



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645

Email. -: info@apsranikhet.in, Tel No. -: 05966221271



## REPORT CARD - SESSION ( 2019-20 )

**NAME :** SAURAV SINGH

**D. O. B. :** 15-12-2012

**ADM. NO. :** 7924

**FATHER'S NAME :** LALIT MOHAN

**CLASS - SECTION :** II - A

**ROLL NO. :** 19

**MOTHER'S NAME :** BIMLA DOSAD

**PHONE NO. :** 7579199979

**ADDRESS :** VILL-GRAM CHHANI, PO-LAVESHAL, DISTT-ALMORA, UK

| LANGUAGE         |     |     |     | LANGUAGE                |     |     |     |
|------------------|-----|-----|-----|-------------------------|-----|-----|-----|
| ENGLISH          | EV1 | EV2 | EV3 | HINDI                   | EV1 | EV2 | EV3 |
| Reading Skills   | B   | B   | A   | Reading Skills          | B   | B   | B   |
| Writing Skills   | B   | A   | A   | Writing Skills          | B   | B   | B   |
| Speaking Skills  | A   | A   | A   | Speaking Skills         | B   | B   | B   |
| Listening Skills | A   | A   | A   | Listening Skills        | A   | A   | B   |
| Notebook         | A   | A   | A   | Notebook                | B   | B   | B   |
| MATHEMATICS      |     |     |     | ENVIRONMENTAL STUDIES   |     |     |     |
| MATHEMATICS      | EV1 | EV2 | EV3 | ENVIRONMENTAL STUDIES   | EV1 | EV2 | EV3 |
| Concept          | B   | A   | A   | Observation             | B   | A   | A   |
| Mental Ability   | B   | A   | A   | Identification of facts | B   | A   | A   |
| Tables           | B   | A   | A   | Skill                   | B   | B   | A   |
| Activity         | B   | A   | A   | Activity                | B   | B   | A   |
| Notebook         | C   | B   | A   | Notebook                | B   | A   | A   |
| COMPUTER         |     |     |     | GENERAL KNOWLEDGE       |     |     |     |
| COMPUTER         | EV1 | EV2 | EV3 | GENERAL KNOWLEDGE       | EV1 | EV2 | EV3 |
| COMPUTER         | A*  | A*  | A*  | GENERAL KNOWLEDGE       | B   | A   | A   |

NAME :SAURAV SINGH

CLASS - SECTION : II - A

ADM. NO.:7924

| CO-CURRICULAR ACTIVITIES |     |     |     | PERSONALITY DEVELOPMENT     |     |     |     |
|--------------------------|-----|-----|-----|-----------------------------|-----|-----|-----|
| CO-CURRICULAR ACTIVITIES | EV1 | EV2 | EV3 | PERSONAL AND SOCIAL TRAITS  | EV1 | EV2 | EV3 |
| <b>ART/CRAFT</b>         |     |     |     | Confidence                  | A   | A   | A   |
| Interst                  | A   | A   | A   | Neatness                    | A   | A   | A   |
| Creativity               | A*  | A   | A   | Regularity and punctuality  | A   | A   | A   |
| Skills                   | A   | A   | A   | Sharing and caring          | A   | A   | A   |
| <b>GAMES</b>             |     |     |     | Self control                | A   | A   | A   |
| Discipline               | B   | A   | A   | Care of belongings          | A   | A   | A   |
| Enthusiasm               | A   | A   | A   | Courtousness                | A   | A   | A   |
| Team spirit              | A   | A   | A   | Initiative                  | A   | A   | A   |
| Talent                   | A   | A   | A   | Respect of other's propters | A   | A   | A   |
| <b>MUSIC</b>             |     |     |     |                             |     |     |     |
| Rhythm                   | A   | A   | A   |                             |     |     |     |
| Melody                   | B   | B   | A   |                             |     |     |     |
| Interst                  | A   | A   | A   |                             |     |     |     |
| <b>DANCE</b>             |     |     |     |                             |     |     |     |
| Coordination             | B   | B   | B   |                             |     |     |     |
| Interest                 | A   | A   | A   |                             |     |     |     |
| Skills                   | B   | B   | A   |                             |     |     |     |

| HEALTH STATUS | EV1    | EV2    | EV3    |
|---------------|--------|--------|--------|
| Height(Cm)    | 122.00 | 122.00 | 122.00 |
| Weight(Kg)    | 21.00  | 21.00  | 21.00  |

| ATTENDANCE         | EV1   | EV2     | EV3     |
|--------------------|-------|---------|---------|
| Present/TotalClass | 48/52 | 109/114 | 188/199 |

| SPECIFIC PARTICIPATION |                                 |
|------------------------|---------------------------------|
| EV1                    | Active participation in class   |
| EV2                    | Participated in school assembly |
| EV3                    | Participated in school assembly |

| GENERAL REMARK         |
|------------------------|
| He can do much better. |

| RESULT                    |
|---------------------------|
| Passed and promoted III A |

| KEY TO GRADE |          |                      |
|--------------|----------|----------------------|
| A*           | 90-100   | Outstanding          |
| A            | 75-89.99 | Excellent            |
| B            | 56-74.99 | Very Good            |
| C            | 35-55.99 | Good                 |
| D            | Below 35 | Scope of improvement |

Issue Date :

SIGNATURES