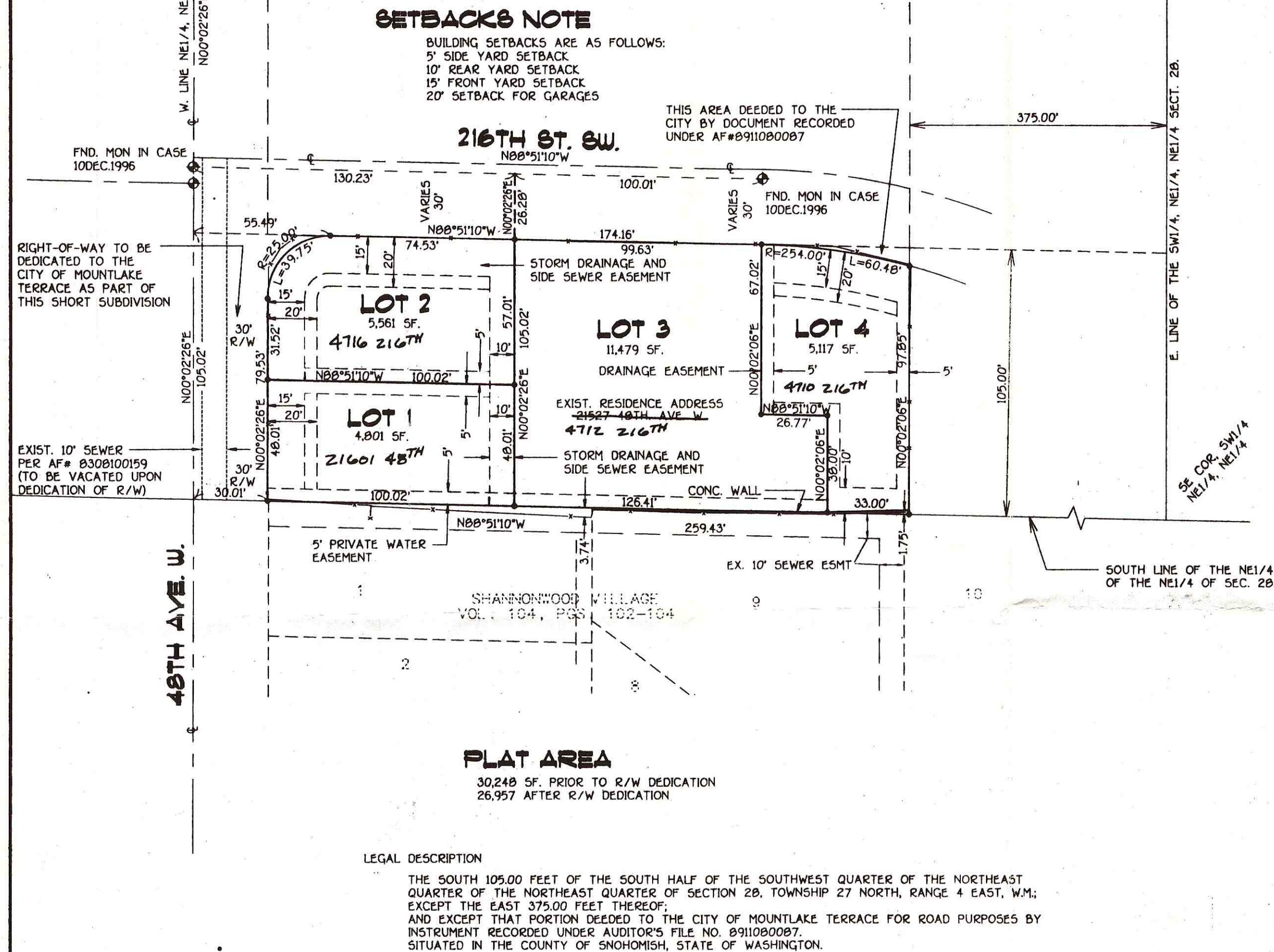
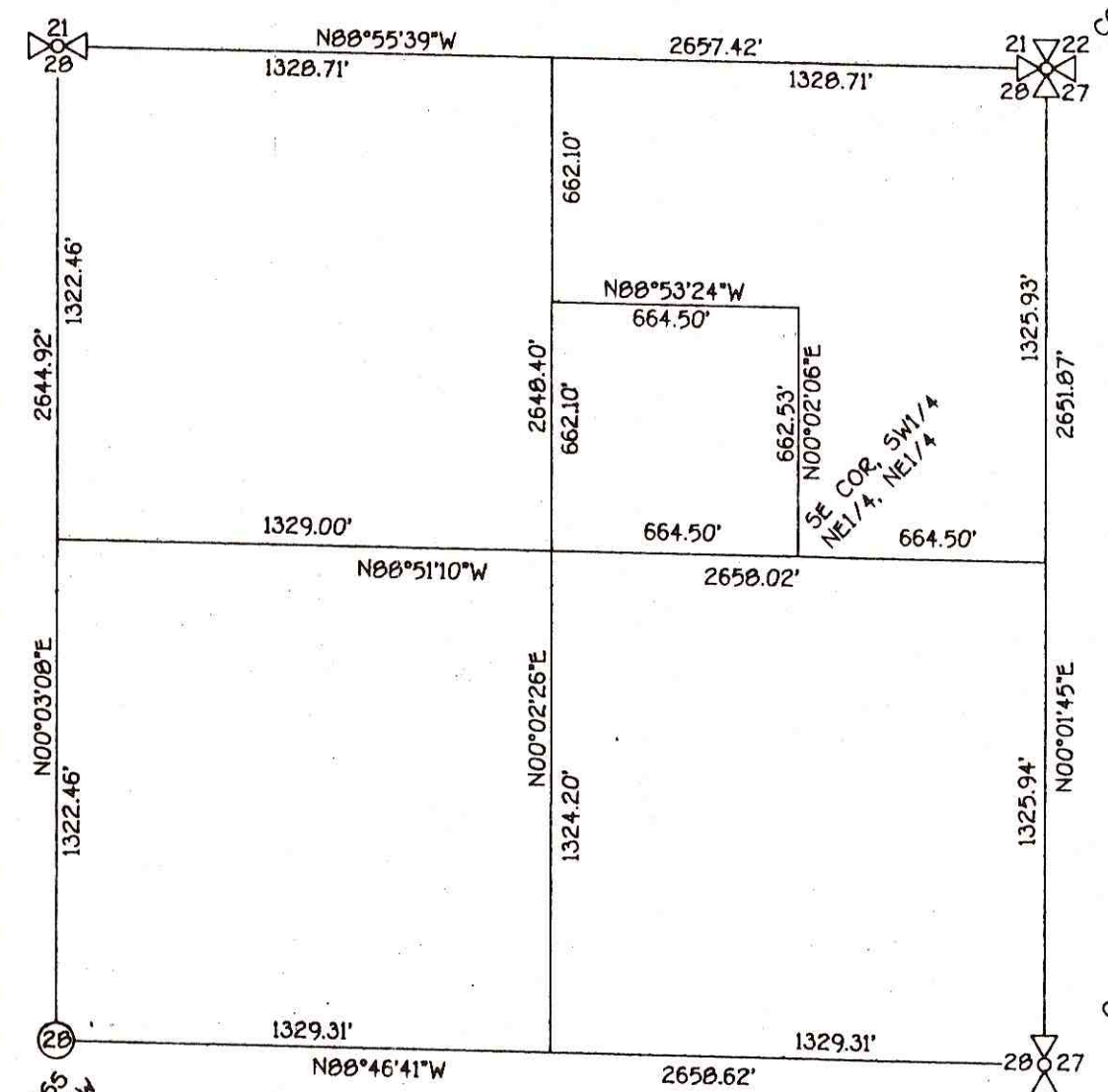


NE 1/4, NE 1/4, SEC. 28, TWP. 27N., R. 4 E., W.M.



CONC. MON. W/BRASS DISK W/1" X 0.6" BELOW SURFACE PER ROS IN VOL. 34, PG. 231.



**CITY APPROVAL**

SHORT PLAT APPROVAL EXAMINED AND APPROVED THIS DAY OF

CONNIE L. FESSLER  
CITY MANAGER

STATE OF WASHINGTON )  
COUNTY OF SNOHOMISH ) SS.  
DATE: 2/3/97  
SIGNATURE: *Suparna S. K...*  
TITLE: NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
MY APPOINTMENT EXPIRES 12-09-00

**DISCLAIMER**

APPROVAL OF SAID DOCUMENT DOES NOT CONSTITUTE A TRANSFER OF OWNERSHIP. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNERS TO COMPLETE THE CONVEYANCE PROCESS.

**SURVEY NOTES:**

- INDICATES IRON BAR AND CAP MARKED "G. R. CRANE L5#7573" SET BY THIS SURVEY.

MERIDIAN: PLAT OF MURPHY'S CORNER VOL. 48, PAGE 60 & 61 ORIENTED TO THE EAST  
LINE OF SECTION 28, ALSO KNOWN AS 44TH AVE. W.

SURVEY PERFORMED USING A LIETZ-SOKKISHA TOTAL STATION WITH ELECTRONIC READING 5" THEODOLITE WITH INTERNAL EDM, WHICH PRODUCES AN ACCURACY GREATER THAN REQUIRED BY WAC 332-130-090.

Scans: scans021436.pdf

**CROSS REFERENCE**

FOR DECLARATION OF OWNERSHIP, INDIVIDUAL LOT LEGAL DESCRIPTIONS, AND EASEMENTS  
SEE SHORT SUBDIVISION DOCUMENTS RECORDED UNDER AUDITOR'S

FILE NO. 9702050351 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

9702050352  
9702050353

**RECORDING CERTIFICATE**

FILED FOR RECORD BY GERALD R. CRANE  
THIS 5<sup>th</sup> DAY OF Feb 1997 A.D. AT 54  
MINUTES PAST 1 O'CLOCK P.M. AND RECORDED IN VOLUME  
49 OF SURVEYS ON PAGE 69, RECORDS OF  
SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger  
COUNTY AUDITOR

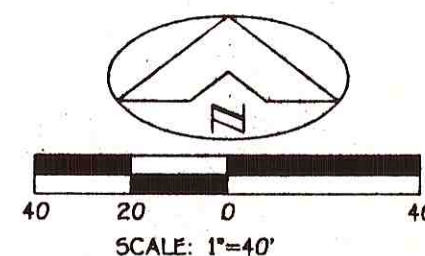
Julie Green  
DEPUTY AUDITOR

**SURVEYORS CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR  
UNDER MY DIRECTION IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE  
REQUEST OF GENE LAMOUREUX THIS 10<sup>th</sup> DAY  
OF January 1997.

REGISTERED LAND SURVEYOR

L.S. NO. 7513



DATE: 1-10-97

NO.	REVISION	BY	CHECKED	DATE
<b>Alpha Subdivision Pro's</b> (LAND USE FACILITATORS)				
<b>MOUNTLAKE TERRACE</b> <b>SHORT PLAT #95-06</b> for <b>GENE LAMOUREUX</b>				
IN THE NE1/4 OF THE NE1/4 SEC. 28, T. 27 N., R. 4 E., W.M. (21527 48TH AVE. W.) CITY OF MOUNT LAKE TERRACE SNOHOMISH COUNTY, WASHINGTON				
Tel: (206) 252-1884 P.O. Box 213 Everett, WA 98206				1"=40' 1/9/96 D. GARDNER 96017sp.dwg 1 OF 1 ASP #96017