



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645
Email -: info@apsranikhet.in, Tel No. -: 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : KARAN SINGH COURSE : GENERAL - CLASS : IV SEC : B -ROLLNo:10 ADM. NO. : 7388
FATHER'S NAME : KHEEM SINGH MOTHER'S NAME : NIRMALA DEVI D. O. B. : 21-07-2009 PHONE NO. 8476066341
ADDRESS : VILL-BADHAR, PO-CHILIYANAULA, RANIKHET, DISTT-ALMORA

SCHOLASTIC AREAS

| SUBJECTS | TERM 1 | | | | | | TERM 2 | | | | | |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
| | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH | 4.0 | 3.0 | 3.0 | 21.0 | 31.0 | E | 2.2 | 3.0 | 3.0 | 12.0 | 20.2 | E |
| HINDI | 5.0 | 3.0 | 2.0 | 22.0 | 32.0 | E | 2.8 | 3.0 | 3.0 | 24.0 | 32.8 | E |
| MATHEMATICS | 3.8 | 5.0 | 2.0 | 26.0 | 36.8 | D | 3.2 | 4.0 | 3.0 | 16.0 | 26.2 | E |
| SCIENCE | 3.6 | 3.0 | 3.0 | 12.0 | 21.6 | E | 3.4 | 3.0 | 3.0 | 16.0 | 25.4 | E |
| SOCIAL STUDIES | 3.8 | 3.0 | 3.0 | 33.0 | 42.8 | C2 | 2.4 | 3.0 | 3.0 | 26.0 | 34.4 | D |

| ADDITIONAL SUBJECT | TERM 1 | | | TERM 2 | | |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
| | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE | 80.0 | 31.0 | D | 80 | 38.0 | C2 |

| TERM 1 | | | TERM 2 | | |
|----------------------------|------------------------|--|----------------------------|------------------------|--|
| GRAND TOTAL - 164.20 / 500 | PERCENTAGE - 32.8% | | GRAND TOTAL - 139.00 / 500 | PERCENTAGE - 27.8% | |
| OVERALL GRADE - E | ATTENDANCE - 114 / 114 | | OVERALL GRADE - E | ATTENDANCE - 162 / 199 | |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE | D | D |
| ART&CRAFT | B | A |
| WORK EDUCATION | B | B |
| MUSIC | B | A |
| GAME | A | B |
| HEALTH & PHYSICAL EDUCATION | A | A |
| DISCIPLINE | C | C |

CLASS TEACHER'S REMARK : Needs To Work Hard however Promoted to next higher class under the provisions of RTE. RESULT: Pass and Promoted

ISSUE DATE: _____

SIGNATURES

PRINCIPAL _____ CLASS TEACHER _____

Note : * Additional subjects , not included in calculation of final percentage.