

NO EXCISE TAX
REQUIRED

MAR 22 2016

KIRKE SIEVERS, Snonomish County Treasurer

By KIRKE SIEVERS

Return Address:

City of Mountlake Terrace Attn: Peter Dressel, Contracts and Capital Projects Manager 6100 219th Street Southwest, Suite 200 Mountlake Terrace, Washington 98043

#### DECLARATION OF WATER UTILITY EASEMENT WITH ACCESS

Grantor(s): BUHLER MAPLE GLEN, LLC, ELDORADO MAPLE GLEN, LLC, D&J WYNDHAVEN MAPLE GLEN, LLC, and HZ MAPLE GLEN APARTMENTS, LLC

Grantee(s): The City of Mountlake Terrace, a municipal corporation

Abbreviated Legal Description:

That portion of the East Half of the West Half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 28, Township 27 North, Range 4 East, W.M.,

Except the North 210 feet of the East 75 feet thereof; and

Except the North 30 feet of the remainder for county road;

Together with that portion of the West Half of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter and the East Half of the East Half of the Northwest Quarter of the Northwest Quarter and of the West Half of the West Half of the Northwest Quarter of the Northwest Quarter of Section 28, Township 27 North, Range 4 East, W.M., lying southerly of the Primary State Highway No. 1; Except road 30 feet in width, adjacent thereto the North line of said Section; Situate in the County of Snohomish, State of Washington,

Assessor's Property Tax Parcel / Account Number: 270428-002-017-00

Reference Number(s) of Documents Assigned or Released, if Applicable:

# DECLARATION OF WATER UTILITY EASEMENT

THIS AGREEMENT is made this day of MARCH 2015, between BUHLER MAPLE GLEN, LLC, ELDORADO MAPLE GLEN, LLC, D&J WYNDHAVEN MAPLE GLEN, LLC, and HZ MAPLE GLEN APARTMENTS, LLC, hereinafter referred to as "Grantor" and The City of Mountlake Terrace, a municipal corporation under the laws of the State of Washington, hereinafter referred to as "Grantee".

The Grantor, for and in consideration of the public good and other good and valuable consideration, hereby grants and conveys unto the Grantee the following easement:

An exclusive perpetual WATER UTILITY EASEMENT across, along, in, upon, over, and under a portion of the Grantor's property described in Exhibits A and B, attached hereto and made a part hereof, for the purpose of constructing, reconstructing, operating, maintaining, replacing, and repairing the water utility line(s) and appurtenances attached thereto, but specifically excluding fire lines, check valves, and other fire line appurtenances, and specifically excluding water service lines between City meter and structure being served; together with the right of ingress and egress from said property and across adjacent property of the Grantor for the purpose of piling dirt and providing trench stabilization during the construction, reconstruction, operation, replacement, maintenance and repair of the aforesaid improvement or facility.

The WATER UTILITY EASEMENT is over and across a tract of land situated in the County of Snohomish, State of Washington, and the easement is described as follows:

#### See Exhibits A and B attached hereto

This easement is granted subject to and conditioned upon the following terms, conditions, and covenants:

- 1. The Grantor and the Grantee shall at all times conduct their respective activities and all other activities conducted on Grantor's property so as not to interfere with, obstruct or endanger the usefulness of any improvements, or other facilities, now or hereafter maintained upon or adjacent to the easement, or in any way interfere with, obstruct or endanger the Grantor's or the Grantee's use of the easement.
- 2. Upon completion of any construction, maintenance, repair, or work on the Easement by the Grantee, its agents, employees, and contractors, the Grantee shall repair, replace and restore all grass, landscaping, trees, fences, water and/or irrigation pipes, asphalted, concrete or paved surfaces and any other improvements located on the Easement, or the adjacent property of the Grantor that may be damaged or disturbed in the prosecution of any work by the Grantee or the Grantee's Agents and shall otherwise restore the surface condition to the same or substantially the same condition that it was in prior to such work by the Grantee so that Grantor may have free and unobstructed use thereof, subject to the rights of the Grantee contained herein.
- Notwithstanding the preceding condition, the Grantor hereby authorizes the Grantee to cut, trim, and remove any and all brush, trees, and other vegetation or debris which, in the Grantee's reasonable judgment, constitutes a hazard to the normal use of the water utility line(s) and appurtenances attached thereto within the easement, along with the right of access for such purposes.
- 4. The Grantor agrees that title to all brush, trees, and other vegetation or debris trimmed, cut and removed from the easement pursuant to this Agreement, and where all brush, trees, and other vegetation or debris trimmed, cut and removed from the Grantor's land pursuant to this Agreement is vested in the Grantee, and that the consideration paid for conveying said easement and rights herein described is accepted as full compensation for the exercise of any said rights.
- 5. The Grantor does release, indemnify, and promise to defend and save harmless the Grantee, its officers, employees and agents from and against any and all liability, loss, damage, expense, actions, and claims, including costs and reasonable attorney's fees incurred by the Grantee, its officials, employees and agents in defenses thereof, asserting or arising directly or indirectly on account of or out of any act or omission of Grantor, its agents, contractors, licensees, invitees, or employees upon or within the above-described easement. This paragraph does not purport to indemnify the Grantee against liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the negligence of the Grantee, its officers, employees and agents.
- 6. The Grantee does release, indemnify, and promise to defend and save harmless the Grantor, its officers, employees and agents from and against any and all liability, loss, damage, expense, actions, and claims, including costs and reasonable attorney's fees incurred by the Grantor, its officials, employees and agents in defenses thereof, asserting or arising directly or indirectly on account of or out of any act or omission of Grantee, its agents, contractors, licensees, invitees, or employees upon or within the above-described easement. This paragraph does not purport to indemnify the Grantor against liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the negligence or intentional act or omission of the Grantor, its officers, employees and agents or a third parties' negligence.
- 7. The Grantor covenants to and with the Grantee that the Grantor is lawfully seized and possessed of the land aforesaid; has a good and lawful right and power to sell and convey

same.

- 8. Grantee shall have the right, without notice, at all times as may be necessary to enter upon the real property to install, lay, construct, maintain, inspect, repair, remove, replace, renew, use and operate the water lines for the purpose of serving properties with utility service.
- 9. The Easement and the covenants, terms, and conditions contained herein are intended to and shall run with the real property and shall be binding upon Grantee and Grantor and their respective successors, heirs and assigns.

#### **Grantor:**

BUHLER MAPLE GLEN, LLC, a Delaware limited liability company

Leslie Ann Miller, Allison Lee Reed, and Christopher Reed Buhler, Trustees of The Buhler Family Trust established December 17, 1980 under Amendment to and Complete Restatement of Declaration of Trust dated March 12, 1988, as amended, (operating as Trust A under the Buhler Family Trust and Trust B under the Buhler Family Trust) Sole Member and Manager

Leslie Ann Miller Trustee By: Allison Lee Reed (formerly Allison Lee Kurtz) Trustee By: Christopher Reed Buhler Trustee OFFICIAL SEAL Laura Gallegos **NOTARY PUBLIC** STATE OF NEW YMUC My Commission Expires:\_ day of March 201 / personally appeared before me, the undersigned duly commissioned and sworn Notary Public in and for the State of Washington, the property owner(s), New Mexico known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned. GIVEN under my hand and official seal this Notary Public in and for the State of Washington, New Meyer co

[Signatures Continue on Following Page]

Residing at 208 Washington the , Sawton Fe, WM 81501

My commission expires: 10 . 1. Volla

## **Grantor:**

BUHLER MAPLE GLEN, LLC, a Delaware limited liability company

By: Leslie Ann Miller, Allison Lee Reed, and Christopher Reed Buhler, Trustees of The Buhler Family Trust established December 17, 1980 under Amendment to and Complete Restatement of Declaration of Trust dated March 12, 1988, as amended, (operating as Trust A under the Buhler Family Trust and Trust B under the Buhler Family Trust)

Sole Member and Manager

By:				
•	Leslie Ann Miller			
	Trustee			
By:	alling Lu Rold			
Dy.	Allison Lee Reed			
	(formerly Allison Lee Kurtz)			
	Trustee			
By:				
Dy.	Christopher Reed Buhler			
	Trustee			
	TATE OF ORGAN ()			
D.	) SS			
(	COUNTY OF <u>clackanas</u> )			
On tl	nis 7 <sup>HI</sup> day of MARCH, 2016, personally appeared before me, the undersigned			
duly commissioned and sworn Notary Public in and for the State of Washington, the property owner(s),				
$\Lambda t$	Uson ZEED known to me to be the			
	idual(s) described in and who executed the foregoing instrument, and acknowledged to me that they			
signe	d and sealed said instrument as their free and voluntary act and deed for the uses and purposes			
therei	n mentioned.			
GIVE	IN under my hand and official seal this day of MARCH, 201 6 .			
26				
A	who are			
Notar	y Public in and for the OFFICIAL STAMP			
State	of Washington. ORE NOW SKII A. VONDRACEK NOTARY PUBLIC - OREGON			
Recia	COMMISSION NO. 944185			
	mig at the state of the state o			
Му с	ommission expires: Lolza 19.			

[Signatures Continue on Following Page]

## **Grantor:**

BUHLER MAPLE GLEN, LLC, a Delaware limited liability company

By: Leslie Ann Miller, Allison Lee Reed, and Christopher Reed Buhler, Trustees of The Buhler Family Trust established December 17, 1980 under Amendment to and Complete Restatement of Declaration of Trust dated March 12, 1988, as amended, (operating as Trust A under the Buhler Family Trust and Trust B under the Buhler Family Trust)

Sole Member and Manager

By: Leslie Ann Miller Trustee		
By:  Allison Lee Reed  (formerly Allison Lee Kurtz)  Trustee  By:  Christopher Reed Buhler  Trustee	California Nota Loose Certific Attached 3-4-16	
COUNTY OF) On this day of	SS	e me, the undersigned
individual(s) described in and who execute signed and sealed said instrument as the therein mentioned.  GIVEN under my hand and official seal the	known to red the foregoing instrument, and acknow ir free and voluntary act and deed for the state of the sta	me to be the ledged to me that they the uses and purpose
Notary Public in and for the State of Washington.  Residing at		
	S Continue on Following Page]	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# All-Purpose Acknowledgement

State of California					
County of Ventura					
On Marcy 4rd 20/6 before me, Ethan I	Koerten, Notary Public personally appeared				
CHRISTOPHER REED BUHL	FN -				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
ETHAN KOERTEN COMM. # 2038768 VENTURA COUNTY NOTARY PUBLIC-CALIFORNIA Z MY COMMISSION EXPIRES AUG. 25, 2017	WITNESS my hand and official seal.				
	(Seal) Signature				
OPTIONAL INF	ORMATION =				
The acknowledgment contained within this document is in accordance with California law. Any certificate of acknowledgment performed within the State of California shall use the preceding wording pursuant to Civil Code section 1189. An acknowledgment cannot be affixed to a document sent by mail or otherwise delivered to a notary public, including electronic means, whereby the signer did not personally appear before the notary public, even if the signer is known by the notary public. In addition, the correct notarial wording can only be signed and sealed by a notary public. The seal and signature cannot be affixed to a document without the correct notarial wording.					
The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.					
CAPACITY CLAIMED BY THE SIGNER	DESCRIPTION OF ATTACHED DOCUMENT				
☐ INDIVIDUAL	DECLARATION OF WATER				
☐ CORPORATE OFFICER	TITLE OR TYP OF DOCUMENT				
☐ PARTNER (S)					
☐ ATTORNEY-IN-FACT	NUMBER PAGES (INCLUDING ACKNOWLEDGMENT)				
☐ TRUSTEE	2/11/2011				
OTHER	DATE OF DOCUMENT				
£	Zin Z o z z z z z z z z z z z z z z z z z z				
	OTHER				

Executed as of this date herein above set forth. ELDORADO MAPLE GLEN, LLC, a Delaware limited liability company By: Eldorado Real Estate Investors, Inc., a Delaware corporation Its: Sole Member and Manager By Name: Geoffrey Smith Its: President **NOTARY PUBLIC** STATE OF\_\_\_\_ COUNTY OF \_ \_, 201\_\_\_, personally appeared before me, the undersigned day of duly commissioned and sworn Notary Public in and for the State of Washington, the property owner(s), known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned. GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_ A notary public or other officer completing this certificate verifies only the ide individual who signed the document to which this certificate is attached, a truthfulness, accuracy, or validity of that document. Notary Public in and for the State of Washington. State of California County of Marin

On 3 - 3 - 16

before me. Tom State of California

On 3 - 3 - 16

beforeme, Tom Royall

personally appeared

who proved to me on the basis of satisfactory evidence to be the personame(s) is/are subscribed to the within instrument and acknowledged he/she/her executed the same in his/her-fiver authorized capacity(ise); interpretation on the instrument the personal or the entity uncompared to the control of the entity uncompared to the control of the entity uncompared to the Residing at \_\_\_ My commission expires: TOM ROYALL Commission # 2027685 Notery Public - California Marin County My Comm. Expires Jul 4, 2017

[Signatures Continue on Following Page]

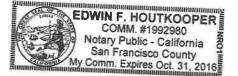
Executed as of this date herein above set forth. **Grantor:** D&J WYNDHAVEN MAPLE GLEN, LLC, a Delaware limited liability company By: DE Ventana Palms, LLC, a Delaware limited liability company Its: Sole Member and Manager By: Hamilton Zanze & Company, a California corporation Its: Manager By: Its: NOTARY PUBLI STATE OF 3 day of March \_\_, 2016, personally appeared before me, the undersigned duly commissioned and sworn Notary Public in and for the State of Washington, the property owner(s), Zonze \_known me to be individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned. day of Marc GIVEN under my hand and official seal this \_\_\_

Notary Public in and for the State of Washington.

Residing at

My commission expires: /0/3/16.

s: 10/31/16.



[Signatures Continue on Following Page]

#### **Grantor:**

HZ MAPLE GLEN APARTMENTS, LLC, a Delaware limited liability company

By: HZ Manager, LLC,

a Delaware limited liability company

Its: Manager

By: Hamilton Zanze & Company, a California corporation

Its: Sole Member

By: Name: Anthony Zanze

NOTARY PUBLIC STATE OF Col. forma

COUNTY OF Sa Fracisco

On this 3 day of March, 2016, personally appeared before me, the undersigned duly commissioned and sworn Notary Public in and for the State of Washington, the property owner(s),

known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_\_ day of

Notary Public in and for the State of Washington.

Residing at San Francis Co.

My commission expires: 10/31/16

EDWIN F. HOUTKOOPER
COMM. #1992980
Notary Public - California
San Francisco County
My Comm. Expires Oct. 31, 2016

CITY OF MOUNTLAKE TERRACE

Accepted by the CITY OF MOUNTLAKE TERRACE:

John Cowling, City Engineer

N:\ENGINEER\Construction Projects\2013\North Side Water Main Improvements\9 - Legal\Easements\Maple Glen\MAPLE GLEN -- Grant of Water Utility Easement 6JAN15 City Rev.docx

# Exhibit "A" City of Mountlake Terrace Easement Legal Description

Tax Parcel Number: 270428-002-017-00

That portion of the East Half of the West Half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 28, Township 27 North, Range 4 East, W.M.,

Except the North 210 feet of the East 75 feet thereof; and

Except the North 30 feet of the remainder for county road;

Together with that portion of the West Half of the East Half of the Northwest Quarter of Section 28, Township 27 North, Range 4 East, W.M., lying southerly of the Primary State Highway No. 1;

Except road 30 feet in width, adjacent thereto the North line of said Section;

Situate in the County of Snohomish, State of Washington, described as follows:

Commencing at the southwest corner of the East Half of the Northwest Quarter of the Northwest Quarter of said Section 28;

Thence North 00°53′18″ East, along the West line of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 28, a distance of 161.20 feet to the True Point of Beginning;

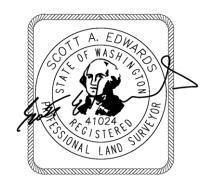
Thence North 54°44′22″ East 29.37 feet to the westerly line of a Water Line Easement filed with the Snohomish County Auditor under file number 8605090281;

Thence North 07°33′16″ West, along said westerly line 11.30 feet;

Thence South 54°44′22″ West 27.32 feet to the West line of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of said Section 28;

Thence South 00°53'18" West, along the West line 12.38 feet to the True Point of Beginning.

Said easement contains 283 square feet, more or less.



Prepared by Scott Edwards, PLS APS Survey & Mapping 13221 SE 26<sup>th</sup> Street, Suite A Bellevue, WA 9805 Phone 425 746 3200 November 18, 2015

