



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD,
NEW DELHI
110003

Combined Higher Secondary Level (10+2)
Examination 2024

REGISTRATION NO: 10009068850

Application Completed(Contents Not Verified)



1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
DABBE CHETAN ANIL	-	Male	OBC
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
ANIL	REKHA	28/01/2004	
8. AGE AS ON 01/01/2024	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
20 Years 6 Months 5 Days	Citizen of India	MARK ON CHICK	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No		-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Maharashtra State Board of Secondary And Higher Secondary Education		2019	D159113
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS	
SAI DATTA NAGAR JAMNER ROAD BHUSAWAL 425201		SAI DATTA NAGAR JAMNER ROAD BHUSAWAL 425201	
15.2. STATE: Maharashtra		16.2. STATE: Maharashtra	
15.3. DISTRICT: Jalgaon		16.3. DISTRICT: Jalgaon	
15.4. PIN: 425201		16.4. PIN: 425201	
17. EMAIL	18. MOBILE NUMBER		7038052765
chetandabbe007@gmail.com			
19. HIGHEST EDUCATIONAL QUALIFICATION			
Higher Secondary (10+2)			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION			
20.1. EQ STATUS	20.2. PASSING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2021	Maharashtra	
20.4. NAME OF BOARD/ UNIVERSITY			
MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION			
20.5. ROLL NUMBER	20.6. PERCENTAGE	20.7. CGPA	
S058885	91.17		
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No		-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		21.3. LENGTH OF SERVICE IN ARMED FORCES	
-		-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No		-	
22. WHETHER SEEKING AGE RELAXATION ?		22.1. IF YES, AGE RELAXATION CODE	
No			
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?			
No			
24. PREFERENCE OF EXAMINATION CENTER			
24.1. EXAMINATION CENTER (FIRST PREFERENCE)	24.2. EXAMINATION CENTER (SECOND PREFERENCE)	24.3. EXAMINATION CENTER (THIRD PREFERENCE)	
WR-Jalgaon (7214)	WR-Nashik (7207)	WR-Aurangabad (7202)	
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):		26. MEDIUM FOR TYPING TEST:	
02 - English		English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?			
No			
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH- BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?			
No			
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
No			
27.4. WHETHER SCRIBE IS REQUIRED?			
No			
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?			
No			
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?			
-			
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)			
Yes			

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	2404584f17003830cd	09/04/2024

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 09-04-2024 3:45 PM
NUMBER OF ATTEMPT: 1

IP ADDRESS: 2402:8100:23c1:9ecc:94be:e4ff:7c02:3c3