September 2024

Worthy Circle of Love State Chairman,

I want to personally thank you for accepting the challenge and the position of State Chairman for the Circle of Love Program for 2024-2026.

Attached please find a copy of this year's forms.

Please note the following guidelines for reporting on these forms:

- You should file the report for the two-year period of February 1, 2024, to February 1, 2026.
- As State chairman, please select ONE outstanding or unique report from your local courts in your specific area of the Circle of Love for recognition at the National Convention in August 2026. Be sure to include a completed cover sheet, "STATE CHAIRMAN to NATIONAL CHAIRMAN."
- In addition to mailing your report to the National Chairman, please keep a copy of the cover sheet and entry for your court files.

Thank you for your dedicated service to our organization and to our Church through the Catholic Daughters of the Americas.

In Unity and Charity

Susan Moné National Regent



## State Chairman to National Chairman Catholic Daughters of the Americas® LEADERSHIP

### **Circle of Love Reporting Form** February 1, 2024 – February 1, 2026

Court Name		Number
Regent	Local Chairman	
Number of Members	Email	
Address		
City		Zip
State Court Chairman: Please fil the address below.	ll out this form (Print/Type) and mail	to the National Chairman at
Title of the Project		

Attach the local court project you found most impactful to this form.

Mail to: Rosie Stockwell 315 Alamo St. Edinburg, TX 78541



# State Chairman to National Chairman Catholic Daughters of the Americas<sub>®</sub> FAMILY

### **Circle of Love Reporting Form** February 1, 2024 – February 1, 2026

Court Name		Number
Regent	Local Chairman	
Number of Members	Email	
Address		
City		Zip
State Court Chairman: Please fill the address below.	l out this form (Print/Type) and mail	to the National Chairman at
Title of the Project		

Attach the local court project you found most impactful to this form.

Mail to: Barb Wiechman 28870 394<sup>th</sup> Blvd. Armour, SD 57313

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.



#### State Court Chairman to National Chairman Catholic Daughters of the Americas<sub>®</sub> QUALITY OF LIFE

### **Circle of Love Reporting Form** February 1, 2024 – February 1, 2026

Court Name		Number
Regent	Local Chairman	
Number of Members	Email	
Address		
City		Zip
State Court Chairman: Please the address below.	fill out this form (Print/Type) and mail	to the National Chairman at
Title of the Project		
Attach the local court pro	ject you found most impactful to	this form.

Mail to: Mary Ann Kizer 213 Heartwood Cove

White Hall, AR 71602



#### State Court Chairman to National Chairman Catholic Daughters of the Americas<sub>®</sub> SPIRITUAL ENHANCEMENT

#### Circle of Love Reporting Form February 1, 2024– February 1, 2026

Court Name		Number
Regent	Local Chairman	
Number of Members	Email	
Address		
City	State	Zip
State Court Chairman: Please fill the address below.	out this form (Print/Type) and mai	l to the National Chairman at
Title of the Project		

Attach the local court project you found most impactful to this form.

Mail to: Susan Killian 9389 Tangelo Ave. Fontana, CA 92335



#### State Court Chairman to National Chairman Catholic Daughters of the Americas<sub>®</sub> EDUCATION

#### Circle of Love Reporting Form February 1, 2024 – February 1, 2026

Court Name	Number		
Regent	Local Chairman		
Number of Members	Email		
Address			
City		Zip	
State Court Chairman: Please fill ou the address below.	t this form (Print/Type) and mail	to the National Chairman at	
Title of the Project			
Attach the local court project y	you found most impactful to	this form.	

Mail to: Nancy Bambenek P.O. Box 583 St. Charles, MN 55972



## State Court Chairman to National Chairman Catholic Daughters of the Americas<sub>®</sub> LEGISLATION

### **Circle of Love Reporting Form February 1, 2024 – February 1, 2026**

Court Name		Number
Regent	Local Chairman	
Number of Members	Email	
Address		
City		
State Court Chairman: Please fill on the address below.	ut this form (Print/Type) and mail	to the National Chairman at
Title of the Project		
Attach the local court project	you found most impactful to	this form.

Mail to: Kathleen Grange 21 Meadow Woods Drive Graniteville, VT 05654

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.



## State Court Chairman to National Chairman Catholic Daughters of the Americas YOUTH / JCDA

### **Circle of Love Reporting Form** February 1, 2024 – February 1, 2026

Court Name	Number		
Regent	Local Chairman		
Number of Members	Email		
Address			
City	State	Zip	
State Court Chairman: Please the address below.	fill out this form (Print/Type) and mail	to the National Chairman	at
Part I: YOUTH			
Title of the Project			_

Attach the local court project you found most impactful to this form.

Mail to: Yvette Griego 1028 Diego Rd. Santa Rosa, NM 88435



Court Name\_\_\_

#### State Court Chairman to National Chairman Catholic Daughters of the Americas<sub>®</sub> YOUTH / JCDA

### **Circle of Love Reporting Form** February 1, 2024 – February 1, 2026

\_\_\_\_Number\_\_\_\_

Part	II: JCDA
1.	Does your court sponsor a Junior or Juniorette court?
2.	If you answered no to the above question, are you planning to start one soon? Please include details.
3.	If you answered yes, please answer the following questions.
4.	What is the name of the Junior court and how many members are in the court?
5.	What is the name of the Juniorette court and how many members are in the court?
	be ONE outstanding project from the Junior or Juniorette Court. What was the goal for the ? How many were involved? What impact did the activity have on your court or parish?
Title o	of the Project

Mail to: Yvette Griego 1028 Diego Rd. Santa Rosa, NM 88435

Please use the back of this page or additional sheets if necessary. Thank you for completing this report. We suggest that you keep a copy to pass on to the next chairman.