REPLACEMENT FOR THE CONDOMINUEM DOCUMENTS WHICH WERE RECORDED WITH THE SNOHOMISH COUNTY AUDITOR ON JANUARY 24, 1979, UNDER THE RECEIVING NUMBER 790124010. THE DOCUMENTS WHICH ARE REPLACED ARE RECORDED IN VOLUME 39 OF CONDOMINIUMS, PAGES 90 TO 99 INCLUSIVE. SHEET ONE OF TEN IS BEING RERECORDED TO REPLACE THE WORDS 'TO BE BUILT', CONTAINED IN THE ENGINEERS CERTIFICATE, WITH THE WORDS 'AS BUILT'. AN ERROR ON PAGES ONE TO TEN OF THE CONDOMINIUM DOCUMENTS IS CORRECTED IN THE REPLACEMENT DOCUMENT. THE CORRECTION REMOVES THE TOWNSHIP NUMBER "21" FROM LINE THREE OF THE RIGHT HAND COLUMN AND INSERTS THE NUMBER "27" IN THE SAME PLACE.*

LEGAL DESCRIPTION

_THAT PORTION_OF GOVERNMENT LOT- 4 AND OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 32, TOWNSHIP 27 NORTH, RANGE 4 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST-CORNER OF GOVERNMENT LOT 4; THENCE NORTH 0 23'59" EAST, ALONG THE EAST LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 3.08 FEET TO AN INTERSECTION WITH THE NORTH MARGIN OF LAKEVIEW DRIVE; THENCE CONTINUING NORTH 0°23'59" EAST, ALONG THE LAST LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 971.47 FEET TO-THE-TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89°36'01" WEST, A DISTANCE DE 215.00 FEET; THENCE-NORTH-28°07'25" WEST, A DISTANCE OF 83.00 FEET; THENCE SOUTH 62°46'25" WEST, A DISTANCE OF 196,00 FEET TO-AN INTERSECTION WITH THE EASTERLY MARGIN OF LAKEVIEW DRIVE; THENCE NORTH 18°26'09" WEST, ALONG SAID EASTERLY MARGIN, A DISTANCE OF 134,48 FEET TO THE POINT OF A CURVE TO THE LEFT HAVING A RADIUS OF 505.00 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT AND CONSUMING A CENTRAL ANGLE OF 10°29'51", AN ARC DISTANCE OF 92.52 FEET; THENCE NORTH 61°04'00" EAST, A DISTANCE OF 104.49 FEET; THENCE NORTH 84°07'37" EAST, A DISTANCE OF 69.19 FEET; THENCE NORTH 18°30'28" EAST, A DISTANCE OF 81.95 FEET; THENCE NORTH 47°06'41" WEST, A DISTANCE OF 179.09 FEET; THENCE NORTH 36°42'-31" EAST, A DISTANCE OF 71-10 FEET; THENCE NORTH 28°35'43" WEST, A DISTANCE OF 151.48 FEET; THENCE NORTH 2°39"44" EAST, A DISTANCE OF-55.39 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF-OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 32; THENCE SOUTH 88°12'40" EAST, ALONG SAID NORTH LINE . A DISTANCE OF 485.42 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 0°23'59" WEST, ALONG THE EAST LINE OF SAID SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST LINE OF SAID GOVERNMENT - LOT 4, A DISTANCE OF 684.64 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS RECORDED ON JANUARY 8, 1979, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 7901080338.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR LAKE BALLINGER ESTATES, PHASE TWO A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS RUILT.

AWRENCE S. BRAUND EGISTERED PROFESSIONAL ENGINEER #11882

ENGINEER'S VERIFICATION

STATE OF WASHINGTON)
) SS
COUNTY OF PIERCE)

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE TATEMENT.

REGISTERED PROFESSIONAL ENGINEER #11882

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS DAY OF MAY

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT FLORING

7903080203

RECORDING CERTIFICATE

APPROVAL

NO APPROVAL NECESSARY

THIS BOLD DAY OF MAYON 1979 AT

RECORDED IN VOLUME 39 OF CONDOMINIUMS, PAGES

SNOHOMISH COUNTY AUDITOR

SNOHOMISH COUNTY DEPUTY AUDITOR

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 8TH DAY OF MARCH 1978, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 7803080200 IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

LAKE BALLINGER ASSOCIATES
A WASHINGTON LIMITED PARTNERSHIP

UNION SERVICE CORPORATION A WASHINGTON CORPORATION A GENERAL PARTNER

BY: HUGH F. COYLE, SECRETARY

COMPREHENSIVE DEVELOPMENT COMPANY, INC.

A WASHINGTON CORPORATION

A GENERAL PARTNER

ROBERT E. MCLEAN, PRESIDENT

BY: Jun puncel
LYNN M. SPENCER, SECRETARY

ACKNOWLEDGEMENT

ON THIS 8th - DAY OF MOLL, 1979, BEFORE ME PERSONALLY APPEARED ROBERT E. McLEAN AND LYNN M. SPENCER, TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY OF COMPREHENSIVE DEVELOPMENT COMPANY, INC., THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SALD INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

____IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST-ABOVE WRITTEN.

COUNTY OF K

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT COLUMN

ON THIS SOURCE DAY OF NARCH TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY OF UNION SERVICE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF WASHINGTON COUNTY OF KUIC

IOTARY PUBLIC IN AND FOR THE STATE OF LASHINGTON, RESIDING AT COULT

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SHEET	SHEET DESCRIPTION -		SHEET
1	BUILDING ''I'' PLANS		6
2	BUILDING ''J'' PLANS		Z - •
3	ONE BORM-TYPE B - TWO BORM-T	/PE-C	8
4	TWO BEDROOM PLAN - TYPE D		9
5	BUILDING SECTIONS		1.0-
	SHEET 1 2 3 4 5	BUILDING ''I'' PLANS BUILDING ''J'' PLANS ONE BORM-TYPE B - TWO BORM-TY TWO BEDROOM PLAN - TYPE D	1 BUILDING "I" PLANS 2 BUILDING "J" PLANS 3 ONE BORM-TYPE B - TWO BORM-TYPE C 4 TWO BEDROOM PLAN - TYPE D

n.e. quarter of the n.w. quarter sec. 32, twp.27 n. rge. 4 e..wm