

thank God for this  
into this country  
thing in my  
ed and made  
most of about  
on trial.  
ally clear and  
have a new  
after standing  
chiefly by their  
by a congregation  
The Brethren  
in hearing  
always affords to  
emphatic of which  
to God and their

Mr. Cakes the  
inhabitant having  
In the beginning  
town and by  
inhabitants, to  
huts in the open  
countryside. The houses  
were usually  
and I opened a  
and by the help  
of the  
their salvation  
experienced Christian  
day school. had  
med anxious

to learn to read, ~~as they appeared to say~~ <sup>but</sup> the school was continued but for a short time  
sickness and death caused a suspension  
and finally a dissolution. After continuing my  
ministry under many discouraging circumstances  
we held at length, the pleasure of seeing some  
visible fruits of our labour. A man and his wife  
became experimentally acquainted with the saviour  
the work spread and four other members professed to  
experience the same blessing. The society at this  
time consists of fifteen members and some on trial.  
The sincerity and evangelical nature of their conversion  
is very clear from the agreement of ~~the~~ <sup>their</sup> ~~internal and~~  
~~external~~ <sup>that of</sup> ~~tests~~ with ~~the~~ <sup>the</sup> ~~internal~~ <sup>external</sup> Christians  
in all ages and countries. To hear unlettered heathen  
who have not been in the habit of associating with  
Christians speak scripturally and feelingly of the  
~~benefits~~ <sup>49th</sup> of God's grace, and the renewal of their  
souls, is an evidence of the truth of our holy religion.  
~~I think of the reality of grace~~ One man  
~~a conversation~~ <sup>and</sup> with childlike simplicity said  
"this time I have four eyes two with which to see  
the things of this world and two with which to  
see the necessities of my soul and the great truths  
of religion." On asking another if Jesus was precious  
he exclaimed with feeling "Oh precious Jesus. Blessings  
every <sup>where</sup> can see Jesus if I look up, or down, or in the  
bush, I see my Jesus." ~~Another conversation with~~  
the Brethren observed that before I visited them in the  
village they were blind and that he and the people  
had received great good from me. I wished to turn  
his views to the true source of every good and  
perfect gift and said it was not I ~~that~~ <sup>who</sup> had  
done them good, he immediately answered and  
true? and explained himself thus "you are

are the ~~founder~~ <sup>tool</sup> and God has used you to build  
an house for himself." On my remarking in a  
conversation with some of them that though they  
gave a penny a week towards the support of  
the gospel, and paid for the oil with which  
their meeting house was lighted, they were in much  
better circumstances than when they knew nothing  
about Jesus Christ. One answered for all and said  
"Oh yes God makes our money to grow, if a man has  
four dollars God will soon make it eight." The same  
general detail in connection with the  
following table being founded on facts and  
void of embellishments may assist in  
forming a moderate judgment as to many  
particulars relative to the Sierra Leone  
Mission.

(a) see the  
the 12

And a good Scotch Cloak added to a the Coat, would  
be a very great service, a top coat is wanted, not  
coming out of sickness, and a Scotch Cloak with  
suits into the Rain, which is lighter cooler & the