## SURVEY MAP

# CRYSTAL TERRACE CONDOMINIUM

NW 1/4, NW 1/4, SEC. 27, TWP. 27 N., RGE. 4 E., W.M. SNOHOMISH COUNTY, WASHINGTON

WE, THE UNDERSIGNED OWNERS OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED = HEREIN \_ - HEREBY \_ DECLARE \_ THIS SURVEY MAP AND DEDICATE THE SAME -- FOR A CONDOMINIUM SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, -- RCW 64.34, ETC. SEQ., AND NOT FOR ANY PUBLIC PURPOSE.

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DECLARATION \_\_- FOR CRYSTAL RECORDED UNDER AUDITOR'S FILE NUMBER RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

#### DECLARANT

CRYSTAL TERRACE, LLC

BY:	Richa	Dx	<u>L.</u>	Kle	
_	RICHARD	_			

TITLE: MANAGER -

PHOENIX	SAVINGS	BANK	
, , , , , , ,		<i>_</i>	

BY: SANGE GUSWOW TITLE: SRVICE-PRESIDENT GARDA GRISWOLD/

- - - -

**•••** 

OF WASHING

### ACKNOWLEDGMENTS

STATE OF WIShington

CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT <u>RICHARD S. KLEMM</u> IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SAID PERSON SIGNED THIS INSTRUMENT, ON OATH STATED THAT SAID PERSON WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGER CRYSTAL TERRACE, LLC

THE FREE AND VOLUNTARY ACT OF SUCH LIMITED LIABILITY COMPANY THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

(NOTARY NAME TO BE PRINTED) PHOK A. KORNAUCZ

RESIDING AT MONOMENT

MY APPOINTMENT EXPIRES: 10-27-07

SERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SAID PERSON SIGNED THIS INSTRUMENT, THAT SAID PERSON WAS AUTHORIZED, TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE SENIOR VIOL PROSIDENT

THE FREE AND VOLUNTARY ACT OF SUCH LIMITED LIABILITY COMPANY THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

INOTARY NAME TO BE PRINTEDIDE BUNGALZ

RESIDING AT SMMMSh

MY APPOINTMENT EXPIRES: 10-29-07

## LEGAL DESCRIPTION

THE WEST HALF OF THE WEST HALF OF THE NORTHEAST NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27. TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M. IN SNOHOMISH COUNTY. WASHINGTON.

EXCEPT THE SOUTH 30 FEET:

AND EXCEPT THE NORTH 30 FEET DEEDED TO CITY OF MOUNTLAKE TERRACE. A MUNICIPAL CORPORATION BY DEED RECORDED UNDER RECORDING NUMBER 7912060083:

'- AND EXCEPT A PORTION DEEDED TO CITY OF MOUNTLAKE TERRACE, A .-MUNICIPAL CORPORATION BY DEED RECORDED UNDER RECORDING NUMBER 199910260342

### EASEMENTS AND RESTRICTION

- ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE EDECLARATION.
- 2-. VERTICAL- UNIT -BOUNDARIES ARE THE UPPER AND LOWER LEGAL BUILDING LIMITS OF THE LAND DESCRIBED HEREIN.
- SQUARE FOOTAGE OF EACH UNIT IS BASED ON THE AREA WITHIN THE -MORIZQNTAL---BOUNDARIES AND IS NOT THE SQUARE FOOTAGE OF THE STRUCTURE WITHIN THE UNIT.
- I. THE HORLZONTAL UNIT BOUNDARIES ARE SHOWN HEREON.
- 5. SUBJECT TO COVENANTS, GONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 200404280460
- 6. THE RIGHT TO MAKE NECESSARY SLOPES FOR CUTS OR FILLS UPON SAID PREMISES IN THE REASONABLE ORIGINAL GRADING OF STREETS, AVENUES, ALLEYS, ROADS AS DEDICATED IN THE -PC-AT.
- 7. SUBJECT-TO AN EASEMENT FOR \_-ELECTRICAL DISTRIBUTION AS RECORDED UNDER AUDITOR'S FILE-NUMBER 2000Q5170446 -PLOTTED

/8 SUBJECT TO AN EASEMENT FOR SNOHOMISH COUNTY PUD NO. I AND VERIZON NORTHWEST-"INC. RECORDED UNDER AUDITOR'S FILE NUMBER

/9.\ AN EASEMENT IS HEREBY RESERVED FOR AND -- GRANTED TO ALL UTILITIES SERVICING SUBJECT CONDOMINJUM AND - THEIR RESPECTIVE HEIRS, SUCCESSORS AND ASSIGNS, EXCEPT-FOR SNOHOMISH COUNTY P.U.D. NO.I AND VERIZON NORTHWEST\_L.L.C., UNDER - AND JPON THOSE PORTIONS OF SAID CONDOMINIUM AS ALREADY DESCRIBED. IN AN EASEMENT TO SNOHOMISH COUNTY P.U.D. NO. I -- AND VERIZON NORTHWEST L.L.C., UNDER AUDITOR'S FILE---NO.\_ RECORDS OF SAID COUNTY. SAID EASEMENT IS FOR \_ADDITIONAL -UTILITIES TO INSTALL, LAY, CONSTRUCT; -- RENEW, TOPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH --NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS CONDOMINIUM WITH GAS, TELEVISION CABLE, AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER-UPON THE UNITS, COMMON AREAS, AND LIMITED COMMON AREAS AT ALL TIMES FOR THE PURPOSES STATED WITHIN.

10. SEWER AND WATER EASEMENTS WILL BE RECORDED AT A LATER DATE-.

#### SURVEYOR'S CERTIFICATE

CRYSTAL MEADOWS CERTIFY THAT THIS SURVEY MAP IS BASED UPON AN ACTUAL SURVEY OF THE HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN, THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN: AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.

scans022377

DANIEL K. ROUPE P.L.S. NO. 30450

SE1/4, NE1/4 SEC. 27, TWP. 28 N., RGE. 4 E., W.M.

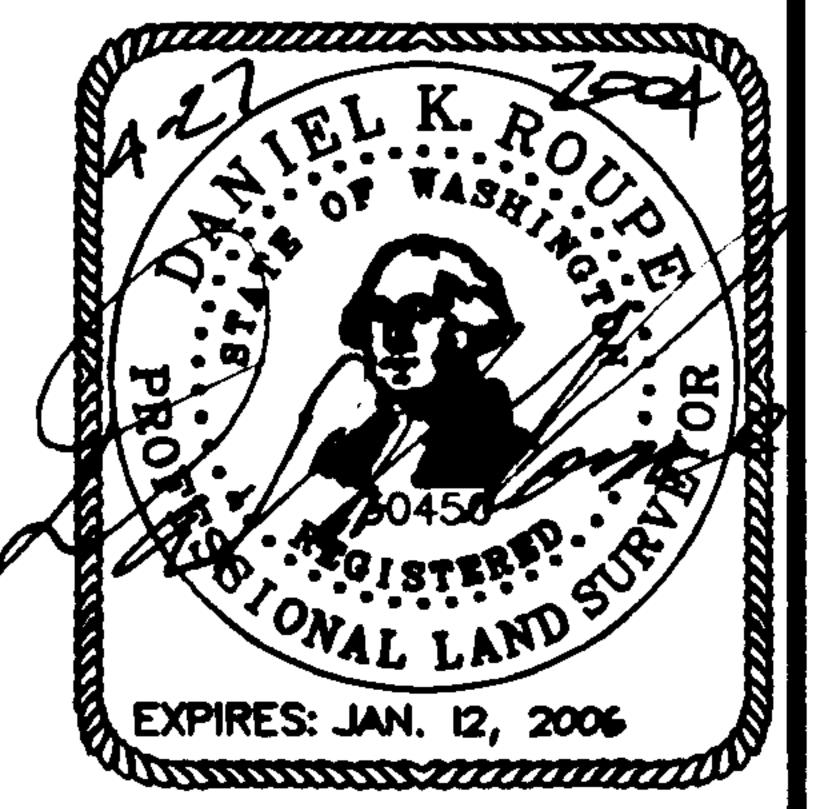
16030 JUANITA-WOODINVILLE WAY NE

SHEET: 1 OF 2

BOTHELL, WASHINGTON 98011-(206)362-4244 \*\_-FAX(206)362-3819 SURVEYING

JOB NO.: 02-4054 DATE: 5/06/03

AUDITOR'S FILE NO .:



AUDITOR'S CERTIFICATE

FILED FQR\_RECORD AT THE REQUEST OF

RECORDED UNDER AUDITOR'S FILE NUMBER 200404286183, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger AUDITOR, SNOHOMISH COUNTY

DEPUTY COUNTY AUDITOR

