

1354811

## SEWER EASEMENT

The Undersigned Grantors having title or interest of record in lands within the below described easement, right-of-way, for and in consideration of One (\$1.00) Dollar and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, do hereby grant, convey, bargain, sell and transfer unto THE CITY OF MOUNTLAKE TERRACE, a Municipal Corporation, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described, at any time that it may seem fit, and construct, maintain and repair underground pipelines and/or mains for the purpose of conveying sanitary sewerage over, across, through and under the land hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains.

The easement and right-of-way hereby granted covers a strip of land 10 feet in width, 5 feet on either side of the following described sewer centerline, as located on the ground, together with an easement for construction purposes 20 feet in width on either side of the 10-foot permanent easement, said construction easement to terminate on date of acceptance of work within said easement. Said easements are situated in the County of Snohomish, State of Washington, more particularly described as follows:

Commencing at the Southwest corner of Section 32, Township 27 North, Range 4 East, W.M.; thence along the southerly line of said Section 32 S 87°05'36" E, 1158.72 feet; thence N 2°03'24" E, 16.00 feet to a point on the northerly line of Secondary State Highway No. 2-B (also known as 244th St. S. W.), said point being the Point of Beginning of this description; thence continuing N 2°03'24" E along the common line dividing Lots 1 and 2, Block 8, Lake Ballinger Land Co.'s Plat, Subdivision No. 1, recorded in Volume 9 of Plats on pages 57 and 58, records of said County, a distance of 128.52 feet; thence in an easterly direction across said Lot 2 to 13, inclusive, Block 8, of said plat the following courses and distances:

N 89°03'02" E, 459.63 feet to a point of curvature; thence on the arc of a curve to the left having a radius of 800 feet and a central angle of 24°03'18" a distance of 343.32 feet to a point of tangency; thence N 64°27'44" E, 18.90 feet to a point on the northeasterly line of said Lot 13, distance thereon N 29°12'56" W, 164.80 feet from the southeasterly corner of said Lot 13.

IN WITNESS WHEREOF, these presents are hereby signed this 30<sup>th</sup> day of

JUNE, 1959.

+ William D. Disk

+ Viola M. Disk

Mark J. Surveys

Edna G. Surveys

Paul Thompson

William J. Berkey

Norma H. Berkey

Ernest Nelson

Helma Nelson

Wm H. Rose

Wm C. H. Rose

NO SALES TAX  
REQUIRED

AUG 21 1959

VERNE SEVENS, Auditor

By Paul M. Rose Deputy

CITY OF MOUNTLAKE TERRACE

By

City Manager

Luella Ford

Earl M. Cready

Joan McCreedy

Ray Thompson

Ernest Thompson

~~Paul Thompson~~

Harriet B. Horn

Peter Erickson

Ellen Erickson



STATE OF WASHINGTON )  
 )  
 ) ss  
COUNTY OF King )

On this day personally appeared before me WILLIAM D. FISK,

VIOLETA M. FISK, MARK J. SERVEY JR., EILEEN G. SERVEY, RUTH HANSON,  
WILLARD L. BERKEY, NORMA H. BERKEY, INGMAN NELSON, THELMA NELSON,  
CHAS. H. ROSE, MRS. C. H. ROSE, EARL MCCREADY, JOAN MCCREADY, ROY  
THOMPSON, IRENE F. THOMPSON, R. W. HORN, HARRIETTA B. HORN, PETER  
ERICKSON, ELLEN ERICKSON.

to me known to be the individuals described in and who executed the within and  
foregoing instrument, and acknowledged that they signed the same as their free  
and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30<sup>th</sup> day of June, 1959.

*William D. Fisk*  
NOTARY PUBLIC in and for the State  
of Washington, residing at Seattle

- ✓ 35 Berkey
- ✓ 186 Thompson
- ✓ 184 Horn
- ✓ 250 Hanson
- ✓ 282 Horn
- ✓ 381 McCready
- ✓ 445 Nelson
- ✓ 541 Rose
- ✓ 581 Berkey
- ✓ 600 Thompson
- ✓ 85 City

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PAGE 92  
REG. OF  
1959 AUG 21 AM 11 54  
D.E. NEUBECKER, AUDITOR  
SNOHOMISH COUNTY, WASH.  
DEPUTY *John Fisk*

*Will call.*  
*390*

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