

## **ARMY PUBLIC SCHOOL RANIKHET**

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645 Email. -: info@apsranikhet.in, Tel No. -: 05966221271



## REPORT CARD - SESSION (2019-20)

NAME : TUSHAR SINGH KIROLA

D. O. B. : 20-03-2013

ADM. NO. : 7928

FATHER'S NAME : NARENDRA SINGH

CLASS - SECTION : II - A

ROLL NO. : 23

MOTHER'S NAME : KAMALA KIROLA

PHONE NO. : 9411758376

ADDRESS: VILL-TALI KIROLI, PO-KAFRA, DISTT-ALMORA, UK

| ADDRESS : VILL-TALI KIROLI, PO-KAFRA | , ו ו פוט | -ALIVIO | KA, UK |                         |     |     |     |  |  |
|--------------------------------------|-----------|---------|--------|-------------------------|-----|-----|-----|--|--|
| LANGUAGE                             |           |         |        | LANGUAGE                |     |     |     |  |  |
| ENGLISH                              | EV1       | EV2     | EV3    | HINDI                   | EV1 | EV2 | EV3 |  |  |
| Reading Skills                       | Α         | Α       | A*     | Reading Skills          | С   | В   | В   |  |  |
| Writing Skills                       | A         | Α       | Α      | Writing Skills          | В   | С   | С   |  |  |
| Speaking Skills                      | А         | A*      | A*     | Speaking Skills         | А   | Α   | Α   |  |  |
| Listening Skills                     | A*        | А       | Α      | Listening Skills        | Α   | Α   | Α   |  |  |
| Notebook                             | А         | Α       | A*     | Notebook                | А   | Α   | Α   |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
| 2                                    |           |         | Ш      | - 0/                    |     |     |     |  |  |
| MATHEMATICS                          |           |         |        | ENVIRONMENTAL STUDIES   |     |     |     |  |  |
| MATHEMATICS                          |           |         |        | ENVIRONMENTAL STUDIES   | EV1 | EV2 | EV3 |  |  |
| Concept                              | A         | A       | A      | Observation             |     | A   | A   |  |  |
| Mental Ability                       | А         | А       | Α      | Identification of facts | В   | Α   | Α   |  |  |
| Tables                               | А         | А       | Α      | Skill                   | В   | В   |     |  |  |
| Activity                             | А         | Α       | Α      | Activity                | Α   | Α   | A*  |  |  |
| Notebook                             | A         | А       | А      | Notebook                | В   | Α   | Α   |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
| 1.53                                 |           |         |        |                         |     |     |     |  |  |
| COMPUTER                             |           |         |        | GENERAL KNOWLEDGE       |     |     |     |  |  |
| COMPUTER                             | EV1       | EV2     | EV3    | GENERAL KNOWLEDGE       | EV1 | EV2 | EV3 |  |  |
| COMPUTER                             | A*        | A*      | Α      | GENERAL KNOWLEDGE       |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |
|                                      |           |         |        |                         |     |     |     |  |  |

| NAME :TUSHAR SINGH KIROLA |                                 |       |         | CLASS - SECTION : II - A ADM. NO.:7928 |                           |                           |                  |         |       |     |
|---------------------------|---------------------------------|-------|---------|--|---------------------------|---------------------------|------------------|---------|-------|-----|
| CO-CURRICULAR ACTIVITIES  |                                 |       |         | PERSONALITY DEVELOR                    |                           |                           |                  |         |       |     |
| CO-CURRICULAR A           | CTIVITIES                       | EV1   | EV2     | EV3                                    | PERSON                    | NAL AN                    | ID SOCIAL TRAITS | EV1     | EV2   | EV3 |
| ART/CRAFT                 |                                 |       |         |  | Confidence                | 9                         |                  | A*      | A*    | Α   |
| Interst                   |                                 | Α     | А       | Α                                      | Neatness                  |                           |                  | A*      | A*    | Α   |
| Creativity                |                                 | A*    | A       | A*                                     | Regularity                | Regularity and punctulity |                  |         | A*    | Α   |
| Skills                    | Skills                          |       | A       | Α                                      | Sharing an                | Sharing and carring       |                  |         | A*    | Α   |
| GAMES                     |                                 |       |         | Self contro                            | Self control              |                           |                  | A*      | Α     |     |
| Discipline                |                                 |       | A       | Α                                      | Care of belongings        |                           |                  | А       | A*    | Α   |
| Enthusiasm                |                                 | Α     | A*      | A*                                     | Courtcous                 | ness                      |                  | А       | A*    | Α   |
| Team spirit               |                                 | A*    | A       | A*                                     | Initiative                |                           |                  | А       | A*    | Α   |
| Talent                    |                                 | Α     | Α       | A*                                     | Respect of                | other's                   | properts         | А       | A*    | Α   |
| MUSIC                     |                                 |       |         |  |                           |                           |                  |         |       |     |
| Rhythm                    |                                 | Α     | А       | Α                                      | 110                       |                           |                  |         |       |     |
| Melody                    |                                 | В     | В       | А                                      |                           | C.                        |                  |         |       |     |
| Interst                   |                                 | Α     | А       | А                                      |                           |                           |                  |         |       |     |
| DANCE                     |                                 |       |         | 111                                    |                           |                           |                  |         |       |     |
| Coordination              |                                 | В     | В       | В                                      | Ŧſ                        |                           |                  |         |       |     |
| Interest                  |                                 | Α     | А       | Α                                      |                           |                           |                  |         |       |     |
| Skills                    |                                 | В     | В       | А                                      |                           |                           |                  |         |       |     |
| HEALTH STATUS             |                                 |       |         |  | EV1                       |                           | EV2              |         | EV3   |     |
| Height(Cm)                |                                 |       |         |  | 122.00                    | )                         | 135.00           | _ 1     | 35.00 |     |
| Weight(Kg)                |                                 |       |         |  | 22.00                     |                           | 26.00            |         | 26.00 |     |
|                           | TENDANCE                        |       |         |  | EV1                       |                           | EV2              |         | EV3   |     |
| Present/TotalClass        |                                 |       |         |  | 49/52                     |                           | 109/114          | 194/199 |       |     |
| SPECIFIC PARTICIPATION    |                                 |       |         |  |                           |                           |                  |         |       |     |
| EV1                       | Active particip                 | ation | in clas | S                                      |                           |                           |                  |         |       |     |
| EV2                       | Participated in school assembly |       |         |  |                           |                           |                  |         |       |     |
| EV3                       | Active particip                 | ation | in clas | s and so                               | chool assemb              | oly.                      |                  |         | -1    |     |
| GENERAL REMARK            |                                 |       |         |  |                           |                           |                  |         |       |     |
| Active and intelligent ch | nild.                           |       |         |  |                           |                           |                  |         |       |     |
| RESULT                    |                                 |       |         |  |                           |                           |                  |         |       |     |
| Passed and promote        | ed to III A                     |       |         |  |                           |                           |                  |         |       |     |
|                           | KEY TO GRADE                    |       |         |  |                           |                           |                  |         |       |     |
| A*                        | 90-100                          |       |         |  | Outstanding               |                           |                  |         |       |     |
| A                         | 75-89.99                        |       |         |  | Excellent                 |                           |                  |         |       |     |
| В                         | 56-74.99<br>35-55.99            |       |         |  | Very Good                 |                           |                  |         |       |     |
| C<br>D                    | 35-55.99<br>Below 35            |       |         |  | Good Scope of improvement |                           |                  |         |       |     |
|                           |                                 |       |         |  |                           |                           |                  |         |       |     |
| Issue Date :              |                                 |       |         |  |                           |                           |                  |         |       |     |