

## HILLCREST PARK CONDOMINIUMS

SECTION 28, TOWNSHIP 27 N., RANGE 4E., W.M. CITY OF MOUNTLAKE TERRACE SNOHOMISH COUNTY, WASHINGTON

BUSH, ROED & HITCHINGS P.S., INC.

## DESCRIPTION:

THE WEST 110 FEET OF LOTS 1, 2 AND 3, ZATTU VISTA HALL LAKE-TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN Volume 11 of plats, page 41, records of snohomish county, washington; except that portion thereof deeded to the DEED RECORDED UNDER RECORDING NO. 1498780.

(ALSO KNOWN AS LOT 1 OF CITY OF MOUNTLAKE TERRACE SHORT PLAT NO. 115, RECORDED-UNDER RECORDING NO. 8609)

## DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE PROPERTY SHOWN HEREBY DECLARE This plan and dedicate the same for condominium purposes. The drives, Walks, Street or Atleys Thereim ARE Not DEDICATED TO THE PUBLIC GENERALLY, BUT ARE SPECIFICALLY DEDICATED TO THE EXCLUSIVE USE AND BENEFIT OF APARTMENT OWNERS AS COMMON AREAS ACCORDING TO THE DECLARATION.

THIS PLAT OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED UNDER SNOHOMISH COUNTY AUDITOR'S RECEIVING NO. 90000 10403 VOLUME 23610F DEEDS, PAGES 241 THROUGH 2910, AS RECORDED THE 9 DAY OF Augus 1990.

HILLCREST PARK ASSOCIATES, A WASHINGTON PARTNERSHIP

ACKNOWLEDGMENT:

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

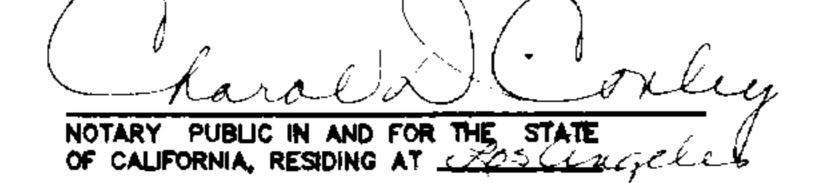
WASHINGTON PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

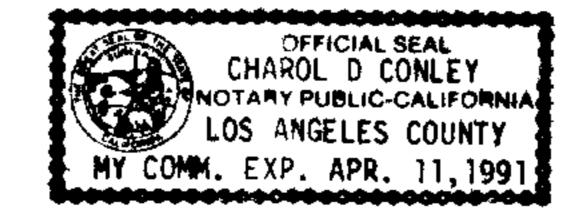
WITNESS MY HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.

ACKNOWLEDGMENT:

STATE OF CALIFORNIA) COUNTY OF 505 CLACIOLES

WITNESS MY HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.







BEARINGS:

REFER TO PLAT OF ZATTU VISTA HALL LAKE TRACTS, CENTERLINE OF 56TH AVENUE WEST, BEARS NORTH 00°58'00" WEST.

ELEVATIONS:

REFER TO CITY OF MOUNTLAKE TERRACE, AS-BUILT PLANS DATED MARCH 30, 1959, INVERT OF MANHOLE NO. 2-108 = 497.83 FEET.

RELATIVE VALUE:	UNIT 5 - \$ 92,500	UNIT 10 - \$ 92.500
UNIT 1 - \$ 92,500	UNIT 6 - \$ 92500	UNIT 11 - \$ 92,500
UNIT 2 - \$ 92500	UNIT 7 - \$ 92,500	UNIT 12 - \$ 92.500
UNIT 3 - \$ 92,500	UNIT 8 - \$ 92,500	UNIT 13 - \$ 92,500
UNIT 4 - 8 92,500	UNIT 9 - 5 92.500	



SERVEYOR'S CERTIFICATION:

IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF HEREBY CERTIFY THAT THIS PLAN OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREOM AND THAT I HAVE PULLY COMPLIED WITH THE PROVISIONS OF THE APPLICABLE STATUTES AND THE SAID PLAN ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

THE ABOVE CERTIFICATE IS BASED UPON WORK PREPARED IN ACCORDANCE WITH GENERALLY ACCEPTED PROFESSIONAL SURVEY -PRACTICE. WE MAKE NO OTHER WARRANTY, EITHER EXPRESSED OR IMPLIED.

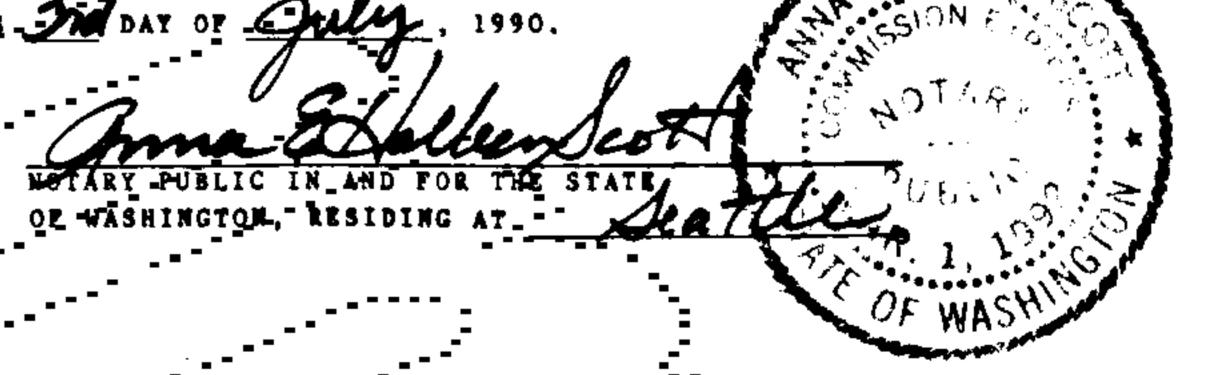
SURVEYOR'S VERIFICATION:

STATE OF WASHINGTON) ---

COUNTY OF SMOHOMISH)

STEVEN A. HITCHINGS -BEING FIRST ON OATH BULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL SURVEYOR SIGNING THE SPRVEYOR'S CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP AND BELIEVES. THE CERTIFICATION TO BE A

SUBSCRIBED AND SWORM TO BEFORE ME ON THIS - DAY



RECORDING CERTIFICATE:

TREASURER

FILED FOR RECORD AT THE REQUEST OF HICE

TREASURER'S CHERTIFICATE

DEPUTY TREASURER

