THAT PORTION OF GOVERNMENT LOT 4 AND OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST-QUARTER, ALL IN SECTION 32, TOWNSHIP 27 NORTH, RANGE 4 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 4; THENCE NORTH 0 23'59" EAST, ALONG THE EAST LINE OF SAID GOVERNMENT LOI-4; A DISTANCE OF 3.08 FEET TO AN INTERSECTION WITH THE NORTH MARGIN OF LAKEVIEW DRIVE; THENCE CONTINUING NORTH 0°23'59" EAST, ALONG THE EAST LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 971747 FEET TO THE TRUE-POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89°36'01" WEST, A DISTANCE OF 2 5.00 FEET; THENCE NORTH 28°07'25" WEST, A DISTANCE OF 83.00 FEET; THENCE SOUTH 62°46'25" WEST, A DISTANCE OF 196.00 FEET TO AN INTERSECTION WITH THE EASTERLY MARGIN OF LAKEVIEW DRIVE; THENCE NORTH 18°26'09" WEST, ALONG SAID EASTERLY-MARGIN, A DISTANCE OF 1-34.48 FEET TO THE POINT OF A CURVE TO THE LEET HAVING A RADIUS OF 505.00 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT AND CONSUMING A CENTRAL-ANGLE OF 10°29'51", AN ARC DISTANCE OF 92.52 FEET; THENCE NORTH 61°04'00" EAST, A DISTANCE OF 104.49 FEET; THENCE NORTH 84°07'37" EAST, A DISTANCE OF 69.19 FEET; THENCE NORTH 18°30'28" EAST, A DISTANCE OF 81.95 FEET; THENCE NORTH 47°06'41" WEST, A DISTANCE OF 179.09 FEET; THENCE NORTH 36°42'31" EAST, A DISTANCE OF 71.10 FEET; THENCE NORTH 28°35'43" WEST, A DISTANCE OF 151.48 FEET; THENEE NORTH 2°39!44" EAST, A DISTANCE OF 55.39 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32; THENCE SOUTH 88 12 40" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 485.42 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 0°23'59" WEST, ALONG THE EAST LINE OF SAID SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 684.64 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS RECORDED ON JANUARY 8, 1979, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 7901080338.

ENGINEER'S CERTIFICATE

REGISTERED PROFESSIONAL ENGINEER #11882

ENGINEER'S VERIFICATION

STATE OF WASHINGTON)

COUNTY OF PIERCE

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

REGISTERED PROFESSIONAL ENGINEER #11882

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 15 TO DAY OF JAH., 1979.

7901240110

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT ACOMA

RECORDING CERTICATI

APPROVAL

NO APPROVAL NECESSARY

FILED FOR RECORD AT THE REQUEST OF SEPCE; HULL PORTET

THIS 74 DAY OF URN., 19 79 AT

WINUTES PAST 9 O'CLOCK AND

RECORDED IN VOLUME 39 OF CONDOMINIUMS, PAGES

TO 99. RECORDS OF SNOHOMISH COUNTY.

HENRY B. WHALEA SNOHOMISH COUNTY AUDITOR

Milled Smith
SNOHOMISH COUNTY DEPUTY AUDITOR

DEDICATION

IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE TO THE DAY OF JAN., 1979, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 7901 ~ 401(

LAKE BALLINGER ASSOCIATES
A WASHINGTON LIMITED PARTNERSHIP

UNION SERVICE CORPORATION
A WASHINGTON CORPORATION
A GENERAL PARTNER

BY: MARKA. MORRIS, PRESIDENT

HUGH T. COYLE, SECRETARY
HAROLD D. JOHNSON

COMPREHENSIVE DEVELOPMENT COMPANY, INC. A WASHINGTON CORPORATION

A CENERAL PARTIES

BY: SPENCER, SECRETARY

ACKNOWLEDGEMENT

ON THIS 22 DAY OF LONG , 19 9, BEFORE ME PERSONALLY APPEARED ROBERT E. McLEAN AND LYNN M. SPENCER, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY OF COMPREHENSIVE-DEVELOPMENT COMPANY, INC., THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

-- IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF WASHINGTON -)-----) SS

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CHEET

ON THIS DAY OF COLUMN, 1979, BEFORE ME PERSONALLY APPEARED JACK A. MORRIS AND HUGH F. COYLE. TO ME KNOWN 10-BE THE PRESIDENT AND SECRETARY, RESPECTIVELY OF UNION SERVICE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO-SET MY-HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF WASHINGTON)

COUNTY OF Snohoush

NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT CLASSIC

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SHEET DESCRIPTION	SHEET	SHEET DESCRIPTION		
GENERAL INFORMATION	1	BUILDING "I" PLANS		6-
SITE PLAN / VICINITY MAP	2	BUILDING "J" PLANS		7
BUILDING "F" PLANS	3	ONE BORM-TYPE & - TWO BORM	<u> </u>	8 -
BUILDING "G" PLANS .	4	TWO BEDROOM PLAN - TYPE D		9 ⁻
BUILDING "H" PLANS	5 *	BUILDING SECTIONS	_ = 	10_

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