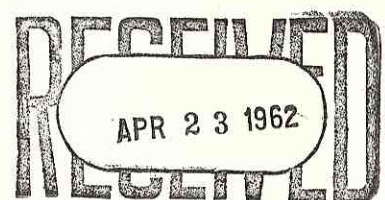


LAKE BALLINGER HOMES NO. 2

SECTION 29, TWP. 27N, R4E, W.M.

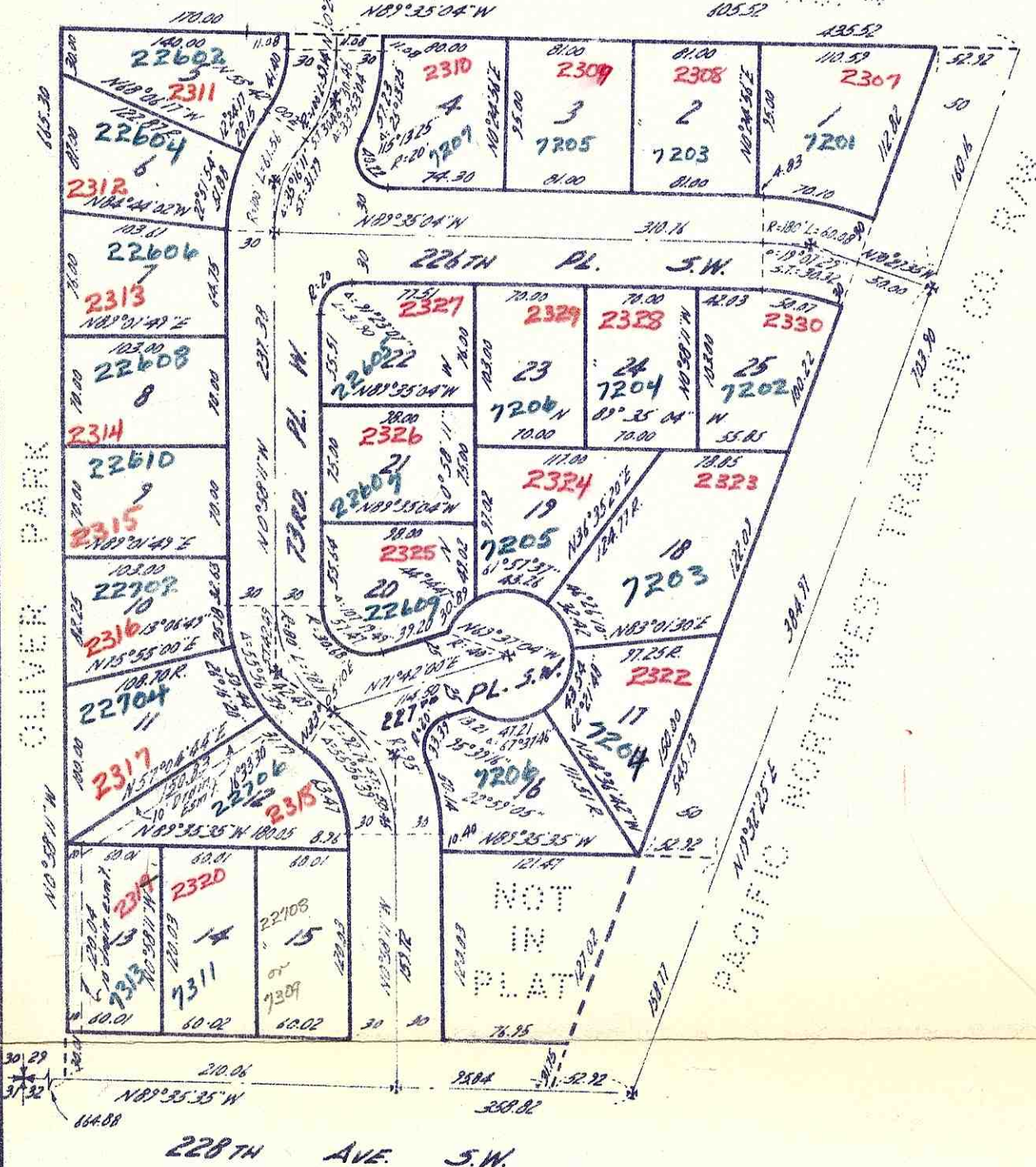
CITY OF MOUNTLAKE TERRACE

SNOHOMISH COUNTY, WASHINGTON



BERG'S SUN VALLEY LORRAI TERRACE

ADD. NO. 5 NO. 4



SCALE: 1"=100'

DESCRIPTION

This plot of LAKE BALLINGER HOMES No. 2 embraces that portion of the S.E. 1/4 of the S.W. 1/4 of the S.W. 1/4 of Section 29, Twp. 27N, R4E, W.M., Snohomish County, Washington, lying westerly of the Pacific Northwest Traction Company Right of Way, LESS that portion of the North 120.00 ft. of the 5.150.00 ft. lying easterly of the West 240.00 ft. thereof, less roads.

I, Verne SIEVER, Treasurer of Snohomish County, Washington, do hereby certify that all taxes on the above described tract of land have been fully paid up to and including the year 1963.

Verne Siever
Treasurer, Snohomish County

DEDICATION

Murdock D. MacPherson and Mary Ellen MacPherson his wife, LOUIS C. NELSON, VICE PRESIDENT and HAROLD C. KEAN, PRESIDENT of Washington Federal Savings & Loan Association, W.R. MacPherson and Murdock D. MacPherson, President Mac-Land Inc., do hereby declare said plot and dedicate to the public forever all roads and ways shown hereon, with the right to make all necessary changes for cuts and fills and install necessary drainage upon the points of land shown on this plot, in the original reasonable grading of all roads shown hereon. The County, or its successors, shall have the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course after the roads and streets are graded. No land drainage shall be diverted to public road rights of way, nor shall it be blocked from draining along its normal course. Any enclosing of drainage waters in culverts or drains, or re-routing across lots, shall be done by and at the expense of the land owner.

Murdock D. MacPherson
Murdock D. MacPherson individually
and as Vice President of Mac-Land Inc.

Mary Ellen MacPherson
Mary Ellen MacPherson

WASHINGTON FEDERAL SAVINGS &
LOAN ASSOCIATION

MacLand Inc

By: W.R. MacPherson
President

ACKNOWLEDGMENT

STATE OF WASHINGTON } ss.
COUNTY OF KING

This is to certify that on the 1st day of Feb. 1962, before me the undersigned, a Notary Public, personally appeared Murdock D. MacPherson and Mary Ellen MacPherson his wife, to me known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.

Tammy Carley
Notary Public in and for the State of Washington
Residing at Seattle

STATE OF WASHINGTON } ss.
COUNTY OF KING

This is to certify that on the 5th day of FEBRUARY 1962, before me the undersigned, a Notary Public, personally appeared HAROLD C. KEAN, PRESIDENT AND LOUIS C. NELSON, VICE PRESIDENT of Washington Federal Savings & Loan Association to me known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

H.E. Senhant
Notary Public in and for the State of Washington
Residing at EVERETT

STATE OF WASHINGTON } ss.
COUNTY OF KING

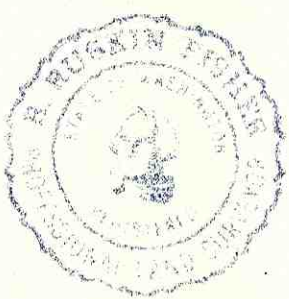
This is to certify that on the 5th day of Feb. 1962, before me the undersigned, a Notary Public, personally appeared, W.R. MacPherson and Murdock D. MacPherson, President and Vice President respectively of Mac-Land Inc., a Washington Corporation, to me known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

Tammy Carley
Notary Public in and for the State of Washington
Residing at SEATTLE

LAND SURVEYORS CERTIFICATE

I, R. RUSKIN FISHER, Registered Land Surveyor, do hereby certify that this plot represents an actual survey and subdivision of the above described tract of land and that the distances and courses are accurately shown, lot corners have been staked and concrete monuments set as indicated.



R. Ruskin Fisher
R. Ruskin Fisher Pro Land Surveyor
Certificate No. 2077
Renewed No. 5160004200
January 1962

APPROVALS

Examined and approved this 26th day of MARCH A.D. 1962

Arthur E. Smithson
City Engineer

Examined and approved this 19th day of MARCH A.D. 1962

Samuel A. Hanson
Ordinarian, City of Mountlake Terrace (Plan Comm.)

Examined and approved this 5th day of March A.D. 1962

Lucille Ford
City of Mountlake Terrace

Frank J. Hammer
Mayor, City of Mountlake Terrace

Scans: scans021692.pdf

1526155

RECORDING CERTIFICATE

Filed for record of the request of Mac Land Inc. at 3:22 minutes past 3 P.M. this 16 day of April A.D. 1962, and recorded in Volume 21 of Plats, Page 19. Records of Snohomish County, Washington.

D.E. Neubecker
Auditor Snohomish County \$15.00

Adela Martin
Deputy Auditor Snohomish County