



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645

Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : ADITYA RANA

COURSE : GENERAL - CLASS : III

SEC : A -ROLLNo:3

ADM. NO. : 8294

FATHER'S NAME : RAKESH CHAND

MOTHER'S NAME : USHA KUMARI

D. O. B. : 23-09-2010

PHONE NO. 7807392942

ADDRESS : P51/3 Half Moon line, ranikhet

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 9.2                  | 5.0              | 5.0                      | 71.0             | 90.2                 | A2    | 6.6                  | 5.0              | 5.0                      | 76.0             | 92.6                 | A1    |
| HINDI          | 9.6                  | 5.0              | 4.0                      | 65.0             | 83.6                 | A2    | 8.4                  | 5.0              | 5.0                      | 68.0             | 86.4                 | A2    |
| MATHEMATICS    | 8.8                  | 5.0              | 5.0                      | 67.0             | 85.8                 | A2    | 9.2                  | 5.0              | 5.0                      | 69.0             | 88.2                 | A2    |
| SCIENCE        | 9.0                  | 5.0              | 5.0                      | 60.0             | 79.0                 | B1    | 7.6                  | 5.0              | 5.0                      | 62.0             | 79.6                 | B1    |
| SOCIAL STUDIES | 9.0                  | 4.0              | 5.0                      | 66.0             | 84.0                 | A2    | 7.4                  | 4.0              | 4.0                      | 77.0             | 92.4                 | A1    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 68.0          | A2    | 80           | 70.0          | A2    |

| TERM 1                     |                        |  | TERM 2                     |                        |  |
|----------------------------|------------------------|--|----------------------------|------------------------|--|
| GRAND TOTAL - 422.60 / 500 | PERCENTAGE - 84.5%     |  | GRAND TOTAL - 439.20 / 500 | PERCENTAGE - 87.8%     |  |
| OVERALL GRADE - A2         | ATTENDANCE - 104 / 114 |  | OVERALL GRADE - A2         | ATTENDANCE - 162 / 199 |  |

| CO-SCHOLASTIC AREAS         | TERM - 1 | TERM - 2 |
|-----------------------------|----------|----------|
| GENERAL KNOWLEDGE           | B        | A        |
| DRAWING                     | A        | A        |
| ART& CRAFT                  | A        | A        |
| MUSIC                       | B        | A        |
| WORK EDUCATION              | A        | A        |
| HEALTH & PHYSICAL EDUCATION | A        | A        |
| DISCIPLINE                  | A        | A        |

CLASS TEACHER'S REMARK : Very sincere and has great potential.

RESULT: Pass and Promoted to Class IV

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : \* Additional subjects , not included in calculation of final percentage.