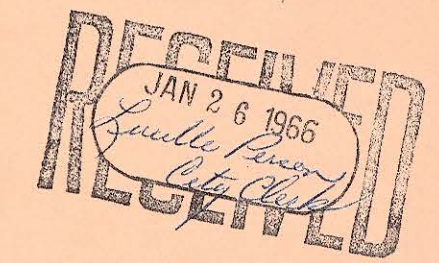


Subdivision No 57

# JACOBSON'S ACRES

IN THE SW 1/4 SECTION 28, T27N, R4E, W.M.  
SNO. CO. WASH.  
THE CITY OF MOUNTLAKE TERRACE



## DEDICATION

KNOW ALL MEN BY THESE PRESENTS that the undersigned owners in fee simple, and encumbrances of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and easement on whatever public property there is shown on the plat and the use thereof for any and all public purposes; also, the right to make all necessary slopes for cuts or fills upon the lots, blocks, tracts, etc., shown on this plat in the reasonable original grading of all streets, shown hereon.

## ENGINEER'S CERTIFICATE

I hereby certify that the plat of JACOBSON'S ACRES is based on actual survey and subdivision of Section 28, T27N, R4E, W.M., that the distances and courses and angles shown thereon correctly; that proper monuments have been set and lot block corners staked on the ground.

M.B. Meyring  
M.B. MEYRING - PROFESSIONAL SURVEYOR



Einer A. Jacobson  
ESTHER C. JACOBSON  
HARRY H. OLSON, INC.  
DAVID L. OLSON Vice Pres. NINA NIELSON Secy

## APPROVALS

Examined and approved this 23<sup>RD</sup> day of JANUARY 1963 A.D.

Arthur E. Newton  
CITY ENGINEER

Examined and approved this 27<sup>TH</sup> day of DECEMBER 1962 A.D.

Samuel A. Hanson  
CHMN. CITY OF MOUNTLAKE TERRACE PLANNING COMMISSION

Examined and approved this 21<sup>ST</sup> day of JANUARY 1963 A.D.

Frank J. Hammer Mayor  
Lucille Person CITY CLERK

## ACKNOWLEDGEMENT

STATE OF WASHINGTON  
COUNTY OF SNOHOMISH

This is to certify that on this 22 day of JANUARY 1963 A.D., before me the undersigned, a Notary Public, personally appeared EINER A. JACOBSON and ESTHER C. JACOBSON, his wife, and DAVID L. OLSON, VICE PRES. and NINA NIELSON, Secy., officials of HARRY H. OLSON, INC., individuals and officials of corporation who acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed for uses and purposes therein mentioned and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of the corporation.

## FILING RECORD 1589255

Filed for record at the request of the City of MOUNTLAKE TERRACE this 31 day of January 1963 A.D., at 21 minutes past 3 o'clock P.M., and recorded in Volume 22 of Plats, on Pages 54 records of Snohomish Co., WASH.

Stan Dubuque  
SNOHOMISH CO. AUDITOR

Adela Martin  
DEPUTY AUDITOR \$15.00

## TREASURER'S CERTIFICATE

I, Nancy Freeman, Treasurer of the City of MOUNTLAKE TERRACE, WASH., do hereby certify that there are no outstanding L.I.D. assessments on the above described tract, and that the records were examined this 18<sup>TH</sup> day of JAN 1963 A.D.

Nancy Freeman  
TREASURER CITY OF MOUNTLAKE TERRACE

I, VERNE SIEVERS, Treasurer of Snohomish Co., WASH., do hereby certify that all taxes on the above described tract have been fully paid up to and including the year 1963 A.D.

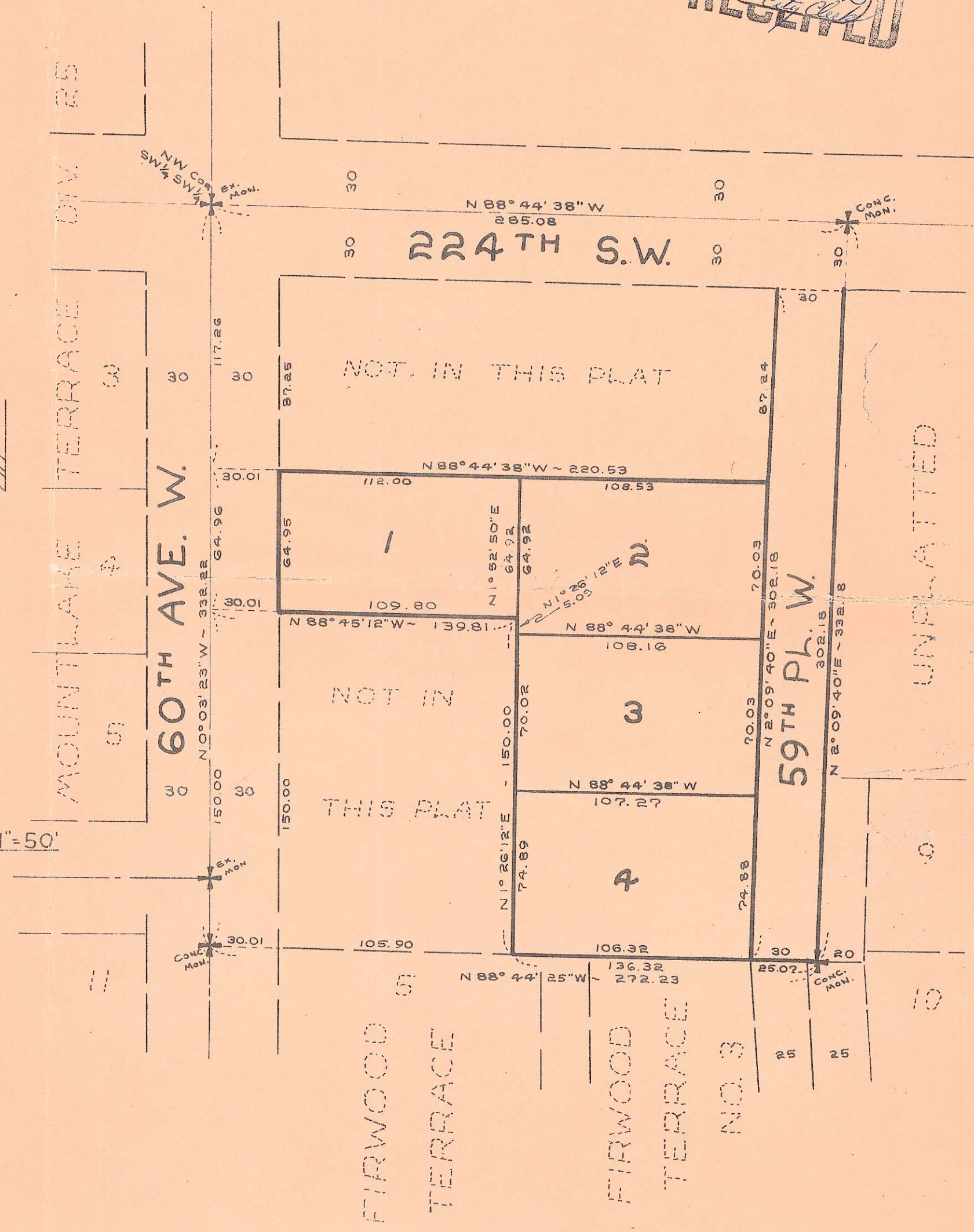
Verne Sievers  
TREASURER SNOHOMISH CO.

Joseph A. Hise  
DEPUTY TREASURER

## DESCRIPTION

All that portion of the SW 1/4, SW 1/4, Section 28, T27N, R4E, W.M. described as follows; Beginning at a Point on the West line of the above said SW 1/4, SW 1/4, 50°03'23"E, 117.26 ft. from the NW corner thereof; thence S 88°44'38"E, 30.01 ft. to the true point of Beginning; thence continuing S 88°44'38"E, 220.53 ft.; thence N 2°09'40"E, 87.24 ft.; thence S 88°44'38"E, 30.00 ft.; thence S 2°09'40"W, 302.12 ft.; thence N 88°44'25"W, 136.32 ft.; thence N 1°26'12"E, 150.00 ft.; thence N 88°45'12"W, 109.80 ft.; thence N 0°03'23"W parallel to the West line of the above said SW 1/4, SW 1/4, 64.95 ft. to the true point of beginning.

SCALE 1"=50'



John A. Crawford  
NOTARY PUBLIC IN & FOR  
STATE OF WASHINGTON  
RESIDING AT LYNNWOOD

REC-8-112