



# education

Department:  
Education  
**REPUBLIC OF SOUTH AFRICA**

## **NATIONAL SENIOR CERTIFICATE**

**IBANGA LE-12**

**ISIZULU ULIMI LWASEKHAYA (HL)**

**IPHEPHA LOKUQALA (P1)**

**FEBRUARY/MARCH 2009**

**AMAMAKI: 70**

**ISIKHATHI: Amahora amabili**

**Leli phepha linamakhasi ayisi-9.**

**IMIYALELO KWABAHLOLWAYO**

1. Abahlolwayo mabafundisise kahle imiyalelo ngaphambi kokuba baphendule imibuzo.
2. Leli phepha lehlukaniswe iziqephu EZINTATHU:  

ISIQEPHU A: Isivivinyo sokuqondisisa	(30)
ISIQEPHU B: Ukufingqa	(10)
ISIQEPHU C: Uhlelo nokusetshenziswa kolimi	(30)
3. Abahlolwayo mabaphendule YONKE imibuzo ekuleli phepha.
4. Abahlolwayo mababhale ngobunono nangesandla esibonakalayo.
5. Abahlolwayo mabaqaphelise isipelingi kanye nokwakheka kwemisho.

**ISIQEPHU A: ISIVIVINYO SOKUQONDISISA****UMBUZO 1**

1.1 Fundisisa le ndatshana engezansi, bese uphendula imibuzo ezolandela.

Sekunesililo esikhulu esikhihlwa yizakhamizi zaseNingizimu Afrika ngenxa yokungethembeki kukagesi kulezi zinsuku. Indaba kagesi isiphenduke inkombankombane ezikhulwini ezehlukene naseMinyangweni eyehlukene yakuleli. Oseqhulwini lokugxekwa ngalokhu uMengameli wezwe kanye nowayenguNgqongqoshe kwezokuMbiwa Phansi naMandla. Ukugxekwa kwalezi zikhulu kunezizathu zakho ezingenayo indawo lapha.

Wonke umuntu owakhele leli uzokhumbula ukuthi akekho obenendaba yokonga ugesi kuleli. Bekukhanyiselwa ngisho izimoto emagalaji imbala ebusuku. Kwesinye isikhathi ubone kukhanyiselwe izihlahla ezindaweni lapho kukhala khona ibhungezi. Ngisho izindawo ezingahlali muntu ufika izitaladi zakhona kuthe kle. Ezindaweni ezinje ukhanyiswa kusasele iminyaka ukuba kuhlale abantu. Lokhu kodwa kwakwenzeka hlangothi lunye. Bheka nje ukuthi kulezo okwakuzohlala kuzo abansundu kwakugcinwa ngawo ugesi. Kusobala ukuthi nobandlululo belunesandla kulokhu. Ingani nakho lokhu ukuthi ugesi ususatshalaliswa ngisho nasezindaweni zasemakhaya kunomthelela ekuwushodiseni. Sengathi futhi ngenkathi kwakhiwa izindawo zokuwuphehla, kwakukhona ababengabaliwe.

Okunye okuyimbangela yalesi simo yilezi zintambo zikagesi eziphambana phansi naphezulu ezindaweni eziyimijondolo nasemahositela. Kusuke kuwukunyonka lokhu. Umthamo osuke uhlinzekelwe indawo nendawo uyaziwa. Lesi senzo sokunyonka ugesi siba nomthelela wokuthi umthamo kagesi ugcina uye lapho ubungaqondisiwe khona.

Uma uhamba ngebhanoyi ikakhulukazi ebusuku, ububona kahle ubukhazikhazi bemibalabala edolobheni. Kubuye kuhlobise nezimoto ozibona kahle ebusuku uma ukwelenyoni, kube sengathi ngonokhanyikhanyi. Ingabe izobakhona yini imihlobiso kaKhisimuzi emadolobheni kulo nyaka uma isimo sisenje.

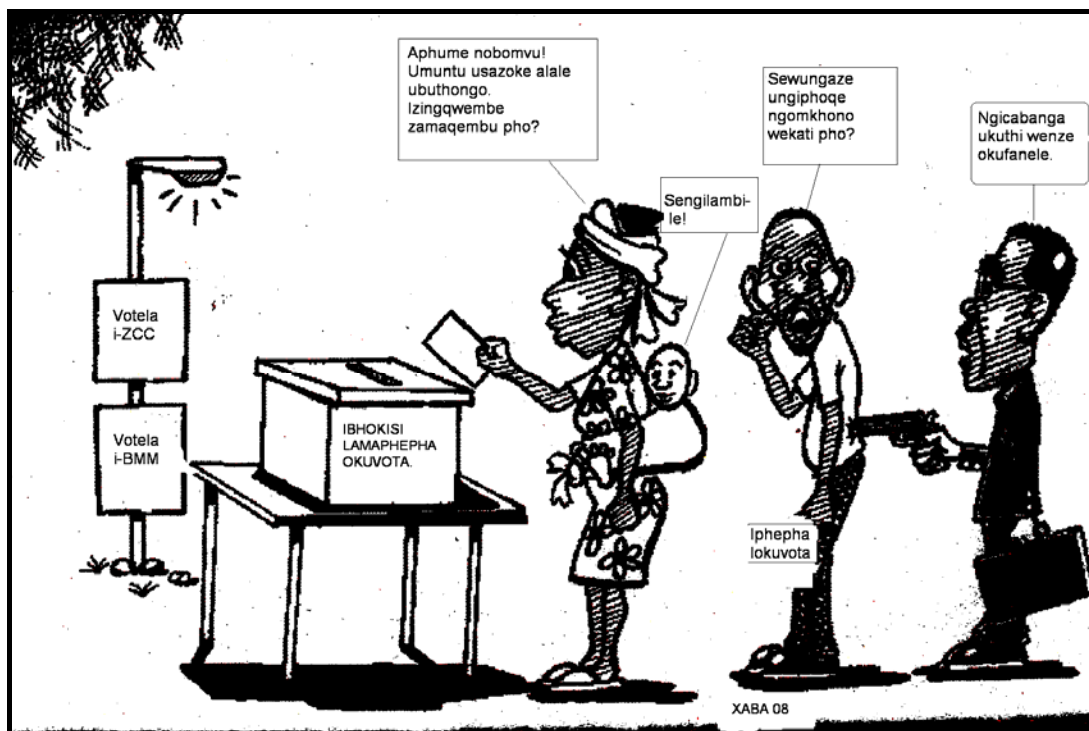
Kade amanye amazwe aqala ukonga ugesi. Uma wake wavakashela kwamanye amazwe, ikakhulukazi aphesheya ungakufakazela ukuthi ebusuku ayikho yonke le mibalabala nobukhazikhazi esibubona lapha kwelakithi, ikakhulukazi emadolobheni amakhulu. Awuwakholwa amehlo akho uma uhamba phezu kwedolobha elifana noLandani, ungathi idolobhana nje. Uma ubuka lokhu ungumuntu ovela eNingizimu Afrika ungaze ufikelwe ukuziqhayisa ngamadolobha akini ukuthi mahle ebusuku kanti akunjalo, kuyindlela yabo yokonga ugesi. Kwamanye amazwe ugesi awusetshenziselwa ukupheka kodwa kusetshenziswa izitofu zegesi, futhi kade bakuqala lokhu.

Lesi simo esesikhona kuleli sizokhumbuza abanye abantu ababegweve nogesi ukuthi kubuhlungu kanjani ukungabi nogesi. Mhlawumbe abanye bazokhumbula ukusebenzisa ama-ayina abhadekwayo. Bangcono abazokhumbula kunalabo abangakaze. Okunye okuzozwiwa izikhulu ezithile ukukhanyisa ngamakhandlela ngezinsuku ezithile, zizwe ukuthi lokhu okuzwiwa ngabanye abantu abasebenzisa amakhandlela insakavukela kunjani. Nalabo abafuna ukubona okuthile kumathelevishini batatazela namabhethri ezimoto kanye namajeneretha ukuze bazijabulise njengabanye abantu ngalokho abafisa ukukubona kumathelevishini abo. Kulaba kuyinto ejwayelekile abazi nakwazi ngesililo esikhihlwa ngabanye. Abacosheli bezindaba sebeqalile ukusho ukuthi namanzi ayalandela ukungena kulolu hlelo lokucishwa kukagesi. Kudela owaziyo ukuthi iyoza nkomoni.

Phendula le mibuzo elandelayo:

- 1.1.1 Bhala igama elisetshenziswe umbhali ukusho ukukhala okukhulu. (1)
- 1.1.2 Uqonde ukuthini umbhali wale ndatshana uma ethi indaba kagesi isiphenduke inkombankombane? (2)
- 1.1.3 Ngokucabanga kwakho kufanele yini ukuba kugxekwe laba abagxekwayo ngendaba kagesi? Sekela impendulo yakho. (2)
- 1.1.4 Uqonde ukuthini umlobi uma ethi "Ngenkathi kwakhiwa izindawo zokuphehla kwakukhona ababengabaliwe?" (2)
- 1.1.5 Nikeza isizathu esihambelana nobandlululo esidala ukushoda kukagesi. (2)
- 1.1.6 Isuke yenzani inyani uma inyonka? (1)
- 1.1.7 Bhala lokho okukhombisa ukuthi umbhali wale ndatshana kukhona okumjabulisayo ngokucisha kukagesi. (2)
- 1.1.8 Qedela lesi saga esitholakala kule ndatshana ngamagama afanele: abantu abasebenzisa amakhandlela insakavukela ... (1)
- 1.1.9 Kuliqiniso noma akulona iqiniso ukuthi kukhona abantu abangaboni mehluko ekupheleni nasekungapheleni kukagesi? Sekela impendulo yakho. (3)
- 1.1.10 Hlaziya isimo sokukhuluma esithi "Kudela owaziyo ukuthi iyoza nkomoni" uveze umqondo umlobi ayethanda ukuwethula. (2)

## 1.2 Bukisisa lesi sithombe bese uphendula imibuzo ezolandela.



- 1.2.1 Le ngane esemhlane ikhala ngokulamba. Ngabe lokhu kusho ukuthini ngalesi sithombe? (2)
- 1.2.2 Caphuna isaga esikhona lapha kulesi sithombe ubuye usichaze ukuthi sisho ukuthini maqondana nalesi sithombe. (2)
- 1.2.3 Kusho ukuthini lokhu okushiwo yilo mame kokuthi sebezoke balale ubuthongo? (2)
- 1.2.4 Lo mame ukhala ngezingqwembe zamaqembu epolitiki. Ucabanga ukuthi zifanele noma azifanele ukuba khona kule ndawo? Sekela impendulo yakho. (3)
- 1.2.5 Lo muntu ophethe isudukesi akezile ukuzovota lapha. Ngabe kuliqiniso lokho noma akulona iqiniso? Sekela impendulo yakho. (3)

**AMAMAKI ESIQEPHU A: 30**

**ISIQEPHU B: UKUFINGQA****UMBUZO 2**

Fundisisa lesi siqeshana ngokucophelela, bese uyasifingqa ngamagama akho angama-60 kuya kwangama-70. Fingqa ngezigaba.

Kuyajabulisa ukubona izinguquko ezenzekayo ezweni lakithi. Abantu baseNingizimu Afrika bayakudinga ukuthula noxolo. Kuyajabulisa ukubona abantu abangabaholi bekhombisa ukuthobela umthetho futhi bewuhlonipha, baze bahloniphe nabantu ababaholayo. Phela uma ungumholi usuke uphakeme. Ukuphakama kwakho awuhleli emoyeni kodwa uhleli emagxalabeni abantu abakukhethayo. Kuyaye kuxake uma umuntu osesikhundleni esebukela phansi labo abaholayo. Uyaye akhohlwe ukuthi uma labo bantu bexegisa amagxalaba abo uyobhalakaxeka phansi alimale.

Olunye udaba oluphethe kabi abantu baseNingizimu Afrika kulesi sikhathi udaba lwezomthetho okungathi lukhombisa ukuchema, uma sekuza ngasekushushisweni kwabathile. Emehlweni abantu kukhona umthetho ongasebenzi njengoba usetshenziswa kwabanye. Umthetho wezwe akufanele ukhethe iphela emasini. Kuba kubi kakhulu uma kwenzeka lokho ngendlela esobala wena owabona izinge zesele. Okubi ngokwedlulele ukuthi kuchitheka izimali ezinkulu kula macala. Lezo zimali kudingeka ukuba ngabe zithuthukisa izwe lethu, elisakhungethwe ububha obungaka.

Kuliqiniso ukuthi iNingizimu Afrika inabaholi abanobuhlakani, okufanele bakwazi ukubona izinto ezidala uhlevane ezweni lonkana. Kunesiqiniseko ukuthi banobuhlakani ngoba bakwazi ukukhipha izwe ebugqilini ngaphandle kokuchitheka kwegazi nokuyinto esiyaye siyibone yenzeka kwamanye amazwe. Izwe laseNingizimu Afrika laqopha umlando emhlabeni jikelele ngalesi senzo. Kungani kungahlanganiswa amakhanda kuxoxiswane ngezindaba ezehlukanisa noma eziphazamisa inhlalakahle yezakhamizi zakuleli? Ngabe akukaphumi ukwejoyela ukulwela inkululeko kithina noma ngabe kukhona abangakakholwa ukuthi inkululeko seyifikile? Lokhu kusho ukuthi sisekhona isitha senkululeko.

Okunye okuyisiphazamiso kuleli abantu abehluleka ukusebenzisa umthetho-sisekelo wakuleli. Uthi umuhle kakhulu kodwa konakele uma sekufanele kwenziwa lokho okushiwo umthethosisekelo. Kwesinye isikhathi lobu buthakathaka bubangelwa ukubakhona kwezimali ezisuke zizosetshenziswa ukubhekela ukuthi lo mthethosisekelo uyasebenza noma kusuke kubangwa izikhundla kulabo ababhekene nokufeza lowo mthethosisekelo. Kuliwa kuze konakale lokho obekunhloso yakho iyinhle ngendlela eyisimanga. Umphumela wakho konke lokhu ukuthi labo bantu ababehlukumezeke kakhulu bahlale lapho babekhona, bangabuzwa ubumnandi benkululeko. Kusobala phela ukuthi uma kulwa izinkunzi utshani bulimala kakhulu.

**AMAMAKI ESIQEPHU B: 10**

**ISIQEPHU C: UHLELO NOKUSETSHENZISWA KOLIMI****UMBUZO 3**

Funda lesi siqeshana sesichazamazwi esingezansi bese uphendula imibuzo ezolandela.

- **(uku)linda (sz):** [-an-; -ek-; -el-; -is-; -w-; isis]  
 1. Ukuhlala endaweni ethile ukuze utholakale khona.  
*Ukulinda ibhasi esitobhini isikhathi eside kuyakhathaza.*  
 2. Ukuqapha okuthile.  
*Kuyinto ebalulekile ukulinda umuzi wenkosi ukuze kungangeni okungafanele bangene.*  
 3. Ukuzila ukudla.  
*Njalo ngenyanga uyalinda izinsuku ezintathu aze adle kolwesine.*
- **Um(u)lindi (bz):** umuntu oqaphe into ethile.  
*Ngifike kukhona umlindi esangweni lesikole*
- **Isilindo (bz):** indlwana ehlala umuntu oqaphe okuthile.  
*Umlindi wefemu eyakha insimbi ubelele evale umnyango wesilindo.*
- **Umlindelo (bz):** inkonzo eba kusihlwa ngaphambi kosuku lomngcwabo.  
*Umlindelo udonse kwaze kwasa kufakazwa ngomufi.*  
*isisho: ukulinda emathonsi abanzi.*

- 3.1 Bhala umusho wakho usebenzise isenzo **ukulinda** kuvele umqondo wencazelo eku-3 ngenhla. (1)
- 3.2 Egameni "ukulinda" sebenzisa izakhi ezifanele wakhe umusho oveza:
- (a) Umqondo wokwenza into isikhathi eside. (1)
- (b) Umqondo wokulandula noma ukuphika. (1)
- (c) Umqondo wokwenziwa. (1)
- 3.3 Ukulinda ibhasi esitobhini isikhathi eside kuyakhathaza. Egameni 'ukulinda' elikulo musho, susa unsinini onkankazisiwe ufake umalakeni onkankazisiwe. Akha umusho ngegama elisha ukuze kuvele ukuthi uyayazi incazelo yalo. (3)

- 3.4 Elinye igama elivela egameni elithi: **ukulinda** yilelo elithi: **isilindamthombo**.  
 (a) Luhlobo luni lwebizo leli? (1)  
 (b) Lisebenzise emshweni kuvele incazelo yalo. (1)
- 3.5 Bhala umusho ngesisho osithole esichazamazwini: Ukulinda emathonsi abanzi. (2)
- 3.6 Bhala isisho ngegama ukulinda esichaza ukuthi ulinde into engenamsebenzi. (2)
- 3.7 Akha umusho usebenzise isenzo esithi, "*linda*" sibe sendleleni ephoqayo ubuningi inkathi yamanje. (2)
- 3.8 Bhala igama elisho okufanayo negama elisho ukugada olithole esiqeshini Sesichazamazwi. (1)
- [16]**

**UMBUZO 4**

- 4.1 Funda lesi siqeshana bese uphendula imibuzo elandelayo.

"Sekuphele isikhathi eside nihlala endaweni engakulungele ukuhlala abantu. Inhlango yami izokwazi ukwakhela abantu izindlu zokuhlala ezihloniphekile. Uma sekukhishwa izincwadi zamatayitela abazukuzithola labo ababengahlali lapha ngaphambilini. Siyacela-ke zakhamizi ezihloniphekile nezithandekayo ukuba nisilinde."

Tomula amazwi akhombisa:

- 4.1.1 ulimi oluncengayo (2)  
 4.1.2 ulimi oluchemile (2)  
 4.1.3 ulimi olukhohlisayo (2)
- 4.2 Funda lesi siqeshana bese uphendula umbuzo olandelayo.

**USHIYA UMA SEKWENZENJANI OTHANDWENI?**

Abukho ubudlelwane obungenazo izinkinga, kwazise akekho umuntu ophilayo ongawenzi amaphutha. Lezi zinkinga zingadalwa ukwenza okuthile okungamgculisi omunye walabo abanobuhlobo.

Kungenzeka ukuthi omunye uthanda kakhulu utshwala. Into oyenza kuze kweqe igcina isikwenza isigqila sayo. Usizo niyaluthola yini uma niludinga noma lutholwa abanye abantu, osekuyibona abahamba phambili? Uma umuntu esehlulekile ukuxazulula inkinga ikakhulukazi uma eyixoxa nalowo athandana naye ujikela ekubekeni isandla. Kuyinto ekhombisa ubuphukuphuku ukuba umuntu wesilisa abeke isandla kumuntu wesifazane ebe azi kahle kamhlophe ukuthi akakwazi ukuzivikela.



Ubudlelwano obuhle bulinyazwa futhi ukuba umuntu azifake ezikweletini. Kwesinye isikhathi kusuke kuyinto yakhe yedwa omunye engazi lutho ngazo. Uyaye abone sekufika izincwadi noma isikhonzi senkantolo nje.

Kuyenzeka omunye walaba abathandanayo abe umuntu ophumelelayo uma enza izinto. Kuyaye kube buhlungu kulona ongaphumeleli bese eba nomona kuze konakale nobudlelwano babo.

Tomula amagama amele izinto EZINHLANU eziphendula umbuzo ovezwa isihloko salesi siqephu.

(5)  
[11]

## UMBUZO 5

Bukisisa lesi siqeshana esingezansi bese uphendula imibuzo elandelayo.

Ngiyayithanda **INGILOSI** yami.  
Ngiyipha i-Purity, hhayi okunye ukudla.  
Udokotela wayo usehlulekile engikhuza  
ukuthi lokhu kudla KUYABIZA.

- 5.1 Nikeza isizathu sokubhala igama elithi iNgilosi ngofeleba. (1)
- 5.2 Nikeza futhi isizathu sokubhala igama elithi i-Purity ngohlobo lwefonti ehlukele. (1)
- 5.3 Bhala isizathu sokubhala igama elithi KUYABIZA ngofeleba. (1)
- [3]

**AMAMAKI ESIQEPHU C: 30**

**AMAMAKI ASEWONKE: 70**