	TER	RACE	AT	PAR
DECLARATIO)N·			
KNOW-ALL MEN BY THESE	PRESENTS THAT I	WE, THE UNDERSIGNE	D, HAVING AN	
INTEREST IN THE REAL FOR DECLARE THE HEREIN DES NUMBER PSP-13-0001 ON	CRIBED DIVISION			} Y
BY THE COMMUNITY AND E			F THE CITY OF	
IN WITNESS-WHEREOF, WE	-SET- OUB- HANDS	AND SEALS.		
- 1/20- 1/1/20		Mili Kill		
PARK WEST IEC		WHIDBEY -ISKAND BA	NK 	
TIM FRENCH, PRESIDENT-	-	<u> </u>	E PRESIDENT	
AXIS CONDOMINIUM ASSOC A WASHINGTON NONPROF-I-1		AXIS CONDOMINIUM A WASHINGTON NONP	ASSOCIATION_ ROFIT CORP	
ACKNOWLED	GEMEN]	DEBORAH A. L	SSESSON -	
STATE OF WASHINGTON)		- NOTARY PUI STATE OF WASH	3LIC T	
COUNTY OF SNOHOMISH)	SS	GODMISSION EX MAY 4, 20	PIRES	
I CERTIFY THAT I KN IS THE PERSON WHO APPEA	HEU BEFUHE ME,	WIND ZATAL HERZOTA VI	CKNUMLEDGED IHA	
SIGNED THIS INSTRUMENT, INSTRUMENT AND ACKNOWLE	DGED IT AS THE	managing member	-Dack West	21C
TO BE THE FREE AND VOLUIN THE INSTRUMENT.		- 	₋ _	
GIVEN UNDER MY HAND AND	OFFICIAL SEAL	THIS 34 DAY OF	December 201	3
(PRINT NAME) NOTABY BURLIC TALLAND FO	R THE STATE OF	MACHINICION		
RESIDING AT AND	Will 5-4-6	MADITINGTON		
		DEBORAH A. L		
STATE OF WASHINGTON)	SS.	STATE OF WASH COMMISSION EX	INGTON	
COUNTY OF SNOHOMISH) I CERTIFY THAT I KN	OW OR HAVE SATI	BAAV 4 OO	AE	2 Robertson -
SIGNED THIS INSTRUMENT.	ON OATH STATE	THAT HE/SHE WAS	AUTHORIZED TO E	XECUTE THE
INSTRUMENT AND ACKNOWLE TO BE THE FREE AND VOLU	DGED IT AS THE NTARY ACT OF SU	J.P. Manage OF JCH PARTY FOR THE	JSES AND PURPOS	ES MENTIONED
IN THE INSTRUMENT. GIVEN UNDER MY HAND AND	OFFICIAL SEAL	ΤΗΤ S 27 DAY OF	Doomber 201	3
Deboral la Litte				
NOTARY PUBLIC IN AND FO	R THE STATE OF	.	E399999	SSSSSSS
RESIDING ATMY APPOINTMENT EXPIRES	sulle 5-4-1	5	ADRIENN	PUBLIC
STATE OF WASHINGTON)		•	STATE OF W	N EXPIRES
COUNTY OF SNOHOMISH)	SS.		- seecee.	9, 2016
I CERTIFY THAT I KN IS THE PERSON WHO APPEA				T HF/SHF
SIGNED THIS INSTRUMENT, INSTRUMENT AND ACKNOWLE	ON OATH STATED DGED IT AS THE	THAT HE/SHE WAS A	AUTHORIZED TO E	XECUTE THE
TO BE THE FREE AND VOLU IN THE INSTRUMENT.	NTARY ACT OF SU	JCH PARTY FOR THE	JSES AND PURPOS	ES MENTIONED
GIVEN UNDER MY HAND AND		THIS 27 DAY OF	December 201	3.
(PRINT NAME) Adrience	Rudle			
NOTARY PUBLIC IN AND FO	H THE STATE OF	WASHINGTON.		

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KIM Dennison IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE

GIVEN UNDER MY HAND, AND OFFICIAL SEAL THIS 27 DAY OF Vecanity 2016

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON.

RESIDING AT <u>Sneasonieth</u>
MY APPOINTMENT EXPIRES 6-29-2016

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

IN THE INSTRUMENT.

MY APPOINTMENT EXPIRES

RESIDING AT

AUDITOR'S CERTIFICATE

FILED FOR RECORD OF THE REQUEST OF

THIS 31 DAY OF 2013, AT 42 MINUTES PAST 1: AM.

AND RECORDED IN VOLUME — OF PLATS, PAGE — AFN 201312315001

RECORDS OF SNOHOMISH COUNTY, WASHINGTON. (SNOHOMISH COUNTY

COUNTY TREASURER'S CERTIFICATE

HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2013 TAXES. 01080100012010 CONTRACTOR are page 2022 12-31-13

.-Basis of Bearing:

NORTH. BASED UPON GLOBAL POSITIONING SYSTEM (GPS) GRID WASHINGTON STATE NORTH ZONE COORDINATES. CONVERGENCE ANGLE OF 1°05'11" COUNTERCLOCKWISE WAS APPLIED AT AN "X" IN A 2" BRASS DISC IN A MONUMENT .----_CASE AT THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 27 RANGE 4 EAST OF THE WILLAMETTE MERIDIAN. THE NORTH AMERICAN DATUM OF 1983/1991 (NAD 83/91) GRID COORDINATES WERE FOUND TO BE 297561.367 / 1281901.329 AT THE-INVERSE OF BOTH THE SEA LEVEL CORRECTION FACTOR OF 0.9999832915 AND THE GRID SCALE FACTOR OF-0.999569554 WAS APPLIED TO THE GRID COORDINATES FOR SHOWN GROUND DISTANCES.

Bank

- THE MONUMENT CONTROL SHOWN FOR-THIS SITE WAS ACCOMPLISHED BY FIELD TRAVERSE UTILIZING A ONE (1) SECOND THEODOLITE WITH INTEGRAL ELECTRONIC DISTANCE MEASURING METER (GEODIMETER 600) AND REAL JIME KINEMATIC (RTK) / STATIC GLOBAL POSITIONING SYSTEM (GPS). LINEAR AND ANGULAR CLOSURE OF THE TRAVERSES-MEET THE STANDARDS OF WAC 332-130-090
- HIS SURVEY REPRESENTS PHYSICAL IMPROVEMENT CONDITIONS AS THEY EXISTED JULY 12, 2013, THE DATE OF THIS FIELD
- 3) FULL RELIANCE FOR LEGAL DESCIPTIONS AND RECORDED EASEMENTS HAVE BEEN PLACED ON THE TITLE REPORT FROM FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NUMBER 2122576, DATED JULY 8, 2013. NO ADDITIONAL RESEARCH HAS BEEN ATTEMPTED.
- 4) OFFSET DIMENSIONS SHOWN HEREON ARE MEASURED PERPENDICULAR TO PROPERTY LINES.
- 5) THE STORM DRAINAGE EASEMENT GRANTED FOR THE BENEFIT OF LOT 1 PURSUANT TO THE CONDOMINIUM DECLARATION RECORDED UNDER PECORDING NUMBER 200707300671. AS AMENDED, AND THE GRANT FOR -STORMWATER DRAINAGE EASEMENT RECORDED UNDER-RECORDING NUMBER 200811250454, ARTICLE 1, SUBSECTION 1.4, SHALL RELOCATED ON LOT 2 OF THIS SHORT PLAT AT THE TIME OF DEVELOPMENT, AS NEEDED.

Vertical Datum/Benchmark:

CITY OF MOUNTLAKE TERRACE BENCHMARK BM#006- FOUND 2" BRONZE CAP--STAMPED "CITY OF MOUNTLAKE TERRACE BM#006" IN TOP CENTER OF CONCRETE CURB AT POINT OF CURVE OF WHEELCHAIR RAMP AT THE SE QUADRANT OF 214TH STREET SW AND 36TH AVE W. ELEVATION 378.067 (NAVD 88)

CITY OF MOUNTLAKE TERRACE BENCHMARK BM#004- FOUND 2" BRONZE CAP STAMPED "CITY OF MOUNTLAKE TERRACE BM#004" IN TOP OF SE CORNER OF 5'X3.8' SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT OF 1415 Condominum H5500 of WG TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED Non Profit CONCRETE BASE OF TRAFFIC POLE AT THE NW QUADRANT OF 212TH STREET SW AND 52TH AVE W. ELEVATION 373.343 (NAVD 88)

APPROVALS:

WILL VAN RY, CITY ENGINEER CITY OF MOUNTLAKE TERRACE

EASEMENT NOTE:

THIS PROPERTY IS SUBJECT TO EASEMENTS FILED UNDER RECORDING NUMBERS 1754460. 7906060246 AND 9102070075. THESE EASEMENTS DO NOT INCLUDE SUFFICIENT INFORMATION TO SHOW AN EXACT LOCATION AND THEREFORE CANNOT

LEGAL DESCRIPTION:

UNITS 1 AND 2, PARK WEST LAND, A CONDOMINIUM, ACCORDING TO DECLARATION THEREOF RECORDED UNDER SNOHOMISH COUNTY RECORDING NO. 200707300671, AND ANY AMENDMENTS SAID UNITS ARE LOCATED ON SURVEY MAP AND PLANS RECORDED UNDER AUDITOR'S FILE NUMBER 200707305004, AND ANY AMENDMENTS THERETO, IN SNOHOMISH COUNTY, WASHINGTON.

SURVEYOR'S CERTIFICATE:

HEREBY CERTIFY THAT THE PLAT OF TERRACE AT PARK WEST IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M. AS REQUIRED BY STATE STAUTES; THAT THE DISTANCES COURSES AND ANGELS ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND. THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

PRIVATE STORMWATER DETENTION F

EACH LOT OF THIS SHORT PLAT HAS AN UNDIVIDED PROPORTIONAL INTEREST IN AND THE RESPONSIBILITY FOR MAINTENANCE AND LIABILITY FOR DAMAGE DUE TO FAILURE OR LACK OF MAINTENANCE OF THE STORM DRAINAGE DETENTION SYSTEM LOCATED ON LOT 2. THIS DOES NOT INCLUDE THE MAINTENANCE OF EACH LOT'S INDIVIDUAL ROOF DRAINS, FOOTING DRAINS, YARD DRAINS, CATCH BASINS, STORM LINES OR WATER QUALITY FACILITIES THAT SHALL BE PRIVATELY MAINTAINED BY INDIVIDUAL LOT OWNERSHIP. IF THE OWNERS OF LOTS WITHIN THE SHORT PLAT FAIL TO MAINTAIN THE STORM DRAINAGE DETENTION SYSTEM TO A DEGREE THAT CAUSES A DETRIMENT TO LIFE. SAFETY AND ENVIRONMENT (AS DETERMINED BY THE CITY OF MOUNTLAKE TERRACE IN ITS SOLE DISCRETION), SAID CITY RESERVES THE RIGHT TO MAINTAIN AND/OR REPAIR 1 DETENTION SYSTEM. ANY AND ALL COSTS OF MAINTENANCE AND REPAIR AND APPLICABLE ADMINISTRATIVE COSTS INCURRED BY THE CITY SHALL BE PAID BY THE THE LOTS WITHIN 30 DAYS OF BILLING BY SAID CITY. IN THE EVENT SUCH COSTS ARE NOT FULLY PAID WITHIN 30 DAYS OF BILLING BY THE CITY OF MOUNTLAKE ERRACE AS AFORESAID, SAID CITY SHALL HAVE THE RIGHT TO FILE A LIEN AGAINST ALL AID LOTS IN THE TOTAL AMOUNT OF ANY UNPAID COSTS AS AFORESAID, WHICH SAID LIEN MAY BE FORECLOSED IN THE MANNER PROVIDED BY THE LAWS OF THE STATE OF WASHINGTON FOR THE FORECLOSURE OF LIENS OF MECHANICS OR MATERIALMEN. EACH PROVISION OF THIS PARAGRAPH SHALL CONSTITUTE AN AGREEMENT RUNNING WITH THE LAND, AND BIND THE RESPECTIVE LOT OWNERS, THEIR HEIRS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS.

INGRESS, EGRESS AND PEDESTRIAN ACCESS:

EACH LOT OF THIS SHORT PLAT HAS AN UNDIVIDED EQUAL INTEREST IN AND THE RESPONSIBILITY FOR MAINTENANCE AND LIABILITY FOR DAMAGE DUE TO FAILURE OR LACK OF MAINTENANCE OF THE INGRESS. EGRESS AND PEDESTRIAN ACCESS CONTAINED WITHIN LOT 1. IF THE OW OF LOTS WITHIN THE SHORT PLAT FAIL TO MAINTAIN THE INGRESS/EGRESS ACCESS TO A DEGREE THE LAND, -AND BIND THE RESPECTIVE LOT OWNERS, THEIR HEIRS, ADMINISTRATORS. _SUCCESSORS AND ABSIGNS.

Cost Sharing Haveement # 201312310454

SITE DATA:

SITE ADDRESS: 21301-21307 48TH AVENUE WEST MOUNTLAKE TERRACE, WA PARENT PARCEL NUMBER: 27042800100500



S Woods Nguyen

JOB NAME: DEC 19, 2013 12-136 12-136B

