



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645  
Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : PRIYANSU BHAKUNI COURSE : GENERAL - CLASS : V SEC : C -ROLLNo:19 ADM. NO. : 7082  
FATHER'S NAME : NARENDRA SINGH MOTHER'S NAME : HEMLATA BHAKUNI D. O. B. : 16-12-2009 PHONE NO. 8755946725  
ADDRESS : NEAR SBI, CHILIYANAULA, RANIKHET

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 7.6                  | 4.0              | 4.0                      | 52.0             | 67.6                 | B2    | 8.0                  | 2.0              | 4.0                      | 56.0             | 70.0                 | B2    |
| HINDI          | 8.8                  | 4.0              | 3.0                      | 63.0             | 78.8                 | B1    | 8.4                  | 4.0              | 4.0                      | 65.0             | 81.4                 | A2    |
| MATHEMATICS    | 8.2                  | 4.0              | 4.0                      | 65.0             | 81.2                 | A2    | 8.8                  | 4.0              | 4.0                      | 66.0             | 82.8                 | A2    |
| SCIENCE        | 8.2                  | 4.0              | 3.0                      | 67.0             | 82.2                 | A2    | 9.6                  | 5.0              | 5.0                      | 66.0             | 85.6                 | A2    |
| SOCIAL STUDIES | 9.2                  | 5.0              | 5.0                      | 41.0             | 60.2                 | C1    | 8.6                  | 4.0              | 3.0                      | 65.0             | 80.6                 | B1    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 70.0          | A2    | 80.0         | 59.0          | B1    |

| TERM 1                     |                        |  | TERM 2                     |                        |  |
|----------------------------|------------------------|--|----------------------------|------------------------|--|
| GRAND TOTAL - 370.00 / 500 | PERCENTAGE - 74.0%     |  | GRAND TOTAL - 400.40 / 500 | PERCENTAGE - 80.1%     |  |
| OVERALL GRADE - B1         | ATTENDANCE - 112 / 114 |  | OVERALL GRADE - B1         | ATTENDANCE - 196 / 199 |  |

| CO-SCHOLASTIC AREAS         | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE           | B        | C        |
| DRAWING                     | B        | A        |
| ART&CRAFT                   | B        | B        |
| MUSIC                       | A        | A        |
| HEALTH & PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                  | B        | B        |

CLASS TEACHER'S REMARK : Can perform better. RESULT: Passed and Promoted to Class VI

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : \* Additional subjects , not included in calculation of final percentage.