

## ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645 Email -: info@apsranikhet.in, Tel No. -: 05966221271



## REPORT CARD - SESSION (2019-2020)

NAME: YASHVI GARG COURSE: GENERAL - CLASS: VIII SEC: B -ROLLNo:38 ADM. NO.: 8395

FATHER'S NAME: RITESH GARG MOTHER'S NAME: MAHIMA GARG D. O. B.: 10-06-2006 PHONE NO. 9412926457

ADDRESS: Dhanvantri Agencies Sadar Bazar Ranikhet

## SCHOLASTIC AREAS

|                | TERM 1                     |              |                                    |                     |                            |       | TERM 2                     |              |                                    |                     |                            |       |
|----------------|----------------------------|--------------|------------------------------------|---------------------|----------------------------|-------|----------------------------|--------------|------------------------------------|---------------------|----------------------------|-------|
| SUBJECTS       | PERIODIC<br>TEST-1<br>(10) | PORT FOLIO-1 | SUBJECT<br>ENRICHMENT-<br>1<br>(5) | HALF YEARLY<br>(80) | Marks<br>Obtained<br>(100) | Grade | PERIODIC<br>TEST-2<br>(10) | PORT FOLIO-2 | SUBJECT<br>ENRICHMENT-<br>2<br>(5) | ANNUAL EXAM<br>(80) | Marks<br>Obtained<br>(100) | Grade |
| ENGLISH        | 5.8                        | 5.0          | 5.0                                | 70.0                | 85.8                       | A2    | 6.8                        | 4.0          | 5.0                                | 47.0                | 62.8                       | B2    |
| HINDI          | 5.2                        | 4.0          | 4.0                                | 50.0                | 63.2                       | B2    | 3.4                        | 3.0          | 4.0                                | 42.0                | 52.4                       | C1    |
| MATHEMATICS    | 7.8                        | 5.0          | 4.0                                | 57.0                | 73.8                       | B1    | 6.4                        | 5.0          | 4.0                                | 49.0                | 64.4                       | B2    |
| SCIENCE        | 4.8                        | 5.0          | 5.0                                | 41.0                | 55.8                       | C1    | 8.2                        | 4.0          | 5.0                                | 47.0                | 64.2                       | B2    |
| SOCIAL SCIENCE | 6.6                        | 3.5          | 3.5                                | 36.0                | 49.6                       | C2    | 6.6                        | 4.0          | 3.0                                | 49.0                | 62.6                       | B2    |
| SANSKRIT       | 3.6                        | 3.0          | 3.0                                | 27.0                | 36.6                       | D     | 5.4                        | 3.0          | 3.0                                | 46.0                | 57.4                       | C1    |

| 42017101141 0112 1707 |              | TERM 1        |          | TERM 2       |               |       |  |
|-----------------------|--------------|---------------|----------|--------------|---------------|-------|--|
| ADDITIONAL SUBJECT    | Maximum Mark | Mark Obtained | Grade    | Maximum Mark | Mark Obtained | Grade |  |
| COMPUTER SCIENCE      | 80.0         | 63.0          | 15 GO B1 | 80           | 67.0          | A2    |  |

 GRAND TOTAL - 364.80 / 600
 PERCENTAGE - 60.8%
 GRAND TOTAL - 363.80 / 600
 PERCENTAGE - 60.6%

 OVERALL GRADE - C1
 ATTENDANCE - 119 / 129
 OVERALL GRADE - C1
 ATTENDANCE - 213 / 230

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|---------------------|----------|----------|
| GENERAL KNOWLEDGE   | В        | В        |
| DRAWING             | В        | В        |
| MUSIC               | В        | Α        |
| GAME                | A        | Α        |
| ART & CRAFT         | Α        | Α        |

**CLASS TEACHER'S REMARK: A DECENT CHILD. CAN DO MUCH BETTER** 

TERM 1

RESULT: PASSED AND PROMOTED TO CLASS 9TH

TERM 2

**ISSUE DATE:** 

SIGNATURES

PRINCIPAL CLASS TEACHER

Note: \* Additional subjects, not included in calculation of final percentage.