



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645, Email :- info@apsranikhet.in, Tel No. - 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : CHADNI DANU

FATHER'S NAME : DARWAN SINGH

ADDRESS : C/O MR PRATAP SINGH RAWAT, GANIADOLI, RANIKHET

COURSE - CLASS : SCIENCE - XI

MOTHER'S NAME : PREMA DEVI

SEC-ROLLNO: B - 8

D. O. B. : 11-05-2001

ADM. NO. : 6999

ATTENDANCE : 212/218

SCHOLASTIC AREAS

| SUBJECT | Unit Test-1 | | | HALF YEARLY | | | | | Unit Test-2 | | | ANNUAL | | | | | TH TOTAL WTG | OBT TOTAL WTG | PR TOTAL WTG | OBT TOTAL WTG | GRAND TOTAL |
|-----------------------|-------------|-----------|------------|-------------|-----------|-----------|-----------|------------|-------------|-----------|------------|-----------|-----------|-----------|-----------|------------|--------------------|---------------------|--------------------|---------------------|----------------|
| | TH MAX | TH OBT | WTG (10) | TH MAX | TH OBT | PR MAX | PR OBT | WTG (30) | TH MAX | TH OBT | WTG (10) | TH MAX | TH OBT | PR MAX | PR OBT | WTG (50) | | | | | |
| ENGLISH | 50 | 38.00 | 7.60 | 100 | 87.00 | 0 | | 26.10 | 50 | 42.00 | 8.40 | 100 | 84.00 | 0 | | 42.00 | 100.00 | 84.10 | 0.00 | 0.00 | 84.10 |
| PHYSICS | 50 | 34.00 | 6.80 | 70 | 23.00 | 30 | 14.00 | 11.10 | 50 | 27.00 | 5.40 | 70 | 23.00 | 30 | 20.00 | 21.50 | 76.00 | 30.60 | 24.00 | 14.20 | 44.80 |
| CHEMISTRY | 50 | 22.00 | 4.40 | 70 | 38.00 | 30 | 22.00 | 18.00 | 50 | 17.00 | 3.40 | 70 | 36.00 | 30 | 23.00 | 29.50 | 76.00 | 37.20 | 24.00 | 18.10 | 55.30 |
| BIOLOGY | 50 | 36.00 | 7.20 | 70 | 45.00 | 30 | 21.00 | 19.80 | 50 | 31.00 | 6.20 | 70 | 44.00 | 30 | 23.00 | 33.50 | 76.00 | 48.90 | 24.00 | 17.80 | 66.70 |
| PHYSICAL EDUCATION | 50 | 43.00 | 8.60 | 70 | 64.00 | 30 | 28.00 | 27.60 | 50 | 48.00 | 9.60 | 70 | 63.00 | 30 | 30.00 | 46.50 | 76.00 | 68.90 | 24.00 | 23.40 | 92.30 |
| TOTAL | 250.00 | 173.00 | 34.60 | 380.00 | 257.00 | 120.00 | 85.00 | 102.60 | 250.00 | 165.00 | 33.00 | 380.00 | 250.00 | 120.00 | 96.00 | 173.00 | 404.00 | 269.70 | 96.00 | 73.50 | 343.20 |
| PERCENTAGE | | | | | | | | | | | | | | | | | | 66.76 | | 76.56 | 68.64 |

CO - SCHOLASTIC AREAS

| ANNUAL | GRADE |
|-------------------------------|-------|
| HEALTH AND PHYSICAL EDUCATION | A |
| WORK EXPERIENCE | A |
| GENERAL STUDIES | A |

CLASS TEACHER'S REMARK : shown improvement keep it up

RESULT : passed and promoted to class XII

ISSUE DATE :

SIGNATURES