

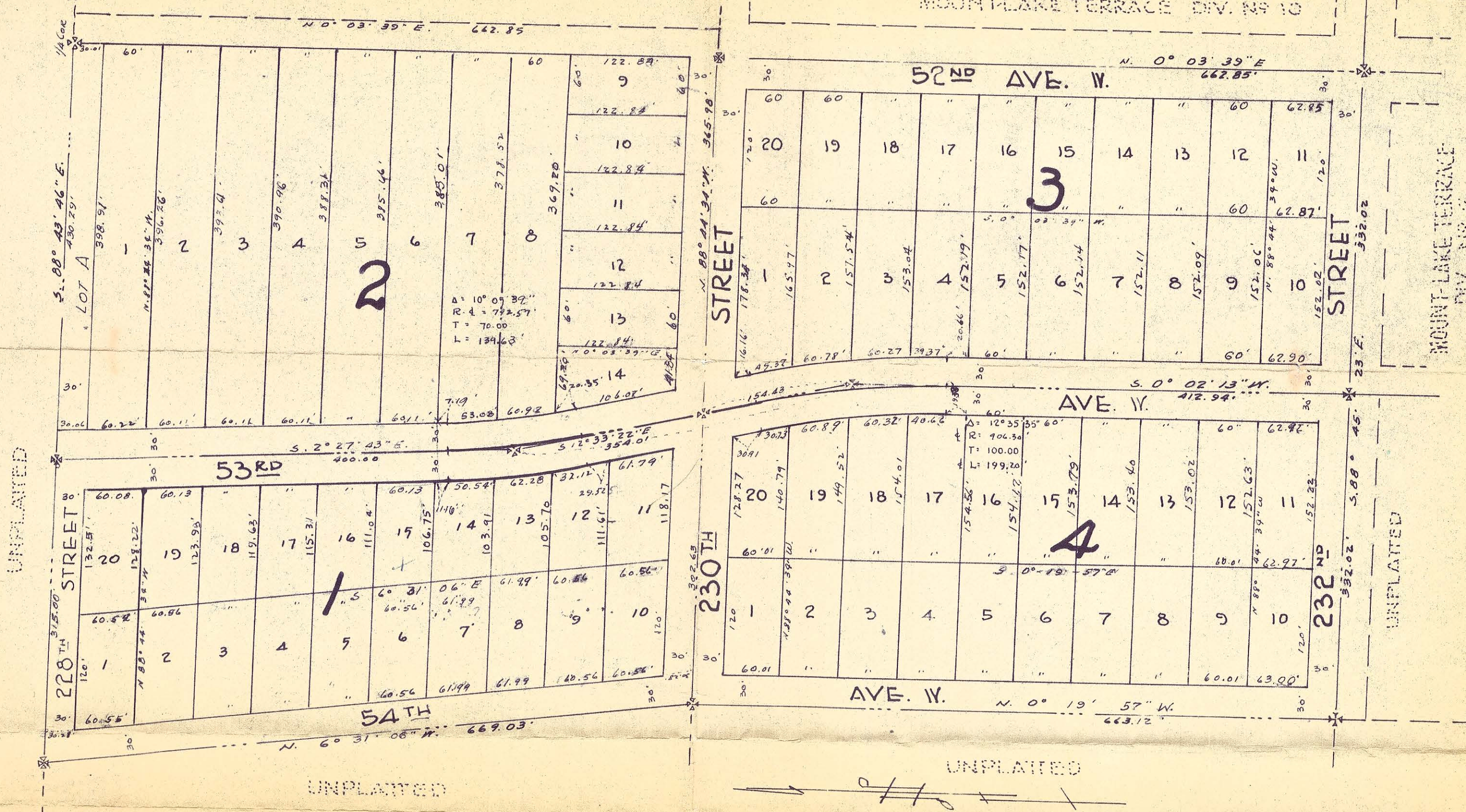
# Mount-Lake Terrace Division No 12

SEC. 33, T. 27 N., R. 4 E.

SCALE 1" = 100'

HANBURY'S NORTH RACE TRACK ADD.

MOUNTLAKE TERRACE DIV. NO 10



## DESCRIPTION

The plat of Mount-Lake Terrace Division No 12 embraces all of the East one half of the NE 1/4 of the NW 1/4 and a portion of the NW 1/4 of the NE 1/4 of the NW 1/4 described as follows: Beginning at the SE corner of the West 1/2 of the NE 1/4 of the NW 1/4 thence N. 0° 00' 47" E., along the sectional subdivision line, a distance of 1326.04 ft. to the NW corner said subdivision, thence N. 88° 43' 46" W., along the section line, a distance of 80.14 ft., thence S. 63° 10' 06" E., 669.03 ft., thence S. 0° 19' 57" E., 663.12 ft. to point of beginning. All in Sec. 33, T. 27 N., R. 4 E. N.M. Snohomish County Wash.

## CERTIFICATE

I do hereby certify that the plat of Mount-Lake Terrace, Division No 12 is based on actual survey and subdivision of Sec. 33, T. 27 N., R. 4 E. N.M. and that the courses and distances shown thereon are correct and the monuments have been set and the lot and block corners staked on the ground as shown on the plat.

Wayne C. Hennig CERT. 281

## DEDICATION

KNOW ALL MEN by these presents that we the undersigned, owners in fee simple of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown hereon and the use thereof for all public purposes, also the right to make all necessary slopes for cuts and fills on the lots shown in the original reasonable grading of all streets and avenues shown thereon. IN WITNESS Whereof we have hereunto set our hands and seals this 22nd day of Jan. A.D. 1951.

BUDGET HOMES Inc.

by Albert L. La Pierre Pres.

by Clarence A. Hardesty Sec.

## ACKNOWLEDGMENT

STATE of WASHINGTON  
COUNTY of KING  
This is to certify that on this 2nd day of Feb. A.D. 1951, before me the undersigned a notary public personally appeared Albert L. LaPierre and Clarence A. Hardesty to me known to be the President and the Secretary respectively of the corporation that executed the within and foregoing instrument and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and the said officers of said corporation on oath state that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Glen E. Barnett

Notary Public in and for the State of Washington, Residing in Seattle.

#984074

Scans: scans021779.pdf

Examined and approved by me this 5 day of Mar. A.D. 1951.

Earl Hamwell  
County Road Engineer  
Examined and approved by the Board of County Commissioners this 5 day of March A.D. 1951.  
Ray P. Darnell  
Chairman

Verne Sievers Treasurer of Snohomish County hereby certify that all taxes on the above described tracts have been paid up to and including the year 1952  
By Verne Sievers  
County Treasurer

Filed for record at the request of Budget Homes Inc. at 49 min past 3 o'clock P.M. on this 5 day of March A.D. 1951 and recorded on page 59 vol. 13 of plat records of Snohomish County Wash.  
Geo. P. Dubuque  
County Auditor

by Victor Larson  
Deputy Auditor