DESCRIPTION

S ONE_AND TWO (SEPARATE LEGAL DESCRIPTIONS FOR BOTH ARE CONTAINED ON

. THAT PORTION OF THE SOUTH 330 FEET OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 WORTH, RANGE 4 EAST, W.M., LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH-LINE OF THE SOUTH 330 FEET OF SAID SOUTHEAST QUARTER OF SOUTHWEST QUARTER 1022.89 FEET WEST OF NORTHEAST CORNER THEREOF: THENCE SOUTH-WESTERELY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID SOUTH-EAST QUARTER OF SOUTHWEST QUARTER 1108.5 FEET WESTERLY OF SOUTHEAST CORNER THEREOF.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE-ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943 RECORDED HULY 14, 1972....

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SUBJECT TO THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDER CONTEMPORANEOUSLY HEREWITH.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR PHASE TWO_OF-LAKE VILLAGE, A -_ CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PEANS ACCURATELY -_ DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

ENGINEER'S VERIFICATION

STATE OF WASHINGTON

COUNTY OF PIERCE

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 24 DAY OF MARCH , 1980

RECORDING

NO APPROVAL NECESSARY

THIS ASTA DAY OF MARCH, 1988 AT

MINUTES PAST // A.M. DICLOCK MINUTES PAST // A.M. O'CLOCK
AND RECORDED IN VOLUME _____ OF GONDOMINIUMS, PIATS
PAGES _______ TO ______. RECORDS OF SNOHOMISH
COUNTY, WASHINGTON.

8003255001

SNOHOMISM COUNTY DEPUTY AUDITOR

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE. THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE OF MARCH, 1980, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 8003250/36 IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL. THIS DEDICATION APPLIES ONLY TO PHASE TWO.

BOSA BROS. U.S. INC.

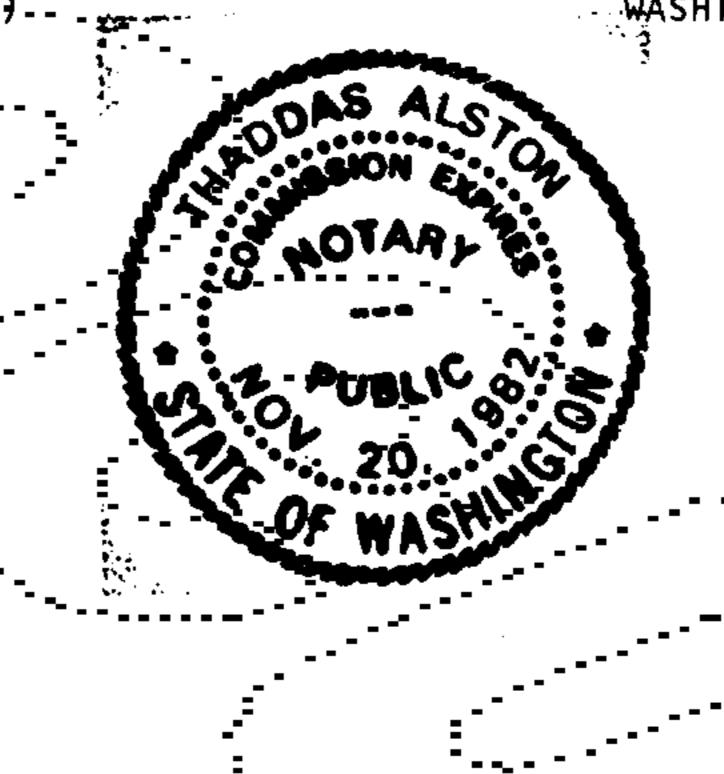
A WASHINGTON CORPORATION

ACKNOWLEDGEMENT

ON THIS 24th DAY OF March , 1980, BEFORE ME PERSONALLY APPEARED L.R. KINNEK
AND Richard S. Spreyer, TO ME KNOWN TO BE THE Treasurer AND Secretary, RESPECTIVELY
OF BOSA BROS. U.S. INC., THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED-SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITHESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND

WASHINGTON, RESIDING AT Seattle



SHEET DESCRIPTION	SHEET	SHEET DESCRIPTLON	SHEĒŢ
GENERAL INFORMATION	1	TWO BEDROOM PLAN - TYPE 2A-	6
PHASE DESCRIPTIONS	2	TWO BEDROOM PLAN - TYPE 2B	7
SITE PLAN / VICINITY MAP	3	THREE BEDROOM PLAN - TYPE 3A -	8
BUILDING E PLANS	4	THREE BEDROOM PLAN - TYPE 3B	9
BUILDING D & F PLANS	5	BUILDING SECTIONS =	10
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