

|  |             | MASTER MAP FILE THEE SHEET |         |         |  | Map / Rev /<br>2-2-06<br>COMMENTS |
|--|-------------|----------------------------|---------|---------|--|-----------------------------------|
|  |             | TOWNSHIP /5                | RANGE   | 20      | SECTION /O   | 2-2-06                            |
| LOCK #                                 | TOTAL TREES | COMMENTS                   |         | BLOCK # | TOTAL TREES  | COMMENTS                          |
| 1                                      | 500 S/E     |                            |         |         |  |                                   |
| 02                                     | 48          | NW.                        | 3-74R   |         | and the second s |                                   |
| 03                                     | 801         | NE                         | 5 to 10 |         |  |                                   |
| 04                                     | 229         | NE                         | 5+010   |         |  |                                   |
| 04YD                                   | 8           | Nav                        | 20+     |         |  |                                   |
|  |             |                            |         |         |  |                                   |
| Total<br>Trees                         | 1586        |                            |         |         |  |                                   |
|  |             |                            |         |         |  |                                   |
|  |             |                            |         |         |  |                                   |
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