

of the week.

The Congregation on Sunday is usually larger than the place can accommodate. It consists ^{representatively} of Nara-Scotians, Maroons, and recaptured Negroes. These ~~has~~ ^{has} my mind ^{been} much pained that the bounds of our decayed wooden meeting house could not seat all who anxiously came to hear the word of life. Many of whom for the ^{on the} ~~proceedings~~ were obliged to sit ~~round~~ ^{on the} outside in the ~~so~~ scorching heat of the sun, in the ~~long~~ ^{year}. This meeting house is at the head of our mission; here our recaptured people from the villages attend on Sabbath mornings and ^{immediately} ~~immediately~~ by the cleanly habits of ~~some~~ ^{the} Nara-Scotians and Maroons make an appearance for decency that does honour to the religion they profess. ~~And~~ ^{And} here they are brought more intimately into union with our society and have further opportunities of improvement. The Congregation on the week evenings consists of a portion of the same description of heavers and generally fills the body of the meeting house.

Among ~~my~~ ^{my} pleasant labours I may rank the lectures which I gave twice a week, to Children, Apprentices and Servants of all descriptions. ~~part of~~ ^{part of} I met ~~at~~ ^{at} the Mission House on Sundays

and the ~~greater~~ ^{greater} part on Monday evening. The number on Sundays was from 12 to 20 and on Monday evenings from 60 to 100.

The West end of Free Town is chiefly inhabited by the Maroons and Recaptured Negroes. With a view to awaken a spirit of ^{piety} ~~piety~~ in the dry season of 1818 I preached on Sunday mornings alternately in the streets at the East and West end of the Town, and visited most of the inhabitants from house to house. Some good arose from ~~it~~ ^{it} to my own mind and to the souls of ~~some~~ ^{several of my hearers} ~~who have since~~ ^{and} their faces ~~from~~ ^{from} ~~was~~ ^{was} several recaptured families became our constant hearers and are now members of our society. In the East of one at this end of the Town we preach twice a week ^{and} ~~hold~~ ^{hold} a proper meeting. ~~and~~ ^{and} The brethren ^{now on} ~~have~~ ^{have} formed a promising class at the same place.

~~Free Town~~ ^{Free Town} is so called from its inhabitants chiefly consisting of Recaptured Negroes from the River Congo. ~~about~~ ^{about} degrees south of the Equator. Its population, taking in the scattered huts in the neighbourhood, may be averaged at from three to four hundred. Adults, exclusive of many Children. About the middle of 1818 I took them wholly under my care and by the help of the leaders visited them three times a week.