BUILDING PLANS AND REVISED SURVEY MAP

MARKLAND WOODS APARTMENTS, A CONDOMINIUM

NW 1/4, SEC. 34, TWP. 27 N., RE. 4 E., W.M. SNOHOMISH COUNTY, WASHINGTON

RECITAL

MARKLAND WOODS APARTMENTS, A CONDOMINIUM, IS A HORIZONTAL PROPERTY REGIME WHICH, PURSUANT TO CHAPTER 64.32 OF THE REVISED CODE OF WASHINGTON, AS AMENDED, MARKLAND PROPERTIES, INC., A WASHINGTON CORPORATION, (THE DEVELOPER), CREATED BY THAT CERTAIN DECLARATION FOR MARKLAND WOODS APARTMENTS, A CONDOMINIUM, AS RECORDED UNDER AUD. FILE NUMBER 4006280250N June 28 1990. RECORDS OF SNOHOMISH COUNTY, WASHINGTON, AMENDS AND SUPERCEDES THAT CONDOMINIUM MAP, PLAN AND DECLARATION OF MARKLAND WOODS AS RECORDED UNDER AUDITOR'S FILE NUMBER 9004205001 AND 9004260268 RESPECTIVELY, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE LAND SUBMITTED TO CHAPTER 64.32 OF THE REVISED CODE OF WASHINGTON AND HORIZONTAL PROPERTY REGIME OWNERSHIP BY THAT DECLARATION IS SITUATE IN SNOHOMISH COUNTY, WASHINGTON, AND IS DESCRIBED AS FOLLOWS

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M. LYING EASTERLY OF CEDAR WAY DEEDED TO SNOHOMISH COUNTY AND THE CITY OF MOUNTLAKE TERRACE BY DEEDS RECORDED UNDER AUDITOR'S FILE NUMBERS 777294, 777295, 782679, AND 2144566, RECORDS OF SNOHOMISH COUNTY

THE WITHIN BUILDING PLANS AND REVISED SURVEY MAP HAVE BEEN PREPARED INCIDENT TO THE FOREGOING PURSUANT TO R.C.W. 64.32.100.

DATED THIS___DAY OF______,1990

BY: MARKLAND PROPERTIES, INC. A WASHINGTON CORPORATION

BARRY BROVENDER, IT'S PRESIDENT

STATE OF WASHINGTON) COUNTY OF SNOHOMISH)**

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BANK BROWN SIGNED.
THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE'. INSTRUMENT AND ACKNOWLEDGED IT AS Musidut TO BE THE FREE AND : VOLUNTARY ACT OF SUCH PARTY OF THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED THIS 28 DAY OF Quel,

NOTARY PUBLIC MY APPOINTMENT EXPIRES: 17/43

TREASURER'S CERTIFICATE

WAST.

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 1990 TAXES.

SHEET 1 OF 36 SHEETS

TREASURER, SNOHOMISH COUNTY

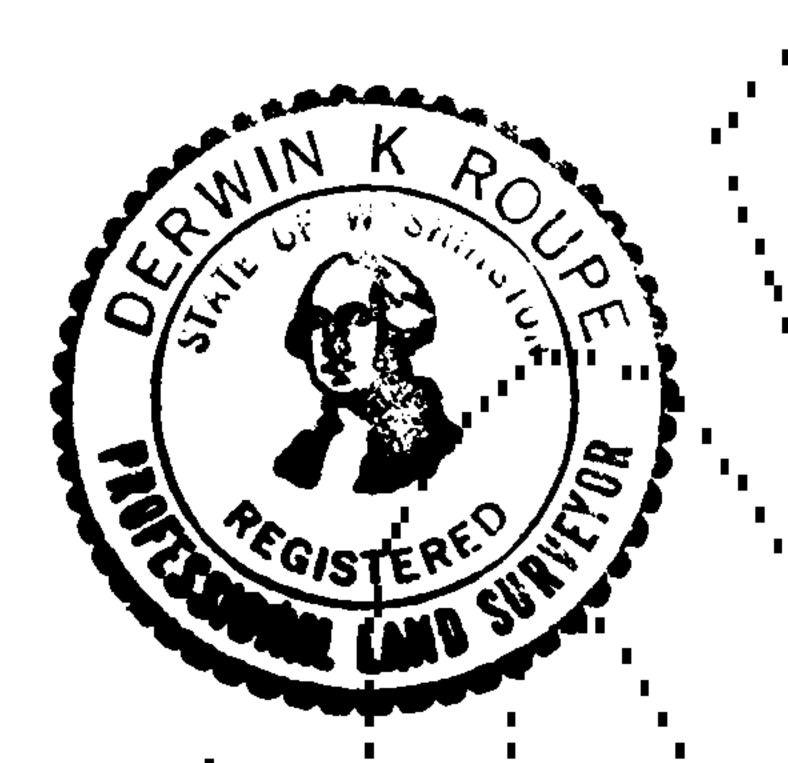
AUDITOR'S NOTE!
AT THE TIME OF RECORDED

ONLY 9 PAGE WERE RECORDED

BY M. CUNTUS

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED LAND SURVEYOR AND THAT THE WITHIN SET OF PLANT OF THE BUILDINGS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE CONDOMINIUMS AS BUILT:

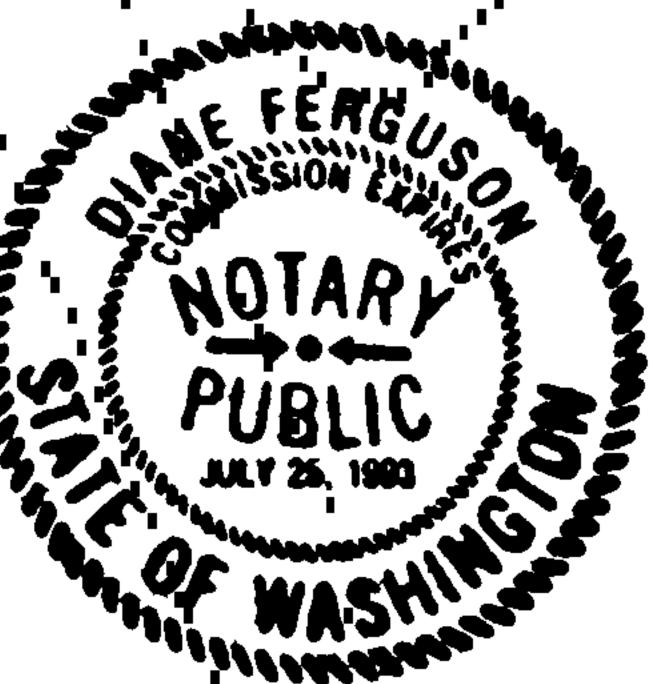


D.K. ROUPE, PRO. LAND SURVEYOR CERTIFICATE NO. 9435 GROUP FOUR, INC. . 16030 JUANITA-WOODINVILLE WY NE BOTHELL, WA. 98011 PHONE: 362-4244

STATE OF WASHINGTON)' COUNTY OF SNOHOMISH) 57,

D.K. ROUPE; BEING FIRST DULY SWÖRN, ON OATH DEPOSES AND SAYS: I AM A REGISTERED LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

SUBSCRIBED AND SWORN TO THIS 200 DAY OF June, 1990.



NOTARY PUBLIC MY APPOINTMENT EXPIRES: 7/25/93

> 80.50 2600 SF

9006285014 RECORDING CERTIFICATE


FILED FOR RECORD AT THE REQUEST OF THE MARKLAND PROPERTIES, INCORPORATED THIS 28 DAY OF JUNE _, 19<u>90</u>, AT <u>57</u> MINUTES PAST <u>12 P.M</u> AND RECORDED IN VOLUME 50 OF PLATS, PAGES 293 AND 301, RECORDS OF SNOHOMISH COUNTY, WASHING-


SNOHOMISH COUNTY AUDITOR


DEPUTY SNOHOMISH COUNTY AUDITOR

GROUP FOUR, Inc. CHECKED BY JRC DRAWN BY

87-4512







MATCHLINE SEE SHEET 6 188.00 PESHET 4 MATCH .49.86 **Z 4** BMLHOTAM--- --500 502 503 503

