APPL **JON** 

The City of Mountlake Terrace

for SIDE SEWER PERMIT

| DUTSIDE | DY. | INSIDE | REPAIRS |  |
|---------|-----|--------|---------|--|

|    |          | No                |
|----|----------|-------------------|
| Y. |          | 三、诗诗好物的"南阳"等重型的特别 |
| •  | EASEMENT | Non-              |

| OWNER JACK. E. HOOTON   |   | The state of the same of the s |
|-------------------------|---|--|
|                         | CONTRACTOR                              | PERMIT No. 758   |
| HOUSE No. 22604 - 56 w. | STREET AVENUE LOT No.                   | BLOCK No. 3. D/V.26.   |
|                         | NAME ADD                                |  |
|                         | 6712                                    | 1  |
|                         | <u> </u>                                | $\frac{1}{1}$  |
|                         |   |  |
|                         |   |  |
| SEWER.                  | 57.8.                                   |  |
| 4"CONE RIBAGE           | 02'                                     |  |
| ARSKET,                 | 5.4                                     |  |
|                         | 12/3/3/                                 | - A CE   |
| 26-                     | 2" 4"                                   | TITLE TERM   |
|                         | 302"                                    | 1675 AME 3 1959 : 12 18 18   |
|                         | 1                                       | OU SEP IL TOUR   |
| <del>5</del> (21)       | 37                                      | CITY OF ERRACE  SEP 01 1959  SEP 01 1959   |
|                         | Punch                                   | Par lagrand  |
|                         |   | A STATE OF THE STA |
|                         | 25'7"                                   |  |
|                         | 7 |  |
|                         | 5600                                    |  |
| 6 ZATERDI               | WATER<br>MGTER                          | · · · · · · · · · · · · · · · · · · ·  |
| 1                       | 16.45                                   | $\{\cdot_{\cdot}\}_{\cdot}$  |
|                         | 2-22° BONDS RIGHT AT POLG               | V4.56  |
| Date                    | Approved:                               |  |
| SEWER WORK ORDER ISSUED | DATE 11-9-59                            | I mal Micron IN  |
| and the same            | 7-29-1,                                 | I mal Meson  |