

Introduction to Logic

Assignment 4

King Mongkut's Institute of Technology Ladkrabang

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Problem 1

Suppose $\Gamma = \{p \rightarrow (s \vee t), (p \wedge s) \rightarrow q, (t \wedge \neg q) \rightarrow \perp\}$

1.1 Show by means of a truth table that $\Gamma \models p \rightarrow q$.

1.2 Show that $\Gamma \vdash p \rightarrow q$.

Problem 2

Each passage below contains an argument. For each passage, please do the following:

- Write the underlined statements in the passage in propositional logic using the given propositional letters and its specified meaning.
- From the formulas you obtained in (a), determine which formulas are the premises and which formula is the conclusion of the argument in the passage.
- Based on what you identified as the premises and the conclusion in (b), determine whether the argument is valid or not. If so, provide a derivation of the conclusion from the premises using natural deduction rules. If not, give a truth assignment which makes all the premises true but the conclusion false.

Example. ¹John must not be at home at the moment. ²If he were at home, his car must be in the garage. But from what I can see, ³his car is currently not in the garage.

h = John is at home at the moment.

g = John's car is currently in the garage.

Ans.

- Statement 1 = $\neg h$
Statement 2 = $h \rightarrow g$
Statement 3 = $\neg g$
- Premises: $h \rightarrow g, \neg g$

Suppose $\Gamma = \{p \rightarrow (s \vee t), (p \wedge s) \rightarrow q, (t \wedge \neg q) \rightarrow \perp\}$

1.1 Show by means of a truth table that $\Gamma \models p \rightarrow q$.

| p | q | s | t | $(s \vee t)$ | $p \rightarrow (s \vee t)$ | $(p \wedge s)$ | $(p \wedge s) \rightarrow q$ | $\neg q$ | $t \wedge \neg q$ | $(t \wedge \neg q) \rightarrow \perp$ | $\neg s \wedge \neg q \wedge \neg t$ | $p \rightarrow q$ | $(\neg s \wedge \neg q \wedge \neg t) \rightarrow (p \rightarrow q)$ |
|---|---|---|---|--------------|----------------------------|----------------|------------------------------|----------|-------------------|---------------------------------------|--------------------------------------|-------------------|--|
| T | T | T | T | T | T | T | T | F | F | T | T | T | T |
| T | T | T | F | T | T | T | T | F | F | T | T | T | T |
| T | T | F | T | T | T | F | T | F | F | T | T | T | T |
| T | T | F | F | F | F | F | T | F | F | T | F | T | T |
| T | F | T | T | T | T | T | F | T | T | F | F | F | T |
| T | F | T | F | T | T | T | F | T | F | T | F | F | T |
| T | F | F | T | T | T | F | T | T | T | F | F | F | T |
| T | F | F | F | F | F | F | T | T | F | T | F | F | T |
| F | T | T | T | T | T | F | T | F | F | T | T | T | T |
| F | T | T | F | T | T | F | T | F | F | T | T | T | T |
| F | T | F | T | T | T | F | T | F | F | T | T | T | T |
| F | T | F | F | F | T | F | T | F | F | T | F | T | T |
| F | F | T | T | T | T | F | T | T | T | F | F | T | T |
| F | F | T | F | T | T | F | T | T | F | T | T | T | T |
| F | F | F | T | T | T | F | T | T | T | F | F | T | T |
| F | F | F | F | F | T | F | T | T | F | T | F | T | T |

Γ valid.

Suppose $\Gamma = \{p \rightarrow (s \vee t), (p \wedge s) \rightarrow q, (t \wedge \neg q) \rightarrow \perp\}$

1.2 Show that $\Gamma \vdash p \rightarrow q$.

- 1. $p \rightarrow (s \vee t)$
 - 2. $(p \wedge s) \rightarrow q$
 - 3. $(t \wedge \neg q) \rightarrow \perp$
- } premises

| | |
|-----------------------|------------------|
| 4. p | assumption. |
| 5. $s \vee t$ | MP 1, 4 |
| 6. s | assumption. |
| 7. $p \wedge s$ | $\wedge i$ 4, 6 |
| 8. q | MP 2, 7 |
| 9. t | assumption. |
| 10. $\neg q$ | assumption |
| 11. $t \wedge \neg q$ | $\wedge i$ 9, 10 |
| 12. \perp | MP 3, 11 |
| 13. q | PBC 10-12 |
| 14. q | Ve. 5, 6-8, 9-13 |

15. $p \rightarrow q$ $\rightarrow i$ 2-14

$\{p \rightarrow (s \vee t), (p \wedge s) \rightarrow q, (t \wedge \neg q) \rightarrow \perp\} \vdash p \rightarrow q$.

Conclusion: $\neg h$

(c) The argument is valid.

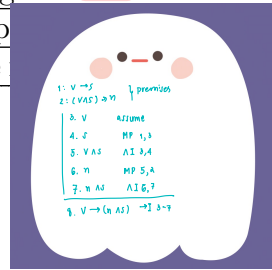
1 : $h \rightarrow g$ premise
 2 : $\neg g$ premise
 3 : $\neg h$ MT, 1, 2

| Table 1: Some Logical Equivalences | | |
|---|---------------------|--|
| Equivalences | Name | |
| E1 $\phi \wedge \top \equiv \phi$ | Identity Laws | |
| E2 $\phi \vee \perp \equiv \phi$ | | |
| E3 $\phi \wedge \perp \equiv \perp$ | Domination Laws | |
| E4 $\phi \vee \top \equiv \top$ | | |
| E5 $\phi \wedge \neg \phi \equiv \perp$ | Complement Laws | |
| E6 $\phi \vee \neg \phi \equiv \top$ | | |
| E7 $\phi \wedge \phi \equiv \phi$ | Idempotent Laws | |
| E8 $\phi \vee \phi \equiv \phi$ | | |
| E9 $\neg(\neg \phi) \equiv \phi$ | Double Negation Law | |
| E10 $\phi \wedge \psi \equiv \psi \wedge \phi$ | Commutative Laws | |
| E11 $\phi \vee \psi \equiv \psi \vee \phi$ | | |
| E12 $\phi \wedge (\psi \wedge \chi) \equiv (\phi \wedge \psi) \wedge \chi$ | Associative Laws | |
| E13 $\phi \vee (\psi \vee \chi) \equiv (\phi \vee \psi) \vee \chi$ | | |
| E14 $\phi \wedge (\psi \vee \chi) \equiv (\phi \wedge \psi) \vee (\phi \wedge \chi)$ | Distributive Laws | |
| E15 $\phi \vee (\psi \wedge \chi) \equiv (\phi \vee \psi) \wedge (\phi \vee \chi)$ | | |
| E16 $\neg(\phi \wedge \psi) \equiv \neg \phi \vee \neg \psi$ | De Morgan's Laws | |
| E17 $\neg(\phi \vee \psi) \equiv \neg \phi \wedge \neg \psi$ | | |
| E18 $\phi \wedge (\phi \vee \psi) \equiv \phi$ | Absorption Laws | |
| E19 $\phi \vee (\phi \wedge \psi) \equiv \phi$ | | |
| E20 $\phi \rightarrow \psi \equiv \neg \phi \vee \psi$ | | |
| E21 $\phi \leftrightarrow \psi \equiv (\phi \rightarrow \psi) \wedge (\psi \rightarrow \phi)$ | | |

2.1 ¹If Virginia supports independence, then so do the southern colonies. ²If Virginia and the southern colonies support independence, then the northern colonies will also support independence. Therefore, ³Virginia's supporting of independence is sufficient for both the and the southern colonies to do the same.

v = Virginia supports independence.
 s = The southern colonies support independence.
 n = The northern colonies support independence.

1 : $v \rightarrow s$
 2 : $(v \wedge s) \rightarrow n$ } premises
 3 : $v \rightarrow (s \wedge n) \rightarrow$ conclusion.



2.2 ¹The deaths were caused either by overdoses of heroin or by bad quality heroin. ²If the former, the victims would have shown the usual overdose symptoms. However, ³they did not exhibit these symptoms. Therefore, we may conclude that ⁴the deaths were caused by bad quality heroin.

o = The deaths were caused by overdoses of heroin.
 b = The deaths were caused by bad quality heroin.
 s = The victims showed the usual overdose symptoms.

1: $o \vee b$
 2: $o \rightarrow s$
 3: $\neg s$
 4: $\neg o$ MT 2, 3
 5: b V 1, 4

2.3 ¹If I eat the cake, the cake will make me larger or smaller. ²If it makes me larger, I can reach the key. ³If it makes me smaller, I can creep under the door. ⁴I can get into the garden if I can reach the key or creep under the door. So ⁵if I eat the cake, I can get into the garden.

e = I eat the cake.
 l = The cake makes me larger.
 s = The cake makes me smaller.
 k = I can reach the key.
 d = I can creep under the door.
 g = I can get into the garden.

1. $e \rightarrow (l \vee s)$
 2. $l \rightarrow k$
 3. $s \rightarrow d$
 4. $(k \vee d) \rightarrow g$
 5. $e \rightarrow g$

2.4 ¹Either Alex or David (or both) is a thief. ²If Alex is a thief, then Bob is also a thief. And ³if Bob is a thief, so is Calvin. ⁴If Alex and David are both thieves, then Calvin is also a thief. Therefore, ⁵if David is a thief, so is Calvin.

a = Alex is a thief.
 b = Bob is a thief.
 c = Calvin is a thief.
 d = David is a thief.

1. $a \vee d$ T
 2. $a \rightarrow b$ F
 3. $b \rightarrow c$ F
 4. $(a \wedge d) \rightarrow c$ F
 5. $d \rightarrow c$ F

If a, b, c is false and d is true, make conclusion false and all premises true.

| a | b | c | d | $a \vee d$ | $a \rightarrow b$ | $b \rightarrow c$ | $(a \wedge d) \rightarrow c$ | $d \rightarrow c$ |
|-----|-----|-----|-----|------------|-------------------|-------------------|------------------------------|-------------------|
| F | F | F | T | T | F | F | F | F |

Conclusion.

2.5 ¹If Cain married his sister, his marriage was incestuous. ²If he did not marry his sister, then Adam and Eve were not the progenitors of the entire human race. It follows that ³if Adam and Eve were the progenitors of the whole human race, then Cain's marriage was incestuous.

s = Cain married his sister.
 i = Cain's marriage was incestuous.
 p = Adam and Eve were the progenitors of the entire human race.

2.6 ¹If Japan is to reduce its huge trade surplus, then it must either convince its citizens to spend more or it must move its manufacturing facilities to other countries. ²It is not the case that Japan will either increase its imports or convince its citizens to spend more. Furthermore, ³it is not the case that Japan will either allow foreign companies to compete fairly or move its manufacturing facilities to other countries. Therefore, ⁴Japan will not reduce its huge trade surplus.

s = Japan will reduce its huge trade surplus.
 i = Japan will increase its imports.
 c = Japan will convince its citizens to spend more.
 f = Japan will allow foreign companies to compete fairly.
 m = Japan will move its manufacturing facilities to other countries.

2.7 ¹Watson has reddish dirt on his boots. ²He wouldn't have that if he had not been to the Post Office this morning. ³If he had been to the Post Office but did not mail a letter this morning, then either he bought some stamps or sent a telegram. ⁴If he mailed a letter this morning, then he would have written a letter this morning. ⁵He wouldn't buy some stamps unless he ran out of stamps. Therefore, ⁶if Watson didn't write a letter this morning and didn't run out of stamps, then he must have sent a telegram this morning.

d = Watson has reddish dirt on his boots.
 p = Watson went to the Post Office this morning.
 m = Watson mailed a letter this morning.
 s = Watson bought some stamps this morning.
 t = Watson sent a telegram this morning.
 w = Watson wrote a letter this morning.
 o = Watson ran out of stamps.

2.8 ¹If there is evil and God does not know it, then God is not omniscient. ²If there is evil and God knows it but he is unable to prevent it, then God is not omnipotent. ³If there is evil and God knows it and is able to prevent it but is unwilling to do so, then God is not supremely good. ⁴If God exists and there is evil, then either God does not know it or he is unable or unwilling to prevent it. ⁴If God exists then he is omnipotent, omniscient, and supremely good. It follows that ⁵either there is no evil or there is no God (or both). (Yu Kam Por)

e = There is evil.
 g = There is God.
 k = God knows that there is evil.
 a = God is able to prevent evil.
 w = God is willing to prevent evil.
 c = God is omniscient.
 p = God is omnipotent.
 s = God is supremely good.

2.5 ¹If Cain married his sister, his marriage was incestuous. ²If he did not marry his sister, then Adam and Eve were not the progenitors of the entire human race. It follows that ³if Adam and Eve were the progenitors of the whole human race, then Cain's marriage was incestuous.

s = Cain married his sister.
 i = Cain's marriage was incestuous.
 p = Adam and Eve were the progenitors of the entire human race.

1. $s \rightarrow i$
 2. $\neg s \rightarrow \neg p$ } Premises
 3. $p \rightarrow i \rightarrow$ Conclusion.

1. $s \rightarrow i$
 2. $\neg s \rightarrow \neg p$ } Premises
 3.

| | |
|------------------|-------------|
| p | assumption. |
| 4. $\neg p$ | $\neg I$ 3 |
| 5. $\neg \neg s$ | MT 2,4 |
| 6. s | $\neg E$ 5 |
| 7. i | MP 1,6 |

 8. $p \rightarrow i \rightarrow i$ 3-7

2.6 ¹If Japan is to reduce its huge trade surplus, then it must either convince its citizens to spend more or it must move its manufacturing facilities to other countries. ²It is not the case that Japan will either increase its imports or convince its citizens to spend more. Furthermore, ³it is not the case that Japan will either allow foreign companies to compete fairly or move its manufacturing facilities to other countries. Therefore, ⁴Japan will not reduce its huge trade surplus.

s = Japan will reduce its huge trade surplus.
 i = Japan will increase its imports.
 c = Japan will convince its citizens to spend more.
 f = Japan will allow foreign companies to compete fairly.
 m = Japan will move its manufacturing facilities to other countries.

1. $s \rightarrow (c \vee m)$
 2. $\neg (i \vee c)$
 3. $\neg (f \vee m)$ } Premises
 4.

| | | | | | | | |
|--|--------------|-----|---------------|------------|------------|--------------|--|
| s | assumption | | | | | | |
| 5. $c \vee m$ | MP 1,4 | | | | | | |
| 6. <table border="1"><tr><td>c</td><td>Ass</td></tr><tr><td>7. $i \vee c$</td><td>$\vee I$ 6</td></tr><tr><td>8. \perp</td><td>$\neg E$ 2,7</td></tr></table> | c | Ass | 7. $i \vee c$ | $\vee I$ 6 | 8. \perp | $\neg E$ 2,7 | |
| c | Ass | | | | | | |
| 7. $i \vee c$ | $\vee I$ 6 | | | | | | |
| 8. \perp | $\neg E$ 2,7 | | | | | | |
| 9. \perp | VE 5,6-8 | | | | | | |

 10. $\neg s$ $\neg I$ 4-9

1. $s \rightarrow (c \vee m)$
 2. $\neg (i \vee c)$
 3. $\neg (f \vee m)$ } Premises
 4. $\neg s \rightarrow$ conclusion.

2.7 ¹Watson has reddish dirt on his boots. ²He wouldn't have that if he had not been to the Post Office this morning. ³If he had been to the Post Office but did not mail a letter this morning, then either he bought some stamps or sent a telegram. ⁴If he mailed a letter this morning, then he would have written a letter this morning. ⁵He wouldn't buy some stamps unless he ran out of stamps. Therefore, ⁶if Watson didn't write a letter this morning and didn't run out of stamps, then he must have sent a telegram this morning.

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 p = Watson went to the Post Office this morning.
 m = Watson mailed a letter this morning.
 s = Watson bought some stamps this morning.
 t = Watson sent a telegram this morning.
 w = Watson wrote a letter this morning.
 o = Watson ran out of stamps.

not A unless B
 -
 If not B then A

1. d
 2. $\neg p \rightarrow \neg d$
 3. $(p \wedge \neg m) \rightarrow (s \vee t)$
 4. $m. \rightarrow w$
 5. $\neg o \rightarrow \neg s$
 6. $(\neg w \wedge \neg o) \rightarrow t$

Premises

Conclusion

1. d
 2. $\neg p \rightarrow \neg d$
 3. $(p \wedge \neg m) \rightarrow (s \vee t)$
 4. $m. \rightarrow w$
 5. $\neg o \rightarrow \neg s$

Premises

| | | |
|-----|------------------------|------------------|
| 6. | $\neg w \wedge \neg o$ | assumption. |
| 7. | $\neg w$ | $\wedge E$ 6 |
| 8. | $\neg m.$ | MT 4, 7 |
| 9. | $\neg \neg d$ | $\neg \neg I$ 1 |
| 10. | $\neg \neg p$ | MT 2, 9 |
| 11. | p | $\neg \neg E$ 10 |
| 12. | $p \wedge \neg m$ | $\wedge I$ 8, 11 |
| 13. | $s \vee t$ | MP 3, 12 |
| 14. | $\neg o$ | $\wedge O$ 6 |
| 15. | $\neg s$ | MP 5, 14 |
| 16. | t | $\vee E$ 13, 15 |

17. $(\neg w \wedge \neg o) \rightarrow t$ $\rightarrow I$ 6-16

2.8 ¹If there is evil and God does not know it, then God is not omniscient. ²If there is evil and God knows it but he is unable to prevent it, then God is not omnipotent. ³If there is evil and God knows it and is able to prevent it but is unwilling to do so, then God is not supremely good. ⁴If God exists and there is evil, then either God does not know it or he is unable or unwilling to prevent it. ⁵If God exists then he is omnipotent, omniscient, and supremely good. It follows that ⁶either there is no evil or there is no God (or both). (Yu Kan Por)

e = There is evil.

g = There is God.

k = God knows that there is evil.

a = God is able to prevent evil.

w = God is willing to prevent evil.

c = God is omniscient.

p = God is omnipotent.

s = God is supremely good.

1. $(e \wedge \neg k) \rightarrow \neg c$
 2. $(e \wedge k \wedge \neg a) \rightarrow \neg p$
 3. $(e \wedge k \wedge a \wedge \neg w) \rightarrow \neg s$
 4. $(g \wedge e) \rightarrow (\neg k \vee \neg a \vee \neg w)$
 5. $g \rightarrow (p \wedge c \wedge s)$
 6. $\neg e \vee \neg g$
- } premises

| | | | | | |
|----|---|------------------------------|----------|------------------------------|-------------------------------------|
| 1 | $e \wedge \neg k \rightarrow \neg c$ | | | | <i>given</i> |
| 2 | $e \wedge k \wedge \neg a \rightarrow \neg p$ | | | | <i>given</i> |
| 3 | $e \wedge k \wedge a \wedge \neg w \rightarrow \neg s$ | | | | <i>given</i> |
| 4 | $g \wedge e \rightarrow \neg k \vee \neg a \vee \neg w$ | | | | <i>given</i> |
| 5 | $g \rightarrow p \wedge c \wedge s$ | | | | <i>given</i> |
| 6 | $g \vee \neg g$ | | | | <i>LEM</i> |
| 7 | g | $\langle \text{ass} \rangle$ | | $\neg g$ | $\langle \text{ass} \rangle$ |
| 8 | $p \wedge c \wedge s$ | $\rightarrow E(5, 7)$ | | $\neg e \vee \neg g$ | $\vee I(7)$ |
| 9 | p | $\wedge E(8)$ | | | |
| 10 | c | $\wedge E(8)$ | | | |
| 11 | s | $\wedge E(8)$ | | | |
| 12 | e | $\langle \text{ass} \rangle$ | | | |
| 13 | $\neg k$ | $\langle \text{ass} \rangle$ | | | |
| 14 | $e \wedge \neg k$ | $\wedge I(12, 13)$ | | | |
| 15 | $\neg c$ | $\rightarrow E(1, 14)$ | | | |
| 16 | \perp | $\perp I(10, 15)$ | | | |
| 17 | k | $PBC(13 - 16)$ | | | |
| 18 | $\neg a$ | $\langle \text{ass} \rangle$ | | | |
| 19 | $e \wedge k$ | $\wedge I(12, 17)$ | | | |
| 20 | $e \wedge k \wedge \neg a$ | $\wedge I(18, 19)$ | | | |
| 21 | $\neg p$ | $\rightarrow E(2, 20)$ | | | |
| 22 | \perp | $\perp I(9, 21)$ | | | |
| 23 | a | $PBC(18 - 22)$ | | | |
| 24 | $g \wedge e$ | $\wedge I(7, 12)$ | | | |
| 25 | $\neg k \vee \neg a \vee \neg w$ | $\rightarrow E(4, 24)$ | | | |
| 26 | $\neg k$ | $\langle \text{ass} \rangle$ | $\neg a$ | $\langle \text{ass} \rangle$ | $\neg w$ |
| 27 | \perp | $\perp I(17, 26)$ | \perp | $\perp I(23, 26)$ | $e \wedge k$ |
| 28 | | | | | $e \wedge k \wedge a$ |
| 29 | | | | | $e \wedge k \wedge a \wedge \neg w$ |
| 30 | | | | | $\neg s$ |
| 31 | | | | | \perp |
| 32 | \perp | | | | $\vee E(25, 26 - 31)$ |
| 33 | $\neg e$ | | | | $\neg I(12 - 32)$ |
| 34 | $\neg e \vee \neg g$ | | | | $\vee I(33)$ |
| 35 | $\neg e \vee \neg g$ | | | | $\vee E(6, 7 - 34)$ |