DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 28 DAY OF NOVEMBER, 1979, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 797/28028/ IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL. THIS DEDACATION APPLIES

A WASHINGTON CORPORATION

ONLY TO PHASE ONE.

LEGAL DESCRIPTION

PHASES ONE AND TWO (SEPARATE LEGAL DESCRIPTIONS FOR BOTH ARE CONTAINED ON

ALL THAT PORTION OF THE SOUTH 330 FEET OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP-27 NORTH, RANGE 4 EAST, W.M., LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 330 FEET OF SAID SOUTHEAST QUARTER OF SOUTHWEST QUARTER 1022.89 FEET WEST OF NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SOUTHWEST QUARTER 1108.5 FEET WESTERLY OF SOUTHEAST CORNER THEREOF.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943 RECORDED JULY 14, 1972._---

SITUATE IN THE COUNTY OF SNOHOHISH, STATE-OF WASHINGTON .-

SUBJECT TO THE DECLARATION OF COVERANTS CONDITIONS AND RESTRICTIONS RECORDED CONTEMPORANEOUSLY HEREWITH.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR PHASE ONE OF LAKE VILLAGE, A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT -- -THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY---DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT.



REGISTERED PROFESSIONAL ENGINEER #11882

ENGINEER'S VERIFICATION

STATE OF WASHINGTON

COUNTY OF PIERCE

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 1974 DAY OF NOVEMBER, 1979.

7911280280

APPROVAL

FILED FOR RECORD AT THE REQUEST OF Sand Sitle Co.
THIS 28 DAY OF NOVEMBER, 1979 AT

NO APPROVAL NECESSARY

TO 17 . RECORDS OF SNOHOMISH

WHALEN

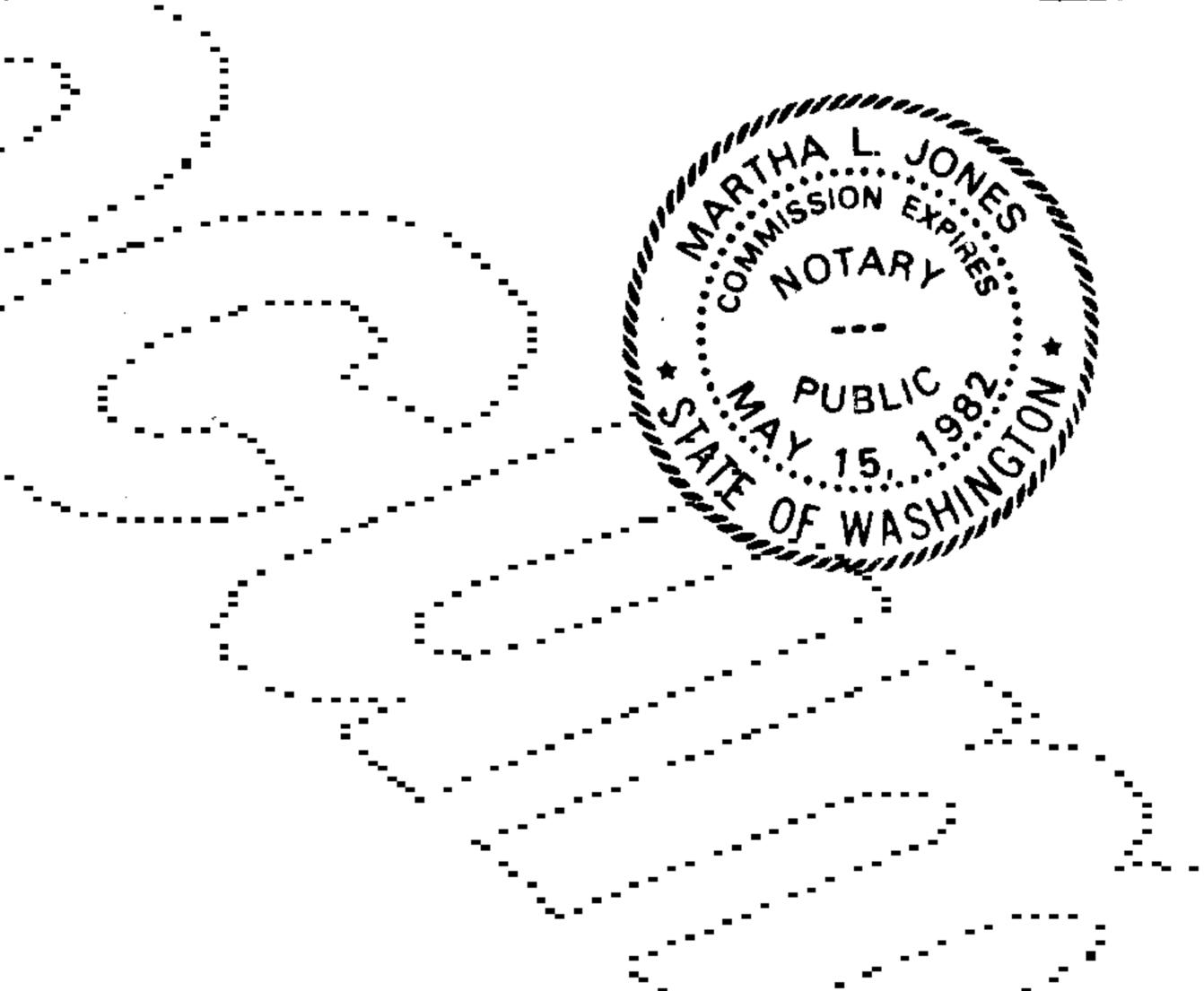
ACKNOWLEDGEMENT

Aytura Bosa., TO HE KNOWN TO BE THE Treasurer AND Vice President, RESPECTIVELY AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

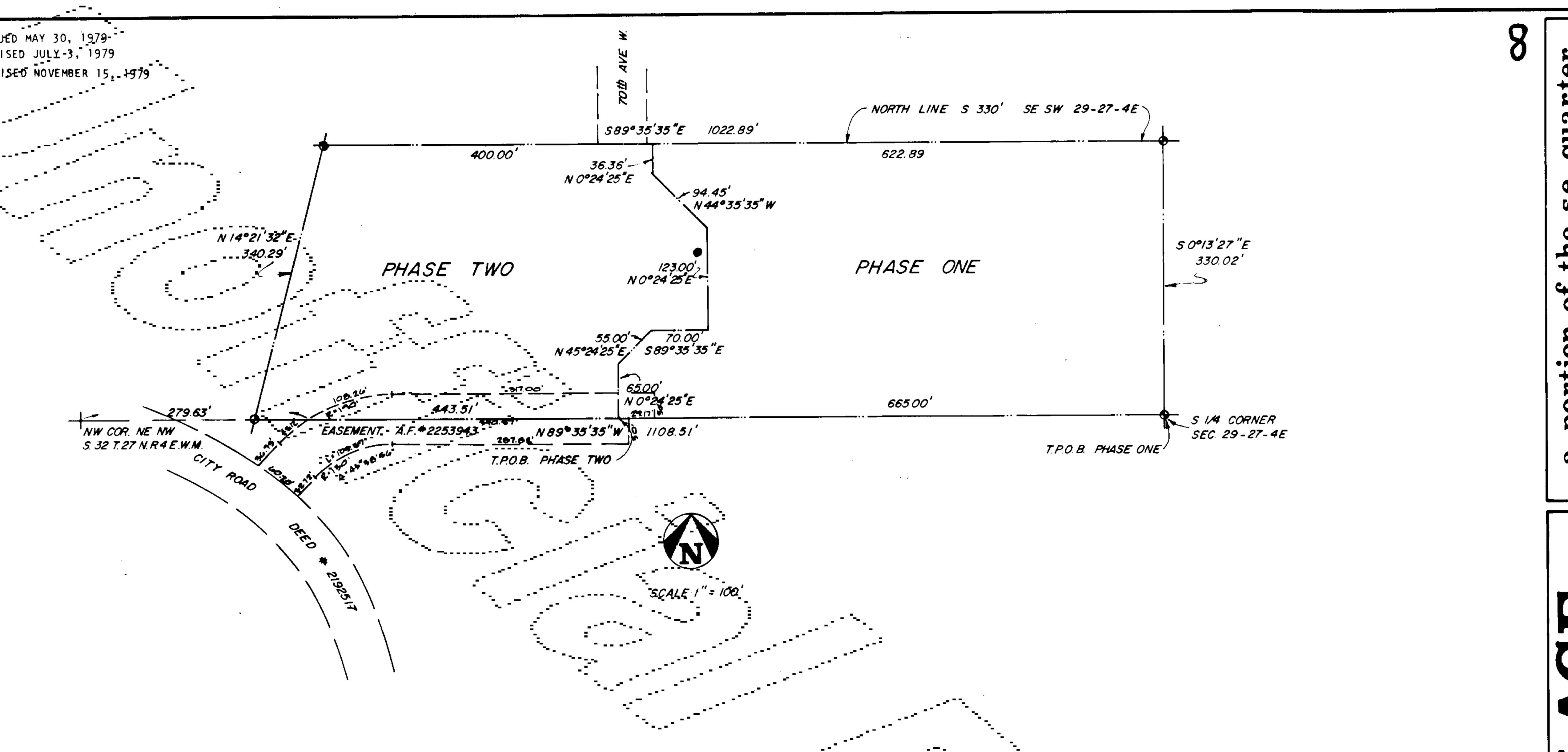
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND

STATE OF WASHINGTON

WASHINGTON, RESIDING AT Seattle



SHEET DESCRIPTION	SHEET	SHEET DESCRIPTION	SHEET
GENERAL INFORMATION	1	TWO BEDROOM PLAN - TYPE 2A	7
PHASE DESCRIPTIONS	2	TWO BEDROOM PLAN - TYPE 2B	- 8
SITE PLAN / VICINITY MAP	3	THREE BEDROOM PLAN - TYPE 3A	9
BUILDINGS A & H PLANS	4	THREE BEDROOM PLAN - TYPE 38	10-
BUILDINGS B & C PLANS	5	BUILDING SECTIONS	11
BUILDINGS G & J PLANS	6		
	· · · · · · · · · · · · · · · · · · ·		



PHASE TWO LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH 330 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29, THENCE N89°35'35'W ALONG THE SOUTH LINE THEREOF 665.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N89°35'35'W 443.51 FEET TO A POINT 1108.5 FEET WESTERLY OF SAID SOUTH QUARTER CORNER; THENCE N14°21'32''E 340.29 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 330 FEET OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER 1022.89 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE S89°35'35''E 400.00 FEET; THENCE S0°24'25''W 36.36 FEET; THENCE S44°35'35''E 94.45 FEET; THENCE S0°24'25''W 123.00 FEET; THENCE N89°35'35''W 70.00 FEET; THENCE S45°24'25''W 55.00 FEET; THENCE S0°24'25''W 65.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943 RECORDED JULY 14, 1972.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONTEMPORANEOUSLY HEREWITH.

PHASE ONE LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH 330 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT-THE SOUTH QUARTER CORNER OF SAID SECTION 29, THENCE N89°35'35'W ALONG THE SOUTH LINE THEREOF 665.00 FEET; THENCE N0°24'25"E 65.00 FEET; THENCE N45°24'25"E 55.00 FEET; THENCE S89°35'35"E 70.00 FEET; THENCE N0°24'25"E 123.00 FEET; THENCE N44°35'35'W 94.45 FEET; THENCE N0°24'25"E 36.36 FEET TO THE NORTH LINE OF THE SOUTH 330 FEET OF SAID SOUTHEAST QUARTER OF THE-SOUTHWEST QUARTER; THENCE S89°35'35'E ALONG SAID NORTH LINE 622.89 FEET; THENCE S0°13'27'E-330.02 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943 RECORDED JULY 14, 1972.

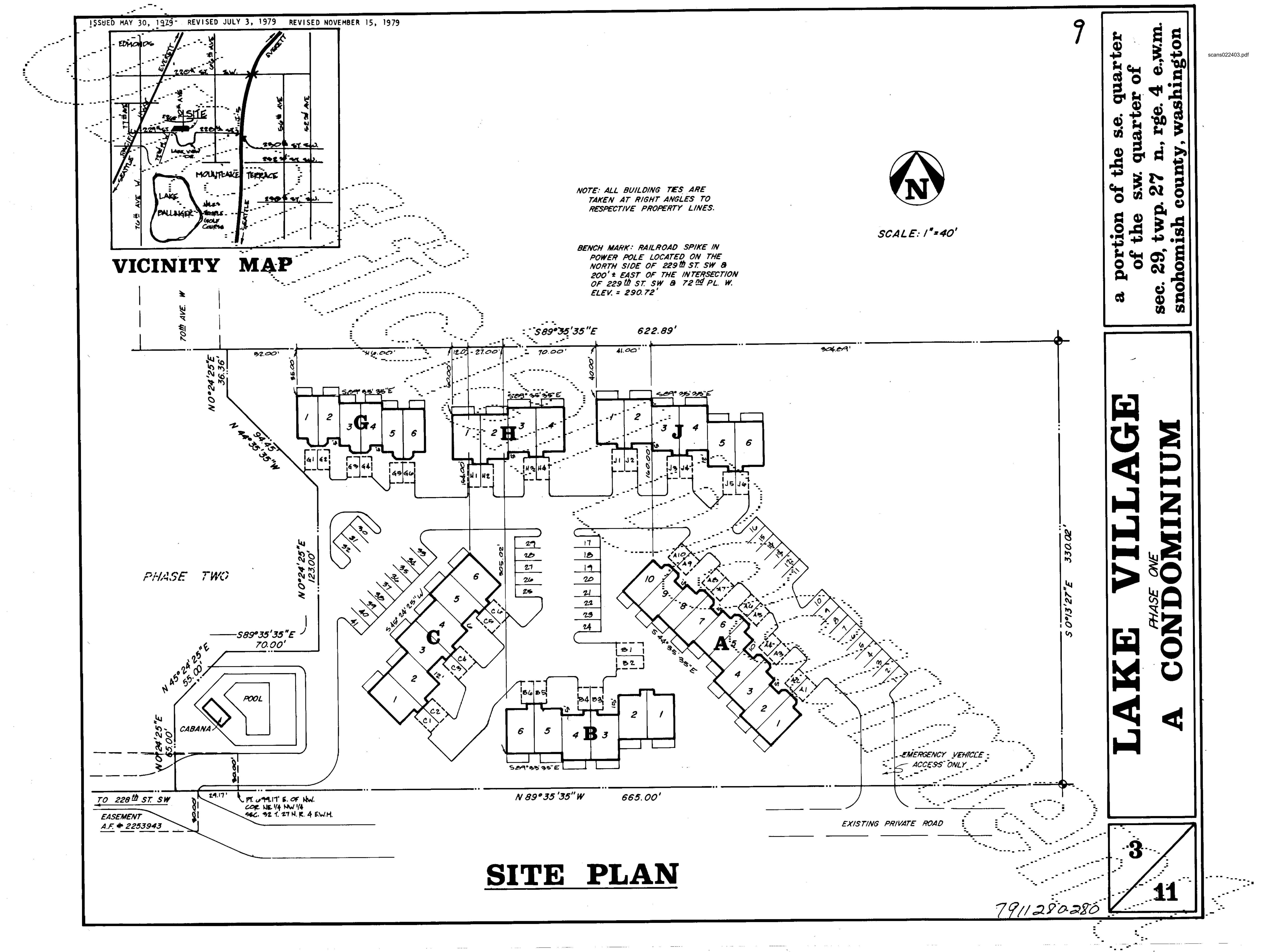
SITUATE IN THE COUNTY-OF SNOHOMISH, STATE OF WASHINGTON.

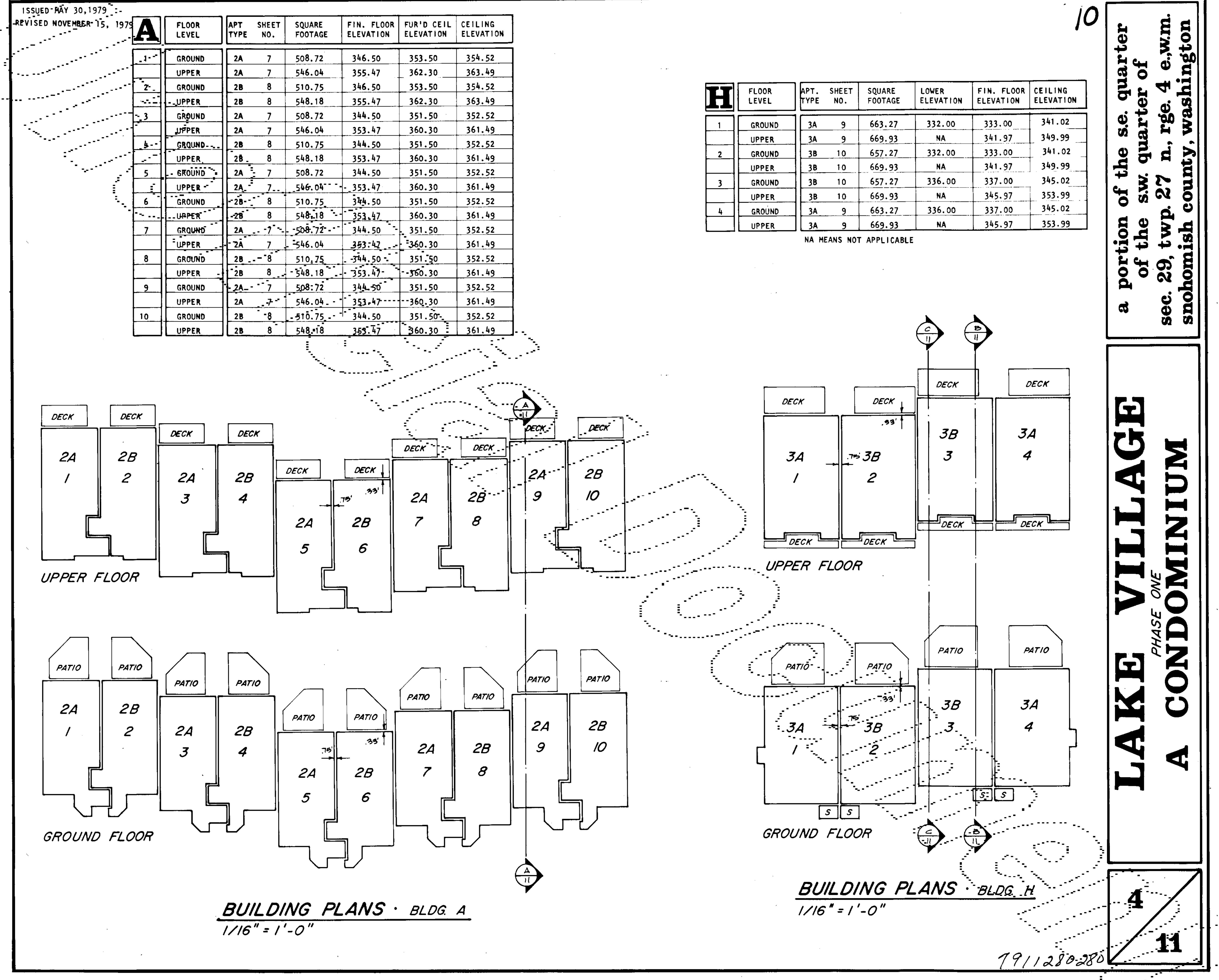
SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION RECORDED CONTEMPORANEOUSLY HEREWITH.

LAKE VILLAGE PHASE OWE SAME SAME

2

11

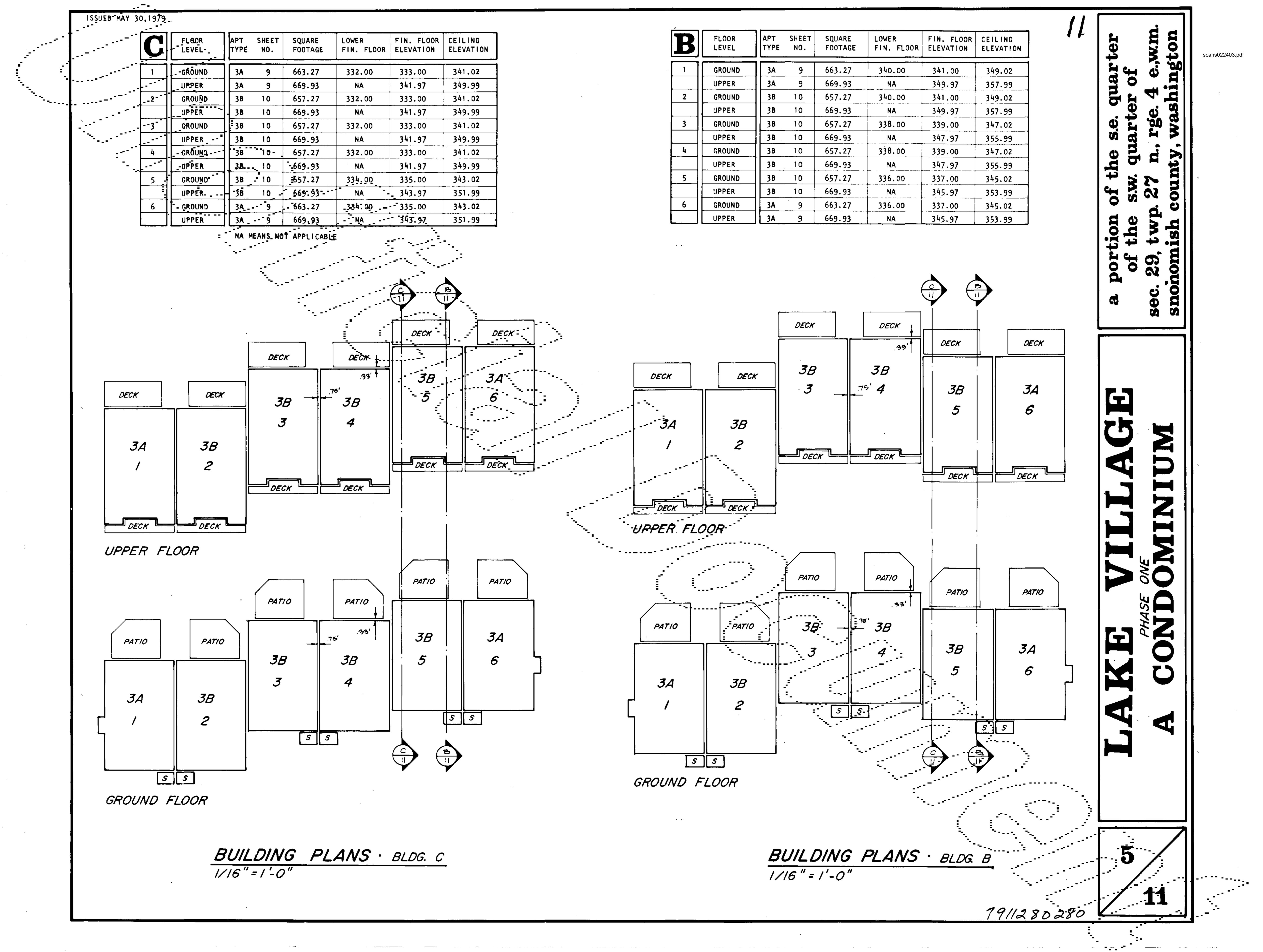


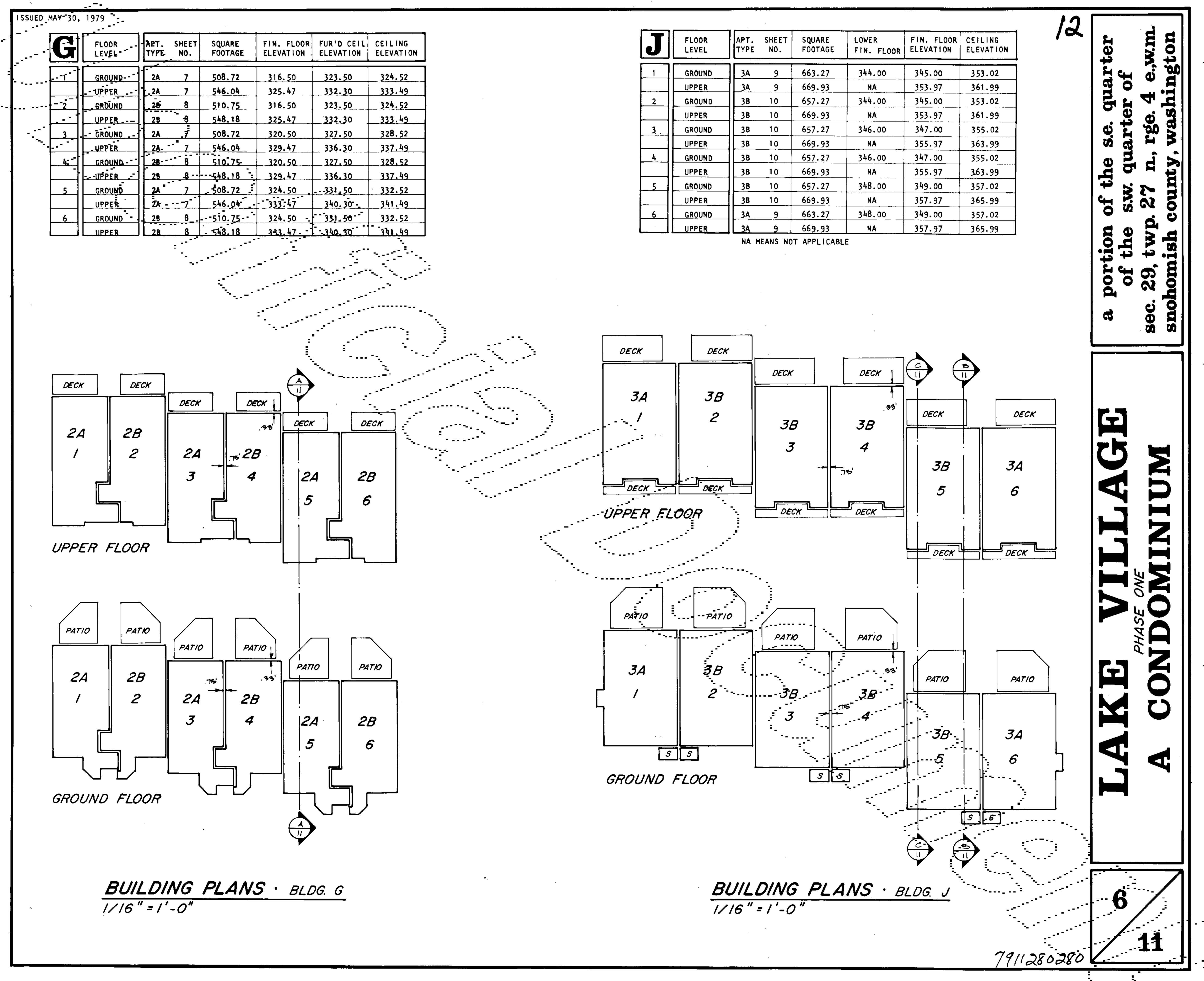


_ - - -

scans022403.pdf

· ----





scans022403.pdf

