#### MILL PARK CONDOMINIUM

PORTION OF THE N.W. QUARTER OF THE S.W. QUARTER OF SEC. 29, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON

#### LEGAL DESCRIPTION

THAT PORTION OF THE EAST THREE FOURTHS OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION -29, TOWNSHIP 2-7 NORTH, RANGE - 4 EAST, W.M.; BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE-NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29; THENCE NO°40'45''W A DISTANCE OF 30 FEET TO THE TRUE POTNT OF BEGINNING, THENCE N89°32'33'W A DISTANCE OF 314.00 FEET; THENCE NOº40'45"W A DISTANCE OF 332.50 FEET; THENCE N89°19'15"E A DISTANCE OF 58.50 FEET; THENCE NO°40'45''W A DISTANCE OF 80.00 FEET; JHENEE S88°39'45.6''W A DISTANCE OF 20.01 FEET; THENCE NOº40'45'W A DISTANCE OF 157.50 FEET; THENCE N89 19-15 E.A. DISTANCE OF 7.50 FEET; THENCE NO°40'45'W A DISTANCE OF 65.00 FEET; THENCE S89°32'08'E A DISTANCE OF 268.00 FEET; THENCE SO°40'45'E A DISTANCE OF 635.65 FEET TO THE-TRUE POINT OF BEGINNING.

SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES-OVER, UNDER AND ACROSS THE ABOVE DESCRIBED PROPERTY.

SITUATED IN SNOHOMISH COUNTY, WASHINGTON.

#### ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR MILL PARK I, A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY DEPICET. THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

REGISTERED PROFESSIONAL ENGINEER #11882

#### ENGINEER'S VERIFICATION

DUNTY OF SNOHOMISH AWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOYE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A JAME STATEMENT.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS DAY OF THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL THE TOTA

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT

#### APPROVAL

TAIL OF MAJORIA

SNOHOMISH COUNTY ASSESSOR

DEPUTY SNOHOMISH COUNTY ASSESSOR

RECORDING
CERTIFICATE 7807/80253

FILED FOR RECORD AT THE REQUEST OF BICHARD SPRAGUE MINUTES PAST 1:00/110 O'CLOCK AND RECORDED IN VOLUME 38 OF PIATS CONDOMINIUMS, PAGES 123 TO 134 RECORDS OF SNOHOMISH COUNTY, WASHINGTON

scans022388.pdf

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 18th DAY OF July RECEIVING NO. 7807/80255 AND RECORDED IN VOLUME 1346, PAGES / THROUGH 52, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

BOSA BROS. U.S., INC. A WASHINGTON CORPORATION

#### ACKNOWLEDGEMENTS


JULY , 1978, BEFORE ME PERSONALLY APPEARED <u>ARTURO BOS A</u> AND , TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF BOSA BROS. U.S., \_-inc., THE CORPORATEON THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, , AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAHD-CORPORATION.

IN WITNESS WHEREOF, L.HAVE HEREUNIO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTE

COUNTY OF SNOHOMISH

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

SHEET DESCRIPTION \_ SHEET DESCRLAFHONL GENERAL INFORMATION BUILDHIG M PLAN SITE PLAN/CIVINITY MAP BUILDING G PLAN BUILDINGS H & J PLANS BUILDINGS K & P PLANS BUILDING L PLANS BUILDING SECTLONS



# MILL PARK I A CONDOMINUM

A PORTION OF THE N.W. QUARTER OF THE S.W. QUARTER OF SEC. 29, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON

		LEGEND
,	P	PATIO
	D	DECK
	'/A'	APARTMENT TYPE


	APT	SHEET	SQUARE	FIN FLOOR	CEILING
	TYPE	NO	FOOTAGE	ELEVATION	ELEVATION
1	1 A	8	591.76	333.57	341.25
2	1 B	9	605.76	342.15	349.87
3	1 A	8	591.76	333.57	341.25
4	1 B	9	605.76	342.15	349.87
5	1 A	8	591.76	333.57	341.25
6	1 B	9	605.76	342.15	349.87
7	1 A	8	591.76	333.57	341.25
8	1 B	9	605.76	342.15	349.87
9	1 A	8	591.76	333.57	341.25
10	1 B	9	605.76	342.15	349.87
] ]	1 A	8	591.76	333.57	341.25
12	1 B	9	605.76	342.15	349.85

A = A = A = A = A = A = A = A = A = A =	
1A 1A 1 3 7	/A /A //
BUILDING PLANS BLDG G	
1/16" = 1'-0"	

SHEET 3 OF 12

#### MILL PARK I A CONDOMINIUM

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<u>LE GE NU</u>						
	P	PATIO				
	D	DECK				
	24	APARTMENT	TYPE			

						_	-
		APT	SHEET	SQUARE	FIN-FLOOR	CEIL-ING	
		TYPE	NŌ	FOOTAGE	ELEVATION-	ELEVATION_	
ſ	_		<u> </u>			T = -	
	]	3A	10	гоо8.16	- 317.52	- 325.20	<b>-</b>
	2	3 B	11	1032.04	<b>326.1</b> 0	333-82	]
	3	2 A	8	800.54	317.52	325.20	
	4	2 B	9	824.42	-326.10	333.82	]
	5	2 A	8	800.54	317.52	325.20	] -
	6	2 B	9	824.42	326.10	333.82	
	7	2 A	8	800.54	317.52	325.20	] = .
	8	2 B	9	824.42	326.10	333.82	
	9	2 A	8	800.54	317.52	325.20	'
	10	2 B	9	824.42	326.10	333.82	
		3A	10	1008.16	317.52	325.20	
	12	3B	11	1032.04	326.10	333.82	

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	APT	SHEET	SQUARE	FIN ELOOP	CELLING
	TYPE		FOOTAGE	FIN FLOOR ELEVATION	CEILING ELEVATION
1	3A	10	1008.16	324.36	332.04
2	3B	11	1032.04	332.94	340.66
3	2A	8	800.54	324.36	332.04
4	2 B	9	824.42	332.94	340.66
5	2 A	8	800.54	324.36	332.04
6	2 B	9	824.42	332.94	340.66
7	2 A	8	800.54	324.36	332.04
8	2 B	9	824.42	332.94	340.66
9	2 A	8	800.54	324.36	332.04
10	2 B	9	824.42	332.94	340.66
	3A	10	1008.16	324.36	. 332.04
12	3B	11	1032.04	332.94	340.66

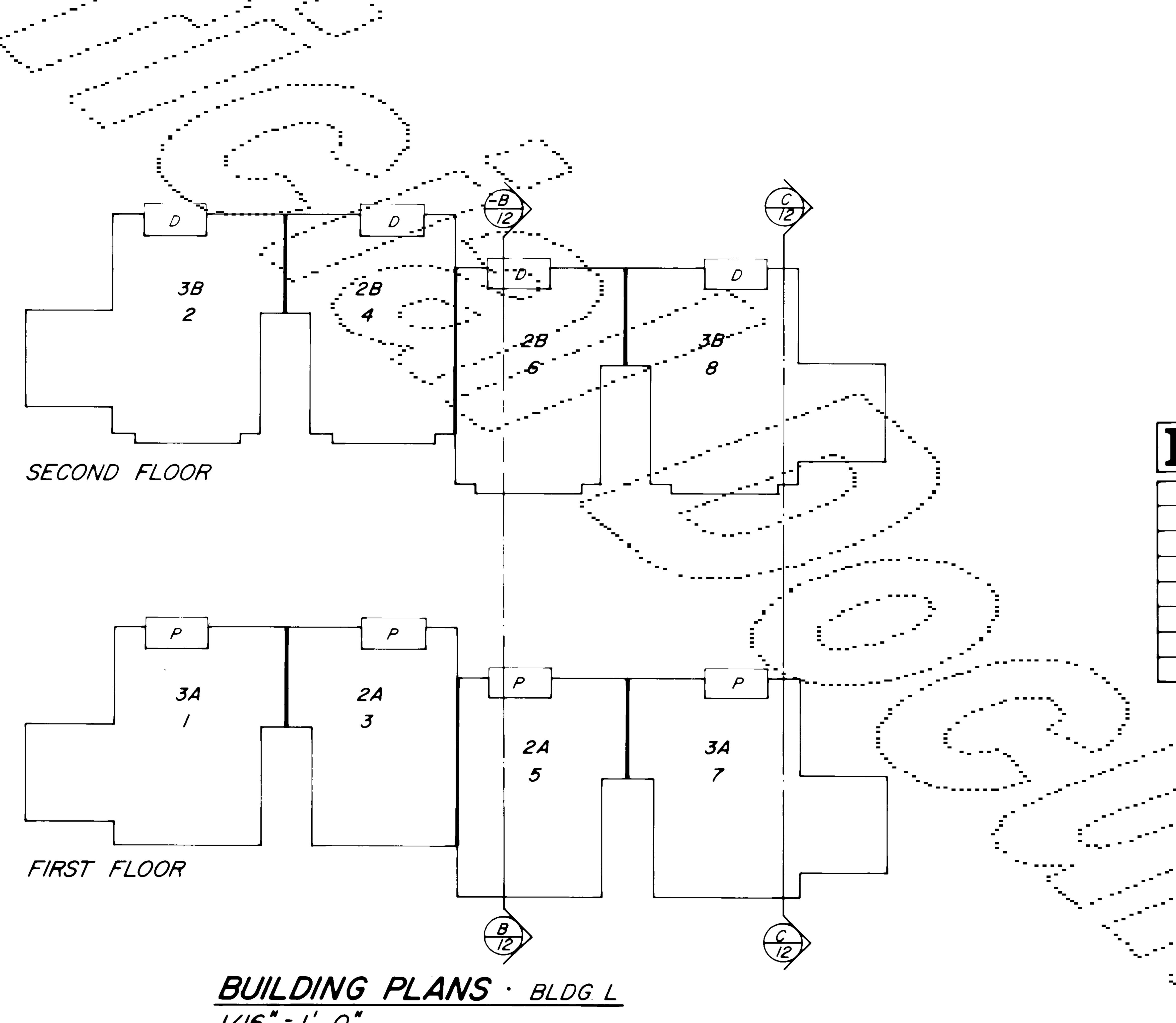
SECOND FLOOR		2B 10	3B 12
FIRST FLOOR	2A 2A 5	2A 9	3A //

BUILDING PLANS · BLDG'S K and P (similar)

SHEET 5 OF 12

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	APT SHEET	SQUARE	FIN FLOOR	CEILING
	TYPE NO	FOOTAGE	ELEVATION	ELEVATION
1	3A 10	1008.16	315.57	323.25
2	3B 11	1092.04	324.15	331.87
3	2A 8	800.54	315.57	323.25
4	2B 9	824.42	324.15	331.87
5	2A 8	800.54	315.57	323.25
6	2B 9	824.42	324.15	331.87
7	3A 10	1008.16	315.57	323.25
R	2 R 1 1	1032 04	324 15	331 87

SHEET 6 OF 12

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		EGEND	
•	P	PATIO	— <del>*</del> —
	D	DECK	
	'2A'	APARTMENT	TYPE

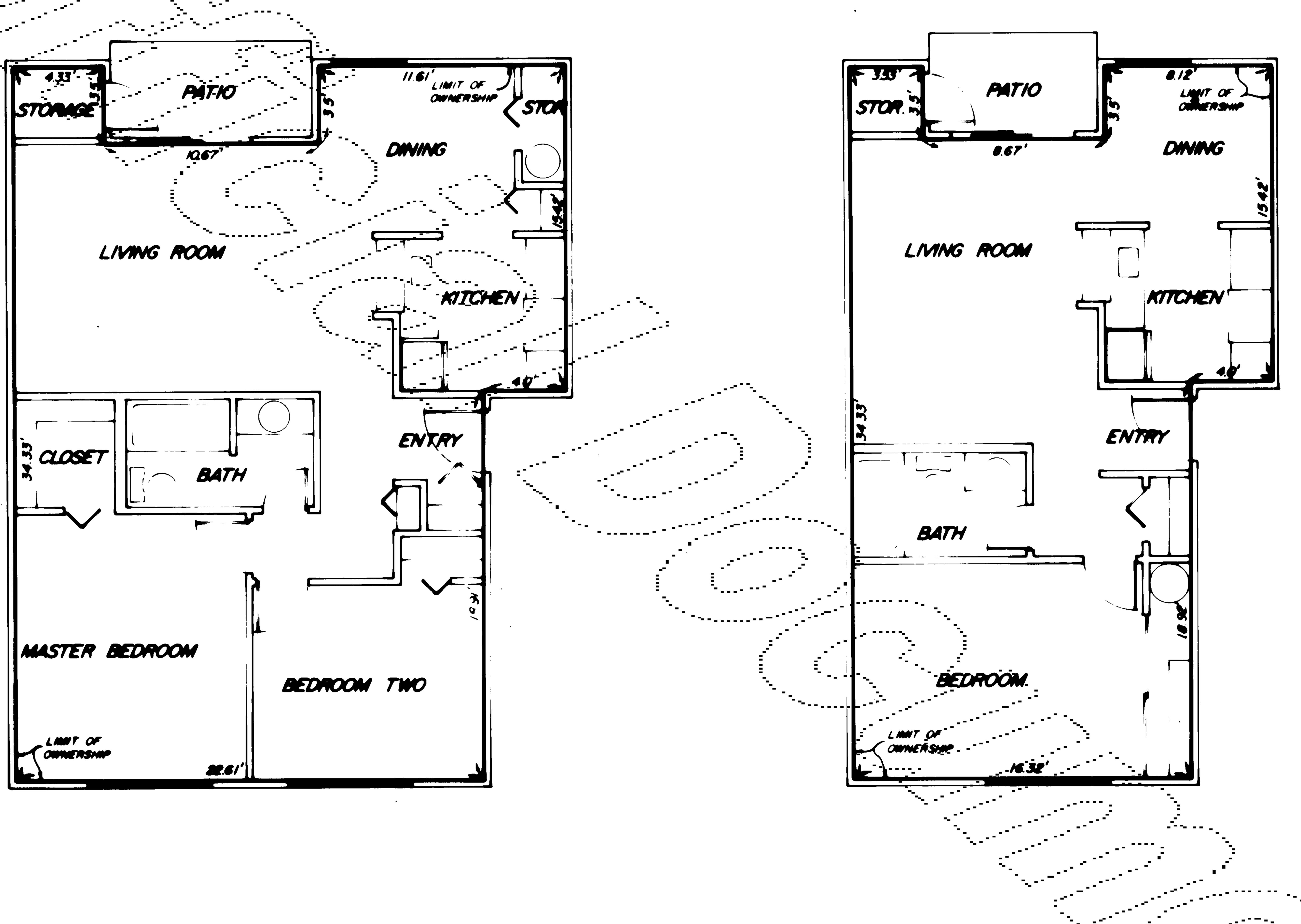
	APT	SHEET	SQUARE	FIN FLOOR	CEILING
	TYPE	NO	FOOTAGE	ELEVATION	ELEVATION
1	2 A	8	800.54	320.57	328.25
2	3 B	11	1032.04	329.15	336.87
3	2 A	8	800.54	320.57	3 <b>1</b> 8.25
4	2 B	9	824.42	329.15	336.87
5	2 A	8	800.54	320.57	328.25
6	2 B	9	824.42	329.15	336.87
7	2 A	8	800.54	320.57	328.25
8	2 B	9	824.42	329.15	336.87
9	2 A	8	800.54	322.58	330.26
10	2 B	9	824.42	331.16	338.88
!!	2 A	3	800.54	322.58	330.26
12	2B	9	824.42	331.16	<b>33</b> 8.89

			$\frac{B}{12}$	
3B 2	2B	28	2B 10	2B 12
SECOND FLOOR				
P 2A	P 2A	2A 5	P 2A	2A
LAUNDRY	3			
FIRST FLOOR			$\frac{B}{\sqrt{2}}$	C /2
	BUILDING PL	LANS · BLDG. M		
	1/16"=1'-0"			

SHEET 7 OF 12

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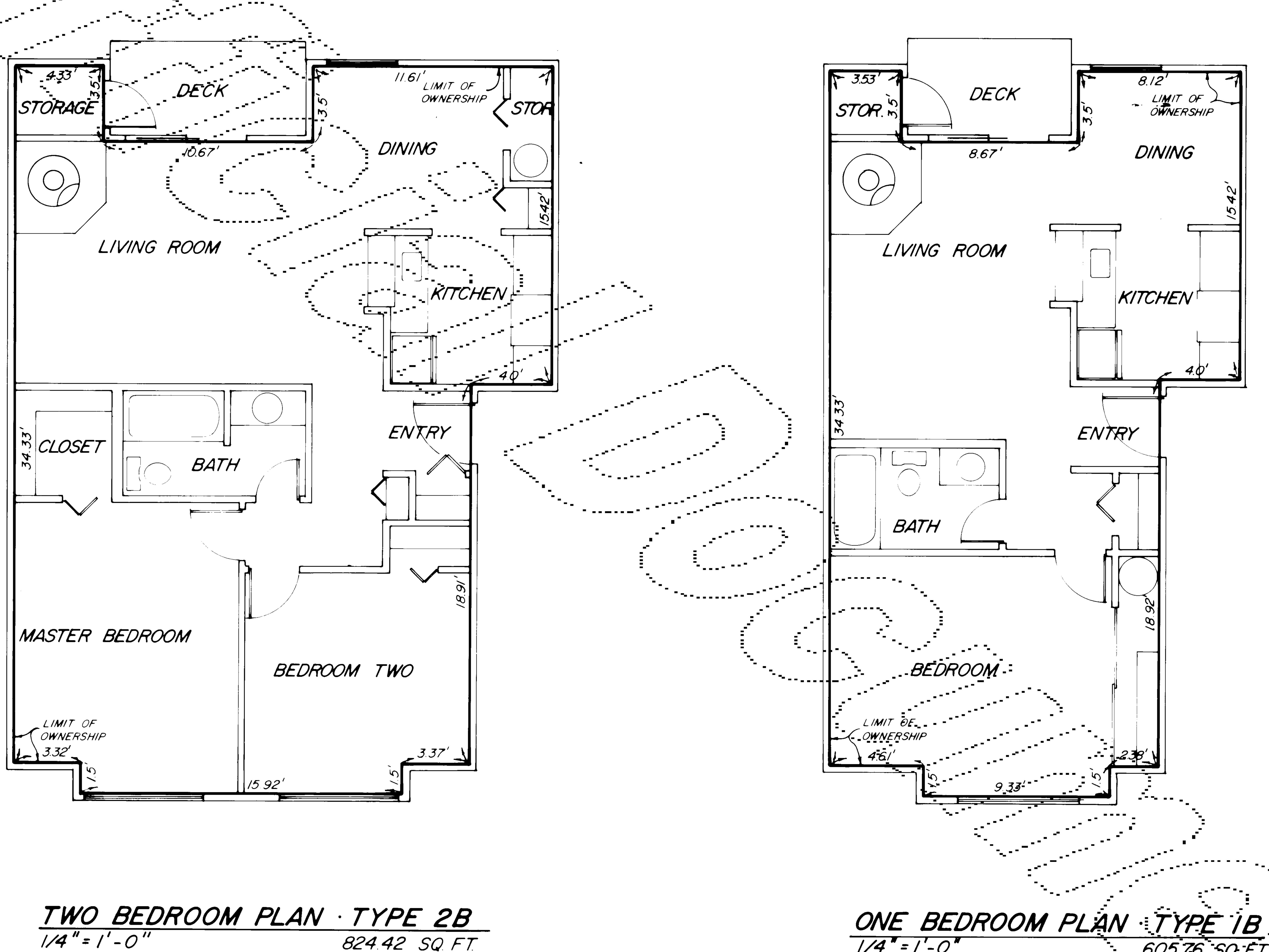
TWO BEDROOM PLAN · TYPE 2A 1/4 · 1 · 0 000.54 5Q. FT.

ONE BEDROOM PLAN . TYPE IA
1/4 - 1'-0" 591.76 SQ.FT.

SHEET 8 OF 12

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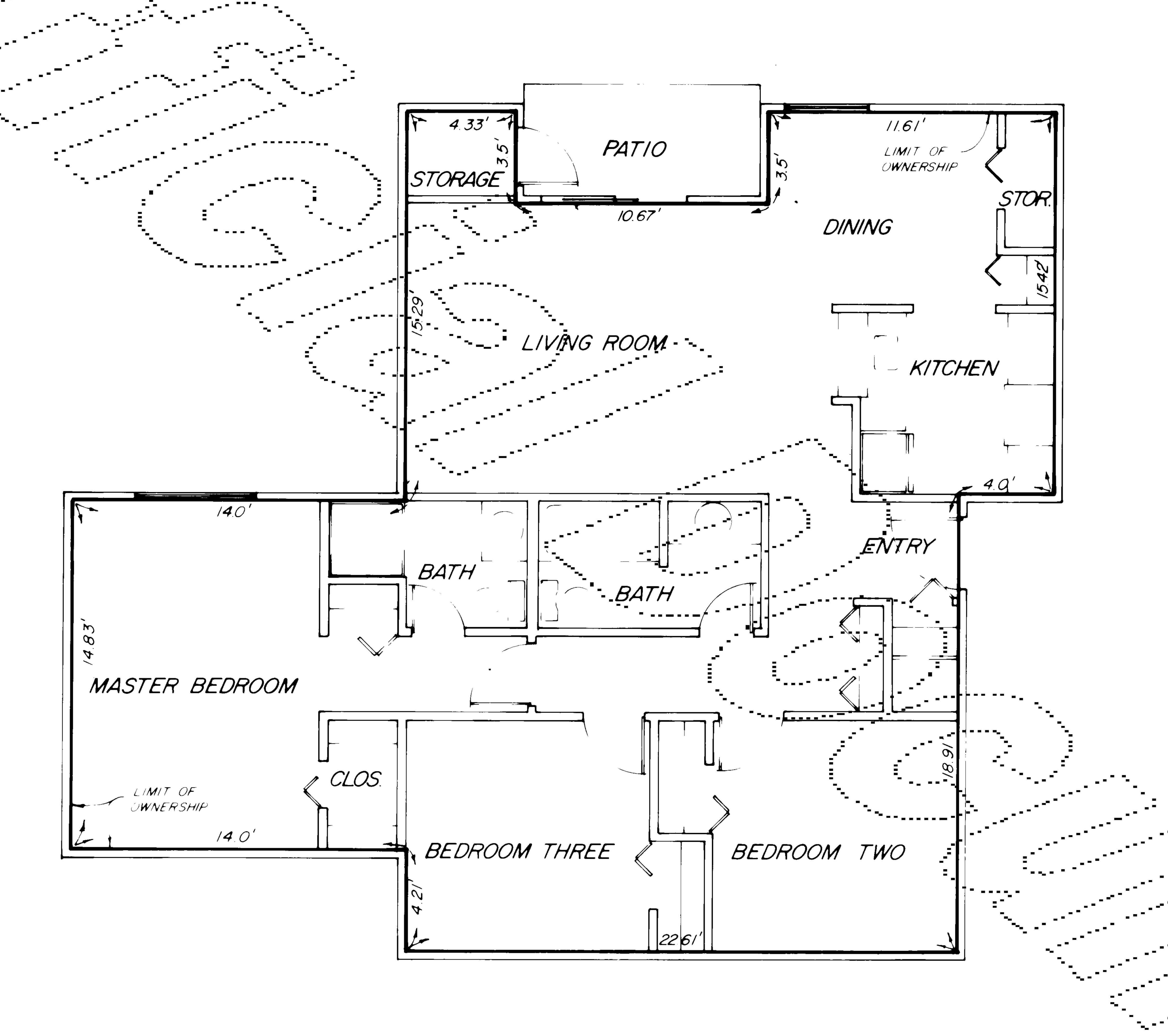
824.42 SQ. FT.

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SHEET 9 OF 12

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THREE BEDROOM PLAN · TYPE 3A

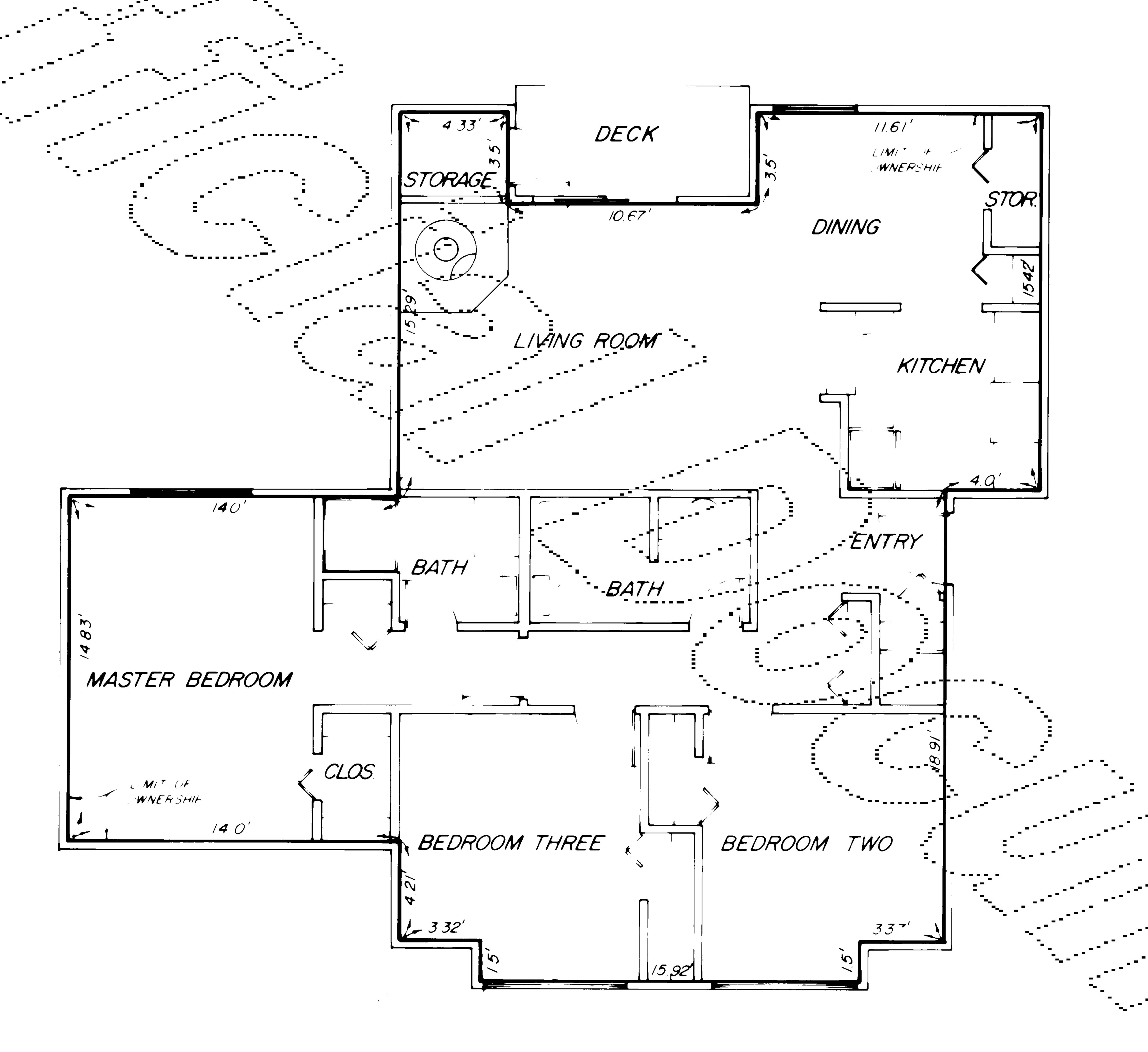
1/4" = 1'-0"
1008.16 SQ. FT.

SHEET 10 OF 12

### MILL PARK I A CONDOMINUM

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A PORTION OF THE N.W. QUARTER OF THE S.W. QUARTER OF SEC. 29, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON



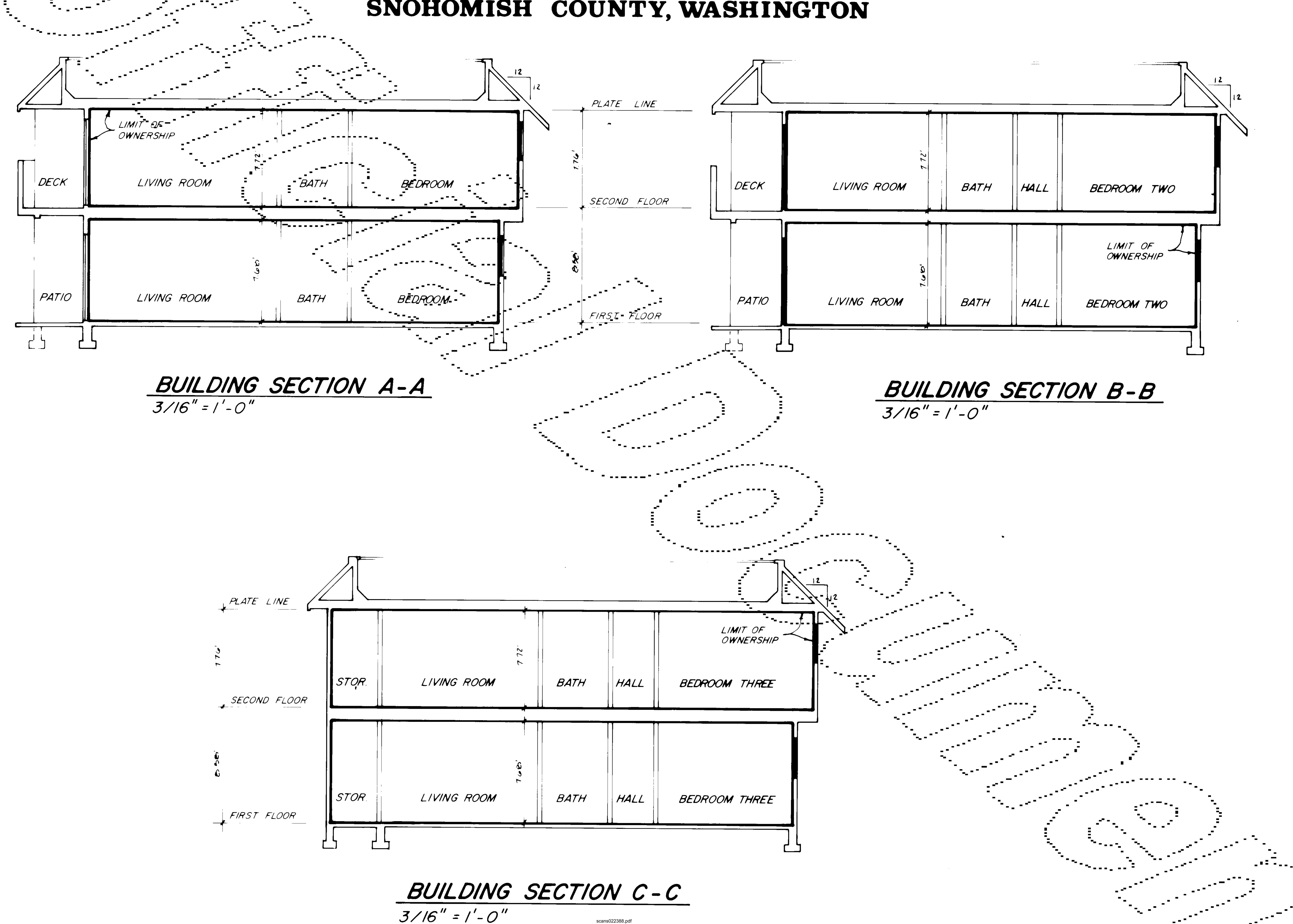
THREE BEDROOM PLAN . TYPE 3B

1032.04 SQ. FT.

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