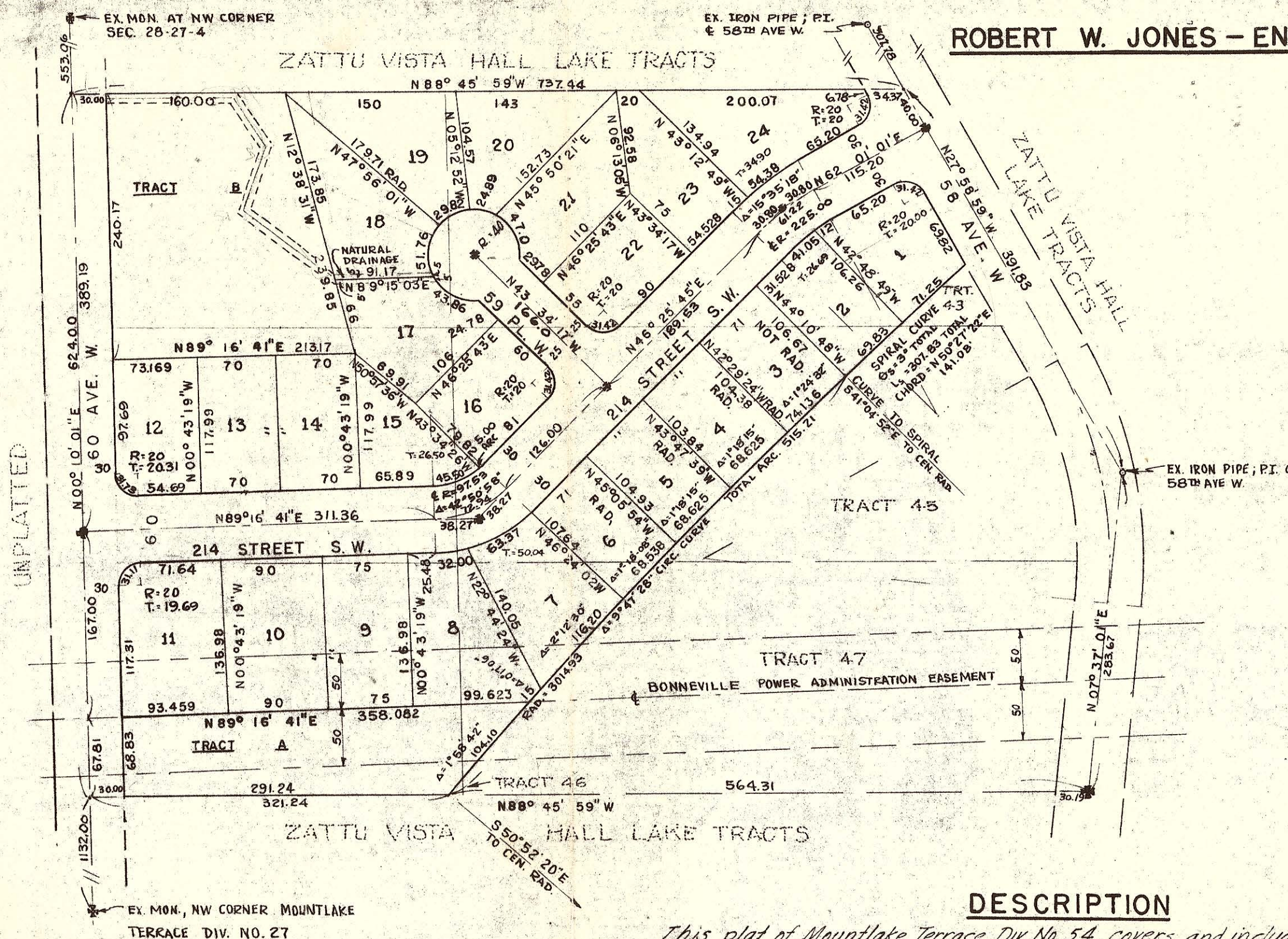


# MOUNTLAKE TERRACE DIVISION NO. 54

A REPLAT OF TRACTS 42,44 & A PORTION OF TRACTS 43,45,46, & 47, ZATTU VISTA HALL LAKE TRACTS  
IN THE NW<sup>1</sup> SECTION 28, T. 27N., R. 4E., WM.  
SNOHOMISH COUNTY, WASHINGTON

SCALE 1" = 100'

ROBERT W. JONES - ENGINEER



## ENGINEER'S CERTIFICATE

I, Robert W. Jones, Registered Professional Engineer and Land Surveyor, do hereby certify that this plat of Mountlake Terrace Division No. 54, is based upon an actual survey and subdivision of Section 28, Twp. 27 N., R. 4 E., W.M.; that the courses and distances are correct and the monuments have been set and the lot corners staked on the ground as shown on this plat.



*Robert W. Jones*  
Robert W. Jones, L.S. No. 514 0130300 dtd Jan 1, 1956

## TREASURER'S CERTIFICATE

I, Verne Sievers, Treasurer of Snohomish County, Washington, do hereby certify that all taxes have been paid up to and including the year 1955.

*Verne Sievers*  
Treasurer

*Don Morse*  
Chief Deputy

## APPROVALS

Examined and Approved by me this 22 day of August, A.D. 1955.

*Earl Samwell*  
COUNTY ENGINEER

Examined and Approved by the Snohomish County Planning Commission this 22 day of August, A.D. 1955.

*Robert J. Brown*  
PLANNING DIRECTOR

Examined and Approved by the Board of County Commissioners this 22 day of August, A.D. 1955.

*L. E. Barry*  
CHAIRMAN

RECORDING # 1157237

Filed for record at the request of Builders Equipment Rental, Inc. at 06 minutes past 2 o'clock P.M., on this 22 day of August, A.D. 1955 and recorded in Volume 15 of Plats, page 100, records of Snohomish County, Washington.

*George P. Duhon*  
County Auditor

*Victor Larson*  
Deputy

\$15.00

## DESCRIPTION

This plat of Mountlake Terrace Div. No. 54 covers and includes the following described tract of land; Tracts 42 and 44 and portion of Tracts 43, 45, 46 & 47, Zattu Vista Hall Lake Tracts, according to the Plat thereof recorded in Volume 11 of Plats, page 41, records of Snohomish County, Washington, all of which is more particularly described as follows; Beginning at the southwest corner of said Tract 46; thence S 88° 45' 59" E along the south line thereof 291.24 to an intersection with a curve of radius 3014.93' (the center of said curve bearing S 50° 52' 20" E from said point of intersection); thence northeasterly along said curve of radius 3014.93' thru a central angle of 9° 41' 28"; a distance of 515.21' to an intersection with a spiral curve; thence along said spiral curve 141.08' to an intersection with the southwest margin of 58th Ave W. (said spiral curve having a total length of 301.83 and spiral angle of 3°; chord of spiral curve bears N 50° 21' 22" E 141.08' to the southwest margin of 58th Ave W.); thence N 27° 58' 59" W along the southwest margin of 58th Ave W., 176.59' to the northeast corner of said Tract 43; thence N 88° 45' 59" W along the north lines of said Tracts 43 and 42, 673.06' to the northwest corner of said Tract 42; thence S 0° 10' 01" W along the west lines of said Tracts 42, 44 and 46, 624.00' to the southwest corner of said Tract 46, the point of beginning.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Builders Equipment Rental, Inc. a corporation organized and existing under the laws of the State of Washington, and having its principle place of business in the City of Mountlake Terrace, owner in fee simple of the tract of land in this plat, hereby declare this plat and dedicate to the use of the public forever, all streets, avenues and places shown hereon and the use thereof for any and all public purposes. Also the right to make all necessary slopes for cuts and fills upon the lots and block shown thereon in the original reasonable grading of all the streets, avenues and places shown. IN WITNESS WHEREOF we have hereunto set our hands and seals this 15 day of August, A.D. 1955.

BUILDERS EQUIPMENT RENTAL, INC.

*Gordon Peterson*  
Gordon Peterson, President

*Jack Peterson*  
Jack Peterson, Vice President

## ACKNOWLEDGMENT

State of Washington }  
County of Snohomish } s.s.

This is to certify that on this 15 day of August, A.D. 1955, before me the undersigned, a Notary Public, personally appeared Gordon Peterson and Jack Peterson, President and Vice President respectively, of Builders Equipment Rental, Inc.; to me known to be the officers of the corporation which executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and they on oath stated that they were authorized by said corporation to execute said instrument and that the seal hereunto affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Scans: scans021848.pdf

*Donato*

Notary in and for the State of Washington residing at Mountlake Terrace