

# basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

# NATIONAL SENIOR CERTIFICATE

**IGREYIDI 12** 

**ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)** 

**IPHEPHA LESITHATHU (P3)** 

FEBHERBARI/MATJHI 2014

**IMEMORANDAMU** 

**IMITLOMELO: 100** 

Imemorandamu le inamakhasi ali-15.

## ISIGABA A: AMATHEKSTI WOKUZITLAMELA

#### **UMBUZO 1**

# 1.1 Indaba Ecocako (Narrative)

# Utitjhere owenza umehluko epilwenami.

Le yindaba lapho umtloli nofana umdembi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtloli atlole indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu khulu kubafundi (eenkolweni). Kuqakathekile ukuthi nanyana umfundi ayisusela ehloko indabakhe kube yindaba ekholwekako. Ngokuvamileko umtloli wendaba le usebenzisa isikhathi esidlulileko.

Umfundi angaveza **okhunye** kokulandelako.

- Izenzo ezihle ezenziwe mumuntu atlola ngaye umfundi.
- Isimilo somuntu loyo.
- Angaveza okwenza bona lomuntu ahluke kwabanye.
- Ngikuphi okube sifundo kuye ngomuntu loyo.

Tjheja: Indaba le ingaba ngehlathululako godu.

# 1.2 Indaba ehlathululako (Descriptive)

#### Ilanga lokuthatha imiphumela yeGreyidi letihumi nanye.

Le yindaba lapho umtloli afuze ahlathulule khona ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtloli wendaba/we-eseyi asebenzise amagama ahlathululako khudlwana. Ngale kwalokho umtloli usebenzisa khulu ilimi elisesikhathini sanje.

Umfundi angaveza **okhunye** kokulandelako:

- Indaba ayinzinze elangeni elilodwa tere.
- Ihlathululo aviveze imizwa yakhe yangalelolanga.
- Izehlakalo zangalelolanga ngaphambi kokufumana imiphumela nangemva kokuyifumana imiphumela.

## 1.3 Indaba Ecocako (Narrative)

# Ngathana ngiyakghona, ngabe ngibuyisela isikhathi emva ...

Le yindaba lapho umtloli nofana umdembi ademba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtloli atlole indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu khulu kubafundi (eenkolweni). Kuqakathekile ukuthi nanyana umfundi ayisusela ehloko indabakhe kube yindaba ekholwekako. Ngokuvamileko umtloli wendaba le usebenzisa isikhathi esidlulileko.

Umfundi angaveza **okhunye** kokulandelako.

- Indaba ephathelene nento ehle nanyana isehlakalo esamkarako esenza bona afune ukubuyisela isikhathi emva.
- Izinto nanyana iinqunto abona zimdlele isikhathi epilweni ezamenza wangakghona ukufinyelela ebhudangweni lakhe.
- Indaba ifanele ibe mayelana nomfundi otlolako.
- Indaba ayiveze isifundo umtloli asitholako.

**Tjheja**: Indaba le ingaba ngehlathululako godu.

# 1.4 Indaba Evezako/Eveza Imizwa Yomtloli (Reflective)

# Esikhathini esiphila kiswesi, ingabe kusatlhogeka na bona abazali bafundise abentwababo ngokuziphatha?

Le yindaba lapho otlolako aba nombono abe aveze imizwakhe mayelana nayo.

Umfundi angaveza **okhunye** kokulandelako.

- Ubujamo bepilo yesimanjemanje
- Ukungaziphathi kuhle kwabentwana.
- Umthelela owenziwa ziinrhatjhi ezitjhugulula ukuziphatha kwabantu.

# 1.5 Indaba Ephikisako/Ehlangothilinye

# 'Abafundi abasidisi kumele baqothwe eenkolweni'

Indaba ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otlolako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ucace kusukela ekuthomeni bekube sekugcineni kwendabakhe.

Umfundi angaveza **okhunye** kokulandelako.

- Angaveza iinzathu zakhe zokuthatha lelohlangothi.
- Imithelela emimbi ngokuba nabafundi abasidisi eenkolweni.
- lingunto ezithethwe ngurhulumende ngabafundaba.
- Okumele kwenziwe bazali ngabafundaba.
- Angaveza ilemuko analo ngesihloko elenza bona athathe lelohlangothi.

## 1.6 Emahlangothimabili (Discursive)

#### Ubuhle nobumbi bokufunda eenkolweni zangeqadi.

Indaba le ihlobene khulu nendaba ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le otlolako ubeka imibonwakhe. Umehluko okhona kukuthi endabeni emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento acoca ngayo. Okumnandi ngomhlobo lo wendaba kukuthi umfundi uzikhethela yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafinyelela esiphethweni esithileko ekugcineni kwendabakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

Umtlolo kumele uzwakale ungathathi hlangothi. Kumele kuvezwe iintatimende ezizwakala kuhle. La otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni, kufanele anikele amaphuzu avumelana nesihloko nalawo aphikisana naso.

Umfundi angaveza **okhunye** kokulandelako:

#### Ubuhle

- Ukutholakala kwefundo esezingeni eliphezulu
- Ukufunda abafundi bangasibanengi ngetlasini

#### Ubumbi

- Bagcina bangakwazi ukukhuluma isintu lokho kwenza bona bangakwazi ukukhuluma nabanye abantu abakhulu.
- Ukubiza kweenkolo zangeqadi.
- 1.7 1.7.1 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo we-eseyi ngokuqala kilomhlahlandlela.

Umfundi angaveza **okhunye** kokulandelako:

- Isighema asithandako sebholo erarhwako.
- linzathu ezenza bona asithande.
- Ukurhubhulula amakghono aphathelene nomdlalo webholo erarhwako ebantwaneni abasesebancani.
- Ukuba mdlali webholo odumileko.
- 1.7.2 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi evezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo we-eseyi ngokuqala kilomhlahlandlela.

Umfundi angaveza **okhunye** kokulandelako:

- Ukuqakatheka kokuba nomndeni.
- Umndeni othandanako nozwanako.
- Ukukhulela emndenini onethabo.

IMITLOMELO YESIGABA A: 50

# ISIGABA B: AMATHEKSTI AMADE WOKUTHINTANA

#### **UMBUZO 2**

## 2.1 **INCWADI YABAKHULU**

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujwayelekileko.
   Isiphande sotlolelwako asibi nelanga/idadamu
- Kutlolelwa umuntu othileko onesikhundla esithileko. Ngalokho-ke kufanele otlolako atlole isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Kunesilotjhiso esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa ukuthi Nomzana nofana Kosazana nofana Kosikazi
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.
- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola

Mm nofana *Kkz.* ngemuva kokutlikitla incwadi esiphethweni. Lokhu kwenzelwa ukuthi loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani.

Umfundi angaveza **okhunye** kokulandelako:

- Abonobangela bokungezi esikolweni.
- Imithelela efundweni yakhe njengombana kubhenyogiwe.
- linzathu ezenza bona umfundi afune ukuza esikolweni.

#### 2.2 UMBIKO

Umbiko ungaba ngento umuntu ayibonileko, ayizwileko kanye nento ayenzileko. Imibiko ivama ukutlolwa eendaweni zemisebenzi. Kungaba mbiko weemali, umbiko ngomphumela womdlalo, ngeembotjhwa ezeqe ejele. Njengoba imibiko imayelana nezinto ezimihlobohlobo, ngokunjalo nendlela imibiko etlolwa ngayo iyahlukahluka.

Naka amaphuzu agakathekileko ngombiko:

- Umnqopho wombiko kudlulisa ilwazi elithileko.
- Amaphuzu kumele abe liginiso, kungabi mibono.
- Amaphuzu kumele aphathelane nesihloko.
- Amaphuzu kumele atlolwe ngokulandelana.
- Ilimi elisetjenziswako kumele likhambisane naloyo nanyana labo umbiko ogaliswe kibo.
- Ukuze umbiko uzwakale kuhle kumele utlolwe ngomuntu wesithathu okukhulunywa ngaye.
- Kumele umbiko ube nesihloko esitihoko bona umbiko umayelana nani.

# Umfundi angaveza **okhunye** kokulandelako:

- Kumele kube nesihloko.
- Kumele kube nendawo, isikhathi, ilanga nomnyaka umbiko owenzeke ngawo.
- Koke akubone kwenzeka esehlakalweneso.
- Abantu egade bakhona nakwenzeka isehlakalo
- Kumele kube nebizo lobikako nesibongo.
- Kumele umbiko utlikitlwe.

#### 2.3 **IKULUMO ELUNGISELELWEKO**

Ikulumo elungiselelweko yikulumo elungiselelwe kusesenesikhathi. Kutjhejwa abamukeliwazi, begodu nesihloko kumele sikhambelane nalokho oyokukhuluma ngakho.

# Umfundi angaveza **okhunye** kokulandelako:

- Kumele kube nesilotihiso.
- Kumele ikulumo ikhambelane nokulayelisa abafundi.
- Kumele kutjhejwe irejista esetjenzisiweko.
- Kumele akhuthaze abafundi abalayeliswako abafisele iimfiselakuhle.

## 2.4 I-ATHIKILI YEPHEPHANDABA

#### Okuqakathekileko:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo ibe mihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume novifundako begodu ibe sesitaveleni salovo ovitlolako.
- Isitayela sotlolako singasebenzisa iinthombengqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa kuathikili
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- lindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

# Umfundi angaveza **okhunye** kokulandelako:

- Ihlobo lomnyanya ogade ukhona esikolweni.
- Umngopho wokwenza umnyanya lowo.
- Izehlakalo zomnyanya.

# IMITLOMELO YESIGABA B:

30

# ISIGABA C: AMATHEKSTI WOKUTHINTANA AMITHOMBO, ANIKELA ILWAZI, ABUKELWAKO KANYE NAWEENDLELA EZAHLUKAHLUKENEKO ZOKUTHINTANA

#### **UMBUZO 3**

#### 3.1 **IKARADA LESIMEMO**

Ikarada lesimemo ngilokho okusetjenziswa ekumemeni abantu kungaba ngabatjhidelene nawe nanyana abaqakatheke khulu ekwenzeni umnyanya lowo uphumelele.

Umfundi angaveza **okhunye** kokulandelako:

- Kumele aveze omenywako nalowo omemako.
- Kumele kuvele ilanga, isikhathi nomnyaka womnyanya.
- Kumele kuvele indawo.
- Kumele kuvele bona umemela umtjhado.
- Otlolako utlola njengomuntu wesithathu.
- Umbiko kumele uphelele begodu uzwakale.

#### 3.2 IINKOMBAZENDLELA

Ziinkomba ezisetjenziselwa ukulayela umuntu indlela yalapho afuna ukuya khona nakangakwaziko. Angabuza indlela ebantwini ahlangana nabo. Umnqopho weenkombazendlela kutjengisa umuntu othileko indlela nanyana indawo ethileko ekumele aye kiyo.

Umfundi angaveza okhunye kokulandelako:

- Kumele aveze iintrada neendlela umuntu azozikhamba.
- Kuvele amagama weendawo umuntu azokudlula kizo.
- Kumele aveze ukuthi kujikelwa ngesandleni sesincele nanyana sokudla.
- Kumele aveze imakhiwo ebonakalako.

## 3.3 **IDAYARI**

Idayari yincwajana la umuntu atlola khona izehlakalo eziphathelene nepilwakhe, izinto eziqakathekileko afisa ukuzikhumbula, nokhunye. Abanye idayari bayithiya igama layo, isibonelo '**Kunje-ke Emhlabeni!**'

Umfundi angaveza **okhunye** kokulandelako:

Kumele atlole idayari yamalanga amahlanu.

- Kumele atlole lokho azabe akwenza.
- Kumele oyitlolako atlole ilanga phezulu.Kumele itlolwe ngelimi lomuntu okhulumako.
- Kumele itlolwe ibe sesikhathini sanje.
- Kuyenzeka godu itlolwe ibe sesikhathini esidlulileko.
- Kanti kungenzeka begodu itlolwe ibe sesikhathini esizako.
- Kumele kutlolwe iingaba ezifitihani.
- Kusetjenziswa ilimi elitjhaphulukileko.

IMITLOMELO YESIGABA C: 20 INANI LOKE: 100

INI LOKE. 100

# ISIGABA A: IRUBRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI – ILIMI LOKUTHOMA LOKUNGEZELELA (50 imitlomelo)

	lkhowudu 7: Kuhle khulukhulu	lkhowudu 6: Kuhle	Ikhowudu 5: Kuyababazeka	lkhowudu 4: Kuyanelisa	Ikhowudu 3: Izinga eliphakathi naphakathi	Ikhowudu 2: Izinga eliphasi	lkhowudu 1: Akakaphu meleli
	80–100%	70–70%	60–69%	50–59%	40–49%	30–39%	29–0%
Okumumethweko,	26–32	20½-25½	19½–20	16–19	13–15½	10-12½	0-9½
ukutlama kanye nesakhiwo Imitlomelo ema-32	-Indaba itjengisa ilwazi elikarisa khulu ngesihloko esinikelwekoAmaphuzu aqakathekileko, asikinya imizwa natjengisa ukuvuthwa kweengqondo aveziweUkutlama/ ukutlhatlhabeja ekugcineni kukhiqizwe indaba enganazo iimphoso.	-Indaba itjengisa ilwazi elihlelwe kuhle ngesihlokoAmaphuzu nemibono azicabangele yona nekarisakoUkutlama/ ukutlhatlhabeja ekugcineni kukhiqizwe indaba enobukghwari nehleleke beyethulwe kuhle.	-Indaba itjengisa ilwazi elizwakalako ngesihloko. -Imibono/ Amaphuzu ayezwakala bekayakarisa. -Ukutlama/ ukutlhatlhabeja ekugcineni kukhiqize indaba ehleleke beyethulwa ngefanelo.	-Indaba itjengisa ilwazi elitlhayelako ngesihlokoImibono/ Amaphuzu avamileko natlhayela ilwazi elidephilekoUkutlama/ ukutlhatlhabeja ekugcineni kukhiqizwe indaba eyenelisako.	-Indaba ijayelekile. Kutlhayela ukunamathelanaKunemibono namaphuzu ambalwa abuyelelweko ngesihlokoKunobufakazi obutlhayelako bokutlama/ nokutlhatlhabejaIndaba ayikathulwa ngendlela efaneleko.	-Indaba ayizwakali kuhle, ayinakho ukunamathelana kwamaphuzu. -Kunamaphuzu ambalwa azibuyelelako. -Kunobufakazi obuncani obutjengisa ukutlama/ ukutlhatlhabeja. -Indaba ayikahlelwa ngefanelo.	-Indabakhe ayizizwakali, ihlahlatha khulu. -Akukho ukuthelelana kwamaphuzu. -Ubuyelele amaphuzu. Akubonakali lapha atlame/ atlhatlhabeje khona. -Indaba yethulwe ngendlela esezingeni eliphasi.
Ilimi, isitayela	10–12	8½-9½	7½-8	6–7	5-51/2	4-41/2	0-3½
kanye noku-editha		0.2 0.2				/-	
ImitÍomelo eli-12	-Ilimi elisetjenziswe ngokuyelela nangelihlo elihlabakoIlimi kanye namatshwayo wokutlola asetjenziswe kuhle khuluUzisebenzisile neemfengqoUkukhethwa kwamagama kusezingeni eliphezuluIsitayela, ukuzwakala nerejista kukhambelana kuhle khulu nesihlokoEkugcineni, pheze akunamphoso emtlolweni ngebanga lokubuyekezwa nokulungiswa kweemphoso.	-Ilimi elisetjenziswe ngokuyelela nangelihlo elihlabakoIlimi kanye namatshwayo wokutlola asetjenziswe kuhleUkwazile nokusebenzisa iimfengqoUkukhethwa kwamagama kuvangiwe bekusetjenziswe kuhleIsitayela, ukuzwakala nerejista kukhambelana kuhle nesihlokoIndaba ayinazo iimphoso ezinengi ngebanga lokubuyekezwa nokulungiswa kwazo.	-Kuyavela ukusetjenziswa kwelimi ngokuyelela nangelihlo elihlabakolimphoso ezenziwe elimini kanye nakumatshwayo wokutlola zilungiswe ngobunengiUkukhethwa kwamagama kuyayifanela indabalsitayela, ukuzwakala nerejista kukhambelana nesihlokolndaba ayinazo iimphoso ngobunengi ngebanga lokubuyekezwa nokulungiswa.	-Kancani kuyavela ukusetjenziswa kwelimi ngokuyelela nangelihlo elihlabakoIlimi lilula, amatshwayo wokutlola asetjenziswe ngendlela eyanelisakoUkukhethwa kwamagama kuyanelisaIsitayela, ukuzwakala nerejista kukhambelana nesihlokoIndaba isese neemphoso nanyana ibuyekeziwe bezalungiswa nje.	-Kuvela kancani khulu ukusetjenziswa kwelimi ngokuyelela nangelihlo elihlabakoIlimi livamile begodu namatshwayo wokutlola kanengi akakasetjenziswa ngefaneloUkukhethwa kwamagama kuyifanele indabaIsitayela, ukuzwakala nerejista akukhambelani kuhle nesihlokoIndaba ineemphoso ezimbalwa nanyana ibuyeyeziwe bezalungiswa nje.	-llimi lineemphoso ezinengi, amatshwayo wokutlola akakasetjenziswa ngokunembakoUkukhethwa kwamagama kuveza ilwazi elincani khululsitayela, ukuzwakala nerejista akukasetjenziswa ngefaneloNanyana indaba ilungiswe iimphoso yabe ya-edithwa, iimphoso zisese khona ezinye.	-llimi lineemphoso ezinengi, amatshwayo wokutlola akakasetjenziswa ngokunembakoAmagama akakakhethwa ngendlela enembakolsitayela, ukuzwakala, irejista itjengisa ukuba neemphoso khuluIndaba ayika-edithwa beyalungiswa iimphoso.

Isakhiwo Imitlomelo esi-6	5–6	4½	4	3–3½	2½	2	0-1½
	-Indaba ihlangene beyithuthuka ngendlela efaneleko. -Imininingwana ezwakalako iveziwe ngesihloko. -Imitjho neengaba kubunjwe ngendlela enembako. -Indaba yide ukuya ngokwemigomo efunekako.	-Kunokuthuthuka okufaneleko kwemininingwana-Indaba iyahlanganaUtlole imitjho neengaba ezahlukeneko, ezithelelanako nezizwakalakoIndaba yide ngefanelo.	-Ikhona eminye imininingwana eqakathekileko eveziwekoImitjho neengaba kuhleleke ngefaneloUbude pheze ngobufaneleko.	-Amanye amaphuzu aqakathekileko ayavelaImitjiho neengaba akuveli kuhle kodwana indaba inomqondo ozwakalakoIndaba inobude ekungibo.	-Akhonyana amaphuzu aqakathekilekoImitjho neengaba azikahleleki ngefanelo kodwana umqondo uyezwakalaIndaba yide/yifitjhani khulu.	-UnokuhlahlathaAkusilula ukuyilandela indabakheImitjho neengaba kutlanywe ngokusezingeni eliphasi khuluIndaba yide khulu/yifitjhani khulu.	-UhlahlathileImitjho kanye neengaba kuhlangahlangene begodu akakayitloli ngokufanelekoIndaba yide khulu/yifitjhani khulu.

# ISIGABA B: IRUBRIKHI YOKUTSHWAYA/YOKUHLOLA IMITLOLO EMIDE YOKUTHINTANA (30 imitlomelo)

	lkhowudu 7: Kuhle khulukhulu	lkhowudu 6: Kuhle	lkhowudu 5: Kuyababazeka	lkhowudu 4: Kuyanelisa	lkhowudu 3: Izinga eliphakathi naphakathi	lkhowudu 2: Izinga eliphasi	Ikhowudu 1: Akakaphu meleli
	80–100%	70–70%	60–69%	50–59%	40–49%	30–39%	29–0%
Okumumethweko, ukutlama kanye	16–20	14–15½	12–13½	10–11½	8-91/2	6–7½	0-5½
nesakhiwo Imitlomelo ema-20	-Unalo ilwazi elikhethekileko ngomtlolo obuziwekoUmfundi unamathele kilokho ekufunwa mtloloUmtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwesihlokoUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo wangaba neemphoso bewethulwa ngendlela efanelekoUsebenzise yoke imithetho efaneleko yesakhiwo.	-Unelwazi elihle khulu ngomtlolo obuziwekoUmfundi unamathele kilokho ekufunwa mtlolo begodu akakahlahlathiUmtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwesihlokoUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo waba nobukghwari bewethulwa ngefaneloUsebenzise yoke imithetho efaneleko yesakhiwo.	-Unelwazi elihle ngomtlolo obuziwekoUmfundi unamathele kilokho ekufunwa mtlolo begodu uhlahlathe kancaniUmtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwesihlokoUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo omuhle onobukghwari nowethulwe ngefaneloUsebenzise pheze yoke imithetho efaneleko yesakhiwo.	-Unelwazi elaneleko ngomtlolo obuziwekoUmfundi uhlahlathile kodwana lokho akukhinyabezi kangako ukuzwakala komtloloUmtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavelaUbufakazi bokutlama/ bokutlhatlhabeja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisakoUsebenzise imibono eyenelisako yemithetho yesakhiwo somtlolo.	-Unelwazi eliphakathi naphakathi ngomtlolo obuziwekolimpendulo zitjengisa ilwazi elingakangeneleliUmfundi uhlahlathile, kwezinye iindawo umtlolo awuzwakaliUmtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko okusezingeni eliphakathi naphakathi kanye nokusekela isihloko okusezingeni eliphakathi naphakathiUbufakazi bokutlama/ bokutlhatthabeja kwenze umtlolo wethulwa ngokusezingeni eliphakathi godu onokunamathelanaUsebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.	-Unelwazi lomtlolo elisezingeni eliphasiIpendulo itjengisa ilwazi elincani khulu ngomtloloUmfundi uhlahlathile, kwezinye iindawo umtlolo awuzwakaliUmtlolo awukanamathelani kuhle namaphuzu/ imibono kanye nokumumethwekoUbufakazi bokutlama/ bokutlhatlhabeja akukaneli. Umtlolo awukathulwa kuhleUsebenzise imithetho yokutlolwa komtlolo ngendlela engazwisiseki kuhle.	-Akanalo ilwazi lomtlolo abuzwe ngawoUkutlola komfundi kwenze kobana umtlolo ungazwakaliAkukho ukunamathelana kwamaphuzu nemibonoKunemibono namaphuzu amancani khulu asekelwekoAkubonakali lapha atlame bewatlhatlhabeja khonaUmtlolo wethulwa ngokusezingeni eliphasi khuluAkakayilandeli imithetho efunekako kilowo mtlolo.

Ilimi, isitayela	8–10	7–7½	6-61/2	5-5½	4-4½	3-3½	0-2½
kanye noku-editha							
Imitiomelo eli-10	-Umtlolo utlolwe ngelimi elinembako bewuhlelwe kuhle khuluIlwazimagama linemba umnqopho, abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kunemba kuhle khuluEkugcineni umtlolo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphosoUbude ngilobo obulindelweko.	-Umtlolo uyanemba begodu utlolwe kuhleIlwazimagama elisetjenzisiweko kanengi liyawunemba umnqopho, abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kunemba kuhleEkugcineni umtlolo awunazo iimphoso ngobunengi ngemva kokubuyekezwa nokulungiswa kweemphosoUbude ngilobo obulindelweko.	-Umtlolo utloleke kuhleIlwazimagama elisetjenzisiweko linemba umnqopho abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kuyanembaEkugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njaloUbude ngilobo obulindelweko.	-Umtlolo utloleke ngendlela efaneleko. limphoso aziwenzi kobana ungabi nokuthelelana kwemibono/ kwamaphuzuIlwazimagama elisetjenzisiweko linemba umnqopho abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kuyanembaUmtlolo usese neemphoso nanyana ubuyekeziwe bekwanciphiswa iimphoso.	-Umtlolo pheze watloleka ngcono, kodwana uneemphosoIlwazimagama lisezingeni eliphasi abeliwunembi umnqopho, abemukelilwazi nobujamoIsitayela, ukuzwakala nerejista akukhambisani kuhle nesihlokoUmtlolo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa njaloUmtlolo mude/mfitjhani khulu.	-Umtlolo uhlangahlangene begodu awulandeleki kuhleIlwazimagama lifuna ukuqalisiswa kuhle abelikhambisani nomnqophoIsitayela, ukuzwakala nerejista akukhambisani nesihlokoKuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphosoUmtlolo mude/mfitjhani khulu.	-Umtlolo uhlangahlangene begodu awukahlelwa kuhleIlwazimagama lifuna ukuqalisiswa khulu abelikhambisani nomnqophoIsitayela, ukuzwakala nerejista azikhambisani nesihlokoKuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphosoUmtlolo mude/ mfitihani khulu.

ISIGABA C: IRUBRIKHI YOKUTSHWAYA/YOKUHLOLA IMITLOLO EMIFITJHANI YOKUTHINTANA/EMAREFERENSI/NEMITHOMBO (20 imitlomelo)

	lkhowudu 7: Kuhle khulukhulu	lkhowudu 6: Kuhle	Ikhowudu 5: Kuyababazeka	lkhowudu 4: Kuyanelisa	Ikhowudu 3: Izinga eliphakathi naphakathi	lkhowudu 2: Izinga eliphasi	lkhowudu 1: Akakaphu meleli
	0–100%	70–70%	60–69%	50-59%	40–49%	30–39%	29–0%
Okumumethweko, ukutlama kanye nesakhiwo Imitlomelo ema-13	-Unalo ilwazi elikhethekileko ngomtlolo obuziwekoUmfundi unamathele kilokho ekufunwa mtloloUmtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwesihlokoUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo wangaba neemphoso bewethulwa ngendlela efanelekoUsebenzise yoke imithetho efaneleko yesakhiwo.	9½-10  -Unelwazi elihle khulu ngomtlolo obuziwekoUmfundi unamathele kilokho ekufunwa mtlolo begodu akakahlahlathiUmtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwesihlokoUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo waba nobukghwari bewethulwa ngefaneloUsebenzise yoke imithetho efaneleko yesakhiwo.	-Unelwazi elihle ngomtlolo obuziwekoUmfundi unamathele kilokho ekufunwa mtlolo begodu uhlahlathe kancaniUmtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwesihlokoUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo omuhle onobukghwari nowethulwe ngefaneloUsebenzise pheze yoke imithetho efaneleko yesakhiwo.	-Unelwazi elaneleko ngomtlolo obuziwekoUmfundi uhlahlathile kodwana lokho akukhinyabezi kangako ukuzwakala komtloloUmtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavelaUbufakazi bokutlama/ bokutlhatlhabeja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisakoUsebenzise imibono eyenelisako yemithetho yesakhiwo somtlolo.	-Unelwazi eliphakathi naphakathi ngomtlolo obuziweko. Iimpendulo zitjengisa ilwazi elingakangeneleliUmfundi uhlahlathile, kwezinye iindawo umtlolo awuzwakaliUmtlolo unokunamathelana kwamaphuzu/kwemibono nokumumethweko okusezingeni eliphakathi naphakathi kanye nokusekela isihloko okusezingeni eliphakathi naphakathiUbufakazi bokutlama/ ukutlhatlhabeja kwenze umtlolo wethulwa ngokusezingeni eliphakathi godu onokunamathelana okuphakathi naphakathiUsebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.	-Unelwazi lomtlolo elisezingeni eliphasi. Ipendulo itjengisa ilwazi elincani khulu ngomtloloUmfundi uhlahlathile, kezinye iindawo, umtlolo awuzwakaliUmtlolo awuzwakaliUmtlolo awukanamathelani kuhle namaphuzu/ imibono kanye nokumumethwekoUbufakazi bokutlama/ bokutlhatlhabeja abukaneli. Umtlolo awukathulwa kuhleUsebenzise imithetho yokutlolwa komtlolo ngendlela engazwisiseki kuhle.	O-3½  -Akanalo ilwazi lomtlolo abuzwe ngawoUkutlola komfundi kwenze kobana umtlolo ungazwakaliAkukho ukunamathelana kwamaphuzu nemibonoKunemibono namaphuzu amancani khulu asekelwekoAkubonakali lapha atlame bewatlhatlhabeja khonaUmtlolo wethulwa ngokusezingeni eliphasi khuluAkakayilandeli imithetho efunekako kilowo mtlolo.

Ilimi, isitayela	6–7	5-5½	41/2	31/2-4	3	2½	0–2
kanye noku-editha							
Imitiomelo eli-7	-Umtlolo utlolwe ngelimi elinembako bewuhlelwe kuhle khuluIlwazimagama linemba umnqopho, abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kunemba kuhle khuluEkugcineni umtlolo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphosoUbude ngilobo obulindelweko.	-Umtlolo uyanemba begodu utlolwe kuhleIlwazimagama elisetjenzisiweko kanengi liyawunemba umnqopho, abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kunemba kuhleEkugcineni umtlolo awunazo iimphoso ngobunengi ngemva kokubuyekezwa nokulungiswa kweemphosoUbude ngilobo obulindelweko.	-Umtlolo utloleke kuhleIlwazimagama elisetjenzisiweko linemba umnqopho abamukelilwazi kanye nobujamoIsitayela, ukuzwakala kanye nerejista kuyanembaEkugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njaloUbude ngilobo obulindelweko.	-Umtlolo utloleke ngendlela efanelekolimphoso aziwenzi kobana ungabi nokuthelelana kwemibono/ kwamaphuzuliwazimagama elisetjenzisiweko linemba umnqopho abamukeli Iwazi kanye nobujamolsitayela, ukuzwakala kanye nerejista kuyanembaUmtlolo usese neemphoso nanyana ubuyekeziwe bekwancitjhiswa iimphoso.	-Umtlolo pheze watloleka ngcono, kodwana uneemphosoIlwazimagama lisezingeni eliphasi abeliwunembi umnqopho, abemukelilwazi nobujamoIsitayela, ukuzwakala nerejista akukhambisani kuhle nesihlokoUmtlolo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa njaloUmtlolo mude/mfitjhani khulu.	-Umtlolo uhlangahlangene begodu awulandeleki kuhleIlwazimagama lifuna ukuqalisiswa kuhle abelikhambisani nomnqophoIsitayela, ukuzwakala nerejista akukhambisani nesihlokoKuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphosoUmtlolo mude/mfitjhani khulu.	-Umtlolo uhlangahlangene begodu awukahlelwa kuhleIlwazimagama lifuna ukuqalisiswa khulu abelikhambisani nomnqophoIsitayela, ukuzwakala nerejista azikhambisani nesihlokoKuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphosoUmtlolo mude/ mfitjhani khulu.

# AMATSHWAYO UTITJHERE EKUMELE AWASEBENZISE NAKATSHWAYAKO IGREYIDI 10 - 12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo lakanobuza	7	?	kunesifo?
!	Faka itshwayo lokubabaza	7	!	Hawu!
/-/	Faka udwi/ihayifeni	7	/-/	Ikulumo-pendulwano
9	Susa bese uyalivala (igama)	/	Kwa <mark>f</mark> Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	ebesakhelene nabo	ebe sakhelene nabo
9	Susa (Tlola phezu kweledere/kwegama elisuswako	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa (umtlolo) njengombana unjalo	ngaphasi kwamaledere/igama olisule ngephoso.	Ubaba ukhamba nomma.	Ubaba <u>ukhamba</u> nomma
Gabh.	Tlola igabhadlhela	≡ ngaphasi kweledere lelo /igama elifuze litlolwe ngegabhadlhela	U <u>n</u> omzana Mahlangu	UNomzana Mahlangu
L.nc	Tlola ngeledere elincani	= ngaphasi kweledere	ngizokukhamba	ngizokukhamba

		ngeledere elincani		
	Vala bese ususa isikhala	Hlanganisa amaledere	emthola pilo	Emtholapilo
	hlangana namaledere			·
n.p	Thoma isigaba esitjha	Isib. <b>n.p</b> la kumele athome isigaba esilandelako.	kwabo. Abesana	kwabo. Abesana
7	Faka iledere/igama elitjengiswe emajinini.	K	Umma uyakhuphula	Umma uyakghuphula.
⊙ <b>/</b>	Faka ungci	7	abesana bebagula	abesana bebagula.
, L	Faka ikhoma	7	ubaba uthenge iimbuzi iinkomo nezinja.	ubaba uthenge iimbuzi, iinkomo nezinja.
sp	Thalela igama elingakatloleki kuhle bese utlola sp ngaphezulu.	sp	ngitluwile	ngitluwile

Sv	Thalela igama	SV	Bakhamba <u>ye</u> dwa	bodwa
	elingakatloleki kuhle bese			
	utlola sv ngaphezulu			