



# ARMY PUBLIC SCHOOL RANIKHET

Near Ranikhet Club Ranikhet, Distt. Almora Uttarakhand - 263645

Email :- info@apsranikhet.in, Tel No. :- 05966221271



## REPORT CARD - SESSION ( 2019-2020 )

NAME : SAHIL COURSE : GENERAL - CLASS : VI SEC : C -ROLLNo:33 ADM. NO. : 7956  
 FATHER'S NAME : PRAMOD SINGH MOTHER'S NAME : RUCHI DEVI D. O. B. : 12-02-2008 PHONE NO. 7055897695  
 ADDRESS : VILL-SHRIGARH, PO-JAKHAMALA, TEH-POKHRI, DISTT-CHAMOLI, UK

## SCHOLASTIC AREAS

| SUBJECTS       | TERM 1               |                  |                          |                  |                      |       | TERM 2               |                  |                          |                  |                      |       |
|----------------|----------------------|------------------|--------------------------|------------------|----------------------|-------|----------------------|------------------|--------------------------|------------------|----------------------|-------|
|                | PERIODIC TEST-1 (10) | PORT FOLIO-1 (5) | SUBJECT ENRICHMENT-1 (5) | HALF YEARLY (80) | Marks Obtained (100) | Grade | PERIODIC TEST-2 (10) | PORT FOLIO-2 (5) | SUBJECT ENRICHMENT-2 (5) | ANNUAL EXAM (80) | Marks Obtained (100) | Grade |
| ENGLISH        | 8.0                  | 4.0              | 4.0                      | 55.0             | 71.0                 | B1    | 7.4                  | 5.0              | 5.0                      | 70.0             | 87.4                 | A2    |
| HINDI          | 9.6                  | 5.0              | 5.0                      | 74.0             | 93.6                 | A1    | 8.4                  | 5.0              | 5.0                      | 73.0             | 91.4                 | A1    |
| MATHEMATICS    | 7.4                  | 4.0              | 4.0                      | 49.0             | 64.4                 | B2    | 7.6                  | 4.0              | 4.0                      | 36.0             | 51.6                 | C1    |
| SCIENCE        | 6.0                  | 4.0              | 5.0                      | 64.0             | 79.0                 | B1    | 8.6                  | 5.0              | 5.0                      | 61.0             | 79.6                 | B1    |
| SOCIAL SCIENCE | 5.8                  | 4.0              | 3.0                      | 49.0             | 61.8                 | B2    | 8.2                  | 5.0              | 4.0                      | 53.0             | 70.2                 | B2    |
| SANSKRIT       | 8.0                  | 5.0              | 3.0                      | 75.0             | 91.0                 | A1    | 7.6                  | 5.0              | 5.0                      | 65.0             | 82.6                 | A2    |

| ADDITIONAL SUBJECT | TERM 1       |               |       | TERM 2       |               |       |
|--------------------|--------------|---------------|-------|--------------|---------------|-------|
|                    | Maximum Mark | Mark Obtained | Grade | Maximum Mark | Mark Obtained | Grade |
| COMPUTER SCIENCE   | 80.0         | 78.0          | A1    | 80           | 65.0          | A2    |

| TERM 1                     |                        | TERM 2                     |                        |
|----------------------------|------------------------|----------------------------|------------------------|
| GRAND TOTAL - 460.80 / 600 | PERCENTAGE - 76.8%     | GRAND TOTAL - 462.80 / 600 | PERCENTAGE - 77.1%     |
| OVERALL GRADE - B1         | ATTENDANCE - 127 / 129 | OVERALL GRADE - B1         | ATTENDANCE - 227 / 230 |

| CO-SCHOLASTIC AREAS | TERM - 1 | TERM - 2 |
|---------------------|----------|----------|
| GENERAL KNOWLEDGE   | A        | A        |
| DRAWING             | B        | A        |
| MUSIC               | B        | A        |
| GAME                | A        | A        |
| ART & CRAFT         | A        | A        |

CLASS TEACHER'S REMARK : Good Performance RESULT: Passed and promoted to VII

ISSUE DATE:

SIGNATURES

PRINCIPAL

CLASS TEACHER

Note : \* Additional subjects , not included in calculation of final percentage.