CAMPBELL SHORT SUBDIVISION

PORTION N.W. 1/4 S.E. 1/4, SEC. 29, T 27 N, R 4 E, W.M. CITY OF MOUNTLAKE TERRACE

GRANTOR (OWNER) TERRY CAMPBELL 6212 196TH ST. LYNNWOOD, WA. 98036

CITY OF MOUNTLAKE TERRACE SHORT PLAT NO. PSP 030003

DECLARATION OF SHORT SUBDIVISION AND OF COVENANTS:

KNOW ALL PERSONS BY THESE PRESENTS THAT WE, THE UNDERSIGNED, HAVING AN INTEREST IN THE REAL PROPERTY DESCRIBED BY THIS DECLARATION, DO HEREBY DECLARE THE HEREIN DESCRIBED DIVISION OF LAND APPROVED AS SHORT PLAT NUMBER PSP030003 ON THIS _____, 2004, BY THE PLANNING DIVISION OF THE 19TH DAY OF MAY CITY OF MOUNTLAKE TERRACE, SUBJECT TO THE FOLLOWING COVENANTS AND CONDITIONS:

- (1) THE LAND DESCRIBED BY THIS DECLARATION MAY NOT BE FURTHER SUBDIVIDED IN ANY MANNER EXCEEDING A TOTAL OF FOUR PARCELS BY ANY ONE WITHIN FIVE YEARS OF THE ABOVE DATE OF APPROVAL WITHOUT A FINAL PLAT HAVING BEEN FILED FOR RECORD WITH THE AUDITOR OF SNOHOMISH COUNTY, PURSUANT TO THE PROVISIONS OF CHAPTER 58.17 RCW, AND SUBJECT TO THE PENALTIES ATTENDANT THERETO;
- (2) ALL LANDSCAPED AREAS IN PUBLIC RIGHT-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSOR(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY IF DEEMED NECESSARY FOR ROAD PURPOSES:
- (3) LOT B SHALL, UPON RESIDENTIAL DWELLING BUILD OUT, CONSTRUCT ROOF DOWN SPOUT CONTROLS PER THE 2001 DEPARTMENT OF ECOLOGY'S STORMWATER MANAGEMENT MANUAL FOR WESTERN WASHINGTON, VOLUME III CHAPTER 3.
- (4) A SANITARY SEWER EASEMENT OVER LOT B TO BENEFIT LOT A AND TO BE MAINTAINED BY LOT A AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS SHOWN ON THIS SHORT
- (5) AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING THE SUBJECT SHORT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF BOTH LOTS, IN WHICH TO INSTALL, RENEW, OPERATE AND MAINTAIN UTILITIES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SHORT SUBDIVISION AND OTHER PROPERTY WITH UTILITY SERVICE. TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

DATED THIS 19th DAY OF May	2004	200	THIS	ATED T	D/
----------------------------	------	-----	------	--------	----

NAME

PROPERTY TAX ID 00378200200500

PROPERTY DESCRIPTION:

THE WEST 120 FEET OF LOT 5, BLOCK 2, APPLETON ACRE TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 8 OF PLATS, PAGE 27, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

TATE	OF	WASHINGTON	
YOU IN T	v 0	~	

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TERRY J. CAMPBELL, IS THE PERSON WHO APPEARED BEFORE ME. AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THIS INSTRUMENT.

SS.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PRINT NAME OF NOTARY PUBLIC	
RESIDING AT	
MY APPOINTMENT EXPIRES:	
DATE:	

STATE OF WASHINGTON

> SS. COUNTY OF Snohomish

Campbell SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HBYSHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE ACT OF SUCH PARTY FOR THE USES AND PURPOSE MENTIONED IN THE INSTRUMENT. TO BE THE FREE AND VOLUNTARY



PRINT NAME OF NOTARY PUBLIC Kerri Bailitt

RESIDING AT Mountlake Terrace MY APPOINTMENT EXPIRES: 1-19-05 DATE: May 19, 2004

Scans: scans021504.pdf

CITY OF MOUNTLAKE TERRACE SHORT PLAT PSP030003

APPROVALS

CITY APPROVAL

CONNIE L. FESSLER

EXAMINED AND APPROVED THIS ACRO DAY OF June 2004.

CITY MANAGER CITY OF MOUNTLAKE TERRACE man Lissen

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE, COUNTY AND CITY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2004 TAXES.

MICK HORTON CITY TREASURER

(a-10-2004

LAND SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TERRY CAMPBELL IN JUNE, 2002

CERTIFICATE NO. 29539

AUDITORS CERTIFICATE

FILED FOR RECORD THIS ___ UNDER AUDITORS FILE NUMBER REQUEST OF R.G.GREENE

CONFORMED COPY 200407085175 2 PGS 07-08-2004 11:22am \$85.00 SNOHOMISH COUNTY, WASHINGTON

2002.10

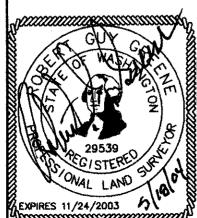
10

DRAWING NO.

JOB NO.

COUNTY AUDITOR

DEPUTY AUDITOR



REVISIONS 9/08/03 APPROVALS

0/20/03 TOPO REMOVAL 5/05/04 CITY REVISIONS

GENERAL NOTES HORIZONTAL DATUM: N88°44'47"W ALONG THE CENTERLINE OF 222ND ST SW PER PLAT VOL 20 PG 113

SURVEYED BY RG RAWN BY HECKED BY APPROVED BY DATE PRINTED 7/11/02 1'' = 20'

B. NO.

6 PG 71

GREENE LAND SURVEYING EDMONDS, WASHINGTON

7906 199TH ST SW PHONE (425) 697-6606 FAX (425) 697-6604

CAMPBELL SHORT SUBDIVISION

TERRY CAMPBELL

SHEET OF

PTN: N.W. 1/4 S.E. 1/4, SEC. 29, T 27 N, R 4 E, W.M

