

## **ARMY PUBLIC SCHOOL RANIKHET**





## REPORT CARD - SESSION (2019-2020)

NAME : JATIN SINGH COURSE : GENERAL - CLASS : V SEC : C -ROLLNo:10 ADM. NO. : 8012

**FATHER'S NAME**: HAYAT SINGH **MOTHER'S NAME**: TULSI DANU **D. O. B.**: 15-03-2010 **PHONE NO**. 9410773098

ADDRESS: VILL & PO- KARMI, DISTT-BAGESHWAR, UK

## SCHOLASTIC AREAS

|                | TERM 1                     |              |                                    |                     |                            |       | TERM 2                     |              |                                    |                     |                            |           |  |
|----------------|----------------------------|--------------|------------------------------------|---------------------|----------------------------|-------|----------------------------|--------------|------------------------------------|---------------------|----------------------------|-----------|--|
| SUBJECTS       | PERIODIC<br>TEST-1<br>(10) | PORT FOLIO-1 | SUBJECT<br>ENRICHMENT-<br>1<br>(5) | HALF YEARLY<br>(80) | Marks<br>Obtained<br>(100) | Grade | PERIODIC<br>TEST-2<br>(10) | PORT FOLIO-2 | SUBJECT<br>ENRICHMENT-<br>2<br>(5) | ANNUAL EXAM<br>(80) | Marks<br>Obtained<br>(100) | Grade     |  |
| ENGLISH        | 9.4                        | 5.0          | 4.0                                | 65.0                | 83.4                       | A2    | 7.6                        | 5.0          | 5.0                                | 65.0                | 82.6                       | A2        |  |
| HINDI          | 9.4                        | 4.0          | 4.0                                | 68.0                | 85.4                       | A2    | 8.2                        | 3.0          | 3.0                                | 69.0                | 83.2                       | A2        |  |
| MATHEMATICS    | 8.6                        | 4.0          | 5.0                                | 58.0                | 75.6                       | B1    | 9.4                        | 4.0          | 5.0                                | 64.0                | 82.4                       | A2        |  |
| SCIENCE        | 9.6                        | 4.0          | 4.0                                | 80.0                | 97.6                       | A1    | 9.6                        | 5.0          | 5.0                                | 79.0                | 98.6                       | <b>A1</b> |  |
| SOCIAL STUDIES | 9.0                        | 5.0          | 5.0                                | 70.0                | 89.0                       | A2    | 9.4                        | 5.0          | 5.0                                | 73.0                | 92.4                       | <b>A1</b> |  |

| 10010000 000 000   |              | TERM 1        |       | TERM 2 |              |               |       |
|--------------------|--------------|---------------|-------|--------|--------------|---------------|-------|
| ADDITIONAL SUBJECT | Maximum Mark | Mark Obtained | Grade |        | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 73.0          | A1    |        | 80.0         | 71.0          | A2    |

| TER                        | TRIITH                 | IS GOD | TERM 2          |             |                        |
|----------------------------|------------------------|--------|-----------------|-------------|------------------------|
| GRAND TOTAL - 431.00 / 500 | PERCENTAGE - 86.2%     |        | GRAND TOTAL - 4 | 39.20 / 500 | PERCENTAGE - 87.8%     |
| OVERALL GRADE - A2         | ATTENDANCE - 114 / 114 | RANI   | OVERALL GRADE   | - A2        | ATTENDANCE - 198 / 199 |

| CO-SCHOLASTIC AREAS         | TERM - 1 | TERM - 2 |   |  |
|-----------------------------|----------|----------|---|--|
| GENERAL KNOWLEDGE           |          | В        | В |  |
| DRAWING                     | В        | В        |   |  |
| ART&CRAFT                   | В        | В        |   |  |
| MUSIC                       |          | Α        | Α |  |
| HEALTH & PHYSICAL EDUCATION |          | В        | Α |  |
| DISCIPLINE                  |          | Α        | Α |  |

CLASS TEACHER'S REMARK : Excellent. Keep it up.

**RESULT: Passed and Promoted to Class VI** 

**ISSUE DATE:** 

SIGNATURES

PRINCIPAL CLASS TEACHER

Note: \* Additional subjects, not included in calculation of final percentage.