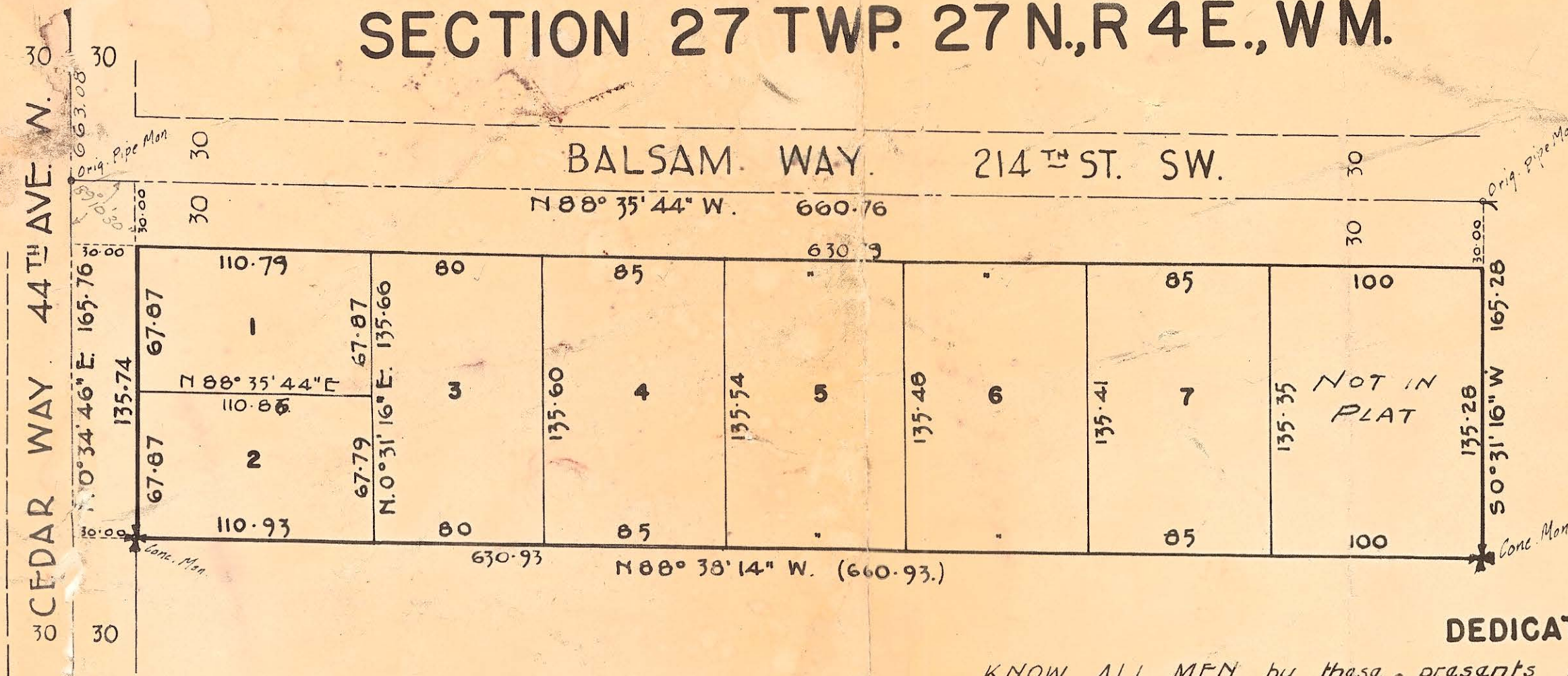


21.22
28.27

WARNER HEIGHTS

AN ADDITION TO SNOHOMISH COUNTY, WASHINGTON.
SECTION 27 TWP. 27 N., R 4 E., WM.



SCALE 1" = 60'

DEDICATION

KNOW ALL MEN by these presents that we the undersigned owners in fee simple of the land hereby plotted hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown hereon and the use thereof for all public purposes and the right to make all necessary slopes for cuts and fills on the lots shown in the reasonable grading of all streets and avenues shown thereon.

The County, or its successors, shall have the right to drain all roads and streets over and across any lot or lots, where water might take a natural course ~~when the roads and streets are graded. No land drainage shall be~~ diverted to public road rights of way, no shall it be blocked from draining along its normal course. Any enclosing of drainage ways in culverts or drains, or re-routing across lots, shall be at the expense of the Land Owner.

IN WITNESS WHEREOF we have set our hands and seals this day of AD. 1953.

William W. Millican Adaline Millican

ACKNOWLEDGMENT

STATE OF WASHINGTON
COUNTY OF KING

This is to certify that on this 21st day of NOVEMBER AD. 1953 before me the undersigned a Notary Public, personally appeared WILLIAM W. MILLICAN AND ADALINE MILLICAN his wife

to me known to be the individuals who executed the within and foregoing instrument as owners in fee simple of the land and who acknowledged to me that they signed the same as a free and voluntary act

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year first above written

Roberta Nitely
Notary Public in and for the STATE OF WASHINGTON
Residing at SEATTLE, WN

APPROVALS

I hereby certify that the within plat of 'WARNER HEIGHTS' is duly approved by the Snohomish County Planning Commission
This day of AD. 1954

Felix E. Reimer
Secretary
Planning Director

Examined and approved this 11 day of February AD. 1954

Earl Barnwell
SNOHOMISH COUNTY ENGINEER

Examined and approved this 15 day of February AD. 1954

L. E. Garney
CHAIRMAN BOARD OF COUNTY COMMISSIONERS

DESCRIPTION

This plat of 'WARNER HEIGHTS' comprises the following described tract:-
Beginning at a point 30.00 feet easterly and 633.05 feet northerly of the Southwest corner of the Northwest quarter (1/4) of the Northwest quarter (1/4) of SECT. 27, TWP. 27 N., R. 4 E., WM. thence S 88° 35' 44" E. 630.73 feet; thence S 0° 31' 16" W. 135.28 feet; thence N 88° 38' 14" W. 630.93 feet; thence N 0° 34' 46" E. 135.74 feet to the True Point of Beginning.
Less the East 100 feet thereof. Also described as the North 1/2 North 1/2 SW 1/4 NW 1/4 NW 1/4 of SEC. 27, Less the N. 30 ft.; Less the West 30 ft.; Less the East 100 ft.

FILING RECORD #1087754

Filed for record at the request of WM. W. MILLICAN at 00 minutes past 10 A.M. this 16 day of FEBRUARY AD. 1954 and recorded in page 74 Volume 14 of Plats Records of Snohomish County Washington.

George P. Dubuque
AUDITOR, SNOHOMISH COUNTY

By Victor Larson
DEPUTY AUDITOR, SNOHOMISH COUNTY \$15.00

TREASURER'S CERTIFICATE

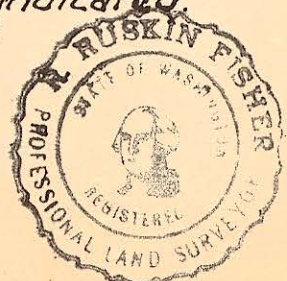
I, Verne Sievers, Treasurer of Snohomish County Washington, do hereby certify that all taxes on the above described tract have been fully paid up to and including the year 1954

VERNE SIEVERS
TREASURER, SNOHOMISH COUNTY

Paul Morse
CHIEF DEPUTY TREASURER, SNOHOMISH COUNTY

ENGINEER'S CERTIFICATE

I, R. RUSKIN FISHER, Registered Land Surveyor, do hereby certify that this plat represents an actual survey and subdivision of the above described tract of land and that distances and courses are accurately shown, lot corners have been staked and concrete monuments set as indicated.



R. Ruskin Fisher
R. Ruskin Fisher, Reg. Land Surveyor, 17962 Aurora Ave. SEATTLE 33, WN. EM 6060, Edmonds 31/4
Certificate No. 2077. Renewal. No. 5160004200

Scans: scans022003.pdf