Nevel and Dear Sir, No we expect you fre anxious to hear of the labours and welfare of your Missionars we shall embrace every of horhening for that pur fion, fourt of to make known to you our wants, which we shall freshy do. Our labours are now entirely restricted to the town, having no time to gotarnong the surrounding trible, though this is what we came out for and what we are very discrous to do. The Lag- whool takes who half of our time, one of us being there very day; and the other half is spent in preparing Sermons, some of which we write for our seives, but therefor de to ki those of others, and attending to the affairs of the Society. The order of our meetings is as follows: On the Sunday morning at & Clock, a preaching & again at q Oblack: at 2in the athe norn is a prayer inceling, and at 6 in the livening another horaching. On Monday at y at night a Strayer meeting, at the same time on thuesday & Friday are preachings. On the thursday evening at I the general land meth, on Sahorday night we meet the Leasters: These and drayer makings every morning at & are all held in the Chafiel. On the Hednesday night, which before was vacant, we now hold a fraver mechnoat our own House. The above are in general well attended would be very proposable had we better singing. The old blind & Lame man, Mojes Wilhinson, is yet alive but attends very seldom, and when he speaks, he outstrektes his voice at times, to terror and frightfulnifs. Mir Brown is mostly seck & seldom able to do us service. Ar Henry-Haven is a strong & healthy man but he is seldom willing to labour. There are also los of the young Min, class Lenders Frince Stoler & Joseph Jewit, who, frequently read us firmons in our service. The sunday forenoon & night service we take exclusively to ourselves, besides felling up the places of the others in their absence. He numbers in Society are same as Kay nais account, only a wanderer or his seems to be returning, Ala many of the people who had left the Colony seem to be about to return, amongstwhom are several of our members. The young Man, a taker, you spoke of, is yel range us, but he worthable to write or read the is a very quit, sin all, I we believe honesthearted christian. The other you for