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S E C R E T STATE 209452

E.O. 12958: DECL: 07/18/2016 TAGS: IO, MARR, MP, PREL, UK

SUBJECT: ANNUAL U.S.-UK DIEGO GARCIA TALKS

REF: STATE 188947 (SECSTATE WASHDC DTG 011336Z JUL 03)

CLASSIFIED BY: DIR PM/ISO COL CHUCK WILSON FOR REASONS 1.5 A, B, AND D

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#### DELEGATION PARTICIPANTS

#### 2. (U) PARTICIPANTS INCLUDED:

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MR. HENRY STEEL - BIOT PRINCIPAL LEGAL ADVISOR

MR. GAVIN WATSON - FCO, LEGAL ADVISOR

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CDR NEIL HINCH - BRITISH REPRESENTATIVE TO DIEGO GARCIA

MS. KATE SMITH - FCO SECURITY POLICY DEPARTMENT

DR. CHARLES SHEPPARD - CONSERVATION ADVISOR TO BIOT

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LTCOL NIGEL ROWE - PERMANENT JOINT HEADQUARTERS, J5 PLANS

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TT	Q	DE	TT	CA	TT	$\cap M$

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SEALIFT COMMAND (MSC)

LT ROBERT SOTO - JAG, NSF DIEGO GARCIA

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