

wanted School House for females which would form its
proximity to our House be under an eye at all times season
of the year and would be of great advantage indeed as we
could visit this School often, and at times when the weather
would not permit us to see it at a distance; of this School
we hope shortly to send you some account. As it respects the
work of God, thanks to his Name he is still carrying it on
we have baptized several lately who gave satisfactory proofs
that Christ was the object of their search. At our Quarter
Meeting April 1st Peace and Unanimity prevailed among us
the young men numbers in Society were 2 hundred, and so
on that. Thank God we hope he will abundantly carry
on his good work till the whole of this wilderness shall bud
and blossom as the Rose. The Devil is also stirring and as
usual is endeavoring to make slander the cause of separating
the People of God, but hitherto he hath failed. A circumstance
took place a short time since which displayed the Victory of
Christ over the Enemy. I went on a Sunday to preach at Congo
Town, and as is my custom I went round to visit the People
to preaching. When 20 of them of the People who for their immorality
had been some time before excluded from meeting in Congo came
to me and began to lay a heavy charge against the Man
who is leader of the little Class in argument with the Pre-
siding he had been fighting with a Negro Man. I said, I
swear none I settle this Palaver. When I had preached
at a Class of 19 Persons. For I had told them they must as
I then called them together into the House of one of the Bays
and many others came. I began by saying that before I mention
the Charge I would observe that I did not nor should not believe
the Report unless they could bring evidence of the fact. I should
not take their bare assertions. I then stated the Charge at which
the Poor Man seemed quite surprised as he knew nothing of it
and desired the accusers to produce any Person who had seen
him fighting. They could now only produce one Woman who
they said was present; the Woman was called and when she
came forward. She said it was true that she came some
from Free Town with the Leader, at that very time they
charged him with having fought with another Man, but she
never saw any thing of the kind. Upon this they appeared
quite confused, and I endeavored to impress upon their minds
the great sin they committed in thus persecuting the people of
God. Two of them seemed ashamed of their conduct. I mention this
to show that here that Devil uses the same means as in Europe.
And such as it respects ourselves we are placed in the midst of many
and great dangers. An European who has never visited climates
like these can form no idea of the nature and variety of the
snares to which from the nature of the Climate and the manners
of the people we are exposed. We hope our dear Father will
pray much for us. As one of the greatest dangers you can know
upon us let us live in your Prayers. The dangers of the Climate
as it respects the Body are very great, they are nothing when
compared with those of the Soul, and especially with respect to
Consumption which as we are. I reflect of the Nature and manner

of these temptations I could a late night which was a great
one, makes the soul shrink back and tremble, lest its weakness
should occasion it to slide into the wide extensive whirlpool of
which when once the Case, such is the force of its continued
poisoning streams, it scarcely we can catch these fatal
things of Time to come Time plenty yet remaining, which
as Temptations, hang on the edge of this wide whirlpool tempting
the soul to think Time plenty yet remains on hand to save
from Ruin. And should conscience rouse within, and loudly
call, the soul now weakened in its senses for God's sake, the
it large hold of time yet present, to seek God. Yet like the
weakest Champion when of his strength, the hold is often
feeble, so much so, that while it thinks Salvation sure, it loses
this feeble grasp, and sinks to rise no more.
Yet are as true notwithstanding all this our heavenly Father
will keep us to the end. We only trust in the promised assistance
of his grace to be enabled to continue to hold fast, and hope the Lord
will help us by the constant exercise of Prayer and Watchfulness to
keep up the flame of Piety within. Without this we know we cannot
expect that much success can attend our labors.
April 16th We have just began preaching at the West End of the
Town in a very small hut belonging to one of our Men, one
which will not hold above 10 People, but many stand outside.
I am 1. this part of the Town they are generally Portuguese
who called so from their coming from Portuguese settlements
laves taken from that People. The Lord has already begun
work among them; and last night I went there to preach
and after I had finished I complied with the earnest request of
these poor creatures and formed them into a Class. There are about
8 of them the whole of which I questioned first generally by asking
them, Well People you hear me talk this time, i.e. have you
understood what I have said, they all answered, O yes Father we
hear you well this time. I then asked all those who were desirous
to meet in Class, what made them wish to do so, they severally
answered, We feel we poor sinners my heart is troubled me
much. I want for find God, indeed what they said was perfectly
satisfactory. As these People live all together at the opposite end
of the Town from our Chapel and half a mile distant from it
building a wretched meeting house just in the middle of them.
It is not here as in England where people can reason on the
necessity of hearing God's Word, these People know no necessity and
therefore we must carry the Gospel to them. I suppose there are between
3 and 4 hundred Persons who live as it were all in Christ which
would very many of them come to hear God's Word, a day now so
where, this we have had proof of in our little hut. Under these
circumstances, I hope dear Father you will not blame me
should I draw 4 or 5 Persons to assist in the section of a place
just such as in England our Open are kept in, to talk God
Palaver (as the people here call it). You may answer but the Man
has lately built one or two without any help from us - by giving
for it they. I mean to raise what I can in this way, but the
Bishop had an opportunity of using money that was collected
for Free Town Chapel, the state of which Chapel and the
necessity of a new one. At Broom's well fully lay before you