



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645  
Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : ANUSHKA SHANKAR D. O. B. : 08-06-2005 ADM. NO. : 6290  
FATHER'S NAME : UDAI SHANKAR CLASS - SECTION : IX - D ROLL NO. : 3  
MOTHER'S NAME : MAMTA YADAV PHONE NO. : 9412038233  
ADDRESS : GOVERNMENT VETERINARY HOSPITAL, RANIKHET

## PART 1 : ACADEMIC PERFORMANCE - SCHOLASTIC AREAS

| SUBJECTS       | ANNUAL REPORT CARD   |                  |                          |                  |                       |       |
|----------------|----------------------|------------------|--------------------------|------------------|-----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | ANNUAL EXAM (80) | Marks Obtained (100 ) | Grade |
| ENGLISH        | 8.9                  | 5.0              | 5.0                      | 74.0             | 92.9                  | A1    |
| HINDI          | 8.4                  | 5.0              | 5.0                      | 68.0             | 86.4                  | A2    |
| MATHEMATICS    | 9.8                  | 5.0              | 5.0                      | 75.0             | 94.8                  | A1    |
| SCIENCE        | 6.4                  | 5.0              | 5.0                      | 53.0             | 69.4                  | B2    |
| SOCIAL SCIENCE | 8.9                  | 5.0              | 5.0                      | 60.0             | 78.9                  | B1    |

## ADDITIONAL SUBJECT

| SUBJECT                | Maximum Mark | Mark Obtained | Grade |
|------------------------|--------------|---------------|-------|
| INFORMATICS TECHNOLOGY | 100.0        | 77.0          | B1    |
| THEORY                 | 50.0         | 37.0          |       |
| PRACTICAL              | 50.0         | 40.0          |       |

ATTENDANCE - 216 / 230

GRAND TOTAL - 422.4 / 500

PERCENTAGE - 84.5%

## PART 2 : CO - SCHOLASTIC AREAS

| CO-SCHOLASTIC                 | GRADE |
|-------------------------------|-------|
| WORK EDUCATION                | A     |
| ART EDUCATION                 | A     |
| HEALTH AND PHYSICAL EDUCATION | A     |
| DISCIPLINE                    | A     |

## CLASS TEACHER'S REMARK

GOOD

## RESULT

Passed and Promoted to class X

ISSUE DATE :

SIGNATURES

Note : \* Additional subjects , not included in calculation of final percentage.