



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645
Email -: info@apsranikhet.in, Tel No. -: 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : HARSHIT KUMAR SAINI COURSE : GENERAL - CLASS : V SEC : B -ROLLNo:13 ADM. NO. : 7879
FATHER'S NAME : SANJAY KUMAR SAINI MOTHER'S NAME : SUNITA SAINI D. O. B. : 08-02-2009 PHONE NO. 9761254345
ADDRESS : VILL- SAINI PURA, PO-MANDRELLA, TEH-CHIRAWA, DISTT-JHUNJHUNU, RAJ.

SCHOLASTIC AREAS

| SUBJECTS | TERM 1 | | | | | | TERM 2 | | | | | |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
| | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH | 6.8 | 4.0 | 4.0 | 50.0 | 64.8 | B2 | 7.6 | 5.0 | 5.0 | 53.0 | 70.6 | B2 |
| HINDI | 6.4 | 4.0 | 4.0 | 43.0 | 57.4 | C1 | 8.4 | 5.0 | 4.0 | 47.0 | 64.4 | B2 |
| MATHEMATICS | 6.4 | 4.0 | 4.0 | 49.0 | 63.4 | B2 | 5.6 | 4.0 | 4.0 | 46.0 | 59.6 | C1 |
| SCIENCE | 5.4 | 4.0 | 3.0 | 56.0 | 68.4 | B2 | 9.0 | 5.0 | 5.0 | 56.0 | 75.0 | B1 |
| SOCIAL STUDIES | 7.8 | 4.5 | 4.5 | 43.0 | 59.8 | C1 | 8.0 | 4.0 | 5.0 | 57.0 | 74.0 | B1 |

| ADDITIONAL SUBJECT | TERM 1 | | | TERM 2 | | |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
| | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE | 80.0 | 66.0 | A2 | 80.0 | 66.0 | A2 |

| TERM 1 | | TERM 2 | |
|----------------------------|------------------------|----------------------------|------------------------|
| GRAND TOTAL - 313.80 / 500 | PERCENTAGE - 62.8% | GRAND TOTAL - 343.60 / 500 | PERCENTAGE - 68.7% |
| OVERALL GRADE - B2 | ATTENDANCE - 112 / 114 | OVERALL GRADE - B2 | ATTENDANCE - 189 / 199 |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE | C | B |
| DRAWING | A | A |
| ART&CRAFT | A | A |
| MUSIC | A | A |
| GAME | A | A |
| WORK EDUCATION | A | A |
| HEALTH & PHYSICAL EDUCATION | A | A |
| DISCIPLINE | B | A |

CLASS TEACHER'S REMARK : Well dine , keep it up. RESULT: Pass and promoted to class VI

ISSUE DATE: SIGNATURES
PRINCIPAL CLASS TEACHER

Note : * Additional subjects , not included in calculation of final percentage.