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WATER EASEMENT

THE UNDERSIGNED GRANTOR, Kassuba Development Corporation,
for and in consideration of One (\$1.00) Dollar and other good and valuable consideration
in hand paid, the receipt of which is hereby acknowledged, does hereby grant, convey, bar-
gain, sell and transfer unto the CITY OF MOUNTLAKE TERRACE, a municipal corporation, a
permanent easement and right-of-way, including the perpetual right to enter upon the real
estate hereinafter described, at any time that it may seem fit, and construct, maintain
and repair underground pipeline and/or mains for the purpose of conveying water over,
across, through and under the lands hereinafter described, together with the right to ex-
cavate and refill ditches and/or trenches for the location of said pipelines and/or mains,
and the further right to remove trees, bushes, under-growth and other obstructions inter-
fering with the location, construction, and maintenance of said pipelines and/or mains.

The easement and right-of-way hereby granted is located in the County of Sno-
homish, State of Washington, and is more particularly described on Exhibit "A" which is
attached hereto and made a part hereof.

THE UNDERSIGNED GRANTOR also agrees that it will grant the City a license to go
and enter upon the said property on either side of the aforesaid easement, said license
to terminate upon acceptance of the work within said easement. If it is necessary for
the grantee, City of Mountlake Terrace, to do any work within said easement, said premises
shall be restored to its original condition prior to the commencement of said work.

DATED 26th day of August, 1971.

KASSUBA DEVELOPMENT CORPORATION

By: Donald S. Richards
Donald S. Richards
Vice President

Attest: Stephen G. Davidson
Stephen G. Davidson
Assistant Secretary

CITY OF MOUNTLAKE TERRACE

By: Robert J. White
City Manager

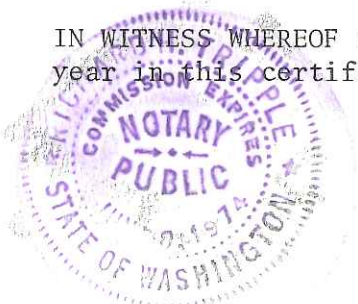
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STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) ss

ON this 26th day of August, 1971, before me personally appeared Donald S. Richards and Stephen G. Davidson to me known to be the Vice-President and Assistant Secretary, respectively of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the use and purposes therein mentioned, and each on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Richard H. Trippe
NOTARY PUBLIC in and for the State of
Washington Residing in Tacoma

STATE OF WASHINGTON)
COUNTY OF Snohomish) ss

On this day personally appeared before me Robert G. White to me known to be the City Manager of the City of Mountlake Terrace described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26th day of August, 1971.



Richard H. Trippe
NOTARY PUBLIC in and for the State of
Washington, residing at Tacoma

OFFICIAL RECORDS



JONES ASSOCIATES, INC.
CIVIL ENGINEERS

71032
JULY 22, 1971

EXHIBIT "A"

LEGAL DESCRIPTION FOR:

KASSUBA DEVELOPMENT CORPORATION



WATER EASEMENT AT ST. ALBION TRACE APARTMENT SITE

That portion of the Southeast Quarter of the Northeast Quarter of Section 29, Township 27 North, Range 4 East, W.M., Snohomish County, Washington, lying Southerly of 216th Street S.W., Westerly of 60th Avenue West, Northwesterly of Primary State Highway No. 1, Northerly of 220th Street S.W., and being more particularly described as follows:

Beginning at the intersection of the West line of said Southeast Quarter of the Northeast Quarter with the North Right-of-Way of 220th Street S.W., said line being parallel to and 30.00 feet Northerly of centerline of said 220th Street S.W.; thence North $01^{\circ}16'37''$ East, along the said West line 465.97 feet; thence South $87^{\circ}51'03''$ East 61.00 feet to the True Point of Beginning of a strip of land 10.00 feet in width, being 5.00 feet on each side and contiguous to the following described centerline; thence North $22^{\circ}45'40''$ West 41.57 feet; thence North $06^{\circ}01'00''$ East 67.01 feet; thence North $42^{\circ}15'10''$ East 37.43 feet; thence North $45^{\circ}50'35''$ East 466.99 feet; thence North $56^{\circ}39'29''$ East 116.18 feet; thence North $66^{\circ}11'39''$ East 97.34 feet; thence North $73^{\circ}29'09''$ East 78.90 feet; thence North $88^{\circ}49'19''$ East 86.80 feet; thence South $68^{\circ}53'42''$ East 132.41 feet; thence South $64^{\circ}16'47''$ East 89.32 feet; thence South $73^{\circ}39'22''$ East 83.06 feet; thence South $70^{\circ}36'58''$ East 158.67 feet; to the Northwesterly Right-of-Way line of 60th Avenue West, and the terminus of said 10.00 foot strip of land; said terminus being a point that bears South $72^{\circ}08'10''$ East 1,234.93 feet from the intersection of the said West line of the Southeast Quarter of the Northeast Quarter of said Section 29 with the South Right-of-Way line of 216th Street S.W.

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Kassuba Dev Corp

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STANLEY DUBOQUE, AUDITOR
SNOHOMISH COUNTY, WASH.

DEPUTY *M.S. Dophy*

*attn Richard H. Jorgensen
P.O. Box 3310*

Lacoma, Ia 98479

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