| The | City | of | Mountlake | Terrace |  |
|-----|------|----|-----------|---------|--|

## APPLICATION

## SIDE SEVIER PERMIT

OUTSIDE INSIDE REPAIRS

| 0400 Na  |                 |   |
|----------|-----------------|---|
| CARD No. | <br><del></del> | • |

EASEMENT No.

| CWNER                                 |       |            | CONTRACTOR_         | HILLIS HO<br>LES INE | INES<br>AR BAGKHO | YE       | PERMIT No. |   |
|---------------------------------------|-------|------------|---------------------|----------------------|-------------------|----------|------------|---|
| HOUSE No.                             | 22902 | 4151 PL.W. | STREET AVENUE LOT N | 10. 🕳                |                   | BLCCK No |            |   |
|                                       | 1     |            | NAME ADD            | CHO'ME               | RIDGE             |          | <b>T</b>   | · .                                     |
| •                                     | 6     |            |                     | NORTH _              |                   |          |            | • · · · · · · · · · · · · · · · · · · · |
| •••                                   |       |            |                     |                      |                   |          | 6 5        | _                                       |
|                                       |       |            |                     |                      |                   |          |            | • ,                                     |
| • *                                   |       |            |                     |                      |                   | •        | 34'        |   |
|                                       |       |            |                     | 11/9                 |                   |          |            |   |
|                                       |       |            |                     | 1                    |                   |          | 1 /-       | _                                       |
| · · · · · · · · · · · · · · · · · · · |       | •          |                     | 60.3°D               | EEP               |          |            | ÓB                                      |
|                                       |       |            |                     |                      | 60                | 4" PV.C  |            | 18°                                     |
|                                       |       |            |                     |                      |                   |          | 0 1        | -                                       |
|                                       |       |            |                     |                      |                   | •        |            | 15                                      |
|                                       |       |            |                     |                      |                   |          |            |   |
| •                                     |       |            |                     |                      | VACK              |          |            |   |

4.15T PL 5W

|                            | Date    |                                       |  |  |
|----------------------------|---------|---------------------------------------|--|--|
| BACKFILL WORK ORDER ISSUED |         | DEPOSIT, \$                           | 1000                                   |  |
| SEWER WORK ORDER ISSUED    | 8/23/71 |                                       | /                                      |  |
| OFHER HOURS OFFICE TARGET  |         | · · · · · · · · · · · · · · · · · · · | 17 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |  |

Approved:

DATE 10/18/16

BY Thomas