

that he cannot pay that attention to the school which is desirable and the management of the schools principally devolves upon the Senior of the Boys or Girls.

In each of the villages occupied as above there is no entrance for us

Mr. Harmon the Chaplain is an high Churchman and Methodism will not (I think) have any assistance from him and while we render honour to whom it is due we must have a particular regard to the welfare of our own Society.

As the unpleasantness between Mr. Davies and the Society has been mentioned; but I understand no statement given. I am urged by Capt. Rowe to state it. A woman who was a member of our Society but from creditable evidence a base woman; charged Mr. Davies with having slept with her; this coming to the knowledge of the leaders & trustees they wrote him "that he must not enter the pulpit till he had cleared his character from the aspersions cast upon it" and they would meet at his house with the woman to have the business cleared. They meet and that evening they suspended their judgment they day but one after Mr. D. got an instrument by which they parties were taken before the Chief Justice and Mayor who exonerated Mr. D. from the charge. The leaders lay no stress upon the report of the woman but wize Mr. Davies warmth of temper as the reason why they cannot trust themselves to his superintendancy he not hold his pulpit ~~and~~ persevering in his work but immediately engaged

with Government with a design of doing what good he could in the country where he is at present till he has instructions from the Committee

As a consequence of the above the Chapel which Mr. Davies had obtained subscriptions to build in Free Town is become a tottering or doubtful business an hundred and twenty pounds of the subscriptions had been collected. but some withdrew their subscriptions and others began to demand their money back Mr. D. returned £20 - or 100 still remaining for which we had continual application the stewards thought it might be well to return the whole but I thought otherwise and 2 things lead me to the conclusion we came to 1st our absolute need of a Chapel & 2nd to return the money would have shut the door of hope. We are therefore spending the money as far as it will go in the thing for which it was given - and when we have expended it we must have recourse to weekly subscriptions.

As to my own experience. I feel anxious for the full image of Christ impressed on my soul & to be useful. In great haste - Our kind regards to Mr. Entwistle & should am your devoted

Mr. Harmon
Lucus Jones