

UNCLASSIFIED PM.

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RELEASED IN PART
B3, CIAUNITED STATES ARMS CONTROL AND DISARMAMENT AGENCY
Washington, DC 20451SCOTT - COULD YOU LOOK
AT THIS ASAP?
THS
- BUZZ

DATE: January 4, 1999

TO:

DOE - JOHN WOICOTT
JCS - CDR Mike Olmstead
OSD - Ed Nawrocki/Dr. Ralph Alewine
IO - Andrew Rudman
PM - Buzz Menold

B3

FROM: Dr. Pierce S. Corden *[Signature]*
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VERY URGENT

MESSAGE: Attached is a revised draft guidance cable dealing with the arrangements for the hydrophone triplets at Diego Garcia, which takes into account the several discussions over the past two weeks among relevant offices. The proposed approach (a direct agreement between the PTS and SAIC with AFTAC as project manager for both the main contract and this addition) has been reviewed and approved by State Legal and Air Force General Counsel. Given the fact that this agreement **MUST** be finalized by the end of this week, it is imperative that this guidance be in the hands of the delegation by opening of business January 5. **UNLESS OTHERWISE NOTIFIED, CLEARANCE WILL BE ASSUMED AND THIS CABLE CROSSHATCHED ON A "MUST-GO" BASIS ABSOLUTELY NO LATER THAN COB MONDAY JANUARY 4 (I.E. 5:00 PM).**

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