



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645  
Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : VISHAL SINGH RAWAT D. O. B. : 03-05-2006 ADM. NO. : 5813  
FATHER'S NAME : PRATAP SINGH RAWAT CLASS - SECTION : IX - C ROLL NO. : 32  
MOTHER'S NAME : REKHA RAWAT PHONE NO. : 9675388311  
ADDRESS : VILL- MOWARI, PO- GANIADHOLI, RANIKHET

## PART 1 : ACADEMIC PERFORMANCE - SCHOLASTIC AREAS

| SUBJECTS       | ANNUAL REPORT CARD   |                  |                          |                  |                       |       |
|----------------|----------------------|------------------|--------------------------|------------------|-----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | ANNUAL EXAM (80) | Marks Obtained (100 ) | Grade |
| ENGLISH        | 8.5                  | 4.5              | 4.0                      | 67.0             | 84.0                  | A2    |
| HINDI          | 8.4                  | 4.5              | 5.0                      | 58.0             | 75.9                  | B1    |
| MATHEMATICS    | 9.3                  | 4.0              | 5.0                      | 64.0             | 82.3                  | A2    |
| SCIENCE        | 9.0                  | 5.0              | 5.0                      | 61.0             | 80.0                  | B1    |
| SOCIAL SCIENCE | 8.6                  | 4.5              | 4.5                      | 55.0             | 72.6                  | B1    |

## ADDITIONAL SUBJECT

| SUBJECT                | Maximum Mark | Mark Obtained | Grade |
|------------------------|--------------|---------------|-------|
| INFORMATICS TECHNOLOGY | 100.0        | 82.0          | A2    |
| THEORY                 | 50.0         | 38.0          |       |
| PRACTICAL              | 50.0         | 44.0          |       |

ATTENDANCE - 229 / 230

GRAND TOTAL - 394.8 / 500

PERCENTAGE - 79.0%

## PART 2 : CO - SCHOLASTIC AREAS

| CO-SCHOLASTIC                 | GRADE |
|-------------------------------|-------|
| WORK EDUCATION                | A     |
| ART EDUCATION                 | B     |
| HEALTH AND PHYSICAL EDUCATION | A     |
| DISCIPLINE                    | A     |

## CLASS TEACHER'S REMARK

Good performer

## RESULT

Passed and promoted to class X

ISSUE DATE :

SIGNATURES

Note : \* Additional subjects , not included in calculation of final percentage.