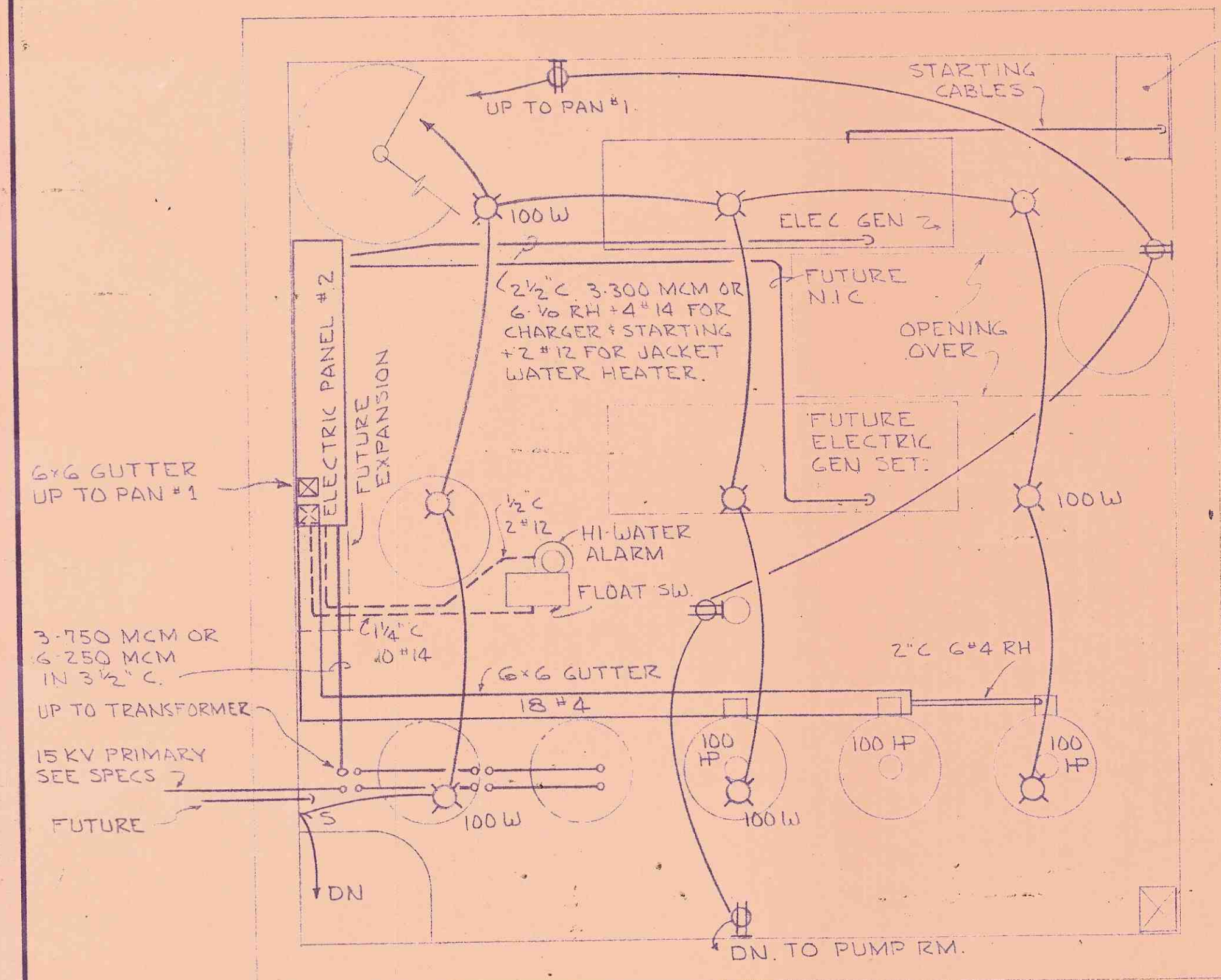
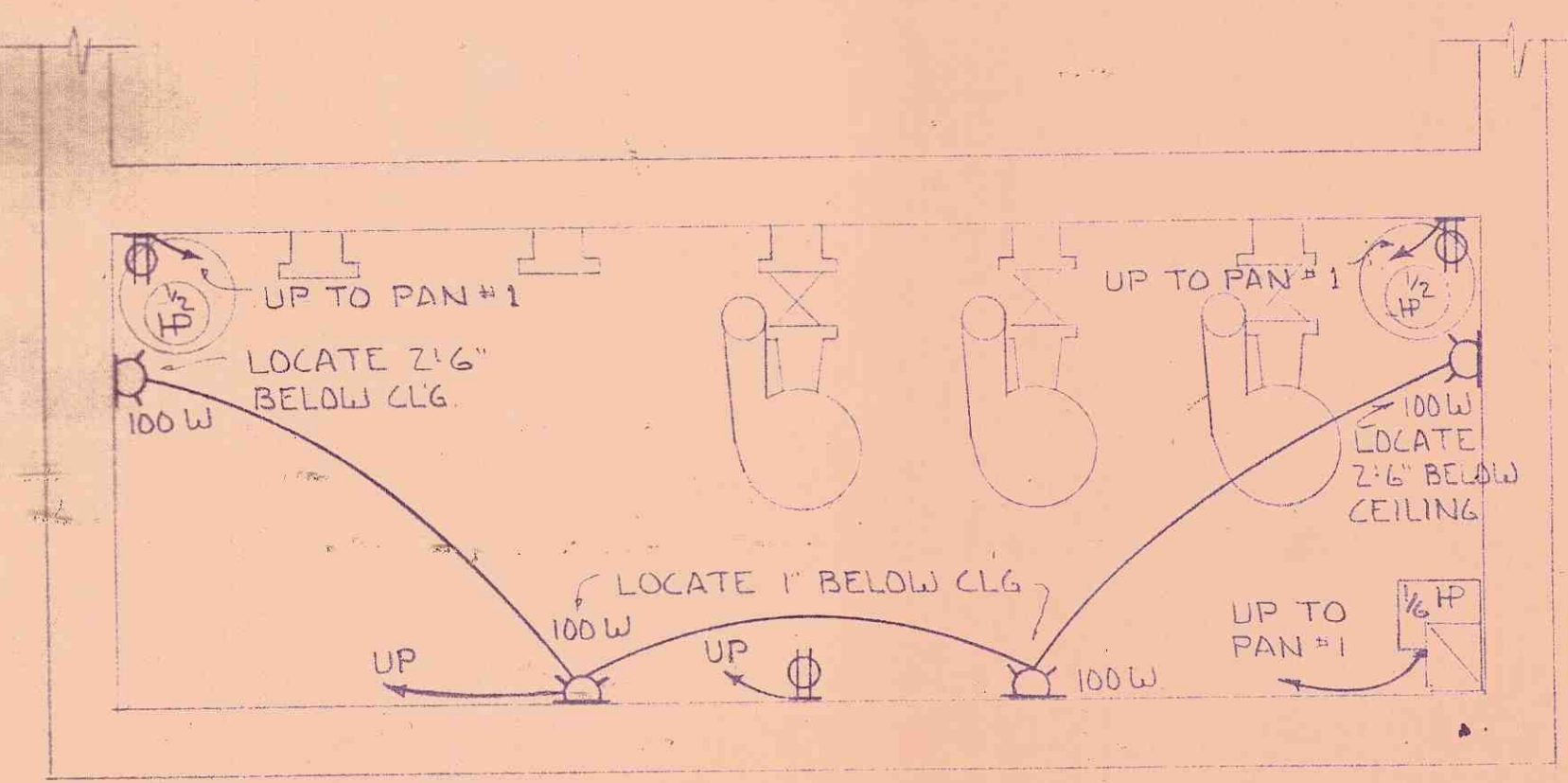


CONTROL HOUSE PLAN



MOTOR ROOM PLAN

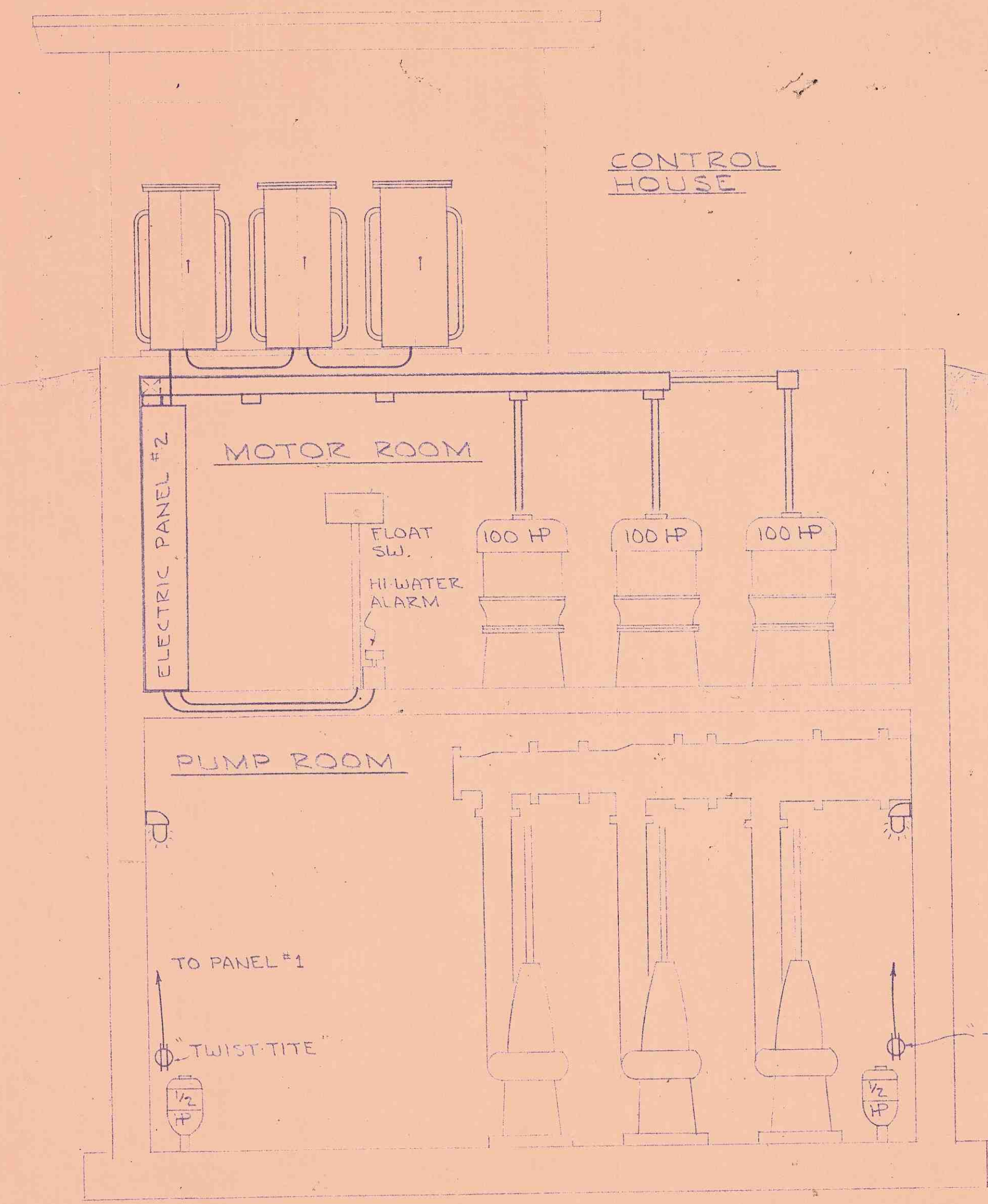


PUMP ROOM PLAN

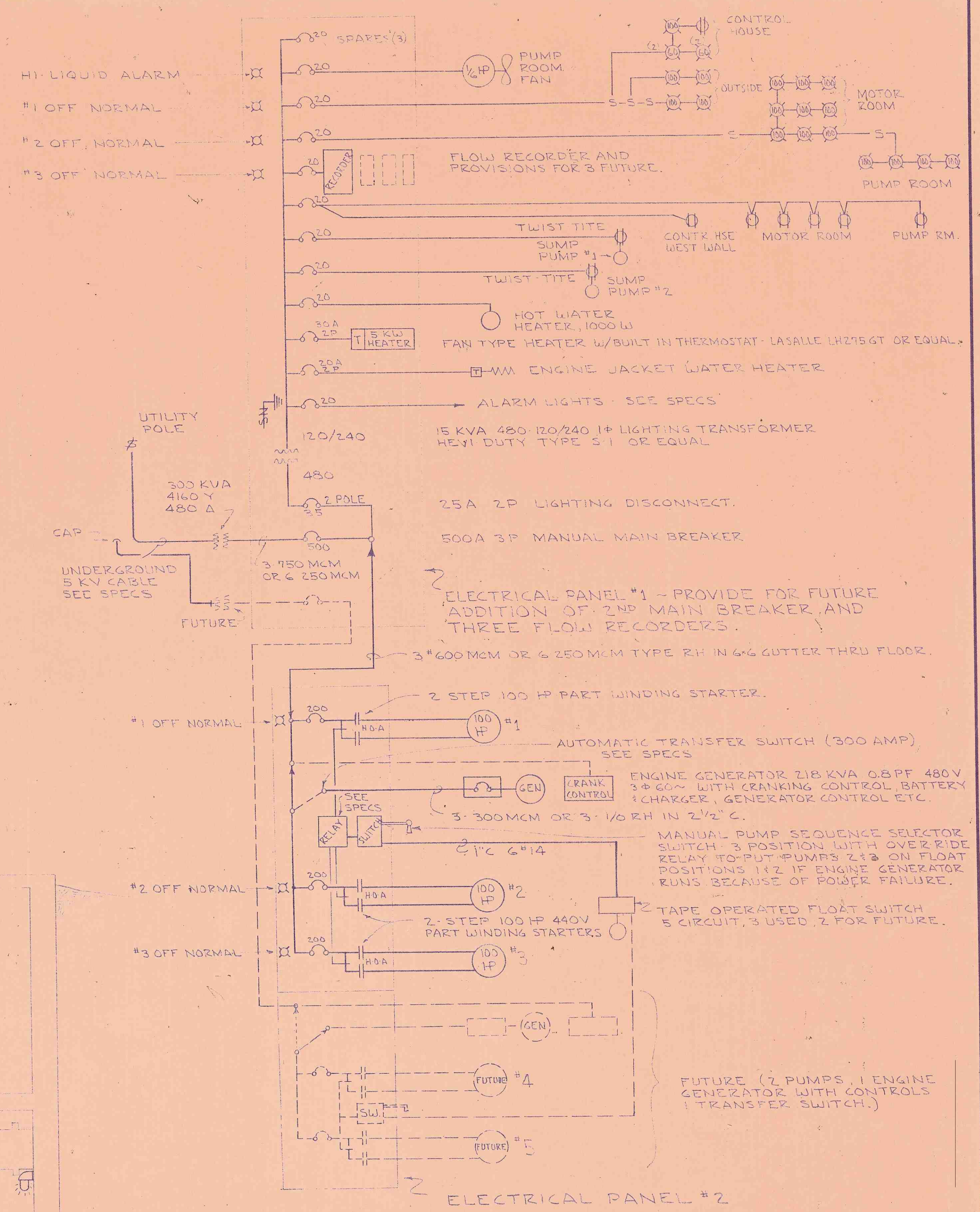
FIXTURES & WIRING DEVICES

SYMBOL	QUANT	LOCATION	CATALOG NUMBERS
⊗	3	MOTOR ROOM	R & S 6325
⊗	4	PUMP ROOM	R & S 4512
⊗	4	OUTSIDE	R & S 6330
⊗	1	TOILET CASE	OB 40 1/2 ALABAX AL-2380
⊗	2	CONTROL HOUSE	OB 40 1/2 MOE M408
⊗	1	CONTROL HOUSE	APPLETON SB-333 LE HUBBELL 9401 5262
⊗	5	MOTOR & PUMP RMS	CH FS66 7911 7988 HUBBELL 5241
⊗	2	SUMP PUMPS	CH FS66 7911 7988 HUBBELL 5210
⊗	4	CONTROL HOUSE	APPLETON SB-333 LE HUBBELL 9401 5262
⊗	1	MOTOR ROOM	CH FS66 7911 8144 HUBBELL 5301

- NOTES:
1. WIRE TO BE COPPER CONDUCTOR WITH HEAT AND MOISTURE RESISTANT INSULATION PER N.E.C. MINIMUM WIRE SIZE #12 UNLESS NOTED.
 2. ALL PILOT LIGHTS TO BE PUSH-TO-TEST TRANSFORMER TYPE FOR A.C., FULL VOLTAGE FOR D.C.
 3. USE CAST BOXES & FITTINGS IN MOTOR ROOM AND PUMP ROOM EXCEPT AS NOTED.



ELEVATION



ELECTRICAL PANEL #2

Scan Name: scans06687.pdf
Scan Date:

80-5

LAKE BALLINGER PUMP STATION		SCALE AS SHOWN
ELECTRICAL PLANS & SECTION		DATE FEB. 1955
WIRING DIAGRAM		DESIGN S. BURD
JAMES H. REID & ASSOCIATES		DRAWN KCT
CONSULTING ENGINEERS 420 BELL ST. EDMONDS, WASHINGTON		CHECKED S. BURD
CITY OF MOUNTLAKE TERRACE DRAINAGE SYSTEM UNIT 8		FILE NO. 5.50/8-05
		SHEET 5 OF 5