**RESUME**

**S VASU CHARLES**

**IHM SHRI SHAKTI, HYDERABAD**

**(Affiliated To National Council of Hotel Management & Catering Technology, NOIDA)**

**VENUS PLAZA BEGUMPET, HYDERABAD – 500016 PH NO: (040) 66906504, 6508**

**FAX NO: (040) 6690 6517**

**EMAIL ID: ihmshrishakti@gmail.com**

**WEBSITE: www.ihmshrishakti.com**

**OBJECTIVE:** - To obtain a role that will challenge me and allow me to continue developing my skills while making a positive impact on the company.

**PROFESSIONAL PROFICIENCY: FOOD & BEVERAGE PRODUCTION**

**EDUCATIONAL QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **QUALIFICATION** | **INSTITUTE** | **YEAR** | **BOARD** | **SCORE** |
| 1. | B.S.C in Hotel & Hospitality Administration | IHM Shri Shakti | Pursuing | NCHMCT | 1styr.66%  2ndyr 69% |
| 2. | Intermediate  (10+2) | St Mary’s junior college | 2018-2020 | State Board  Of Intermediate | 49% |
| 3. | Secondary School Certificate(SSC) | St Patrick’s high school | 2016-2027 | State Board of secondary Education | 79% |

**INDUSTRIAL PARTICIPATION:**

Industrial training at ITC KOHENUR, HYDERABAD. From December 2022 - April 2023

(17 weeks)

**HOSPITALITY SERVICE RENDERED AT:**

1. Taj Krishna
2. Avasa
3. Ramoji Film City
4. Park Hyatt
5. Falaknuma

**ACHIEVEMENTS:**

1. Selected for food ranger and Rotaract member at IHM SHRI SHAKTI.
2. Achieved 1st prize in tourism photography competition at IHM SHRI SHAKTI.
3. Participated & won Silver Medal at State Football Competition.
4. Participated & won at Interschool Football Tournament.
5. Participated & volunteered in Rotaract events
6. Volunteered for NMDC Hyd Marathon 2022 & 2023

**STRENGTH**

1. Attention to Detail in Food Preparation and Presentation
2. Self-Disciplined
3. Team work and collaboration to achieve shared objectives
4. Multi-tasking

**LANGUAGE KNOWN:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | | |  |  | **LANGUAGES** | | | | | **READ** |  | | **WRITE** |  | **SPEAK** |  | |
| 1. | | |  |  | ENGLISH |  | | | | Yes |  | | Yes |  | Yes |  | |
| 2. | | |  |  | HINDI |  | | | | Yes |  | | Yes |  | Yes |  | |
|  | | |  |  |  | |  |  | |  |  | |  |  |  |  | |
| 3. | | |  |  | TELUGU | |  |  | | Yes |  | | sYes |  | Yes |  | |
|  |
| **PERSONAL PROFILE:** | | | | | | | | |  |  |  | |  |  |  |  |
| **NAME** | |  | |  | : S VASU CHARLES | | | | | |  | |  |  |  |  |
| **MOTHERS NAME.** S PAVAN REKHA: | | | | | | | | | | |  | |  |  |  |  |
| **DATE OF BIRTH** | | | | | : 02.02.2001 | | | | |  |  | |  |  |  |  |
| **GENDER** | | | | | : Male | | | |  |  |  | |  |  |  |  |
| **NATIONALITY** | | | | | : Indian | | | |  |  |  | |  |  |  |  |
| **HOBBIES**  **COTACT NO** | | | | | : Travelling, Baking, Explorer  : 9121228597, 9059150889 | | | | | |  | |  |  |  |  |
| **EMAIL ID** | | | | | : vasucharles2302@gmail.com | | | | | |  | |  |  |  |  |
| **ADDRESS** | | | | | : MES Quarters Tadbund check post sappers line H.no 25/a | | | | | | | | | | |  |
|  | |  | |  | Pin- 500003. | | | | | | |  |  |  |  |  |
| **REFERENCES:** | | | | |  | |  | |  |  | |  |  |  |  |  |
|  | |  | | |  | |  | |  | | |  | |  | |  |
| **S.NO** | | **NAME** | | |  | |  | | **DESIGNATION** | | | **ADDRESS** | | **PH NO** | |  |
| 1. | | Ms. Anita Chandran | | | | |  | | Principal | | | IHM Shri Shakti | | 040-66906502 | |  |
| 2. | | Mr. Moizullah | | | | |  | | Training & placement | | | IHM Shri Shakti | | 09963775218 | |  |
|  | |  | |  |  | |  | | coordinator | | |  |  |  |  |  |
|  | |  | |  |  | |  | |  |  | |  |  |  |  |  |

**DECLARATION:**

I hereby declare that the above furnished information is correct to best of my knowledge. Further I do not suffer from any diseases which render me unfit to handle food production, food and beverage, front office, housekeeping.

**DATE:**

**PLACE:** **( VASU CHARLES )**