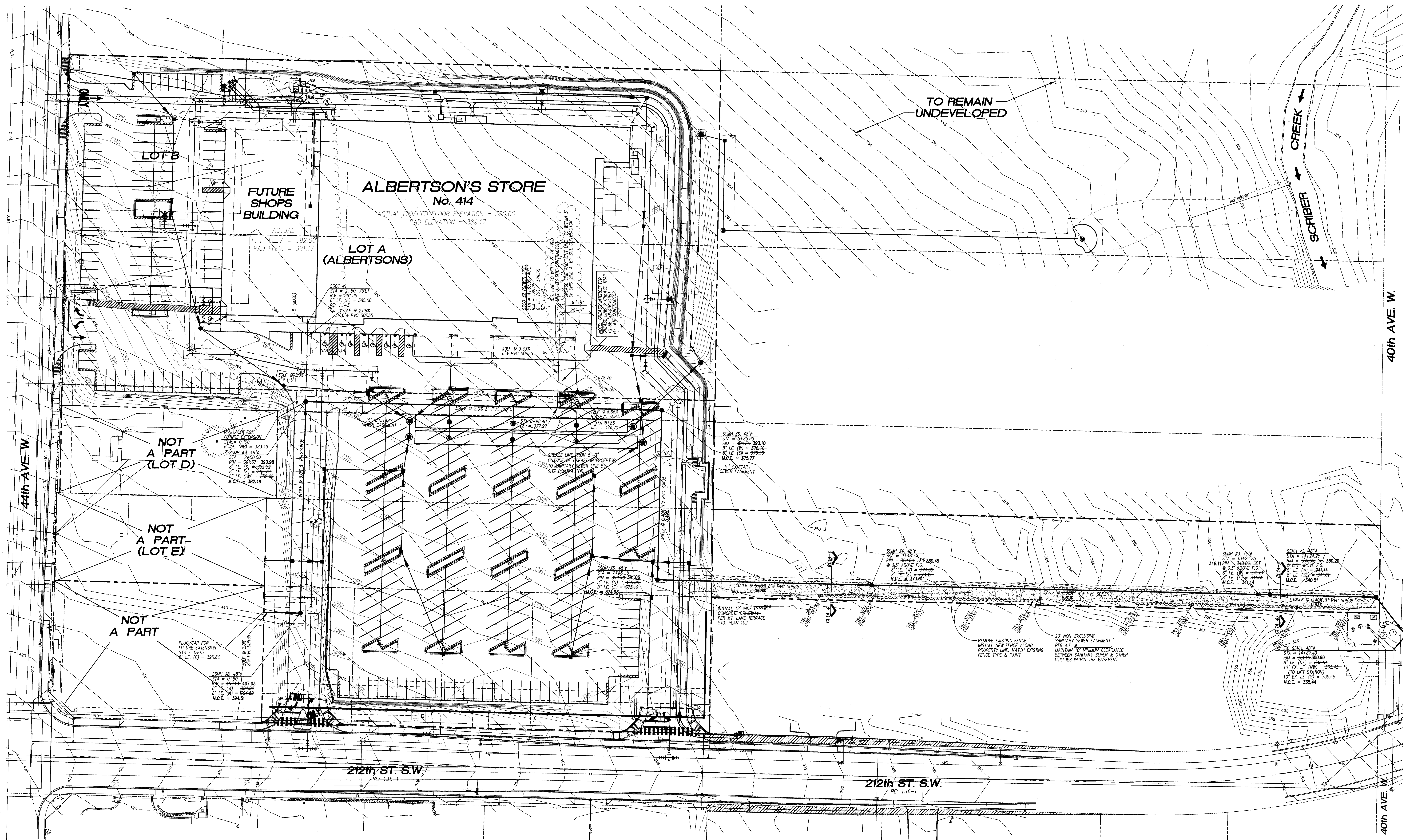


GRAPHIC SCALE

1 inch = 30 ft

# ALBERTSON'S FOOD CENTER NO. 414 SANITARY SEWER PLAN

A PORTION OF THE N. 12 OF THE S. 1/2 OF THE S.W. 1/4 OF THE S.W. 1/4 OF SEC. 22, TWP. 27 N., RGE. 4 E., W.M.  
CITY OF MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON



## 1 SANITARY SEWER PLAN SCALE: 1" = 30' HORIZ.

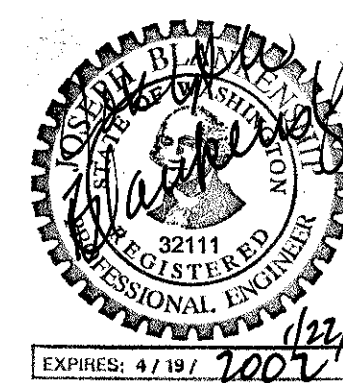
1 2 3

## 2 PLAN NOTES:

- SIDE SEWERS SHALL BE CONSTRUCTED PER MOUNT LAKE TERRACE STD. PLAN 302.
- SANITARY SEWER MANHOLES 1, 2, 3, & 4 SHALL BE INSTALLED WITH CONCRETE COLLARS PER MOUNT LAKE TERRACE STD. PLAN 306. RIM ELEVATIONS SHALL BE 6" ABOVE FINISH GRADE.

## 3 CONSTRUCTION NOTES:

- SSMH #1, 48" STA = 147.018 RM = 350.20 8" I.E. (W) = 350.20 8" I.E. (S) = 350.20 8" I.E. (E) = 350.20 8" I.E. (N) = 350.20
- 17" I.E. (W) = 350.20 8" I.E. (S) = 350.20 8" I.E. (E) = 350.20 8" I.E. (N) = 350.20
- 48" I.E. (W) = 350.20 8" I.E. (S) = 350.20 8" I.E. (E) = 350.20 8" I.E. (N) = 350.20



THESE DRAWINGS REFLECT FIELD MEASUREMENTS MADE AFTER COMPLETION OF CONSTRUCTION  
BY: *Joseph Blankenship*  
ENGINEER OF RECORD  
DATE: 11/22/2001

"THESE PLANS ARE AS-BUILT AND THE INFORMATION SHOWN ACCURATELY REFLECTS EXISTING FIELD CONDITIONS AS OF THIS DATE: 5-16-98."

PROJECT MANAGER JOE BLANKENSHIP, P.E. DATE 06/24/97

**Apex**  
Engineering

2601 South 35th, Suite 200  
Tacoma, Washington 98409-7479  
(206) 473-4444 FAX: (206) 473-5599

DESIGN BLANKENSHIP/EAVES  
DRAWN EAVES  
CHECKED BLANKENSHIP  
SEC 22 T 27 N R 4 E  
DISC NO. 2001 DATE 06/24/97

ALBERTSON'S FOOD CENTER NO. 414  
N.E.C. 44 TH. AVE. W. & 212 TH ST. S.W.  
MOUNTLAKE TERRACE, WASHINGTON



BRUCE W. PETERSEN  
ARCHITECT  
IN ASSOCIATION WITH  
PETERSEN STAGGS  
405 WEST MYRTLE STREET - BOISE, IDAHO 83702 - (208) 345-1462

SANITARY SEWER PLAN

1.10

247-98-15