



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645  
Email -: info@apsranikhet.in, Tel No. -: 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : BASANT SINGH DASONI COURSE : GENERAL - CLASS : V SEC : B -ROLLNo:8 ADM. NO. : 7094  
FATHER'S NAME : MAHESH SINGH MOTHER'S NAME : TARA DEVI D. O. B. : 31-03-2009 PHONE NO. 7579231269  
ADDRESS : VILL-DHAMI FARYATI, NACHANI, DISTT- PITHORAGARH

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 7.8                  | 4.0              | 4.0                      | 46.0             | 61.8                 | B2    | 6.2                  | 4.0              | 4.0                      | 50.0             | 64.2                 | B2    |
| HINDI          | 5.8                  | 3.0              | 3.0                      | 42.0             | 53.8                 | C1    | 5.2                  | 3.0              | 3.0                      | 43.0             | 54.2                 | C1    |
| MATHEMATICS    | 7.2                  | 4.0              | 3.0                      | 43.0             | 57.2                 | C1    | 6.0                  | 4.0              | 4.0                      | 46.0             | 60.0                 | C1    |
| SCIENCE        | 6.8                  | 4.0              | 5.0                      | 63.0             | 78.8                 | B1    | 8.8                  | 5.0              | 5.0                      | 62.0             | 80.8                 | B1    |
| SOCIAL STUDIES | 8.2                  | 5.0              | 4.5                      | 39.0             | 56.7                 | C1    | 6.2                  | 5.0              | 2.0                      | 43.0             | 56.2                 | C1    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 55.0          | B2    | 80.0         | 47.0          | C1    |

| TERM 1                     |                        |  | TERM 2                     |                        |  |
|----------------------------|------------------------|--|----------------------------|------------------------|--|
| GRAND TOTAL - 308.30 / 500 | PERCENTAGE - 61.7%     |  | GRAND TOTAL - 315.40 / 500 | PERCENTAGE - 63.1%     |  |
| OVERALL GRADE - B2         | ATTENDANCE - 109 / 114 |  | OVERALL GRADE - B2         | ATTENDANCE - 184 / 199 |  |

| CO-SCHOLASTIC AREAS         | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE           | C        | C        |
| DRAWING                     | A        | A        |
| ART&CRAFT                   | A        | A        |
| MUSIC                       | A        | A        |
| GAME                        | A        | A        |
| WORK EDUCATION              | A        | A        |
| HEALTH & PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                  | B        | B        |

CLASS TEACHER'S REMARK : Good performance , can do better.

RESULT: Pass and promoted to class VI.

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : \* Additional subjects , not included in calculation of final percentage.