



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645
Email :- info@apsranikhet.in, Tel No. :- 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : SATYAM JOSHI COURSE : GENERAL - CLASS : IV SEC : A -ROLLNo:22 ADM. NO. : 7391
FATHER'S NAME : LALIT MOHAN JOSHI MOTHER'S NAME : GEETA JOSHI D. O. B. : 10-07-2010 PHONE NO. 9568243475
ADDRESS : VILL PO-MAJKHALI, DISTT-ALMORA

SCHOLASTIC AREAS

| SUBJECTS | TERM 1 | | | | | | TERM 2 | | | | | |
|----------------|------------------------|--------------------|----------------------------|--------------------|----------------------|-------|------------------------|--------------------|----------------------------|--------------------|----------------------|-------|
| | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH | 7.8 | 4.0 | 4.0 | 57.0 | 72.8 | B1 | 6.0 | 4.0 | 4.0 | 41.0 | 55.0 | C1 |
| HINDI | 6.6 | 4.0 | 3.0 | 47.0 | 60.6 | C1 | 6.6 | 4.0 | 3.0 | 48.0 | 61.6 | B2 |
| MATHEMATICS | 7.0 | 4.0 | 3.0 | 49.0 | 63.0 | B2 | 7.6 | 4.0 | 4.0 | 53.0 | 68.6 | B2 |
| SCIENCE | 8.2 | 3.0 | 4.0 | 38.0 | 53.2 | C1 | 6.6 | 4.0 | 4.0 | 47.0 | 61.6 | B2 |
| SOCIAL STUDIES | 7.4 | 4.0 | 4.5 | 46.0 | 61.9 | B2 | 6.8 | 4.0 | 4.0 | 53.0 | 67.8 | B2 |

| ADDITIONAL SUBJECT | TERM 1 | | | TERM 2 | | |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
| | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE | 80.0 | 52.0 | B2 | 80 | 35.0 | C2 |

| TERM 1 | | | TERM 2 | | |
|----------------------------|------------------------|--|----------------------------|------------------------|--|
| GRAND TOTAL - 311.50 / 500 | PERCENTAGE - 62.3% | | GRAND TOTAL - 314.60 / 500 | PERCENTAGE - 62.9% | |
| OVERALL GRADE - B2 | ATTENDANCE - 114 / 114 | | OVERALL GRADE - B2 | ATTENDANCE - 195 / 199 | |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE | C | C |
| DRAWING | A | A |
| ART&CRAFT | A* | A* |
| WORK EDUCATION | A | A |
| MUSIC | B | A |
| GAME | A | A |
| HEALTH & PHYSICAL EDUCATION | A | A |
| DISCIPLINE | B | A |

CLASS TEACHER'S REMARK : Needs to develop a sense of responsibility in his attitude.

RESULT: Pass and promoted to class V A

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : * Additional subjects , not included in calculation of final percentage.