



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645

Email. -: info@apsranikhet.in, Tel No. -: 05966221271



REPORT CARD - SESSION (2019-20)

NAME : ANSHIKA

D. O. B. : 13-02-2013

ADM. NO. : 8261

FATHER'S NAME : SATNAM SINGH

CLASS - SECTION : II - B

ROLL NO. : 5

MOTHER'S NAME : HEM LATA

PHONE NO. : 9465486867

ADDRESS : VILL-PURANA BHANGALA, PO-BHANGALA, TEH-MUKERIAN, DISTT-HOSHIARPUR, PB

| LANGUAGE | | | | LANGUAGE | | | |
|------------------|-----|-----|-----|-------------------------|-----|-----|-----|
| ENGLISH | EV1 | EV2 | EV3 | HINDI | EV1 | EV2 | EV3 |
| Reading Skills | A | B | B | Reading Skills | C | C | C |
| Writing Skills | C | C | C | Writing Skills | B | B | B |
| Speaking Skills | C | C | C | Speaking Skills | B | B | B |
| Listening Skills | C | C | B | Listening Skills | D | D | D |
| Notebook | C | C | C | Notebook | D | D | D |
| MATHEMATICS | | | | ENVIRONMENTAL STUDIES | | | |
| MATHEMATICS | EV1 | EV2 | EV3 | ENVIRONMENTAL STUDIES | EV1 | EV2 | EV3 |
| Concept | B | B | B | Observation | B | B | C |
| Mental Ability | B | B | B | Identification of facts | C | C | B |
| Tables | A | B | B | Skill | C | B | B |
| Activity | A | A | A | Activity | B | B | B |
| Notebook | B | A | B | Notebook | B | B | B |
| COMPUTER | | | | GENERAL KNOWLEDGE | | | |
| COMPUTER | EV1 | EV2 | EV3 | GENERAL KNOWLEDGE | EV1 | EV2 | EV3 |
| COMPUTER | A | B | B | GENERAL KNOWLEDGE | D | D | D |

NAME : ANSHIKA

CLASS - SECTION : II - B

ADM. NO.:8261

| CO-CURRICULAR ACTIVITIES | | | | PERSONALITY DEVELOPMENT | | | |
|--------------------------|-----|-----|-----|-----------------------------|-----|-----|-----|
| CO-CURRICULAR ACTIVITIES | EV1 | EV2 | EV3 | PERSONAL AND SOCIAL TRAITS | EV1 | EV2 | EV3 |
| ART/CRAFT | | | | Confidence | C | B | B |
| Interst | A | A | A | Neatness | C | B | A |
| Creativity | A | A | A | Regularity and punctuality | C | A | A |
| Skills | A | A* | A | Sharing and caring | A | A | A |
| GAMES | | | | Self control | A | A | A |
| Discipline | A | A | A | Care of belongings | A | A | A |
| Enthusiasm | A | A | A | Courtousness | B | A | A |
| Team spirit | B | B | A | Initiative | C | B | B |
| Talent | A | A | A | Respect of other's propters | B | A | A |
| MUSIC | | | | | | | |
| Rhythm | B | B | B | | | | |
| Melody | A | B | A | | | | |
| Interst | B | B | A | | | | |
| DANCE | | | | | | | |
| Coordination | B | A | A | | | | |
| Interest | A | A | A | | | | |
| Skills | B | B | A | | | | |

| HEALTH STATUS | EV1 | EV2 | EV3 |
|---------------|-----|-----|-----|
| Height(Cm) | | | |
| Weight(Kg) | | | |

| ATTENDANCE | EV1 | EV2 | EV3 |
|--------------------|-----|-----|---------|
| Present/TotalClass | | | 173/199 |

| SPECIFIC PARTICIPATION | |
|------------------------|--|
| EV1 | |
| EV2 | |
| EV3 | |

| GENERAL REMARK |
|--|
| Needs to Work Hard however Promoted to next higher class under the provisions of RTE |

| RESULT |
|----------------------------------|
| PASS AND PROMOTED TO CLASS III B |

| KEY TO GRADE | | |
|--------------|----------|----------------------|
| A* | 90-100 | Outstanding |
| A | 75-89.99 | Excellent |
| B | 56-74.99 | Very Good |
| C | 35-55.99 | Good |
| D | Below 35 | Scope of improvement |

Issue Date :

SIGNATURES