



ARMY PUBLIC SCHOOL RANIKHET


Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645
Email -: info@apsranikhet.in, Tel No. -: 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : ANAMIKA COURSE : GENERAL - CLASS : IV SEC : C -ROLLNo:22 ADM. NO. : 8495
FATHER'S NAME : SANJEEV KUMAR MOTHER'S NAME : SEEMA DEVI D. O. B. : 04-08-2009 PHONE NO. 7078018177
ADDRESS : Vill- Aharmai, post- Nitholi Kalam, Etah (UP)

SCHOLASTIC AREAS

| SUBJECTS | TERM 1 | | | | | | TERM 2 | | | | | |
|----------------|---------------------------|-----------------------|-----------------------------------|-----------------------|--|-------|---------------------------|-----------------------|-----------------------------------|-----------------------|----------------------------|-------|
| | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT -1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT- 2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH | NAD | NAD | NAD | NAD |  | | 6.2 | 4.0 | 4.0 | 45.0 | 59.2 | C1 |
| HINDI | NAD | NAD | NAD | NAD | | | 7.6 | 5.0 | 5.0 | 58.0 | 75.6 | B1 |
| MATHEMATICS | NAD | NAD | NAD | NAD | | | 6.4 | 4.0 | 3.0 | 41.0 | 54.4 | C1 |
| SCIENCE | NAD | NAD | NAD | NAD | | | 4.2 | 5.0 | 5.0 | 35.0 | 49.2 | C2 |
| SOCIAL STUDIES | NAD | NAD | NAD | NAD | | | 5.2 | 4.0 | 5.0 | 36.0 | 50.2 | C2 |

| ADDITIONAL SUBJECT | TERM 1 | | | TERM 2 | | |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
| | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE | 80.0 | NAD | C1 | 80 | 48.00 | C1 |

| TERM 1 | | TERM 2 | |
|--------------------------|----------------------|----------------------------|-----------------------|
| GRAND TOTAL - 0.00 / 500 | PERCENTAGE - 0.0% | GRAND TOTAL - 288.60 / 500 | PERCENTAGE - 57.7% |
| OVERALL GRADE - E | ATTENDANCE - 0 / 114 | OVERALL GRADE - C1 | ATTENDANCE - 71 / 199 |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| DRAWING | A | A |
| ART&CRAFT | B | A |
| WORK EDUCATION | A | A |
| MUSIC | A | A |
| GAME | A | A |
| HEALTH & PHYSICAL EDUCATION | A | A |
| DISCIPLINE | A | A |

CLASS TEACHER'S REMARK : Good RESULT: Passed and promoted to class V

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : * Additional subjects , not included in calculation of final percentage.