BICKE SHEET Mount-Lake Terrace 136.21 30 17th Place NE. 30' 30' 8 16 121.19 136.19 12 17 DIVISION Nº 5 N 136.18 BLO Michel Pitace 3 13 18 136.17 19 21.16-136.16 20 15 136.14' UNPLATTED 58TH AVE N'0004 . 56 . W 331.68 Wo 58TH AUE. 20 20 136.67 2 19 19 136.60 3 3 18 18 136.58 136.66 17 17 4 35 136.65 136.56 5 5 16 15 136.63 Mount-Lake Terrace 7 14 IA 136 52 136.63 DIVISION Nº 4 13 8 13 SCALE . 1" = 100" 136.50 136.62 12 12 136.61 136.49 10 11 56 TH AVE

DESCRIPTION

The plat of MOUNT LAKE TERRACE Division No. 4 embraces all of the S.E. 1/4 of the S.W. 1/4 of the N.W. 1/4 of Sec. 33, T. 27 N., R. 4 E.W. M.

The plat of MOUNT LAKE TERRACE Division No. 5 embraces all of the

N.W. 1/4 of the N.W. 1/4 of the S.W. 1/4, of Sec. 33, T. 27 N., R. 4 E.W.M.

CERTIFICATE

I do hereby certify that the plats of MOUNT LAKE TERRACE Division No. 4 and MOUNT LAKE TERRACE Division No. 5 is based on actual survey and subdivision of Sec. 33., T. 27 N., R. 4 E. W. M., the courses and distances shown are correct and the manuments have been set and the let and black corners staked on the ground as shown on the plat

DEDICATION

KNOW ALL Men by these presents that we the undersigned, owners in fee simple of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets and ovenues shown hereon and the use thereof for all public purposes, also the right to make all necessary slopes for cuts and fills on the lots shown in the original reasonable grading of all streets and avenues shown thereon. IN WITNESS Whereof we have hereunto set our hands and seals this day of 449. A.D. 1950.

> BUDGET HOMES inc. . Albert L. La Pierre Vice Pres. Don Hedlund Sec .- Treas.

ACKNOWLEDGMENT

STATE OF WASHINGTON County of King This is to certify that on this _ day of 449. A.D. 1950, before me the undersigned a notary public personally appeared ALBERT L. LaPIERRE and DON HEDLUND to me known to be the Vice President and the Secretary Treasurer respectively of the corporation that executed the within and foregoing instruement and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and the said officers of said corporation on oath stated that they were authorized to execute said instrument and that the seal affixed is the corp. orate seal of said corporation.

IN WITNESS Whereof. I have hereunto . Filed for record at the request of set my hand and affixed my official BUDGET HOMES INC. at 19 min. past 12 IN WITNESS Whereof. I have hereunto seal the day and year first above mentioned.

Residing in Scottle

965 233

Scans: scans021763.pdf

Examined and approved by me this 28 day of Aug. AD. 1950. Arthur H. Dople, Asst. Engr. for County Road Engineer Examined and approved by the board of County Commissioners this 28 day of Aug. A. D. 1950.

Neme Sievers. Treasurer of Snohomish County hereby certify that all taxes on the above described tracts have been paid up to and including the year 1951. Of the Stevers By County Treusurer

o clock P. M. on this 29 day of AUCUST AD. 1950. and recorded Notary Public in and for the State of Washington ords of Snahomish County Washington.