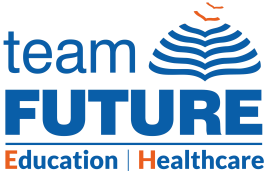
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**FUTURE INSTITUTE OF ENGINEERING AND MANAGEMENT**

RESUME



**Name :** Srishti Rani

**Contact Number :** +91 6290137447

**Email** :srishti.rani.fiem.cse17@teamfuture.in

srishtirastogi46@ gmail.com

**Career Objective:**

I am looking for a challenging role in a reputable organization to utilize my technical, database and management skills. I would like to learn and earn in order to meet the common objectives of the organization as well as to enhance my knowledge about new and emerging trends in IT sector.

**Academic Qualification:**

**Secondary & Higher Secondary**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | Board | **Year of Passing** | **Marks** | | |
| **Obtained** | **Out of (Total)** | **%** |
| **10th Std** | CBSE | 2015 | 570 | 600 | 95 |
| **12th Std** | CBSE | 2017 | 413 | 500 | 82.6 |

**Graduation: B-Tech in CSE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SEM** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **SGPA** | 8.41 | 8.34 | 8.45 | 8.08 | 8.85 |  |  |  |
| **Average** | 8.42 | | | | | | | |

**Projects & Internships:**

|  |  |  |  |
| --- | --- | --- | --- |
| **SL. NO.** | **Company** | **Project Title** | **Duration** |
|
| **1** | ARDENT COMPUTECH PVT. LTD. | Diabetes Prediction | 1 month |

**Technical Proficiency & Certifications :**

* Ms Office
* C
* Java
* RDBMS
* HTML
* Machine learning using python

**Achievements (Academic & Social) :**

* Active member of XPLORICA (The techno-management club)

Working Committee Member (2019-2020)

Core Committee Member (2020-2021)

* SMART INDIA HAKATHON Participation and won at college level
* NPTEL NOC Course- “Problem Solving Through Programming in C”
* Solo Learn Course ( Self-paced) – “ HTML and Java”
* Robotic Workshop

**Interests & Extra Curricular :**

* Reading frictional and non- frictional books
* Playing instrument (Bagpipe)
* Handicraft
* Travelling

**Language Known :**

* English
* Hindi

**Personal Details:**

|  |  |
| --- | --- |
| Permanent Address | D/56 Harmu housing colony , Harmu , Ranchi , Jharkhand, pin: 824002 |
| Date of Birth | 21-06-1999 |
| AADHAR Card | 670749891079 |
| PAN Number | CWEPR3557H |

**Declaration:**

I hereby declare that the information given above is true and correct.

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**