

CITY OF MOUNTLAKE TERRACE 23204 - 58th AVE. WEST MOUNTLAKE TERRACE, WA 98043-4697

For a valuable consi	deration, receipt of w	hich is hereby acknow	ledged, the Grantor,
Public Storage In	stitutional II		
hereby grantand c	onveyto the G	rantee _City of Mour	ntlake Terrace
tx Its_ successors and a	ssigns, the right, priv	vilege and authority to	construct, improve, repair and
maintainWaterli	nes		
across, over and upon the Washington, to-wit:	e following land, locat	ced in <u>Snohomish</u>	County, State of
	Exh	aibit "A"	
	×.		
			d Waterlines
except for use as park	ing, and the maint	enance of paving ar	nd landscaping
In exercising the righ	its herein granted, th	e Grantee XX Its s	uccessors and assigns, may pass
and repass over said	area described in	Exhibit "A"	
			opinion of the Grantee in-
terfere with the ma		*	opinion of the Grantee m-
			·
The covenants herein	contained shall run	with the land and at	re binding upon all subsequent
The center line of sai	id		shall be parallel with, and not
merethan	feet distant o	/ /	rincipal center line across said
lazd, S		a civiley side from, a p	incipal center line across said
23100			
La Company of the Com			NO EXCISE TAX
			REQUIRED
			APR 12 1988
SEAPR 2 REPORTED TO THE PROPERTY OF THE PROPER			KIRKE SIEVERS, Snohomish County Treasurer
			By A. C. Deputy
		d - comment of a self-to	21-6
W ,			nstrument the 31st
day ofMarch	19 88		
		Dean C. Beaumont	, Vice President Construction
	× *	Public Storage I	
0004	120148		7.000
Washington Legal Blank Co., Bellevue, Wa.	Form 1)))	VOL. 2132 PAGE 2656

SS.

(INDIVIDUAL ACKNOWLEDGMENT)

County of King			
I Christina J. Hansen		Notary Public in and for the State of Washington, re	esiding
at 13401 122nd Ave. NE, Kirklar	ıd, WA 98034 _d	do hereby certify that on this 31st	
day of March	, 19 <u>.88</u> _, per	rsonally appeared before me Dean C. Beaumont	2
Vice President, Construction,	Public Stor	rage Institutional II	
to me known to be the individual d	escribed in and w	who executed the within instrument and acknowledge	d that
signed and sealed the same purposes herein mentioned.	1e asa_	free and voluntary act and deed for the us	es and
GIVEN UNDER MY HAND AND OF	FICIAL SEAL th	nis Thirtyfirst (31)	day of
March	, 19_88	HIRRE SALVERS, Studentish County In	1692/1667
		Chestina 9 Kans	
Notary Public in and for the State of Was	hington, residing	at See Above in said C	County.
CONTINA JEST		NO EXCISE TA	$^{\prime}$ ×
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EASEMENT
RIGHT OF WAY
FROM
Public Storage Institutional II
TO

City of Mountlake Terrace

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8804120148

LEGAL DESCRIPTION FOR PUBLIC STORAGE INC.

WATER MAIN LOCATION

A strip of land 10.0 feet in width over, under and across a portion of the SW 1/4 of the NE 1/4 of Section 29, Township 27 North, Range 4 East, W.M., said strip lying 5.0 feet on each side of the following described centerline:

Commencing at the southeast corner of the N 1/2 of the SW 1/4 of the SW 1/4 of the NE 1/4; EXCEPT the East 30.0 feet for road; thence N0°38'12"E 34.0 feet to the True Point of Beginning of said centerline; thence N88°34'20"W 391.21 feet; thence N1°25'40"E 93.19 feet; thence S88°34'20"E 20.0 feet; thence N1°25'40"E 93.19 feet; thence S88°34'20"E 20.0 feet; thence S88°34'20"E 24.19 feet; thence S1°25'40"W 20.0 feet; thence N1°25'40"E 20.0 feet; thence S88°34'20"E 233.0 feet; thence S1°25'40"W 78.0 feet; thence N88°34'20"W 13.0 feet; thence S88°34'20"E 13.0 feet; thence S88°34'20"E 78.0 feet; thence S88°34'20"E 13.19 feet; thence N1°25'40"E 78.0 feet; thence S88°34'20"E 13.19 feet; thence N1°25'40"E 56.38 feet; thence S88°34'20"E 114.72 feet to the East line of said parcel, the 159.82 feet; thence terminus of said centerline.



Our Job No. 10199 March 28, 1988 JLK:le



