



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645  
Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : JIYA BHATT COURSE : GENERAL - CLASS : VII SEC : C -ROLLNo:4 ADM. NO. : 6514  
FATHER'S NAME : NAVIN CHANDRA BHATT MOTHER'S NAME : DEEPA BHATT D. O. B. : 18-03-2008 PHONE NO. 9634578014  
ADDRESS : KHARI BAZAR, RANIKHET

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 6.4                  | 4.0              | 3.0                      | 43.0             | 56.4                 | C1    | 6.0                  | 4.0              | 4.0                      | 54.0             | 68.0                 | B2    |
| HINDI          | 5.0                  | 4.0              | 5.0                      | 33.0             | 47.0                 | C2    | 5.4                  | 4.0              | 3.0                      | 42.0             | 54.4                 | C1    |
| MATHEMATICS    | 3.6                  | 3.0              | 3.0                      | 34.0             | 43.6                 | C2    | 3.4                  | 4.0              | 4.0                      | 49.0             | 60.4                 | C1    |
| SCIENCE        | 4.2                  | 4.0              | 4.0                      | 39.0             | 51.2                 | C1    | 4.2                  | 4.0              | 4.0                      | 31.0             | 43.2                 | C2    |
| SOCIAL SCIENCE | 3.4                  | 4.0              | 4.0                      | 27.0             | 38.4                 | D     | 5.4                  | 4.0              | 4.0                      | 31.0             | 44.4                 | C2    |
| SANSKRIT       | 5.2                  | 5.0              | 3.0                      | 35.0             | 48.2                 | C2    | 4.8                  | 4.0              | 3.0                      | 40.0             | 51.8                 | C1    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 47.0          | C1    | 80           | 49.0          | B2    |

| TERM 1                     |                        | TERM 2                     |                        |
|----------------------------|------------------------|----------------------------|------------------------|
| GRAND TOTAL - 284.80 / 600 | PERCENTAGE - 47.5%     | GRAND TOTAL - 322.20 / 600 | PERCENTAGE - 53.7%     |
| OVERALL GRADE - C2         | ATTENDANCE - 129 / 129 | OVERALL GRADE - C1         | ATTENDANCE - 227 / 230 |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|---------------------|----------|----------|
| GENERAL KNOWLEDGE   | C        | B        |
| DRAWING             | B        | B        |
| MUSIC               | A        | A        |
| GAME                | A        | A        |
| ART & CRAFT         | A        | B        |

CLASS TEACHER'S REMARK : GOOD GIRL RESULT: PASS & PROMOTED TO VIII

ISSUE DATE: SIGNATURES  
PRINCIPAL CLASS TEACHER

Note : \* Additional subjects , not included in calculation of final percentage.