



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645  
Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : SUNDAR GIRI COURSE : GENERAL - CLASS : VII SEC : B -ROLLNo:22 ADM. NO. : 7995  
FATHER'S NAME : GOVIND GIRI MOTHER'S NAME : DEEPA GOSWAMI D. O. B. : 10-05-2008 PHONE NO. 7466844915  
ADDRESS : VILL-DHURUNI, PO & TEH-KAPKOTE, DISTT-BAGESHWAR, UK

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 6.0                  | 4.0              | 4.0                      | 43.0             | 57.0                 | C1    | 5.4                  | 4.0              | 4.0                      | 44.0             | 57.4                 | C1    |
| HINDI          | 4.0                  | 5.0              | 5.0                      | 32.0             | 46.0                 | C2    | 5.2                  | 5.0              | 3.0                      | 39.0             | 52.2                 | C1    |
| MATHEMATICS    | 5.4                  | 4.0              | 5.0                      | 39.0             | 53.4                 | C1    | 3.6                  | 4.0              | 5.0                      | 38.0             | 50.6                 | C2    |
| SCIENCE        | 5.4                  | 3.0              | 3.0                      | 48.0             | 59.4                 | C1    | 5.4                  | 4.0              | 5.0                      | 63.0             | 77.4                 | B1    |
| SOCIAL SCIENCE | 3.2                  | 4.0              | 4.0                      | 29.0             | 40.2                 | D     | 4.2                  | 4.0              | 4.0                      | 29.0             | 41.2                 | C2    |
| SANSKRIT       | 4.8                  | 5.0              | 3.0                      | 47.0             | 59.8                 | C1    | 5.0                  | 3.0              | 4.0                      | 51.0             | 63.0                 | B2    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 51.0          | B2    | 80           | 55.0          | B2    |

| TERM 1                     |                        | TERM 2                     |                        |
|----------------------------|------------------------|----------------------------|------------------------|
| GRAND TOTAL - 315.80 / 600 | PERCENTAGE - 52.6%     | GRAND TOTAL - 341.80 / 600 | PERCENTAGE - 57.0%     |
| OVERALL GRADE - C1         | ATTENDANCE - 129 / 129 | OVERALL GRADE - C1         | ATTENDANCE - 229 / 230 |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|---------------------|----------|----------|
| GENERAL KNOWLEDGE   | A        | B        |
| DRAWING             | B        | B        |
| MUSIC               | B        | A        |
| GAME                | B        | B        |
| ART & CRAFT         | B        | B        |

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| CLASS TEACHER'S REMARK : CAN DO BETTER, IF WORKS HARD. | RESULT: PASSED AND PROMOTED TO CLASS VIII. |
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|-------------|---------------|
| ISSUE DATE: | SIGNATURES    |
| PRINCIPAL   | CLASS TEACHER |

Note : \* Additional subjects , not included in calculation of final percentage.