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ORIGIN PM-00

INFO LOG-00 NP-00 ACQ-00 SMEC-00 INL-01 DOTE-00 DS-00  
EB-00 FAAE-00 FBIE-00 UTED-00 TEDE-00 INR-00 SCT-00  
IRM-00 PMB-00 DSCC-00 CCR-01 SAS-00 /002R

DRAFTED BY:PM/ISO:RTBOOTHBY  
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R 132044Z APR 00  
FM SECSTATE WASHDC  
TO AMEMBASSY LONDON  
AMEMBASSY PORT LOUIS  
JOINT STAFF WASHDC/J5/APAC//  
NAVSUPPFAC DIEGO GARCIA  
COMNAVFORJAPAN YOKOSUKA JAPAN//00/03/00J  
CINCPACFLT PEARL HARBOR HI//N51/N00J/N42//  
USCINCPAC PEARL HARBOR HI//J3//  
CNO WASHINGTON DC//N3/N53/POLAD//  
COMSC WASHDC  
USSTRATCOM

UNCLAS STATE 062320

FOLLOWING STATE 062320 DTD 03 APR, SENT ACTION LONDON PORT LOUIS  
JOINT STAFF NAVSUPPFAC COMNAVFORJAPAN CINCPACFLT USCINCPAC CNO  
COMSC USSTRATCOM BEING REPEATED FOR YOUR ACTION.  
QTE:

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STRATCOM PASS TO PROSPECTIVE CO NSF DIEGO GARCIA  
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E.O. 12958: N/A  
TAGS: MARR, MOPS, UK  
SUBJECT: ANNUAL U.S.-U.K. DIEGO GARCIA POL-MIL TALKS

1. THE 2000 UNITED STATES - UNITED KINGDOM ANNUAL TALKS ON  
DIEGO GARCIA ARE SCHEDULED TO BE HELD IN LONDON MAY 8-9,  
2000. U.S. SIDE ONLY TALKS WILL BE HELD AT THE DEPARTMENT OF  
STATE, ROOM 7320, 2201 C STREET NW, WASHINGTON DC ON MAY 2-3.  
FOR THOSE UNABLE TO TRAVEL TO WASHINGTON AND OTHERS AS  
DEEMED NECESSARY, A U.S. SIDE ONLY FINAL REVIEW WILL BE HELD

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IN THE AMBASSADOR'S CONFERENCE ROOM AT THE U.S. EMBASSY IN LONDON ON MAY 5 FROM 1400-1700.

2. FOLLOWING ARE SCHEDULE AND AGENDA:

MAY 2 -- 0900 - 1600: U.S. SIDE ONLY TALKS, STATE DEPARTMENT, ROOM 7320, WASHINGTON DC

MAY 3 -- 1000 - 1400: U.S. SIDE ONLY TALKS, STATE DEPARTMENT, ROOM 7320, WASHINGTON DC

MAY 5 -- 1400 - 1700: U.S. SIDE ONLY FINAL REVIEW, US EMBASSY, GROVESNOR SQUARE, LONDON

MAY 8 -- 0900 - 1730: U.S. - U.K. JOINT TALKS  
MAP ROOM, FOREIGN AND COMMONWEALTH OFFICE  
KING CHARLES STREET  
LONDON SW1

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AGENDA (ORDER CORRECT, ACTUAL TIMES TBD)

A. WELCOME/OPENING REMARKS - U.K. THEN U.S.

B. POLITICAL OVERVIEW - U.K. THEN U.S.

EXPECT THIS WILL PRIMARILY BE A REPORT ON THE CURRENT STATUS OF THE PENDING COURT CASE

C. U.S. OVERVIEW - CO NSF DGAR PERSPECTIVE ON 1999/2000, FOLLOWED BY REVIEW OF U.S. FUTURE PLANS ON "OPERATIONALIZATION" OF DGAR (PRESENTER TBD).

D. SPECIAL PROJECTS REVIEW

- SEISMIC MONITORING STATION - U.S. DR PETER DAVIS
- CTBT INSTALLATION - U.S.
- CTBT COMM LINK WITH CTBTO - UK

E. ENVIRONMENTAL

- REGULAR REPORT/NRMP COMMITTEE - U.S. LEAD
- FUEL SPILL UPDATE - U.S.
- BIOT REPORT - U.K.

F. LEGAL/JURISDICTIONAL ISSUES

- DRUG DOGS - U.K. THEN U.S.
- OTHERS TBD

G. MISCELLANEOUS

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- THIRD PARTY ACCESS -- U.K. THEN U.S.
- DSN USAGE AND C&W PHONE RATES - U.S THEN U.K.

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NOTE: COFFEE AND TEA WILL BE PROVIDED THROUGHOUT THE DAY.  
LUNCH (1315 - 1415) WILL BE HOSTED BY THE BIOT GOVERNMENT AT  
THE FOOTSTOOL RESTAURANT, ST. JOHN'S, SMITH SQUARE, LONDON  
SW1 (10 MINUTE WALK FROM THE FCO.)

MAY 9 -- 1000 - 1400: WRAP-UP AND AGREE TO RECORD. RECORD  
WILL BE UNCLAS.

NOTE: COFFEE AND TEA, AND A SANDWICH LUNCH WILL BE PROVIDED.

3. U.S. PARTICIPANTS PREPARING PAPERS ON U.S. ISSUES ARE  
REQUESTED TO FAX OR EMAIL ADVANCE COPIES TO CAPTAIN GREG  
CRUZE, DIRECTOR PM/ISO NO LATER THAN APRIL 21. PHONE:  
202-647-4059; FAX: 202-647-4055; EMAIL: CRUZEG#AOL.COM OR  
CRUZEGS#STATE.SGOV.GOV.

4. ACCOMMODATIONS, LOGISTICS, AND ADMINISTRATIVE  
REQUIREMENTS:

A. ACCOMMODATIONS AND COUNTRY CLEARANCE. IF REQUIRED,  
EMBASSY LONDON CAN PROVIDE ASSISTANCE IN MAKING HOTEL  
RESERVATIONS, USING THEIR EXPERIENCE WITH A NUMBER OF  
CONVENIENTLY LOCATED HOTELS WHICH MEET PER DIEM LIMITS.  
STATE DEPARTMENT WILL INCLUDE HOTEL REQUIREMENTS IN A  
CONSOLIDATED COUNTRY CLEARANCE REQUEST FOR ALL ATTENDEES. AS  
SUCH, ATTENDING COMMANDS SHOULD FORWARD A LIST OF ATTENDEES,  
NO LATER THAN 10 APRIL, WHICH INCLUDES THE FOLLOWING  
INFORMATION: FULL NAME, RANK, SERVICE, CLEARANCE, ARRIVAL AND  
DEPARTURE DATES (FLIGHTS IF POSSIBLE), HOTEL RESERVATION

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REQUIRED/NOT REQUIRED. THIS INFORMATION CAN BE FORWARDED VIA  
RECORD TRAFFIC OR EMAIL; EMAIL IS PREFERRED. THE  
CONSOLIDATED COUNTRY CLEARANCE CABLE FROM THE STATE  
DEPARTMENT WILL BE RECORD TRAFFIC, INFO ALL COMMANDS.

B. CLASSIFIED MATERIAL. THE EMBASSY HAS ONLY LIMITED  
CLASSIFIED STORAGE SPACE. ATTENDEES ARE REQUESTED TO  
MINIMIZE AMOUNT OF CLASSIFIED MATERIAL THEY CARRY, AND TO  
SEPARATE IT FROM NOTEBOOKS OR MATERIAL NOT REQUIRING STORAGE.

C. GROUND TRANSPORTATION. EMBASSY WILL INCLUDE  
TRANSPORTATION TIPS IN ITS REPLY TO STATE'S COUNTRY CLEARANCE

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REQUEST, INFO ALL ATTENDING COMMANDS. ALL SHOULD ANTICIPATE, HOWEVER, THAT USE OF TAXIS WILL BE REQUIRED. SHARING CAN SIGNIFICANTLY REDUCE EXPENSES. RAPID TRAIN SERVICE IS AVAILABLE FROM HEATHROW TO DOWNTOWN LONDON.

D. GENERAL

- THE UK USES 210 CURRENT AND DIFFERENT PLUGS.
- BUSINESS SUITS ARE APPROPRIATE FOR MEETINGS.
- OUR EMBASSY CONTROL OFFICER WILL BE MR. R. SCOTT DEAN OF THE POLITICAL SECTION. HE IS OUR PRIMARY SOURCE OF ADVICE AS TO HOST COUNTRY ATTITUDES AND THE BEST MEANS TO PORTRAY AND ACHIEVE USG INTERESTS.

5. FOR FURTHER INFORMATION, CONTACT DEPARTMENT POC, CAPTAIN GREG CRUZE, USN, AT ABOVE NUMBERS/EMAIL ADDRESSES, OR MS. AMY DEFRANK AT 202-647-4155, EMAIL DEFRANKAE#STATE.SGOV.GOV.

ALBRIGHT UNQTE: ALBRIGHT

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