

add your W^h have felt very tenderly for me and may be wishful to know how I got through, I send you the leading thoughts (for I should write the sermon) I introduced the subject by noting the solemnity of the season on which the words were spoken - *Angels Merry & Justice shewn* - read 15-19

The text suggests two leading thoughts - with me shall attend to in order
I trust these are 1st This assertion refers merely to the body of man - history of it Chap II 2nd It refers to all the children of men - see *III 28* are brethren *Rom VII 5* 3rd That we are dust is an humbling consideration for *II 28* 4th That we are animated dust - proof of so many parts connected and adapted to the work assigned them - shews the wisdom & power of God *Ra C XXXI 10-14* 5th That we are dust is assigned as a reason for the security of the divine compulsion *1st C III 13-14* *Heb II 14-18* 6th That our bodies are dust is a powerful reason why they should be subject to the trials & hardships of the soul *Rom VII 13* *III 12-13* *Gal II 7-8* *Luke II 16-21*

II That unto dust those shall return 1st The literal meaning of the text shall see we again united with our Mother earth *Ra C III 10-14* 2nd The decree is gone forth; it is appointed *Heb IX 27* *1st Cor II 14-15* 3rd None can escape his power *1st Cor IX 27-28* 4th For are the immediate concerns of our souls with may precede our death known to us *Job XXX 23-24* 5th It is wisely ordered that future things as well as *past* belong unto God alone - and he overpowers with a prospecting view of evil. 6th *How* can we tell the time of our death - in youth - middle life or advanced years - often suddenly (a few scriptural examples) The rich would exemplify *Dives* - some have been surprised by it - but you who were flushed with worldly hopes & enjoyment where are they now in the records of the living? 7th What energy does death make in the different orders of society? Amongst the great - the noble, the rich, the poor, *amongst friends & kindred, in the young* We have to lament the death of many who were friends to civil religion, liberty, who stood high in relation and office, whose services produced extensive benefits to the nation & the world. We were patrons of industry and domestic virtues; friends to the orphan infant & the suffering poor. Of this character was her Majesty, the late Queen Charlotte

who was united to our venerable King George in the year 1761 when he commenced his reign. We read *[Kings III 28]* But there was something to that - *Isabel stirred up* - in the case of Naboth - in extraordinary fidelity and exceeding oppression. But the late Queen never stained her conscience nor that of the country with blood. Often did she sue for mercy & restore the guilty offender a penitent to society & his friends. *1st Cor II 99* - It is pretty clear certain many widows & orphan children will look on the muller of royal bounty with their precious cheeks - But what are the garments & coats? in comparison of with the British boarders who have received in this colony under the reign of King George the 3rd We have been snatched from the jaws of oppression and of slave dealers from the jaws of heathen superstition and misery. Your children will proclaim the bounty of Providence when our tongues shall be able to give utterance to sentiment. - We shall be able to give utterance to sentiment. - It is an opportunity in the comparison of our holy religion - I am what a cheering thought that it makes up the breach with our widows, he hath bright light immortality to light by the scepter

On the occasion of *your* but the public desk in Church & court the seat in with our *honorable* worthy & kind Gov^t & respectable European Gentlemen sat with great dignity. For the sermon I was very politely complimented by many respectable persons present. But I am aware that more human praise are lost upon with I cannot feed my object will be attained if good accrue to the mission & the persons who heard

I enjoy a very good state of health - have been under the necessity of purchasing an horse at a very high rate as without I could not attend the places with now form a little circuit of with I sent you a statement in last letter. I have been under the necessity of drawing upon you for 50 *pounds* and you shall have a statement of all is well fresh myself. With kind regards to Mrs. Maudslayi & the members of our excellent Committee I am my dear & truly yours
Rev George Maudslayi