# FORESTWOOD

SECTION 28, T.27N., R.4E., W.M.
MOUNTLAKE TERRACE,

N 88° 48' 12" W

4905

48°39'56"

155.14

9

N88°47'35"W

10

125.00

100.00' Rod.

WASHINGTON

67.00

4903

105.76

N 79°11'53"W

PLAT OF CLOVERLEAF ACRES - NOTITION 19

59.87

4901

41.20

30

3

43.67

30.

110 Sewer Easement

82.59

1509

43.13

FD=80°18'00"

T:16.87

85.00

GNPLATTED

60.00

4807

60.00

60.00

4808

SCALE: |"= 60"

60.00

4805

60.00

N88°48'12"W 372.71

60.00

16

60.00

219 ST. S.W.

664.61

75.00

75.00

18

78.00

664.63

30.01

5 E Corner

Sec. 28 (27-4)

5W4NE4

30.01

75.00

4803

75.00

60.00

CARMEL

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and easements or whatever public property there is shown, and the use thereof for any and all purposes, with the right to make all necessary slopes for cuts or fills and install necessary drainage upon the tracts of land shown on this plat in the original reasonable grading of all roads shown here

KIR MAR HOMES, INC.

LLOYD L. BLACK, President

Margaret J. Black MARGARET G. BLACK, Secretory

WASHINGTON FEDERAL SAVINGS AND LOAN OF LYNNWOOD

Jams L. De young -

Bettie Bean

#### ACKNOWLEDGEMENTS

STATE OF WASHINGTON ] S.S.

This is to certify that on the 23 day of May ,1963 AD before me, the undersigned, a Notary Public, personally appeared LLOYD L. BLACK, President, and MARGARET J. BLACK, Secretary of KIR MAR HOMES, INC., a Washington corporation, to me known to be the individuals who executed the within dedication, and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned; und on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and seal the day and year first above written.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON Bainbridge Island

STATE OF WASHINGTON 7 S.S.

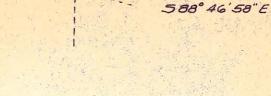
This is to certify that on the 23 day of May 1963AD before me, the undersigned, a Notary Public, personally appeared James H. Deyong, Vice-Pres. & Bettie Bean, Asst. Secy.

of WASHINGTON FEDERAL SAVINGS AND LOAN

ASSOCIATION of LYNNWOOD, a Washington corporation, to me known to be the individuals who executed the within dedication, and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned; and on ooth stated that they were authorized to execute said instrument and that the seal offixed is the corporate seal of said corporation. WITNESS my hand and seal the day and year tirst above written.

WOTARY FURLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bainbridge Island





DESCRIPTION

This plat embraces the N'/2 of SE'/4 of SW'/4 of NE'/4 of Section 28, T.27 N., R.4E., W.M., EXCEPT the East 20.00 feet thereof, and SUBJECT to Easements of record.

Situate in Snohomish County, Washington.

#### SURVEYOR'S CERTIFICATE

I, LE ROY F. MIDDLETON, Registered Land Surveyor, do hereby certify that this plat is based upon an actual survey and subdivision of Section 28, T.27 N., R.4 E., W.M., and that monuments have been set and lot corners stayed on the ground as shown hereon.

LEGISTERED LAND SURVEYOR
LE ROY F. MIDDLETON & ASSOC., INC.

## TREASURER'S CERTIFICATE

I, VERNE SIEVERS, Treasurer of Snohomish County, Washington, do hereby certify that all of the taxes on the within described tract of land have been fully paid up to and including the year 1964 A.D.

COUNTY TREASURER

ground TREASURER

### APPROVALS

60.00

Examined and approved the 24th day of JUNE 1963 4.D.

CITY ENGINEER, MOUNTLAKE TERRACE

Examined and approved the 3th day of June 1963,

MAYOR, MOUNTLAKE TERRACE

The Planning Commission of City of Mountlave Terrace, meeting in regular session on this 27 day of May \_\_\_\_\_, 1963 4.B. did find that this plat serves the public use and interest and has authorized its secretary to execute its written approval berson.

CHMN, MOUNTLAKE FERRACE PLANNING COMMISSION

Scans: scans021590.pdf

1622557 /622557

FILING RECORD

Filed for record at the request of 1-10 xd 1 BlACK, this 25 day of Inne. 1963 A.D. at 41 minutes past IL. o'clock A.M., and recorded in Volume 22 of Plate, on page J21., records of Snohomish County, Washington.

STAN Dubugue

It. S. Doph

#2253