

HALL LAKE VIEW CONDOMINIUMS

SECTION 21 & 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.
MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON

LEGAL DESCRIPTION

LOT 31, ZATTU VISTA HALL LACK TRACTS ACCORDING TO PLAT RECORDED
IN VOLUME 11 OF PLATS, PAGE 41, RECORDS OF SNOHOMISH,
COUNTY;

TOGETHER WITH THE NORTH 20 FEET OF VACATED STREET ADJOINING ON THE
SOUTH, THAT WOULD ATTACH BY OPERATION OF LAW, AS PROVIDED IN VOLUME
38 OF COMMISSIONERS RECORDS, PAGE 254, AND THE SOUTH 20 FEET OF SAID VACATED
STREET AS CONVEYED IN WARRANTY DEED RECORDED UNDER A.F. NO. 1027608.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS IN FEE

SIMPLE OF THE PROPERTY HEREON PLATTED HEREBY DECLARE THIS PLAT AND

DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THIS PLAT OR ANY PORTION

THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED UNDER

SNOHOMISH COUNTY RECORDING NO. 9005040436 AND RECORDED IN VOLUME

2335 OF Official Records CONDOMINIUMS. PAGES 1814-75, AS RECORDED ON THE 4 DAY

OF May, 1990.

L.E. PARADIS

BY L.E. Paradis

VIRGINIA L. PARADIS

BY Virginia L. Paradis

ACKNOWLEDGEMENT

STATE OF WASHINGTON

COUNTY OF ~~SNOHOMISH~~ ^{SS} KING

THIS IS TO CERTIFY THAT ON THIS 3rd DAY OF May, 1990,

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY

COMMISSIONED AND SWORN, CAME L.E. PARADIS AND VIRGINIA L. PARADIS, HIS WIFE,

PERSONALLY KNOWN OR HAVING PRESENTED SATISFACTORY EVIDENCE TO BE THE

INDIVIDUALS THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED

THE SAID INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED

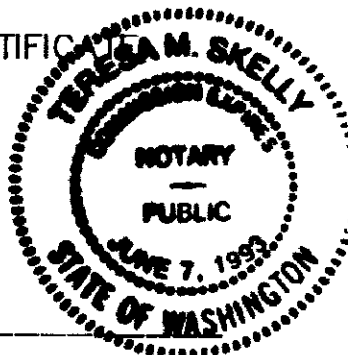
FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE

FIRST ABOVE WRITTEN

NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON,

RESIDING AT Bremerton EXPIRATION DATE 6-7-93



TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES

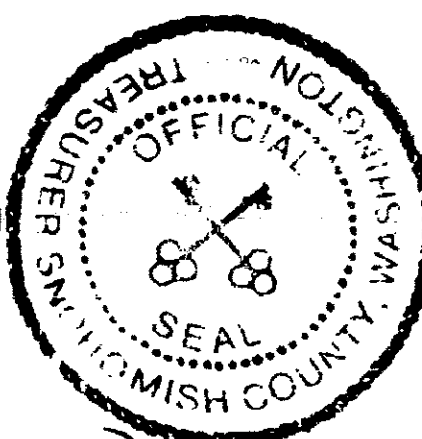
HEREINFORERELIED AGAINST THE PROPERTY DESCRIBED HEREIN,

ACCORDING TO THE BOOKS AND REDORDS OF MY OFFICE HAVE BEEN

FULLY PAID AND DISCHARGED INCLUDING 1990 TAXES.

IN ACCORDANCE WITH R.W. 58.08.040,
ANY PERSON RECORDING A PLAT AFTER
MAY 1991 MUST PAY ADVANCE TAXES
FOR THE NEXT YEAR.

Kirke Siemens
TREASURER SNOHOMISH COUNTY
Doreen Leman
Deputy Treasurer
5-4-90



ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 1st DAY OF May, 1990.

Richard M. Williams
SNOHOMISH COUNTY ASSESSOR

Richard M. Williams
DEPUTY, SNOHOMISH COUNTY ASSESSOR

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF L.E. PARADIS

THIS 4 DAY OF May, 1990, AT 2:40 P.M.

AND RECORDED IN VOLUME 50 OF CONDOMINIUMS, PAGES 200-202, RECORDS
OF SNOHOMISH COUNTY, WASHINGTON.
DIVISION OF RECORDS AND ELECTIONS.

Dean V. Williams
AUDITOR

Linda Russell
DEPUTY AUDITOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS OF HALL LAKE VIEW
CONDOMINIUMS, A CONDOMINIUM, IS BASED UPON AN ACTUAL SURVEY OF THE
PROPERTY DESCRIBED HEREON; THAT THE COURSES AND DISTANCES ARE SHOWN
CORRECTLY HEREON; THAT I HAVE COMPLIED WITH THE PROVISIONS OF THE
APPLICABLE STATUTES; AND THAT THE SAID PLAN ACCURATELY DEPICTS THE
LOCATION AND DIMENSIONS OF THE UNITS AS-BUILT.

Gordon S. Rector
GORDON S. RECTOR
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 11691



SURVEYOR'S VERIFICATION

STATE OF WASHINGTON

COUNTY OF KING

GORDON S. RECTOR, BEING FIRST ON OATH DULY SWORN, STATES THAT HE IS THE
PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, AND THAT HE
BELIEVES THE ABOVE CERTIFICATE TO BE A TRUE STATEMENT.

Gordon S. Rector
GORDON S. RECTOR
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 11691

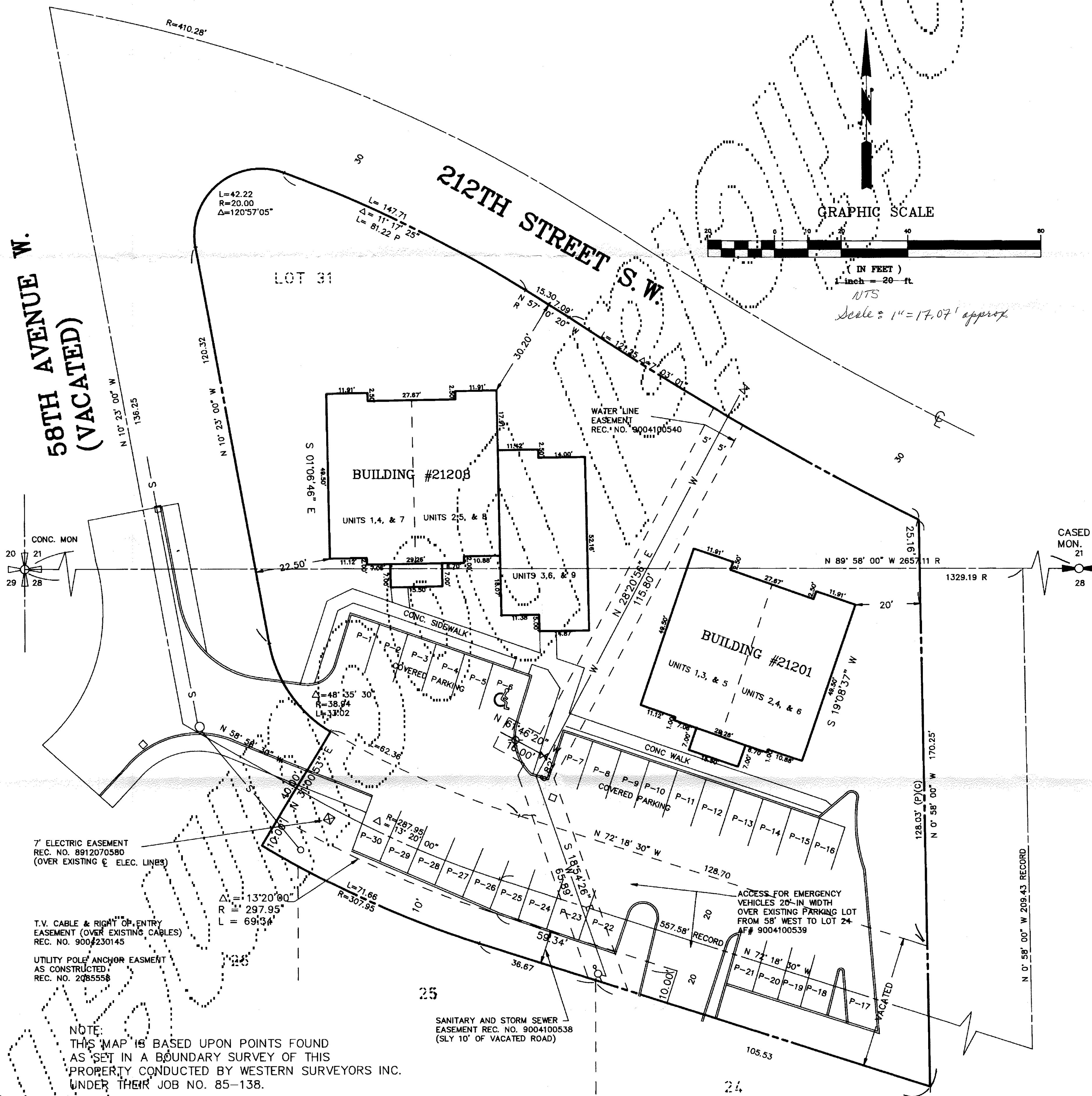
SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 DAY OF May, 1990.

Cathy A. Hayes
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, RESIDING AT Issaquah
EXPIRATION DATE June 1, 1991



HALL LAKE VIEW CONDOMINIUMS

SECTION 21 & 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.
MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON



7' ELECTRIC EASEMENT
REC. NO. 8912070580
(OVER EXISTING ELEC. LINES)

T.V. CABLE & RIGHT OF ENTRY
EASEMENT (OVER EXISTING CABLES)
REC. NO. 9004230145

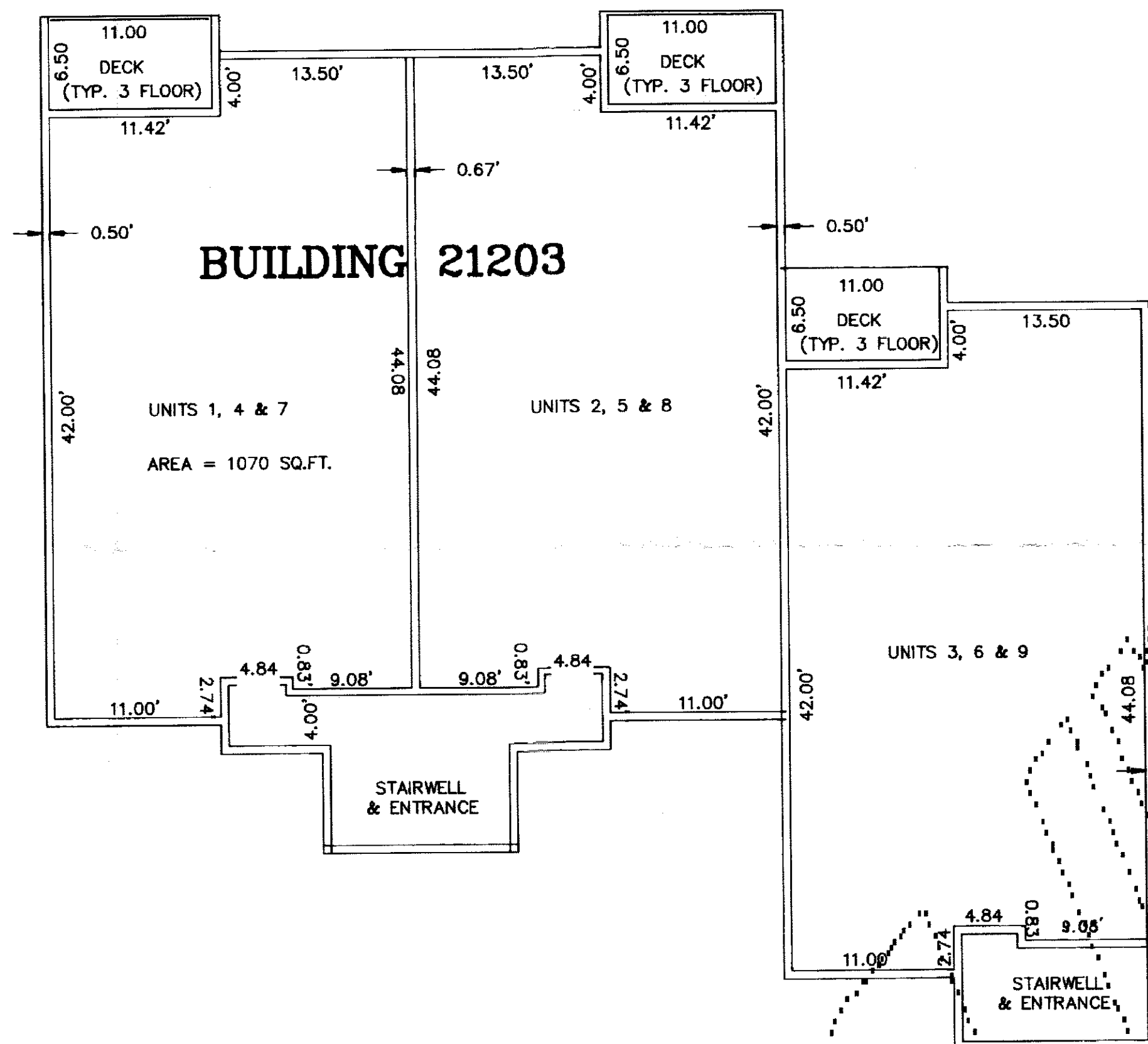
UTILITY POLE ANCHOR EASEMENT
AS CONSTRUCTED
REC. NO. 2085558

NOTE:
THIS MAP IS BASED UPON POINTS FOUND
AS SET IN A BOUNDARY SURVEY OF THIS
PROPERTY CONDUCTED BY WESTERN SURVEYORS INC.
UNDER THEIR JOB NO. 85-138.

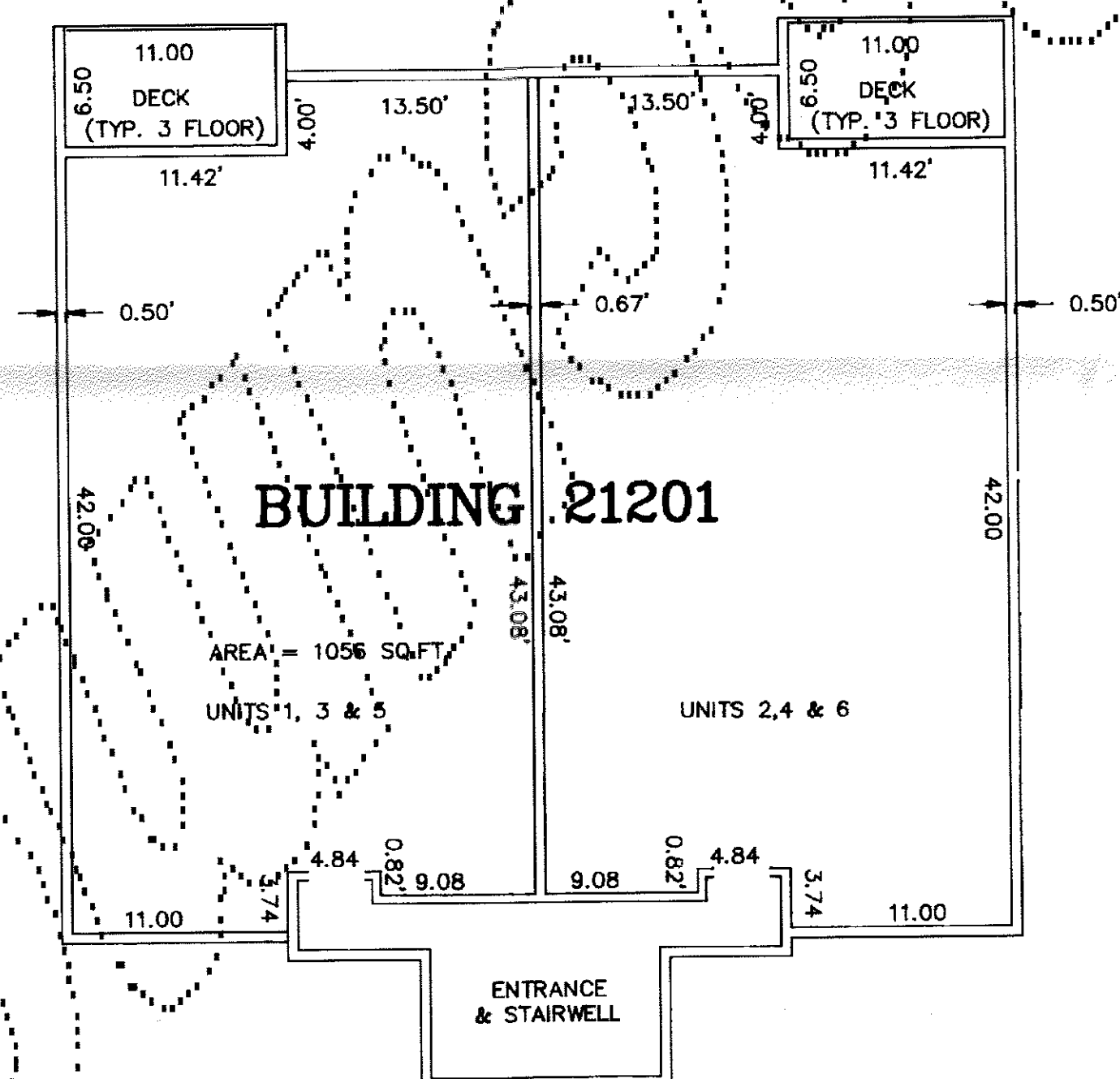
LEGEND
P=PLAT
C=CALCULATED
R=RECORD FROM WESTERN SURVEYORS, INC.

HALL LAKE VIEW CONDOMINIUMS

SECTION 21 & 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.
MOUNTLAKE, SNOHOMISH COUNTY, WASHINGTON



PLAN
SCALE: 1"=10'



PLAN
SCALE: 1"=10'

HALL LAKE VIEW UNIT DESCRIPTION TABLE

BLDG.	UNIT	AREA (SQ.FT.)	BATH ROOMS	BED ROOMS	VIEW	RELATIVE VALUE
21203	1	1070	2	2	SW,N	104,000
"	2	"	2	2	SE,N	104,000
"	3	"	2	2	SE,N	105,000
"	4	"	2	2	SW,N	105,000
"	5	"	2	2	SE,N	105,000
"	6	"	2	2	SE,N	105,000
"	7	"	2	2	SW,N	109,000
"	8	"	2	2	SE,N	109,000
"	9	"	2	2	SE,N	109,000
21201	1	1056	2	2	N,SW	104,000
"	2	"	2	2	N,SE	104,000
"	3	"	2	2	N,SW	105,000
"	4	"	2	2	N,SE	105,000
"	5	"	2	2	N,SW	109,000
"	6	"	2	2	N,SE	109,000

NOTE: THE ABOVE DATA IS BASED ON INFORMATION AVAILABLE AS OF THE DATE OF DECLARANT'S EXECUTION HEREOF, IS SUBJECT TO CHANGE WITHOUT FURTHER NOTICE, AND DOES NOT CONSTITUTE COVENANTS, CONDITIONS, RESTRICTIONS, WARRANTIES OR GUARANTEES CONCERNING USE, DESIGN, VALUE OR OTHERWISE.

HALL LAKE VIEW ELEVATION TABLE

UNIT	FLOOR	CEILING
21203 - No's 1, 2 & 3	367.25	375.00
21201 - No's 1 & 2		
21203 - No's 4, 5 & 6	376.00	383.75
21201 - No's 3 & 4		
21203 - No's 7, 8 & 9	384.75	392.50
21201 - No's 5 & 6		

NOTES:

- 1 THE UNITS SHOWN HEREON ARE LIMITED TO THE AREA ENCLOSED BY THE INTERIOR SURFACES OF THE WALLS, CEILINGS, FLOORS, WINDOWS AND DOORS.
- 2 ALL ELEVATIONS ARE BASED ON CITY OF MOUNTLAKE TERRACE DATUM AND ARE SHOWN IN FEET AND HUNDREDTHS OF A FOOT.
- 3 THE DIMENSIONS OF THE UNITS SHOWN HEREON ARE IN FEET AND TENTHS & HUNDREDTHS OF A FOOT AND ARE IN ACCORDANCE WITH AS-BUILT MEASUREMENTS BASED ON MEAN VALUES.
- 4 THE DIMENSIONS FROM PROPERTY LINES TO THE BUILDING CORNERS ARE TO THE EXTERIOR FACE OF THE BUILDING AND ARE MEASURED PERPENDICULARLY TO THE PROPERTY LINES AS SHOWN.

