



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645

Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : KARTIK DEV AGRAWAL

COURSE : GENERAL - CLASS : VII

SEC : A -ROLLNo:15

ADM. NO. : 8345

FATHER'S NAME : RAHUL AGRAWAL

MOTHER'S NAME : KOMAL GUPTA

D. O. B. : 02-09-2007

PHONE NO. 9997488133

ADDRESS : C/O MR.r. RAJENDRA SINGH DOSAD NEAR IRRIGATION OFFICE CHILIYANAULA RANIKHET

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 9.6                  | 5.0              | 5.0                      | 70.0             | 89.6                 | A2    | 9.6                  | 5.0              | 5.0                      | 73.0             | 92.6                 | A1    |
| HINDI          | 8.6                  | 5.0              | 5.0                      | 62.0             | 80.6                 | B1    | 8.8                  | 5.0              | 5.0                      | 76.0             | 94.8                 | A1    |
| MATHEMATICS    | 9.6                  | 5.0              | 5.0                      | 76.0             | 95.6                 | A1    | 8.0                  | 5.0              | 5.0                      | 73.0             | 91.0                 | A1    |
| SCIENCE        | 10.0                 | 5.0              | 5.0                      | 68.0             | 88.0                 | A2    | 10.0                 | 5.0              | 5.0                      | 80.0             | 100.0                | A1    |
| SOCIAL SCIENCE | 9.6                  | 5.0              | 5.0                      | 77.0             | 96.6                 | A1    | 10.0                 | 5.0              | 5.0                      | 78.0             | 98.0                 | A1    |
| SANSKRIT       | 8.8                  | 5.0              | 5.0                      | 69.0             | 87.8                 | A2    | 10.0                 | 5.0              | 5.0                      | 79.0             | 99.0                 | A1    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 71.0          | A2    | 80           | 80.0          | A1    |

| TERM 1                     |                        | TERM 2                     |                        |
|----------------------------|------------------------|----------------------------|------------------------|
| GRAND TOTAL - 538.20 / 600 | PERCENTAGE - 89.7%     | GRAND TOTAL - 575.40 / 600 | PERCENTAGE - 95.9%     |
| OVERALL GRADE - A2         | ATTENDANCE - 124 / 129 | OVERALL GRADE - A1         | ATTENDANCE - 222 / 230 |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|---------------------|----------|----------|
| GENERAL KNOWLEDGE   | A        | A        |
| DRAWING             | B        | B        |
| MUSIC               | A        | A        |
| ART & CRAFT         | A        | A        |
| GAME                | A        | A        |

CLASS TEACHER'S REMARK : A WONDERFUL CHILD! GOD BLESS.

RESULT: PASSED AND PROMOTED TO GRADE 8

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : \* Additional subjects , not included in calculation of final percentage.