

ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645 Email -: info@apsranikhet.in, Tel No. -: 05966221271



REPORT CARD - SESSION (2019-2020)

NAME: ISHANVI COURSE: GENERAL - CLASS: V SEC: A -ROLLNo: 270 ADM. NO.: 8491

FATHER'S NAME: RATAN SAIN SINGH **MOTHER'S NAME**: SMRITI SINGH **D. O. B.**: 24-05-2009 **PHONE NO**. 9455787640

ADDRESS:

| SCHOLASTIC AREAS | | | | | | | | | | | | | |
|--|----------------------------|--------------|------------------------------------|---------------------|----------------------------|--------------------|----------------------------|---------------------|------------------------------------|------------------------|----------------------------|------------|--|
| | TERM 1 | | | | | | TERM 2 | | | | | | |
| SUBJECTS | PERIODIC TEST-1 (10) | PORT FOLIO-1 | SUBJECT ENRICHMENT- 1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT -2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade | |
| ENGLISH | NA | | NA | NA | | | 10.0 | 5.0 | 5.0 | 80.0 | 100.0 | A1 | |
| HINDI | NA | NA | NA | NA | | 2 | 9.4 | 5.0 | 5.0 | 72.0 | 91.4 | A 1 | |
| MATHEMATICS | | | | NA | OUB | 1050 | 9.6 | 5.0 | 5.0 | 38.0 | 57.6 | C1 | |
| SCIENCE | NA | NA | NA | NA | 3 | 1 | 9.8 | 5.0 | 5.0 | 78.0 | 97.8 | A1 | |
| SOCIAL STUDIES | NA | NA | NA | NA | 2 | 0 | 9.8 | 5.0 | 5.0 | 77.0 | 96.8 | A1 | |
| TERM 1 | | | | | | TERM 2 | | | | | | | |
| ADDITIONAL SUBJECT | | | Maximum Mark | | Mark Obtained | | e | Maximum Mark | Ma | Mark Obtained | | Grade | |
| COMPUTER SCIENCE | | | | | | | | 80 | | 76.00 | E | <u> </u> | |
| TERM 1 | | | | | | IS COD | TERM 2 | | | | | | |
| GRAND TOTAL - 0.00 / 500 PERCENTAGE - 0.0% | | | | 6 | GRAND TOTAL - 443.60 / 500 | | | PERCENT | PERCENTAGE - 88.7% | | | | |
| OVERALL GRADE - E ATTENDANCE - | | | | | RANI | OVERALL GRADE - A2 | | | ATTENDA | ATTENDANCE - 82 / 199 | | | |
| CO-SCHOLASTIC AREAS | | | | | | TERM - 1 | | | | TERM - 2 | | | |
| GENERAL KNOWLEDGE | | | | | | _ | | | | A | | | |
| DRAWING | | | | | | A | | | | A | | | |

CLASS TEACHER'S REMARK : A BRIGHT CHILD.

RESULT: Passed and promoted to class VI

ISSUE DATE:

MUSIC GAME DISCIPLINE

SIGNATURES

PRINCIPAL CLASS TEACHER

Note: * Additional subjects, not included in calculation of final percentage.