



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645
Email :- info@apsranikhet.in, Tel No. :- 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : JIWESH SINGH COURSE : GENERAL - CLASS : V SEC : C -ROLLNo:28 ADM. NO. : 8445
FATHER'S NAME : GOVIND SINGH BISHT MOTHER'S NAME : BHAWANI DEVI D. O. B. : 03-09-2009 PHONE NO. 7818785027
ADDRESS :

SCHOLASTIC AREAS

| SUBJECTS | TERM 1 | | | | | | TERM 2 | | | | | |
|----------------|------------------------|--------------------|----------------------------|--------------------|----------------------|-------|------------------------|--------------------|----------------------------|--------------------|----------------------|-------|
| | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH | 6.8 | 3.0 | 3.0 | 50.0 | 62.8 | B2 | 6.0 | 3.0 | 2.0 | 50.0 | 61.0 | B2 |
| HINDI | 4.8 | 5.0 | 4.0 | 43.0 | 56.8 | C1 | 6.0 | 3.0 | 3.0 | 42.0 | 54.0 | C1 |
| MATHEMATICS | 5.0 | 3.0 | 3.0 | 46.0 | 57.0 | C1 | 6.4 | 3.0 | 3.0 | 44.0 | 56.4 | C1 |
| SCIENCE | 4.8 | 3.0 | 4.0 | 58.0 | 69.8 | B2 | 7.4 | 5.0 | 4.0 | 53.0 | 69.4 | B2 |
| SOCIAL STUDIES | 5.4 | 4.0 | 4.0 | 32.0 | 45.4 | C2 | 6.0 | 3.0 | 2.0 | 51.0 | 62.0 | B2 |

| ADDITIONAL SUBJECT | TERM 1 | | | TERM 2 | | |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
| | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE | 80.0 | 62.0 | B1 | 80.0 | 50.0 | B2 |

| TERM 1 | | | TERM 2 | | |
|----------------------------|-----------------------|--|----------------------------|------------------------|--|
| GRAND TOTAL - 291.80 / 500 | PERCENTAGE - 58.4% | | GRAND TOTAL - 302.80 / 500 | PERCENTAGE - 60.6% | |
| OVERALL GRADE - C1 | ATTENDANCE - 80 / 114 | | OVERALL GRADE - C1 | ATTENDANCE - 165 / 199 | |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE | B | C |
| DRAWING | B | A |
| ART&CRAFT | B | B |
| MUSIC | B | A |
| HEALTH & PHYSICAL EDUCATION | B | A |
| DISCIPLINE | B | B |

CLASS TEACHER'S REMARK : Can perform better with regular practice. RESULT: Passed and Promoted to Class VI

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : * Additional subjects , not included in calculation of final percentage.