |
| | TOTAL | <i>PAVs</i> | <i>28</i> | <i>54</i> | <i>2</i> | <i>0</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>11</i> | <i>97</i> | | |
| | | 39 | 74 | 2 | 1 | 1 | 1 | 0 | 17 | 135 | | | |
| | | <i>28</i> | <i>54</i> | <i>2</i> | <i>0</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>11</i> | <i>97</i> | | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

Run Date : 9/6/2012

GENERAL ELECTION

Election Date : 11/6/2012

NOVEMBER 6, 2012

| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | | VBM | POLLING PLACE NAME / ADDRESS | | | | | | HOME | PRECINCT NAME |
|------------------------|----------------|----------------|----------------------|-------------------|-----------|--------|---|--------|---------|---------|---------|-------|------|------------------|
| MB84 | | | | | | | | | | | | | | |
| | 17 | 17 | 402 | QUILL | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | OTT ASSAY OFFICE |
| | 17 | 17 | 406 | QUILL | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | SHERIDAN |
| | 17 | 17 | 435 | QUILL | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | SCOTTS FLAT |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | | |
| | | | 64 | 71 | 7 | 3 | 4 | 1 | 0 | 56 | 206 | | | |
| | | | 39 | 55 | 4 | 3 | 2 | 1 | 0 | 40 | 144 | | | |
| | | | 64 | 71 | 7 | 3 | 4 | 1 | 0 | 56 | 206 | | | |
| | | | 39 | 55 | 4 | 3 | 2 | 1 | 0 | 40 | 144 | | | |
| MB85 | | | | | | | | | | | | | | |
| | 18 | 18 | 407 | PARK PLACE | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | REWARD |
| | 18 | 18 | 408 | PARK PLACE | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | NISENAN |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 04 AME | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | |
| | | | 55 | 62 | 1 | 1 | 3 | 2 | 3 | 1 | 24 | 152 | | |
| | | | 41 | 39 | 0 | 1 | 1 | 1 | 1 | 1 | 20 | 105 | | |
| | | | 55 | 62 | 1 | 1 | 3 | 2 | 3 | 1 | 24 | 152 | | |
| | | | 41 | 39 | 0 | 1 | 1 | 1 | 1 | 1 | 20 | 105 | | |
| MB86 | | | | | | | | | | | | | | |
| | 33 | 33 | 410 | OLD BLOCK | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | RED DOG |
| | 33 | 33 | 423 | OLD BLOCK | | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | ZACHARY TAYLOR |
| | 33 | 33 | 423 | 03 | OLD BLOCK | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | IDLEWILD |
| | 33 | 33 | 429 | 01 | OLD BLOCK | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | PENELOPE 2 |
| Eligible Voters | ENG | Voters PAVs | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL | | | |
| | | | 61 | 93 | 7 | 2 | 2 | 2 | 1 | 50 | 218 | | | |
| | | | 40 | 61 | 5 | 1 | 1 | 2 | 0 | 28 | 138 | | | |
| | | | 61 | 93 | 7 | 2 | 2 | 2 | 1 | 50 | 218 | | | |
| | | | 40 | 61 | 5 | 1 | 1 | 2 | 0 | 28 | 138 | | | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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NOVEMBER 6, 2012

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB87

| | | | | | | | | | | | | |
|-----------------|-------|---------------|-------------|-------------|-----------|----------|----------------------------------|-----------------------------------|----------|-----------|------------|--------------------|
| | 32 32 | 413 | SILVER LEAF | | | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | BLACKSMITH | |
| | 32 32 | 424 | 01 | SILVER LEAF | | | N | YOUR BALLOT WILL BE MAILED TO YOU | | | | ROUGH AND READY II |
| | | | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | | | | |
| | | | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | | | | |
| Eligible Voters | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | ENG | Voters | | 37 | 43 | 9 | 1 | 4 | 0 | 16 | 110 | |
| | | <i>PAVs</i> | | <i>21</i> | <i>22</i> | <i>5</i> | <i>0</i> | <i>3</i> | <i>0</i> | <i>11</i> | <i>62</i> | |
| | TOTAL | | | 37 | 43 | 9 | 1 | 4 | 0 | 16 | 110 | |
| | | | | <i>21</i> | <i>22</i> | <i>5</i> | <i>0</i> | <i>3</i> | <i>0</i> | <i>11</i> | <i>62</i> | |

MB88

| | | | | | | | | | | | |
|-----------------|-------|---------------|-------------|------------|---|-----------|----------|----------|----------|-----------|------------|
| 15 15 | 423 | 01 | FORTY NINER | N | YOUR PRECINCT VOTES BY MAIL ONLY | YUKON | | | | | |
| 15 15 | 423 | 02 | FORTY NINER | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | ANDRE | | | | | |
| 15 15 | 425 | | FORTY NINER | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | TOLL ROAD | | | | | |
| 15 15 | 425 | 01 | FORTY NINER | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | LOST | | | | | |
| 15 15 | 426 | | FORTY NINER | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | OHENRY | | | | | |
| 15 15 | 429 | | FORTY NINER | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | PENELOPE | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 95 | 117 | 6 | 8 | 2 | 4 | 0 | 40 | 272 |
| | | | 66 | 80 | 5 | 2 | 1 | 1 | 0 | 24 | 179 |
| | TOTAL | | 95 | 117 | 6 | 8 | 2 | 4 | 0 | 40 | 272 |
| | | | 66 | 80 | 5 | 2 | 1 | 1 | 0 | 24 | 179 |

MB89

| | | | | | | | |
|-----------------|-------|---------------|--------|----------|---------|-----------------------------------|--------------|
| | 48 48 | | 556 | OAK TREE | N | YOUR PRECINCT VOTES BY MAIL ONLY | FIRE HARVEST |
| | | | | | | YOUR BALLOT WILL BE MAILED TO YOU | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 17 | 8 | 0 | 12 | 37 |
| | | | 16 | 7 | 0 | 9 | 32 |
| | TOTAL | | 17 | 8 | 0 | 12 | 37 |
| | | | 16 | 7 | 0 | 9 | 32 |

PRECINCTS ELIGIBLE BY CONSOLIDATION

NEVADA COUNTY

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB90

| | | | | | | | | |
|-----------------|----|--|-------|---------------|----------|---|---|-------|
| 35 | 35 | | 556 | 01 | FIR TREE | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | QUILT |
| | | | | 08 MISC | TOTAL | | | |
| Eligible Voters | | | ENG | Voters | 0 | 0 | | |
| | | | | PAVs | 0 | 0 | | |
| | | | TOTAL | | 0 | 0 | | |
| | | | | | 0 | 0 | | |

MB91

| | | | | | | | | |
|-----------------|----|--|-------|---------------|-----------|---|---|--------------|
| 36 | 36 | | 509 | 01 | SUMMIT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | AMBER |
| 36 | 36 | | 527 | | SUMMIT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | ICE HARVEST |
| 36 | 36 | | 530 | 06 | SUMMIT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | POK A DOT |
| 36 | 36 | | 530 | 07 | SUMMIT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | SNOW DAY |
| 36 | 36 | | 530 | 08 | SUMMIT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | FALCON |
| 36 | 36 | | 530 | 09 | SUMMIT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | EAGLE FLIGHT |
| | | | | 08 MISC | TOTAL | | | |
| Eligible Voters | | | ENG | Voters | 0 | 0 | | |
| | | | | PAVs | 0 | 0 | | |
| | | | TOTAL | | 0 | 0 | | |
| | | | | | 0 | 0 | | |

NEVADA COUNTY

GENERAL ELECTION

NOVEMBER 6, 2012

MB92

| | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
|-----------------|-------|---------------|-----------|-----------|----------|----------|----------|----------|----------|-----------|------------|
| Eligible Voters | ENG | Voters | 78 | 71 | 8 | 8 | 3 | 1 | 0 | 65 | 234 |
| | | <i>PAVs</i> | <i>45</i> | <i>52</i> | <i>7</i> | <i>5</i> | <i>2</i> | <i>1</i> | <i>0</i> | <i>37</i> | <i>149</i> |
| | TOTAL | | 78 | 71 | 8 | 8 | 3 | 1 | 0 | 65 | 234 |
| | | | <i>45</i> | <i>52</i> | <i>7</i> | <i>5</i> | <i>2</i> | <i>1</i> | <i>0</i> | <i>37</i> | <i>149</i> |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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| PRECINCT CONSOL (S) | BALLOT TYPE | AV BT | HOME PRECINCT (S) | CONSOLIDATED NAME | VBM | POLLING PLACE NAME / ADDRESS | HOME PRECINCT NAME |
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB93

| | | | | | | | |
|-------|--|--|--------|----------------|---|-----------------------------------|-------------|
| 39 39 | | | 500 01 | DONNER LAKE II | N | YOUR PRECINCT VOTES BY MAIL ONLY | ICEBERG |
| 39 39 | | | 500 02 | DONNER LAKE II | N | YOUR BALLOT WILL BE MAILED TO YOU | DEEP SNOW |
| 39 39 | | | 510 | DONNER LAKE II | N | YOUR PRECINCT VOTES BY MAIL ONLY | ALDER CREEK |
| 39 39 | | | 532 01 | DONNER LAKE II | N | YOUR BALLOT WILL BE MAILED TO YOU | FROG LAKE |
| 39 39 | | | 539 01 | DONNER LAKE II | N | YOUR PRECINCT VOTES BY MAIL ONLY | GLEE |
| 39 39 | | | 540 01 | DONNER LAKE II | N | YOUR BALLOT WILL BE MAILED TO YOU | GOODRICH |
| 39 39 | | | 540 02 | DONNER LAKE II | N | YOUR PRECINCT VOTES BY MAIL ONLY | KELLY |
| 39 39 | | | 540 05 | DONNER LAKE II | N | YOUR BALLOT WILL BE MAILED TO YOU | EAGLE |
| | | | | | | YOUR PRECINCT VOTES BY MAIL ONLY | |

| | | | | | |
|-----------------|-------|---------------|---------|---------|-------|
| | | | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | 0 | 1 | 1 |
| | | PAVs | 0 | 0 | 0 |
| | TOTAL | | 0 | 1 | 1 |
| | | | 0 | 0 | 0 |

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|------------------------|----------------|----------|----------------------|-------------------|--------|---|--------------------|---------|---------|-------|
| MB94 | | | | | | | | | | |
| | 50 50 | | 502 02 | SANDALS II | N | YOUR PRECINCT VOTES BY MAIL ONLY | SKETCHERS | | | |
| | 50 50 | | 502 03 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | GOLD ROAD | | | |
| | 50 50 | | 502 04 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | PETERS | | | |
| | 50 50 | | 502 05 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | PHILLY | | | |
| | 50 50 | | 505 01 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | LANTERN | | | |
| | 50 50 | | 522 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | INDIAN CAVE | | | |
| | 50 50 | | 523 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | CASTLE | | | |
| | 50 50 | | 533 01 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | DAISY | | | |
| | 50 50 | | 537 01 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | WHITE HORSE | | | |
| | 50 50 | | 537 02 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | HARVEST | | | |
| | 50 50 | | 538 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | COBURNS STATION | | | |
| | 50 50 | | 552 02 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | SUMMIT | | | |
| | 50 50 | | 552 03 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | ON POINTE | | | |
| | 50 50 | | 554 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | FLORISTON II | | | |
| | 50 50 | | 554 02 | SANDALS II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | GOLD DUST | | | |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | | | ENG | Voters | | | | | | |
| | | | | | PAVs | | | | | |
| | | | | TOTAL | | | | | | |
| | | | | | | | | | | |

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--------------------|

MB95

| | | | | | | | | |
|-----------------|-------|---------------|-----|----------|--------------|----------|---|-------------|
| | 37 37 | | 534 | | GOLD DUST II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | TUTTLE LAKE |
| | 37 37 | | 534 | 01 | GOLD DUST II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | SIMON SAYS |
| | 37 37 | | 534 | 02 | GOLD DUST II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | CONIFER |
| | 37 37 | | 553 | | GOLD DUST II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | DONNER LAKE |
| | | | | 01 DEM | 02 REP | 08 MISC | 09 DECL | TOTAL |
| Eligible Voters | ENG | Voters | | 3 | 3 | 0 | 1 | 7 |
| | | PAVs | | 2 | 1 | 0 | 1 | 4 |
| | TOTAL | | | 3 | 3 | 0 | 1 | 7 |
| | | | | 2 | 1 | 0 | 1 | 4 |

MB96

| | | | | | | | | | |
|-----------------|-----|---------------|-----------------|----------|---|----------|----------|-----------|-------------------|
| 29 29 | 514 | 02 | FIRE HARVEST II | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | ENTERPRISE MINE |
| 29 29 | 515 | 01 | FIRE HARVEST II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | MINERS LANDING |
| 29 29 | 516 | | FIRE HARVEST II | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | JULIUS APPERSON |
| 29 29 | 516 | 01 | FIRE HARVEST II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | MADRONE SPRINGS |
| 29 29 | 517 | | FIRE HARVEST II | N | YOUR PRECINCT VOTES BY MAIL ONLY | | | | FLUORITE |
| 29 29 | 551 | | FIRE HARVEST II | N | YOUR BALLOT WILL BE MAILED TO YOU YOUR PRECINCT VOTES BY MAIL ONLY | | | | SEARLS LAW OFFICE |
| | | | | | | | | | |
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| | | | 1 | 3 | 1 | 0 | 7 | 12 | |
| | | PAVs | 1 | 2 | 1 | 0 | 7 | 11 | |
| | | TOTAL | 1 | 3 | 1 | 0 | 7 | 12 | |
| | | | 1 | 2 | 1 | 0 | 7 | 11 | |

PRECINCTS ELIGIBLE BY CONSOLIDATION

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|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--|--------------------|
|------------------------|----------------|----------|----------------------|-------------------|-----|------------------------------|--|--|--|--|--|--------------------|

MB97

| | | | | | | | | | | | | |
|-----------------|-------|---------------|---|---|-----------|----------|----------|----------|----------|-----------|-----------|----------------|
| 41 41 | 521 | QUILT II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | SARGENT JACOBS |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | | 24 | 37 | 4 | 2 | 2 | 1 | 25 | 95 | |
| | | PAVs | | 14 | 22 | 4 | 0 | 2 | 1 | 10 | 53 | |
| | TOTAL | | | 24 | 37 | 4 | 2 | 2 | 1 | 25 | 95 | |
| | | | | 14 | 22 | 4 | 0 | 2 | 1 | 10 | 53 | |

MB98

| | | | | | | | | | | | | |
|-----------------|-------|-------------------|---|---|----------|----------|----------|----------|----------|----------|-----------|--------------------|
| 46 46 | 521 | 01 RATTLESNAKE II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | SARGENT JACOBS ONE |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 06 LIB | 08 MISC | 09 DECL | TOTAL | |
| Eligible Voters | ENG | Voters | | 6 | 7 | 1 | 1 | 1 | 0 | 7 | 23 | |
| | | PAVs | | 4 | 3 | 1 | 1 | 1 | 0 | 4 | 14 | |
| | TOTAL | | | 6 | 7 | 1 | 1 | 1 | 0 | 7 | 23 | |
| | | | | 4 | 3 | 1 | 1 | 1 | 0 | 4 | 14 | |

MB99

| | | | | | | | | | | | | |
|-----------------|-------|---------------|---|---|-----------|----------|----------|----------|-----------|-----------|--|-------------|
| 14 14 | 438 | TIGER LILY II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | GRIZZLY |
| 14 14 | 440 | TIGER LILY II | N | YOUR PRECINCT VOTES BY MAIL ONLY YOUR BALLOT WILL BE MAILED TO YOU | | | | | | | | SPENCEVILLE |
| | | | | 01 DEM | 02 REP | 03 AI | 05 GRN | 08 MISC | 09 DECL | TOTAL | | |
| Eligible Voters | ENG | Voters | | 19 | 16 | 3 | 4 | 0 | 13 | 55 | | |
| | | PAVs | | 15 | 13 | 3 | 0 | 0 | 9 | 40 | | |
| | TOTAL | | | 19 | 16 | 3 | 4 | 0 | 13 | 55 | | |
| | | | | 15 | 13 | 3 | 0 | 0 | 9 | 40 | | |

BALLOT TYPES CONSOLIDATIONS

| | | | | | | | | | | | | |
|-----------------|-------|---------------|---------------|---------------|--------------|----------|--------------|------------|------------|------------|---------------|---------------|
| Eligible Voters | ENG | Voters | 01 DEM | 02 REP | 03 AI | 04 AME | 05 GRN | 06 LIB | 07 PF | 08 MISC | 09 DECL | TOTAL |
| | | PAVs | 19,561 | 23,317 | 1,972 | 1 | 1,023 | 530 | 135 | 142 | 12,465 | 59,146 |
| | | | 12,908 | 15,644 | 1,269 | 1 | 552 | 308 | 64 | 90 | 7,301 | 38,137 |
| | TOTAL | | 19,561 | 23,317 | 1,972 | 1 | 1,023 | 530 | 135 | 142 | 12,465 | 59,146 |
| | | | 12,908 | 15,644 | 1,269 | 1 | 552 | 308 | 64 | 90 | 7,301 | 38,137 |