

basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

GRADE 12

ENGINEERING GRAPHICS AND DESIGN P2

FEBRUARY/MARCH 2013

MEMORANDUM

MARKS: 100

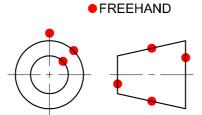
This memorandum consists of 7 pages.

| ANSWERS | | | | |
|---------|--|-----|--|--|
| 1 | 2012-07-19 | 1/2 | | |
| 2 | UFF335.dwg | 1/2 | | |
| 3 | INCREASE TOLERANCE | 1/2 | | |
| 4 | CAST IRON | 1/2 | | |
| 5 | 2,5 mm | 1/2 | | |
| 6 | 6 | 1/2 | | |
| 7 | MILLING | 1 | | |
| 8 | ROUGHNESS FACTOR | 1 | | |
| 9 | FILLET | 1 | | |
| 10 | Ø50 | 1 | | |
| 11 | KEYWAY | 1 | | |
| 12 | CURVE OF INTERPENETRATION | 1 | | |
| 13 | ± 0,3 | 1 | | |
| 14 | 30 | 1 | | |
| 15 | 2 | 1 | | |
| 16 | 262 | 1 | | |
| 17 | TOP VIEW | 1 | | |
| 18 | FULL SECTIONAL FRONT VIEW / MULTI-PLANE SECTIONAL VIEW | 1 | | |
| 19 | A. Ø76 B. Ø90 C. Ø30 D. 40 E. 10 | 5 | | |
| 20 | Ø25.25 | 2 | | |
| 21 | 13.5 (UPPER) & 12.85 (LOWER) | 4 | | |
| 22 | | 4 | | |

2 NSC - Memorandum

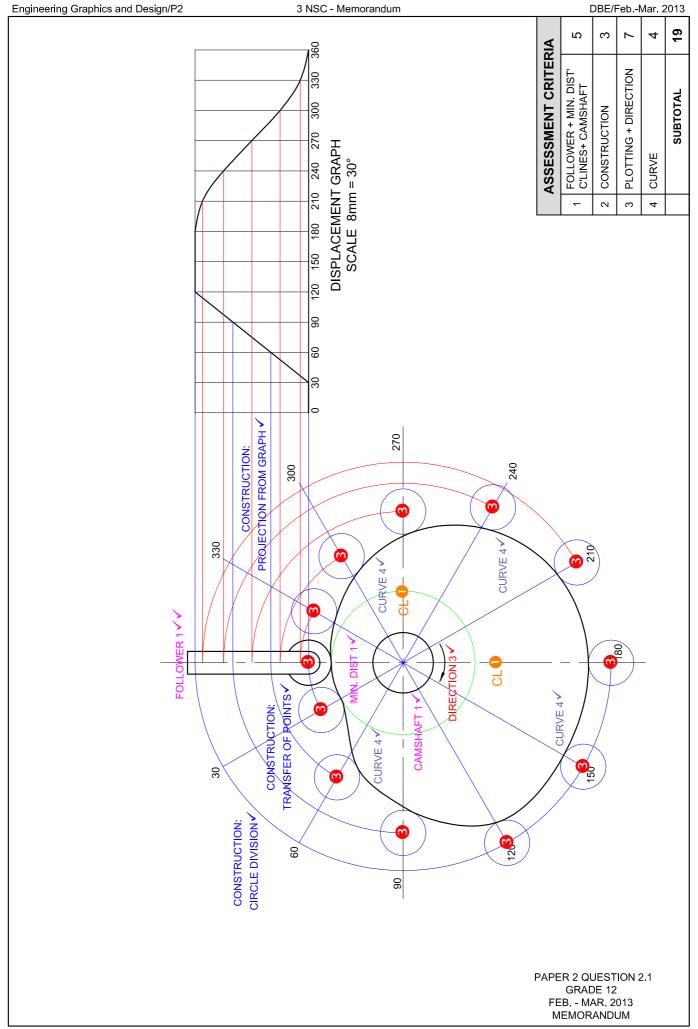
TOTAL: 30

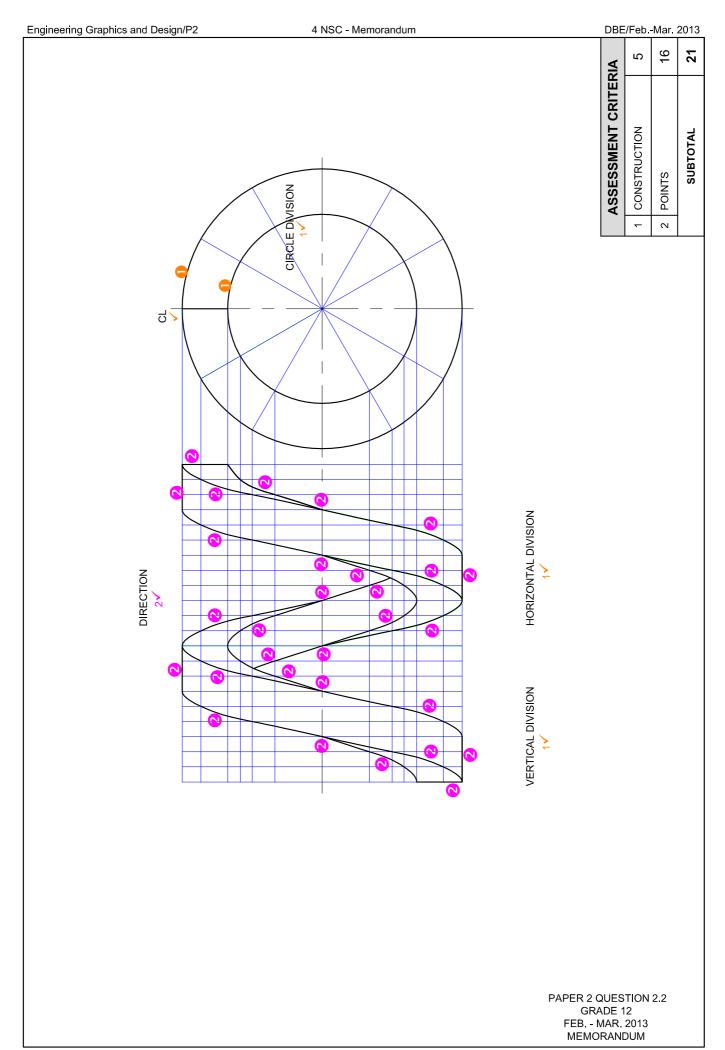
ANSWER 22

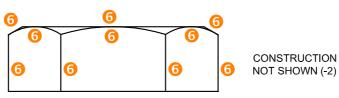


SYMBOL

PAPER 2 QUESTION 1 GRADE 12 FEB. - MAR. 2013 MEMORANDUM



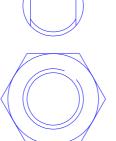




6 NSC - Memorandum

DETAIL OF MARK ALLOCATION FOR M16 NUT

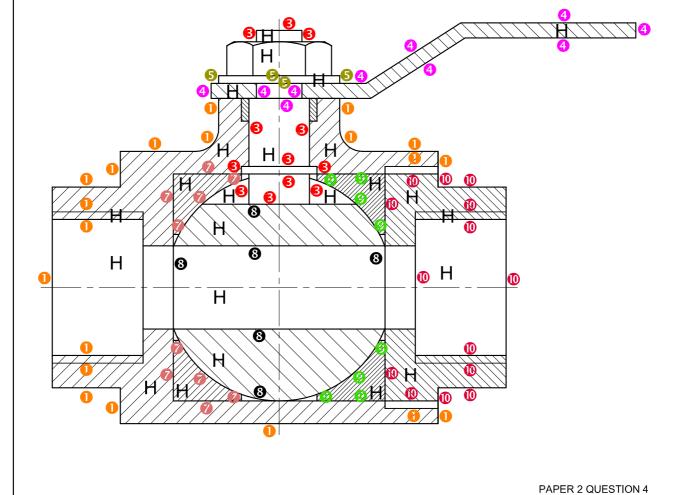




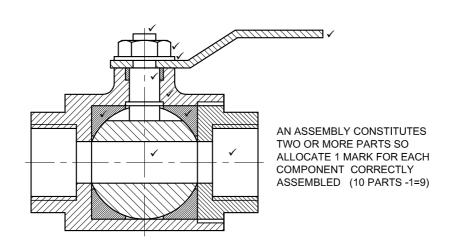
ASSESSMENT CRITERIA

SECTIONAL FRONT VIEW

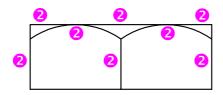
| 1 | VALVE BODY | 10 | | |
|-------------|----------------|----|--|--|
| 2 | SEAL | 2 | | |
| 3 | SHAFT | 6 | | |
| 4 | HANDLE | 5 | | |
| 5 | WASHER | 2 | | |
| 6 | M16 NUT | 5 | | |
| 7 | LEFT CUP SEAL | 5 | | |
| 8 | SPHERE | 3 | | |
| 9 | RIGHT CUP SEAL | 4 | | |
| 10 | END CAP | 7 | | |
| Н | HATCHING | 13 | | |
| SUBTOTAL 62 | | | | |



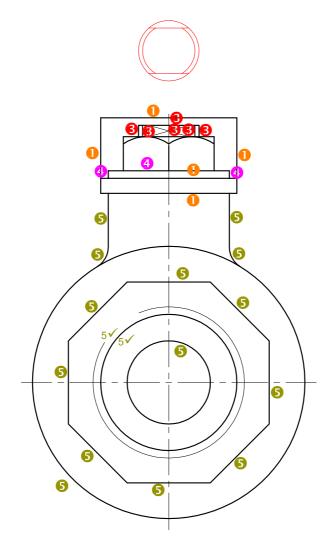
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| ASSESSMENT CRITERIA | | | | | |
|------------------------|--------------|------|--|--|--|
| LEFT VIEW | | | | | |
| 1 | HANDLE | 21/2 | | | |
| 2 | M16 NUT | 4 | | | |
| 3 | SHAFT | 3 | | | |
| 4 | WASHER | 1½ | | | |
| 5 | VALVE BODY | 9 | | | |
| | SUBTOTAL | 20 | | | |
| GENERAL | | | | | |
| 1 | CENTRE LINES | 2 | | | |
| 2 | ASSEMBLY | 9 | | | |
| | SUBTOTAL | 11 | | | |



DETAIL OF MARK ALLOCATION FOR M16 NUT



PAPER 2 QUESTION 4 GRADE 12 FEB. - MAR. 2013 MEMORANDUM