



ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645, Email :- info@apsranikhet.in, Tel No. - 05966221271



REPORT CARD - SESSION (2019-2020)

NAME : VANSHIKA AGRAWAL
FATHER'S NAME : DHEERAJ KUMAR AGRAWAL
ADDRESS : 173-C, SHIV MANDIR MARG, RANIKHET

COURSE - CLASS : SCIENCE - XI
MOTHER'S NAME : SWATI AGARWAL

SEC-ROLLNO: A - 35
D. O. B. : 11-11-2003

ADM. NO. : 6609
ATTENDANCE : 191/218

SCHOLASTIC AREAS

| SUBJECT | Unit Test-1 | | | HALF YEARLY | | | | | Unit Test-2 | | | ANNUAL | | | | | TH TOTAL WTG | OBT TOTAL WTG | PR TOTAL WTG | OBT TOTAL WTG | GRAND TOTAL |
|------------------|-------------|--------|------------|-------------|--------|--------|--------|------------|-------------|--------|------------|--------|--------|--------|--------|------------|--------------------|---------------------|--------------------|---------------------|----------------|
| | TH MAX | TH OBT | WTG (10) | TH MAX | TH OBT | PR MAX | PR OBT | WTG (30) | TH MAX | TH OBT | WTG (10) | TH MAX | TH OBT | PR MAX | PR OBT | WTG (50) | | | | | |
| ENGLISH | 50 | 42.00 | 8.40 | 100 | 86.00 | 0 | | 25.80 | 50 | 45.00 | 9.00 | 100 | 87.00 | 0 | | 43.50 | 100.00 | 86.70 | 0.00 | 0.00 | 86.70 |
| PHYSICS | 50 | 35.00 | 7.00 | 70 | 52.00 | 30 | 24.00 | 22.80 | 50 | 39.00 | 7.80 | 70 | 57.00 | 30 | 28.00 | 42.50 | 76.00 | 58.90 | 24.00 | 21.20 | 80.10 |
| CHEMISTRY | 50 | 38.00 | 7.60 | 70 | 57.00 | 30 | 25.00 | 24.60 | 50 | 36.00 | 7.20 | 70 | 58.00 | 30 | 27.00 | 42.50 | 76.00 | 60.90 | 24.00 | 21.00 | 81.90 |
| MATHEMATICS | 50 | 31.00 | 6.20 | 100 | 92.00 | 0 | | 27.60 | 50 | 46.00 | 9.20 | 100 | 83.00 | 0 | | 41.50 | 100.00 | 84.50 | 0.00 | 0.00 | 84.50 |
| COMPUTER SCIENCE | 50 | 37.00 | 7.40 | 70 | 61.00 | 30 | 27.00 | 26.40 | 50 | 50.00 | 10.00 | 70 | 63.00 | 30 | 27.00 | 45.00 | 76.00 | 67.20 | 24.00 | 21.60 | 88.80 |
| TOTAL | 250.00 | 183.00 | 36.60 | 410.00 | 348.00 | 90.00 | 76.00 | 127.20 | 250.00 | 216.00 | 43.20 | 410.00 | 348.00 | 90.00 | 82.00 | 215.00 | 428.00 | 358.20 | 72.00 | 63.80 | 422.00 |
| PERCENTAGE | | | | | | | | | | | | | | | | | | 83.69 | | 88.61 | 84.40 |

CO - SCHOLASTIC AREAS

| ANNUAL | GRADE |
|-------------------------------|-------|
| HEALTH AND PHYSICAL EDUCATION | A |
| WORK EXPERIENCE | A |
| GENERAL STUDIES | A |

CLASS TEACHER'S REMARK : PROMOTED TO CLASS XII

RESULT : PASS

ISSUE DATE :

SIGNATURES