### DECLARATION:

- KNOW BY ALL PERSONS BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF INTEREST IN REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT RCW 64.34, ET SEQ., AND NOT FOR ANY PUBLIC PURPOSE. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION FOR TERRACE PLACE A, CONDOMINIUM, RECORDED UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_\_\_\_\_, RECORDS OF SNOHOMISH

COUNTY, WASHINGTON.

VERMONT YENTURES, LLC --

DEANNE LANDSVERK, MEMBER

**-----**

## ACKNOWLEDGMENT:

STATE OF WASHINGTON

COUNTY OF SYLOWINGS

DATE: X1811

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

Trisha Carmack

NOTARY NAME TO BE PRINTED

RESIDING AT: # 11/9/10/

MY APPOINTMENT EXPIRES:

#### LEGAL DESCRIPTION:

UNIT 7, TERRACE HEIGHTS TOWNHOMES ACCORDING TO THE PLAT THEREOF, RECORDED UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 201307015002, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

## UNIT BOUNDARY NOTE:

UNIT 2. THE BOUNDARIES OF A UNIT ARE THE INTERIOR PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS AND DOORS THEREOF. DECORATIVE AND FINISHED SURFACE COVERINGS (INCLUDING PAINT, WALLPAPER, PANELING, CARPETING, TILES FINISHED FLOORING) ARE A PART OF THE UNIT, AND ALL OTHER PORTIONS OF THE WALLS, FLOORS, OR CEILINGS ARE PART OF THE COMMON ELEMENTS.

# RESTRICTIONS OF REGORD: \_ -

1. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, MAINTENANCE PROVISIONS, NOTES AND DEDICATIONS, AND DTHER MATTERS AS SET FORTH IN THE PLAT OF MOUNTLAKE TERRACE DIVISION NO. 6 RECORDED UNDER AUDITOR'S FILE NUMBER 963647 AND IN VOLUME 13 OF PLATS, PAGE 33.

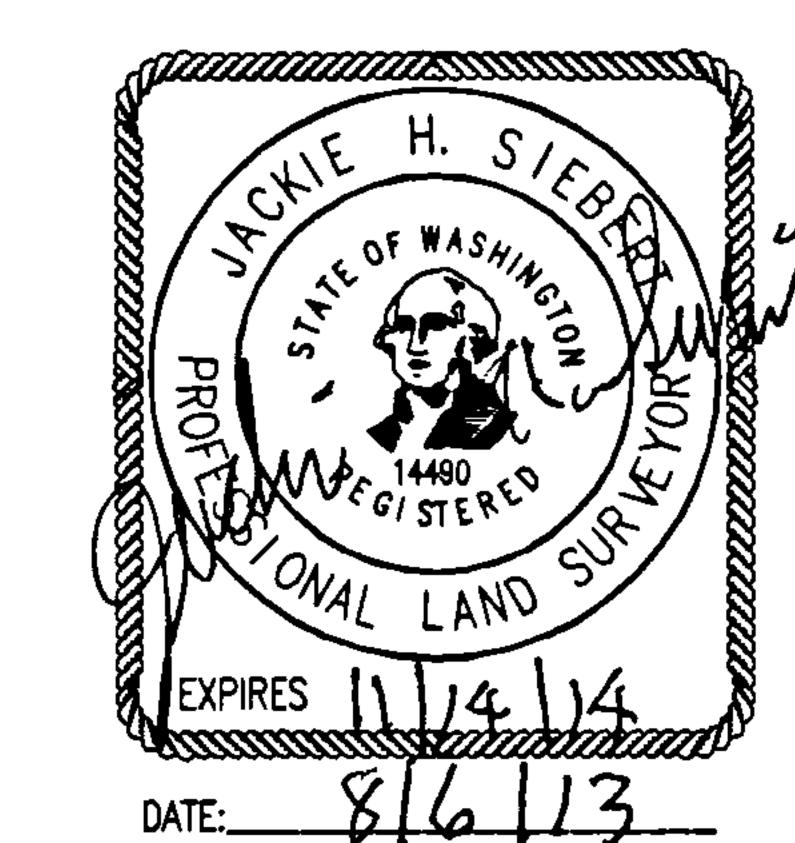
2. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED UNDER AUDITOR'S FILE NUMBER 201307010600.

3. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS,
MAINTENANCE PROVISIONS, NOTES AND DEDICATIONS, AND OTHER MATTERS AS -SET FORTH IN THE PLAT OF TERRACE HEIGHTS TOWNHOMES AS RECORDED
UNDER SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 201307010600 ---

#### SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR TERRACE PLACE, A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE HEREIN DESCRIBED PROPERTY; AND THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; AND THAT ALL INFORMATION REQUIRED BY R.C.W. 64.34.232 IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS CONTAINED IN ALL BUILDINGS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.

JACKIE H. SIEBERT, REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER 14490



## SURVEYOR'S VERIFICATION:

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

JACKIE H. SIEBERT, BEING FIRST ON OATH DULY SWORN, STATES THAT HE IS THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO ME THIS 54 DAY OF LOGUST, 2013

NAME: Momain C. Hoste

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTO

RESIDING AT Sochowish, WA

MY APPOINTMENT EXPIRES Sept. 8,2016

Notary Public
State of Washington
THOMAS C HOGUE
MY COMMISSION EXPIRES
September 08, 2018

# RECORDING CERTIFICATE:

# TERRACE PLACE, A CONDOMINIUM

A Portion of the S.E. 1/4 of the N.W. 1/4 of Section 33, Township 27 North, Range 4 East, W.M. Snohomish County, Washington



Tri-County

Land Surveying Company

1610 200th St. S.W. Suite A


Lynnwood, Wa. 98036 (425)776-2926 Fax: 776-2850

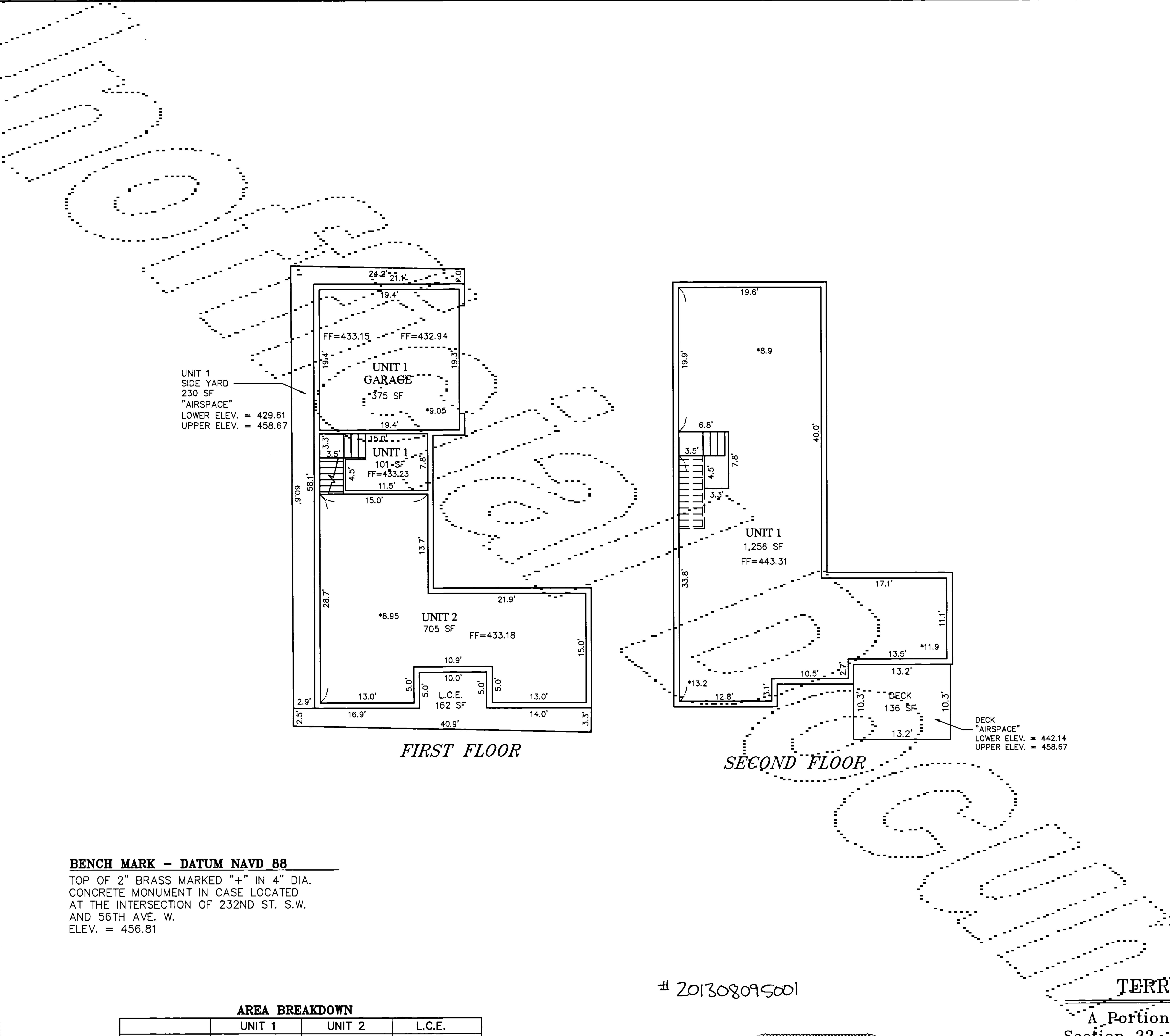
DRAWN BY B.H. DATE JULY, 2013 - JOB NO. 13-031

CHECKED BY R.S.

SCALE N/A

/A S





TERRACE PLACE A CONDOMINIUM

\*8.0 CEILING HEIGHT

L.C.E. LIMITED COMMON ELEMENT

FF FINISH FLOOR ELEVATION

A Portion of the S.E. 1/4 of the N.W. 1/4 of Section 33, Township 27 North, Range 4 East, W.M. Snohomish County, Washington



Fri-County

Land Surveying Company

1610 200th St. S.W. Suite A

GRAPHIC SCALE

( IN FEET )

1 inch = 10 ft.

4610 200th St. S.W. Suite A

Lynnwood, Wa. 98036 (425)776-2926 Fax: 776-285

DRAWN BY B.H.

DATE JULY, 2013 - JOB NO. 13-031

CHECKED BY R.S.

SCALE 1" = 10'

SHEET

	AREA BREAKDOWN			
		UNIT 1	UNIT 2	L.C.E.
	1ST FLOOR	101 SF	705 SF	0
	2ND FLOOR	1,256 SF	0	0
	GARAGE	375 SF	0 _	0
"AIRSPACE"	DECK	136 SF	0	0
"AIRSPACE"	SIDE YARD _	230 SF	0	162 SF
	TOTAL	2,098 SF	705 SF	162 SF
	PERCENTAGES_	71%	24% SF	5%

PERCENTAGES = UNIT/TOTAL SQUARE FOOTAGE

