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Esther N Fleming 08/12/2005 10:40:44 AM From DB/Inbox: Esther N Fleming

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TELEGRAM

August 12, 2005

To: 13AF ANDERSEN AFB GU// - ROUTINE
Origin: PM
From: SECSTATE WASHDC (STATE 149596 - ROUTINE)
TAGS: MARR, MOPS, PREL, UK
Captions: None
Subject: U.S. / UK POLITICAL-MILITARY TALKS 2005
Ref: None

1. The 2005 US/UK Political Military Talks will be held on 6,7,8 September 2005 in conference room 1205, of the Harry S. Truman State Department Building located at 2201 C Street, N.W. Washington D.C. 20520. Colonel Lawrence Stutzriem (Director, PM/ISO) will lead the U.S. delegation and Mr. Tony Crombie (BIOT Commissioner, Foreign and Commonwealth Office) will lead the UK delegation.

2. Key DOS and DoD representatives from the U.S. and U.K. will assemble to discuss political, military, legal, environmental and infrastructure issues regarding the British Indian Ocean Territory of Diego Garcia. U.S. only preliminary talks will be conducted 1300 - 1700, 06 September 2005. Bilateral U.S./UK talks will be conducted 0900-1700, 07-08 September 2005. State Department POL-MIL staff stands ready to support you and meet any special needs you have in preparation and during this event.

3. Administration:

With the exception of the military operations brief, the Talks will be held at the Sensitive But Unclassified (SBU) level. Request all briefs be forwarded to (PondsFL@state.gov), (JonesKT@state.gov), or (PondsFL@state.gov), (JonesKT@state.gov), if you do not have SIPRNET access, as far in advance as possible.

4. Logistics, Registration and Security:

Upon arrival at the visitor's & C8 Street entrance, proceed directly to the prearranged visitors, clearance desk (far right desk assistant at visitor check-in). There you will be pre-cleared for access and given a visitor's badge. The conference room is on the first floor near the entrance. A guard will be able to direct you. Registration and administrative support will be provided at the entrance of

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the conference room (Rm 1205).

A. Uniform Requirements: September 6 - Summer Khaki, appropriate business attire (coat and tie); September 7/8 - Summer white, (military equivalent) and/or appropriate business attire (coat and tie).

B. Protocol: Mrs. Rose Likins the Acting Assistant Secretary for Political Military Affairs will host a limited seated luncheon on 7 September.

C. Conference Fee: Morning refreshments will be provided at no cost.

D. Security Clearance: Although the event will be conducted at the sensitive but unclassified (SBU) level, there will be a short session dedicated to receive a classified brief. Please provide the following access/clearance information (date of birth, social security number and/or passport number, and citizenship) fax at (202) 647-4055 or email to LT Kelley Jones(JonesKT@state.gov), no later than Friday, August 19, 2005.

E. Classified Material: Proper storage of sensitive and classified material (SECRET) will be provided during the event. The transfer of classified material will require courier authorization. Support for the wrapping and mailing of classified material will be available.

5. Accommodations:

The D.C. area has a full complement of hotels (as well as restaurants and shopping malls). Several hotels are within easy commuter distance of the State Department building. A list of local hotels, activities, services, etc., near the building (2201 C Street, N.W. Washington D.C. 20520) can be researched at (www.dc.gov). The nearest malls are the Crystal City and Pentagon City malls which can be easily accessed via metro.

6. Transportation and Facilities:

A. Parking: Parking at the State bldg is very constrained. However, limited complimentary parking will be made available for out of area visitors. We encourage you to carpool to the building or use complimentary shuttles from your hotel (if available). Parking is directly across from the State Department. Entrance is slightly north of the State Department off of 23rd Street. The parking area is staffed 24 hours a day. Personnel driving should pass vehicle information (make, model, color and registration) immediately upon arrival to get clearance. Again, please minimize and use public transportation if possible.

B. Metro Rail: Participants may use the Metro Rail system by taking the Blue/Orange Line to the Foggy Bottom station. The station is approximately 1 mile from the State Department building. Participants will have to arrange their transportation to/from the Metro. There is a metro link on the D.C. website provided above.

C. Shuttles: Shuttle service is available between select Crystal City Hotels and the Pentagon. Shuttles run routinely

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between the Pentagon and State Department (Shuttle - &Route 28 Stop &C8, departs Pentagon 15 and 45 on the hour and departs State 24 and 54 on the hour, commencing at 0830). Transit time is approx 20 minutes. Some hotels offer airport shuttle service as well as rides to and from State Department. Be sure to inquire whether this service is available when contacting the hotel to make your reservation.

D. Taxis: Average taxi ride cost within the District will be approximately \$15-25.00 from any location within a 5-10 mile radius. Taxi drop off point is directly in front of the C-street entrance (22&C), where you will proceed directly across the street into the C-street entrance.

7. Schedule is as follows:

A. Day One - September 6, 2005 (U.S. only): Agenda review.

B. Day Two - September 7, 2005, (U.S./UK): Administrative, Political, Legal, MILOPS

- Welcoming Remarks and Introductions: Colonel Stutzriem/Mr. Crombie
- Admin/Logistics/Agenda review - Captain Ponds
- Review of last year's (2004) Talks - Captain Ponds
- Island Overview: Diego Garcia State of Affairs UK (lead)
 - State of Affairs: UK perspective - Mr Crombie
 - State of Affairs: US perspective - Capt Birklund (CO NSF DGAR)
- Political/Security issues UK (lead)) Mr Crombie/Capt Stutzriem/Capt Birklund
 - Planning regulations review
 - Exchange of notes
 - Intelligence sharing
 - Irregularity of military flights
 - Island security
 - Illegal fisheries and camps on outer islands
 - Imbursement
 - Legal issues (current/pending): UK (lead)
 - Legal case update (Bancourt) - Ms Mulvein (FCO Legal Advisor)/ CDR Mitchell (DOS Pol-Mil Legal Advisor)
 - Claims of Sovereignty/recompensation - Ms Mulvein
 - Graves site issues - Ms Mulvein
 - Destruction/deconsecrating
 - Visits
 - Operational impact/Security issues - Capt Birklund
 - MILOPS: U.S. (lead)
 - Force Structure/CONOPS - CJCS (J5)/CNFJ/PACOM (Secure Conference Room)
 - * Hosted luncheon
 - * Evening Social

C. Day Three - September 8, 2005, (U.S./UK): MSC Operations, Environmental, Infrastructure (MILCON)

- MSC Operations U.S.) Mr Storz (MSC)
- Environmental - UK (lead)
 - Tsunami impact - Dr Charles Sheppard (BIOT Conservation Advisor)
 - Six week conservation visit - Dr Charles Sheppard
 - Ocean Thermal Energy Conservation (OTEC) - Mr Yim (NAVFACPAC)
- Infrastructure/MILCON) U.S. lead
 - Base Expansion - Capt Birklund/ Mr Yim
 - DG-21 - Lcdr Williams (NSF Public Works Officer)

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- Cable and wireless - Lcdr Williams
- Deep Draft wharf Improvement - Lcdr Williams/ Mr Kim
(Commander Naval Installations)
- Review/Closing remarks
- Develop agreed upon issue comments
- Develop action items, way ahead, and plan of action
and milestones (POAM)

8. For further information please contact Capt Ponds at (202) 647-0886, (pondsfl@state.sgov.gov), or Lt Kelley Jones at (202) 647-4978; (JonesKT@state.sgov.gov). Future updates and changes will be passed via unclassified email.
RICE

Additional Addressees:

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E.O. 12958: N/A
TAGS: MARR, MOPS, PREL, UK
SUBJECT: U.S. / UK POLITICAL-MILITARY TALKS 2005

End Cable Text

Esther N Fleming 08/12/2005 10:40:44 AM From DB/Inbox: Esther N Fleming

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