

## Affidavit of Ownership:

I HEREBY ATTEST THAT I AM THE OWNER OF LANDS KNOWN AS TAX ACCOUNT NO.'S 005240-000-036-00, 005240-000-037-00, 005240-000-038-00 AND 005240-000-039-00 SUBJECT TO THE REQUESTED BOUNDARY LINE ADJUSTMENT NO. BLA NO. PLL030005 , AND THAT THIS BOUNDARY LINE ADJUSTMENT IS UNDERTAKEN WITH MY FULL KNOWLEDGE AND CONSENT.

K.L.P., INC., A WASHINGTON CORPORATION

BY:	LARRY KIEL JR.	
<i></i>	LARRY KIEL JR.	
ITS: _	PRESIDENT	

#### Acknowledgment:

STATE OF WASHINGTON) SS COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LOUND KIEL JOY
IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HD/SHE/THEY) SIGNED
THIS INSTRUMENT, ON OATH STATED THAT (HD/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT
AND ACKNOWLEDGED IT AS THE President
TO BE THE FREE AND VOLUNTARY ACT OF

SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 3-31-04	2 - 0 - 1   0
SIGNATURE: Servi 1	SEAL OR STAMP)
(PRINT NAME) Kervi	Bailifip
NOTABY BUBLIC IN AND FOR THE	STATE OF WASHINGTON

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT MOUNTACLE TENTOLE
MY APPOINTMENT EXPIRES 1-19-05



## Approval:

EXAMINED FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS DAY OF LAND, 200

# Acknowledgment:

STATE OF WASHINGTON) ) SS COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CONNICL FESSION (IS ARE THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT (HE SHE/THEY) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS HER) THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 4 6 04
SIGNATURE: Myray R. OSborne
(PRINT NAME) Myray R. OSborne
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT THE STATE OF WASHINGTON



#### References:

- 1. PLAT OF MOUNT-LAKE TERRACE DIV. NO. 34, (VOL. 14, PG'S 92-93)
- 2. WASHINGTON STATE HIGHWAY COMMISSION DEPARTMENT OF HIGHWAYS RIGHT OF WAY MAP STA. 364+00 TO 396+00 (SR 5—E. 200TH ST. TO SWAMP CREEK) DATED MARCH 28, 1961.

#### Notes:

- 1. LEICA TC1800 1" SEC. TOTAL STATION FOR FIELD TRAVERSE
- 2. PRECISION MEETS OR EXCEEDS STANDARD SET BY W.A.C. 332-130-090.
- 3. LEGAL DESCRIPTION AND PROPERTY LINES BASED ON PLAT CERTIFICATE PREPARED BY PACIFIC NORTHWEST TITLE COMPANY OF SNOHOMISH COUNTY, INC. ORDER NO. 152529-3
- 4. APPROVAL OF SAID BOUNDARY LINE ADJUSTMENT DOES NOT CONSTITUTE A TRANSFER OF OWNERSHIP. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNERS TO COMPLETE THE
- 5. SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IN DECLARATION OF RESTRICTIONS, RECORDING NO. 1110088.
- 6. SUBJECT TO RELINQUISHMENT OF ACCESS TO STATE HIGHWAY AND OF LIGHT, VIEW AND AIR BY DEED TO STATE OF WASHINGTON. RECORDING NO. 1537223.
- 7. ALL UTILITIES, INCLUDING POWER AND TELEPHONE LINES, SHALL BE PLACED UNDERGROUND.

#### Easements:

1. SUBJECT TO SIDE SEWER EASEMENT RECORDING NO. 1356534.

## Legal Description: (Before B.L.A.)

LOTS 36, 37, 38 AND 39, MOUNT-LAKE TERRACE DIV. NO. 34, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS, PAGES 92 AND 93, IN SNOHOMISH COUNTY, WASHINGTON; EXCEPT STATE HIGHWAY.

### Surveyor's Certificate:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE
BY ME OR UNDER MY DIRECTION IN CONFORMANCE
WITH THE SURVEY RECORDING ACT AT THE REQUEST

OF KLP, INC.
ON MAR. 30, ZOO4

SIGNATURE WITH BATE

CERTIFICATE NUMBER 30442



## Auditor's Certificate:

UNDER RECORDING NUMBER. AT THE REQUEST OF	CONFORMED COPY 200404145128 2 PGS 04-14-2004 12:56pm \$90.00 SNOHOMISH COUNTY, WASHINGTON
MANAGER/AUDITOR	
SUPT. OF RECORDS/DEPUTY	AUDITOR

Scans: scans021683.pdf

# City of Mountlake Terrace BLA No. PLL030005

S.E. 1/4, S.E. 1/4, SEC. 29, TWP. 27 N., RGE. 4 E., W.M.



The West Group, Inc.
Professional Land Surveyors & Planners

2120-Hewitt Ave. Everett, Wa. 98201 425-252-7088 Office 425-252-7403 Fax

# Boundary Line Adjustment/Record of Survey

for KLP, Inc.

DRAWN BY: D.G.W. Jr.	DATE: 12/15/2003	JOB NO: 2003-36	SCALE: N/A
CHECKED BY: D.G.W. Jr.	SURVEY CREW: BL/CR	FIELD BOOK:	SHEET/OF: 2/2