

# Chandu Saini

## B.Tech. | NIT Rourkela

Third year, Electronics & Instrumentation Engineering

DOB: 13 April 2003

Contact: +91 8955390721

Email.: [chandusaini895@gmail.com](mailto:chandusaini895@gmail.com)

## Education

DEC 2021

B.TECH., EIE

NIT Rourkela

CGPA : **8.16/10**

MAY 2020

INTERMEDIATE

Central Academy, Alwar

Percentage: **79.6 %**

MAY 2018

MATRICULATION

Step By Step School, Alwar

Percentage: **80.6 %**

## Links

Github:// [Chandu Saini](#)

Coding-Ninja:// [CS](#)

GeeksforGeeks:// [C Saini](#)

LinkedIn:// [Chandu Saini](#)

## Skills

GENERAL PROGRAMMING

C++,HTML,CSS,JavaScript

SOFTWARES

Vs Code

LANGUAGES

English, Hindi

## Relevant Courses

Data Structures

Algorithm

Web-Development(Front-End)

## Work Experience/Projects

JULY 2023

**Food-Recipe**

**Project Link**

The Food-Recipe website has been developed using HTML, CSS, JavaScript, and integrated with an API. This website empowers users to effortlessly discover and access detailed ingredient information for various recipes.

AUG 2023

**Drum-Kit**

**Project Link**

This Project includes HTML, CSS, and JavaScript. With the help of keyboard we can play music.

AUG 2023

**Password-Generator**

**Project Link**

This software includes HTML, CSS, and JavaScript, and it generates strong passwords on-time and in accordance with your specifications. It also indicates the strength of your password..

SEP 2023

**PortFolio**

**PortFolio Link**

## Achievements/Certifications

MAR 2019

**Academic Excellence Award**

**Winner**

Received **academic excellence** award from School in Matriculation

JAN 2017

**Sports Excellence Award**

**Winner**

**Winner** in District kabaddi tournament

AUG 2023

**Coding Achievement**

**Achievement**

16000+ points on Coding Platform (Code Studio)

## Extra Curricular Activities

APR 2023

**Management Team, Aspirants Club**

**Member**

**Led and managed** different events where my responsibilities included managing and strategic planning for the smooth functioning of the club.

APR 2023

**Captain, AASRA Club**

**Captain**

I served as the captain of the child welfare club - AASRA.

MAR 2023

**National Service Scheme**

**NSS**

I have been part of the youth organization and worked towards creating a campus-community linkage through voluntary community service.

APR 2023

**Content Team, Inspire Club**

**Member**