

# **ARMY PUBLIC SCHOOL RANIKHET**

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645 Email -: info@apsranikhet.in, Tel No. -: 05966221271



# REPORT CARD - SESSION (2019-2020)

NAME : MAYANK RAJVARDHAN

D. O. B. : 23-06-2004

ADM. NO. : 7560

CLASS - SECTION : IX - C

ROLL NO. : 17

MOTHER'S NAME : LALITA DEVI PHONE NO. : 9450017209

ADDRESS : VILL-PARMANANDPUR, PO-KUSHI COLLEGE, DISTT-KHAGARIA, BIHAR

#### PART 1: ACADEMIC PERFORMANCE - SCHOLASTIC AREAS

|                | ANNUAL REPORT CARD         |                     |                                |                     |                         |       |  |
|----------------|----------------------------|---------------------|--------------------------------|---------------------|-------------------------|-------|--|
| SUBJECTS       | PERIODIC<br>TEST-1<br>(10) | PORT FOLIO-1<br>(5) | SUBJECT<br>ENRICHMENT-1<br>(5) | ANNUAL EXAM<br>(80) | Marks Obtained<br>(100) | Grade |  |
| ENGLISH        | 7.7                        | 4.5                 | 4.0                            | 59.0                | 75.2                    | B1    |  |
| HINDI          | 6.4                        | 4.0                 | 4.0                            | 47.0                | 61.4                    | B2    |  |
| MATHEMATICS    | 6.1                        | 4.0                 | 2.5                            | 34.0                | 46.6                    | C2    |  |
| SCIENCE        | 6.5                        | 3.0                 | 3.0                            | 30.0                | 42.5                    | C2    |  |
| SOCIAL SCIENCE | 7.7                        | 4.0                 | 4.0                            | 55.0                | 70.7                    | B2    |  |

#### **ADDITIONAL SUBJECT**

| SUBJECT                | ARM<br>100 | Maximum<br>Mark | Mark<br>Obtained | Grade      |
|------------------------|------------|-----------------|------------------|------------|
| INFORMATICS TECHNOLOGY |            | 100.0           | 92.0             | <b>A</b> 1 |
| THEORY                 |            | 50.0            | 42.0             |            |
| PRACTICAL              |            | 50.0            | 50.0             |            |

ATTENDANCE - 173 / 230 GRAND TOTAL - 296.4 / 500
PERCENTAGE - 59.3%

### PART 2: CO - SCHOLASTIC AREAS

| CO-SCHOLASTIC                 | GRADE |
|-------------------------------|-------|
| WORK EDUCATION                | Α     |
| ART EDUCATION                 | В     |
| HEALTH AND PHYSICAL EDUCATION | A     |
| DISCIPLINE                    | A     |

#### CLASS TEACHER'S REMARK

Can do better

## **RESULT**

Passed and promoted to class X

**ISSUE DATE:** 

SIGNATURES

Note: \* Additional subjects, not included in calculation of final percentage.