

PLAT OF  
**MOUNT-LAKE TERRACE**  
**DIV. NO. 22**  
IN THE SW<sup>4</sup> OF SEC. 28 T. 27 N. R. 4 E.

SEATTLE HEIGHTS GARDENS

**DESCRIPTION**

The plat of Mount-Lake Terrace Div. No. 22 is a replat of Lots 5, 6, 7, 8, 9 and 10, less the West 90.0 ft. of the North 120.0 ft. of said Lot 10, all in Block 2 of Morrison's Acre Tracts as recorded in the Auditors records of Snohomish County, Wash. together with the North one-half (N<sup>2</sup>) of the Northeast one-quarter (NE<sup>4</sup>) of the Southeast one-quarter (SE<sup>4</sup>) of the Southwest one-quarter (SW<sup>4</sup>) of Section 28, T. 27 N. R. 4 E. less the following described tract; beginning at the NW Cor. of the NE<sup>4</sup> SE<sup>4</sup> SW<sup>4</sup> of said Section; thence S. 88° 43' 05" E. along the north line of said subdivision for 209.19 ft.; thence S. 0° 00' 20" W. for 302.24 ft.; thence N. 88° 43' 25" W. for 209.36 ft. to the west line of said subdivision; thence N. 0° 02' 18" E. along said west line for 332.27 to the point of beginning.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that the LaPierre Land Development Co., Inc. a corporation organized and existing under the laws of the State of Washington, owner in fee simple of the tract hereby platted, hereby declare this plat and dedicate to the public all roads and streets shown hereon for the use of the public forever and reserve the right to make all necessary slopes for cuts and fills in the original reasonable grading of all roads and streets shown on this plat.

IN WITNESS WHEREOF, we have set our hands and seal this 4TH day of JUNE 1953.

LaPierre Land Development Co. Inc.

*Albert L. LaPierre*  
ALBERT L. LAPIERRE, PRES.

*Richard Walker*  
RICHARD WALKER, VICE PRES.

**ACKNOWLEDGMENT**

STATE OF WASHINGTON } ss.  
COUNTY OF KING

This is to certify that on this 4TH day of JUNE 1953, before me the undersigned, a Notary Public, personally appeared Albert L. LaPierre and Richard Walker, to me known to be the President and Vice-President, respectively, of the LaPierre Land Development Co., Inc., the corporation that executed the within and foregoing instrument and that they were authorized by said corporation to execute said instrument and each acknowledged it was the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year first above mentioned.

*UP B. Donato*  
NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON RESIDING IN SEATTLE

**ENGINEER'S CERTIFICATE**

I, Robert W. Jones, Reg. Prof. Engineer and Land Surveyor, hereby certify that this plat on Mount-Lake Terrace Div. No. 22 is based on an actual survey and subdivision of Section 28 T. 27 N. R. 4 E. and that all courses and distances are correct and that iron pipes have been set at all lot corners and concrete monuments have been set as shown on this plat.

*Robert W. Jones*  
ROBERT W. JONES  
CERT. NO. 2534

**TREASURER'S CERTIFICATE**

I, Verne Sievers, Treasurer of Snohomish County, Wash. do hereby certify that all taxes on the above described tract have been fully paid up to and including the year 1954.

*Verne Sievers*  
SNOHOMISH COUNTY TREASURER  
*John Morse*  
CHIEF DEPUTY TREASURER

**APPROVALS**

Examined and approved this 22<sup>nd</sup> day of June 1953.

*Earl Parnwell*  
COUNTY ROAD ENGINEER

Examined and approved this 22<sup>nd</sup> day of June 1953.

*L. E. Barry*  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Examined and approved this \_\_\_ day of \_\_\_ 1953.

RECORDING # 1065967

Filed for record at the request of PETERSON DEVELOPMENT CO. INC. at 39 minutes past 10 o'clock A. M. on this 22 day of JUNE 1953, and recorded on page 39 Volume 14 of plats, records of Snohomish County, Wash.

*Geo. P. Dubuque*  
COUNTY AUDITOR

*By Victor Larson*  
DEPUTY AUDITOR

