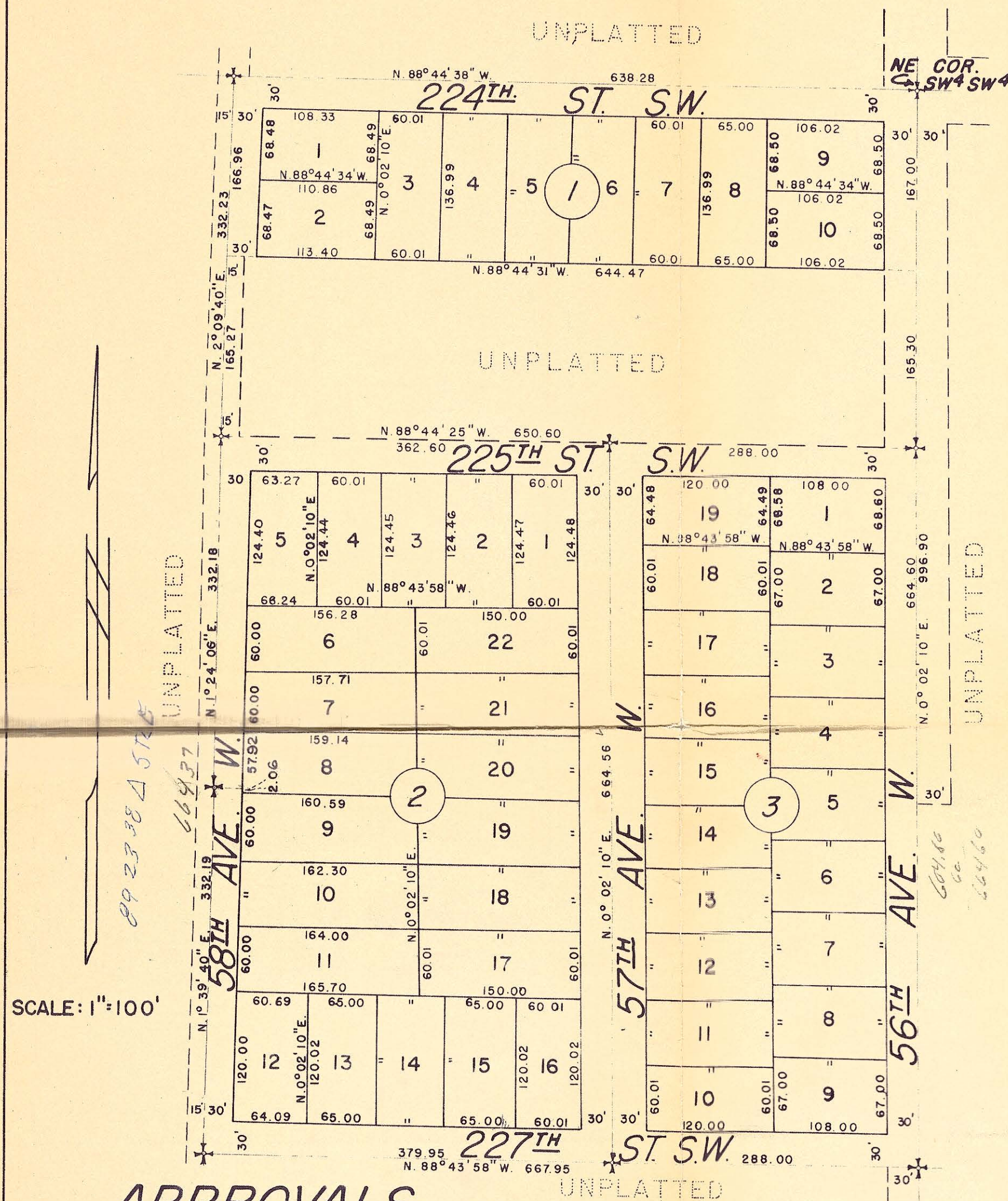


IN THE SW⁴ SW⁴ SEC. 28 T. 27 N. R. 4 E.



APPROVALS

Examined and approved by me this 26 day of Nov. A.D. 1951

Examined and approved by the Board of County Commissioners this 26 day
of Nov. A.D. 1951.

CERTIFICATE

I, hereby certify that the plat of Mount-Lake Terrace Div. No. 26 is based on an actual survey and subdivision of Sec. 28, T. 27 N., R. 4 E. W. M. that the courses and distances shown thereon are correct and the monuments have been set and the lot and block corners staked on the ground as shown on the plat.

Robert Jones — CERT. NO. 2534

DESCRIPTION

This plat of Mount-Lake Terrace Div. No. 26 embraces the following described tracts: Beginning at the Northeast corner of the Southwest quarter (SW⁴) of the Southwest quarter (SW⁴) of Section 28, Township 27 North, Range 4 East, W. M., the true point of beginning, thence N. 88° 44' 38" W. 638.28 ft., thence S. 2° 09' 40" W. 166.96 ft., thence S. 88° 44' 31" E. 644.47 ft., thence N. 0° 02' 10" E. 167.00 ft. to the true point of beginning, EXCEPT the west 15.0 ft. and the east 30.0 ft. thereof:

ALSO beginning at the Northeast corner of the Southwest quarter (SW⁴) of the Southwest quarter (SW⁴) of Section 28, Township 27 North, Range 4 East, W. M., thence S. 0° 02' 10" W. 332.30 ft. to the true point of beginning, thence N. 88° 44' 25" W. 650.60 ft., thence S. 1° 24' 06" W. 332.18 ft., thence S. 1° 39' 40" W. 332.19 ft., thence S. 88° 43' 58" E. 667.95 ft., thence N. 0° 02' 10" E. 664.60 ft. to the true point of beginning, EXCEPT the west 15.0 ft. and the east 30.0 ft. thereof.

DEDICATION

KNOW ALL MEN by these presents that we the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown hereon and the use thereof for all public purposes, also the right to make all necessary slopes for cuts and fills on the lots shown in the original reasonable grading of all streets and avenues shown thereon. IN WITNESS whereof we have hereunto set our hands and seals this--22nd day of--~~NOVEMBER~~ A.D. 1951.

BUDGET HOMES INC.

by Albert L. LaPierre
Albert L. LaPierre, Pres.

INC.
by Clarence A. Hardesty
Clarence A. Hardesty, Sec.

ACKNOWLEDGMENT

STATE OF WASHINGTON

COUNTY OF KING

This is to certify that on this 20th day of November A.D. 1951, before me the undersigned, a notary public, personally appeared Albert L. LaPierre and Clarence A. Hardesty to me known to be the President and Secretary respectively, of the corporation that executed the within and foregoing instrument and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and the said officers of said corporation on oath stated they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS whereof I have set my hand and affixed my official seal the day and year first above mentioned.

TREASURER'S CERTIF.

Herne Sievers, Treasurer of Snohomish County, hereby certify that all taxes on the above described tracts have been paid up to and including the year 1952.

RECORDING # 1010613

Filed for record at the request of Budget Homes Inc. at 3⁰ min. past 12 o'clock P.M. on this 26 day of Nov. A.D. 1951 and recorded on pg. 81 vol. 13 records of Snohomish County, Wash.

mentioned:
Glen E. Barrett
NOTARY PUBLIC IN AND FOR THE STATE OF WASH.
RESIDING IN SEATTLE.

RECORDING # 1010613

Scans: scans021822.pdf

Verne Sievers
TREASURER
by *[Signature]*
DEPUTY

by Victor Larson ^{AUDITOR} DEPUTY \$17¹⁵