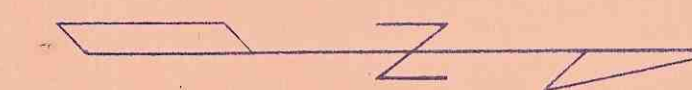


| | | | |
|----------------|----------------------------------|----------------|----------------|
| PROFILE | BY _____ | | DATE _____ |
| | SUPPLIED _____ | BY <u>U.P.</u> | <u>2-15-53</u> |
| NOTE BOOK | PLOTTED _____ | | |
| 441. P-73 | GRADES CHECKED _____ | | |
| NO. 54 | B. W. & NOTED _____ | | |
| 308-72.36 | STRUCTURE NOTATIONS CH'K'D _____ | | |



1-19 Duff



| | | | | | |
|----------------|---------------|-----------------|-----------------|-----------------|--------------------|
| DESIGN D.P. | DRAWN D.P. | CHECKED L.N. | DATE 3-30-59 | H. SCALE 1"=50' | FILE NO. 5.50/1-19 |
| | | | | V. SCALE 1"=10' | SHEET 19 of 26 |

CITY OF MOUNTLAKE TERRACE
SEWERAGE SYSTEM UNIT 1