



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645, Email :- info@apsranikhet.in, Tel No. - 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : MANSI BAJELI
FATHER'S NAME : BHAGWAT SINGH
ADDRESS : 24/3 HALF MOON LINE, RANIKHET

COURSE - CLASS : HUMANITIES - XI
MOTHER'S NAME : PREMA BAJELI

SEC-ROLLNO: D - 31
D. O. B. : 02-02-2004

ADM. NO. : 5955
ATTENDANCE : 201/218

SCHOLASTIC AREAS

| SUBJECT | UNIT TEST-1 | | | HALF YEARLY | | | | | UNIT TEST-2 | | | ANNUAL | | | | | TH TOTAL WTG | OBT TOTAL WTG | PR TOTAL WTG | OBT TOTAL WTG | GRAND TOTAL |
|------------|-------------|--------|------------|-------------|--------|--------|--------|------------|-------------|--------|------------|--------|--------|--------|--------|------------|--------------------|---------------------|--------------------|---------------------|----------------|
| | TH MAX | TH OBT | WTG (10) | TH MAX | TH OBT | PR MAX | PR OBT | WTG (30) | TH MAX | TH OBT | WTG (10) | TH MAX | TH OBT | PR MAX | PR OBT | WTG (50) | | | | | |
| ENGLISH | 50 | 34.00 | 6.80 | 100 | 76.00 | 0 | | 22.80 | 50 | 28.00 | 5.60 | 100 | 67.00 | 0 | | 33.50 | 100.00 | 68.70 | 0.00 | 0.00 | 68.70 |
| HISTORY | 50 | 17.00 | 3.40 | 80 | 46.00 | 20 | 16.00 | 18.60 | 50 | 31.00 | 6.20 | 80 | 42.00 | 20 | 14.00 | 28.00 | 84.00 | 44.40 | 16.00 | 11.80 | 56.20 |
| GEOGRAPHY | 50 | 17.00 | 3.40 | 70 | 26.00 | 30 | 16.00 | 12.60 | 50 | 20.00 | 4.00 | 70 | 33.00 | 30 | 15.00 | 24.00 | 76.00 | 31.70 | 24.00 | 12.30 | 44.00 |
| ECONOMICS | 50 | 12.00 | 2.40 | 80 | 40.00 | 20 | 17.00 | 17.10 | 50 | 23.00 | 4.60 | 80 | 28.00 | 20 | 17.00 | 22.50 | 84.00 | 33.00 | 16.00 | 13.60 | 46.60 |
| HINDI | 50 | 35.00 | 7.00 | 100 | 71.00 | 0 | | 21.30 | 50 | 23.00 | 4.60 | 100 | 68.00 | 0 | | 34.00 | 100.00 | 66.90 | 0.00 | 0.00 | 66.90 |
| TOTAL | 250.00 | 115.00 | 23.00 | 430.00 | 259.00 | 70.00 | 49.00 | 92.40 | 250.00 | 125.00 | 25.00 | 430.00 | 238.00 | 70.00 | 46.00 | 142.00 | 444.00 | 244.70 | 56.00 | 37.70 | 282.40 |
| PERCENTAGE | | | | | | | | | | | | | | | | | | 55.11 | | 67.32 | 56.48 |

CO - SCHOLASTIC AREAS

| ANNUAL | GRADE |
|-------------------------------|-------|
| HEALTH AND PHYSICAL EDUCATION | B |
| WORK EXPERIENCE | A |
| GENERAL STUDIES | B |

CLASS TEACHER'S REMARK : can do much better.

RESULT : Pass and Promoted to class XII

ISSUE DATE :

SIGNATURES