

basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

GRADE 12

ENGINEERING GRAPHICS AND DESIGN P2

NOVEMBER 2016

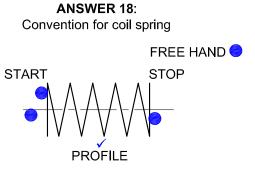
MEMORANDUM

MARKS: 100

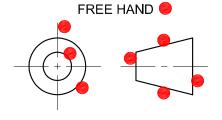
This memorandum consists of 7 pages.

| ANSWERS | | | | | |
|---------|----------------------|---|--|--|--|
| 1 | TO CHECK THE DRAWING | 1 | | | |
| 2 | CAD / AUTOCAD | 1 | | | |
| 3 | 1:1 | 1 | | | |
| 4 | R 3 | 1 | | | |
| 5 | STAINLESS STEEL | | | | |
| 6 | CHAMFER | 1 | | | |
| 7 | KNURLING | 1 | | | |
| 8 | (PARTIAL) RIGHT VIEW | 1 | | | |
| 9 | C: Ø12 D: 86 E: 34 | 3 | | | |
| 10 | 9 | 1 | | | |
| 11 | SHOW DETAIL | 1 | | | |
| 12 | 6 | 1 | | | |
| 13 | PARALLEL | 1 | | | |
| 14 | M4 x 0,8 | 2 | | | |
| 15 | 8,25 | 2 | | | |
| 16 | DOWEL PIN | 1 | | | |
| 17 | | 3 | | | |
| 18 | See below | 3 | | | |
| 19 | | 4 | | | |
| TOTAL | | | | | |

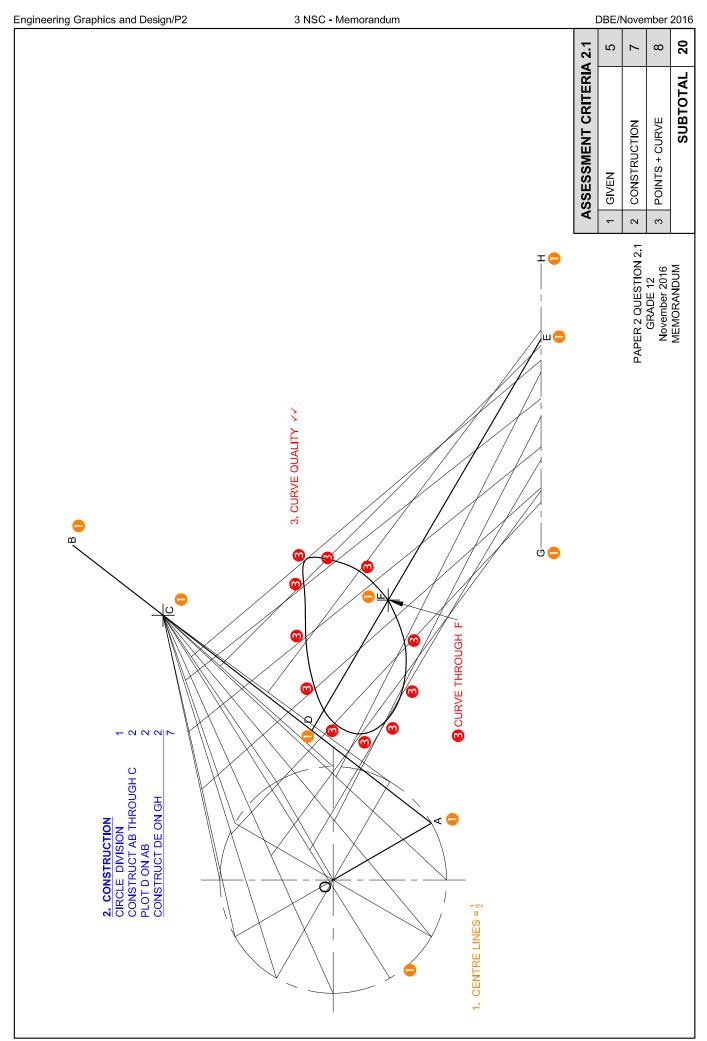
ANSWER 17: Construction

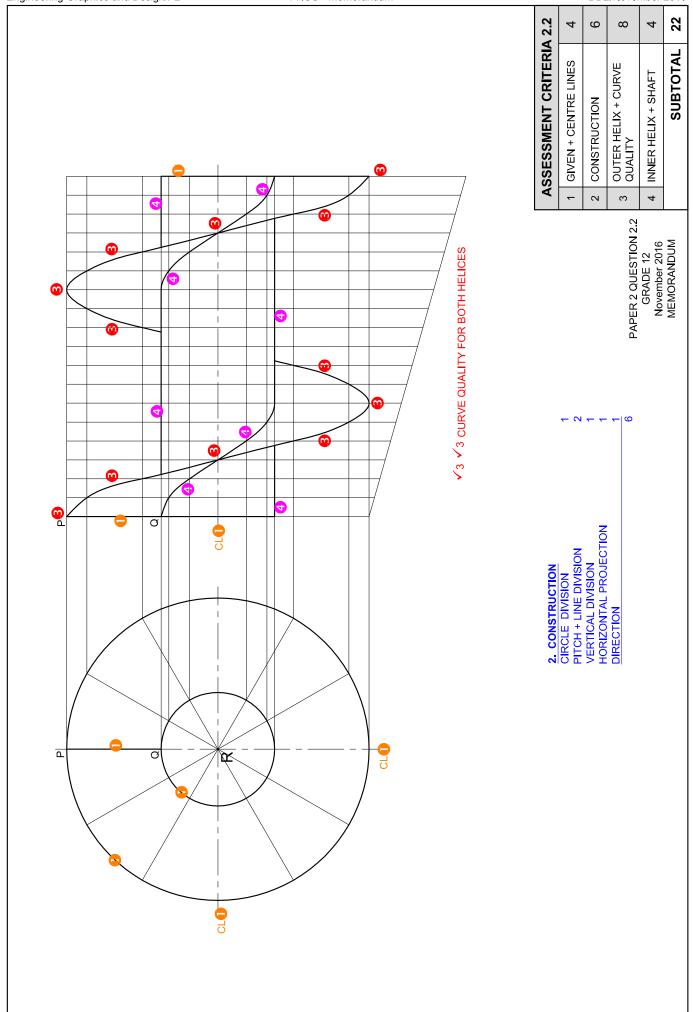


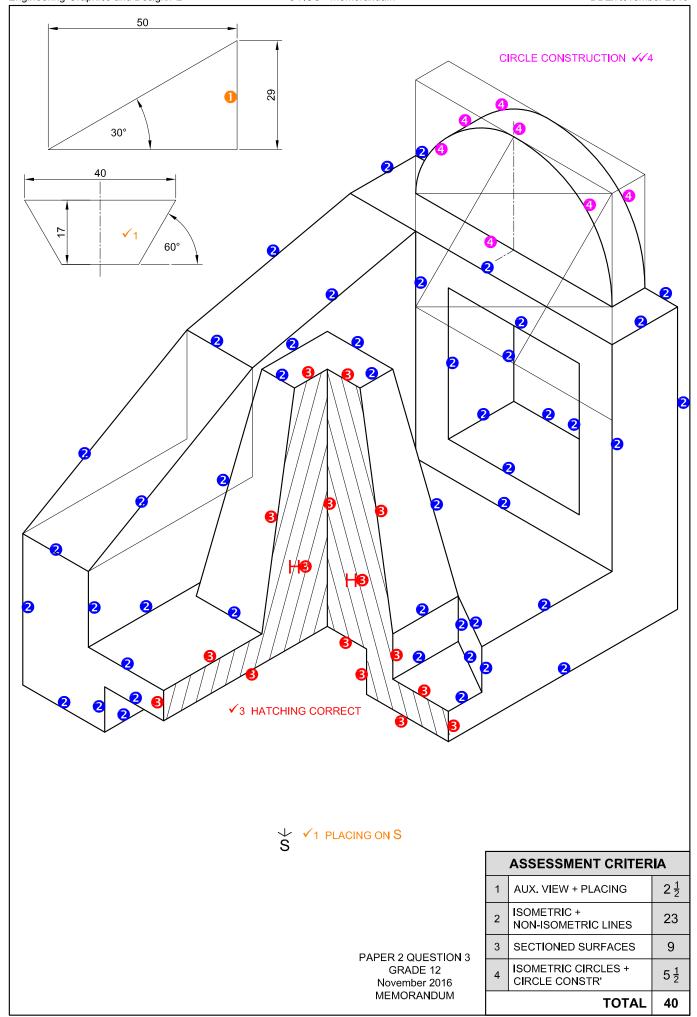
ANSWER 19: Projection symbol

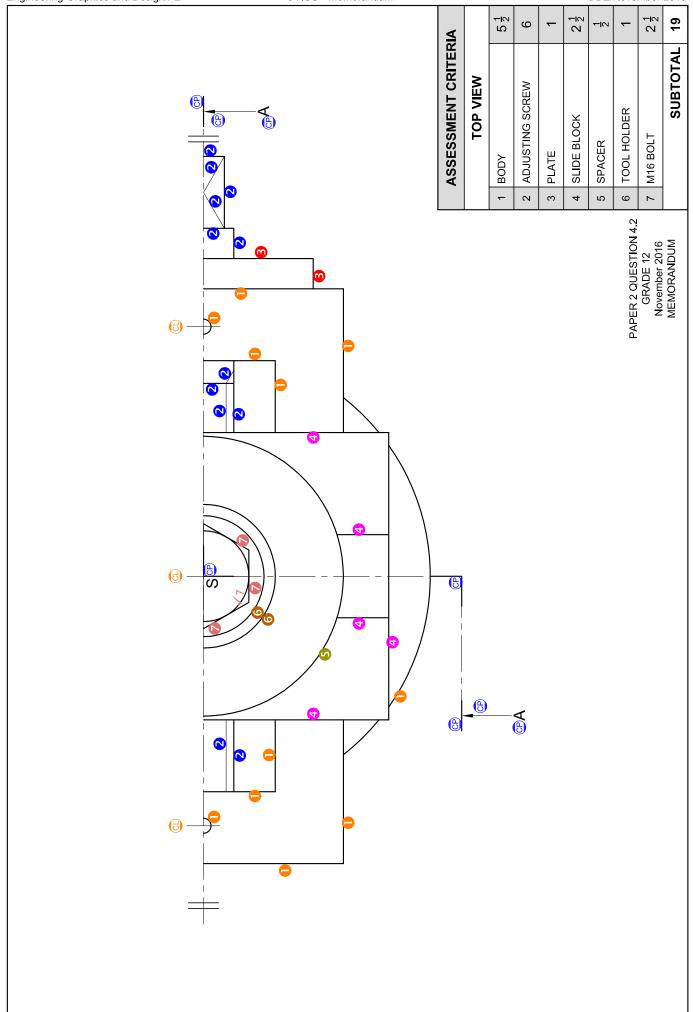


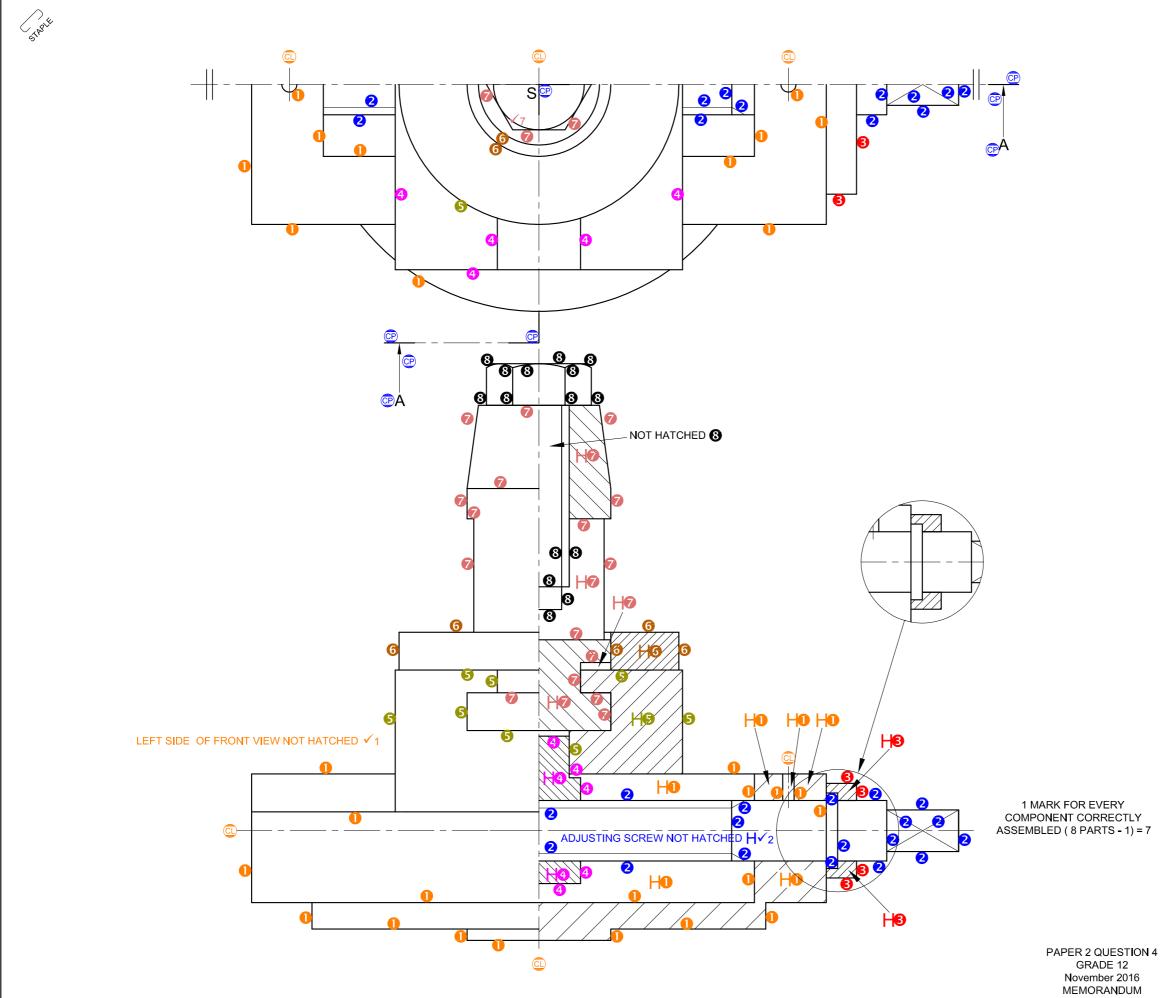
PAPER 2 QUESTION 1 GRADE 12 November 2016 MEMORANDUM











| FOR OFFICIAL USE ONLY | | | | |
|-----------------------|--|--|--|--|
| INCORRECT SCALE | | | | |
| INCORRECT HATCHING | | | | |
| PARTS NOT ASSEMBLED | | | | |
| | | | | |
| | | | | |
| TOTAL | | | | |

| ASSESSMENT CRITERIA | | | | | | | | |
|----------------------|-----------------|-------------------|----------|------|-----------|--|--|--|
| TOP VIEW | | | | | | | | |
| | | POSS I BLE | OBTAINED | SIGN | MODERATED | | | |
| 1 | BODY | $5\frac{1}{2}$ | | | | | | |
| 2 | ADJUSTING SCREW | 6 | | | | | | |
| 3 | PLATE | 1 | | | | | | |
| 4 | SLIDE BLOCK | 2 ½ | | | | | | |
| 5 | SPACER | <u>1</u> | | | | | | |
| 6 | TOOL HOLDER | 1 | | | | | | |
| 7 | M16 BOLT | 2 ½ | | | | | | |
| | SUBTOTAL | 19 | | | | | | |
| SECTIONAL FRONT VIEW | | | | | | | | |
| 1 | BODY | 13 | | | | | | |
| 2 | ADJUSTING SCREW | 10 | | | | | | |
| 3 | PLATE | 3 | | | | | | |
| 4 | SLIDE GUIDE | $3\frac{1}{2}$ | | | | | | |
| 5 | SLIDE BLOCK | $4\frac{1}{2}$ | | | | | | |
| 6 | SPACER | 3 | | | | | | |
| 7 | TOOL HOLDER | 10 | | | | | | |
| 8 | M16 BOLT | 8 | | | | | | |
| SUBTOTAL 55 | | | | | | | | |
| | GENER | RAL | | | Γ | | | |
| 1 | CENTRE LINES | 3 | | | | | | |
| 2 | CUTTING PLANE | 4 | | | | | | |
| 3 | ASSEMBLY | 7 | | | | | | |
| | SUBTOTAL | 14 | | | | | | |
| | TOTAL 8 | | | | | | | |
| PEI | PENALTIES (-) | | | | | | | |
| | GRAND TOTAL | | | | | | | |
| EXAMINATION NUMBER | | | | | | | | |
| EXAMINATION NUMBER | | | | | | | | |