DECLARATION:

KNOW ALL MEN BY THESE THAT RICHARD A. & PAMELA J. CROSBY, THE UNDERSIGNED OWNERS _____ HOLDING THE LAND HEREBY PLATTED IN FEE SIMPLE _____ DO IN ACCORDANCE WITH OUR CONSENT AND DESIRES HEREBY DELARE THIS SHORT PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS AND EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE SHORT PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES.

SIGNED AND SEALED _Richard A Crosby_

SIGNED AND SEALED _Pamela J. Crosby_

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS SHORT PLAT IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION IN SECTION 33, TOWNSHIP 28 NORTH, RANGE 4 EAST, W.M., THAT THE DISTANCES AND COURSES AND ANGLES ARE SHOWN THEREON TRUELY AND CORRECTLY, THAT PROPER MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND.

SIGNED _____ 2-07-97
LICENSED LAND SURVEYOR

ACKNOWLEDGEMENT:

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that _____ RICHARD A. & PAMELA J. CROSBY is the person who appeared before me, and said person acknowledged that (he) signed this instrument and acknowledged it to be (his) free and voluntary act for the uses and purposes mentioned in '' instrument

Dated: 2-10-1997

S. C. Alston
Signature
Notary
Title

My appointment expires 8-19-1998

CITY APPROVAL:

SHORT PLAT APPROVAL EXAMINED AND APPROVED THIS 11th DAY OF February, 1997

Connie L Fessler
CONNIE L. FESSLER
CITY MANAGER

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

DATE: 2-12-97

SIGNATURE: _Vikki Kirschner_

TITLE: NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
MY APPOINTMENT EXPIRES: 5-25-99

NOTES:

1. ONGOING MAINTENANCE OF THE INFILTRATION FACILITIES FOR LOTS 2, 3 AND 4 BY THE RESPECTIVE LOT OWNERS IS REQUIRED.
2. APPROVAL OF SAID DOCUMENT DOES NOT CONSTITUTE A TRANSFER OF OWNER-SHIP. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNERS TO COMPLETE THE CONVEYANCE PROCESS.

LEGAL DESCRIPTION:

TRACT 4, LAKE FOREST CREST, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 10 OF PLATS, PAGE 107, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

TREASURER'S CERTIFICATE:

I, _____ TREASURER OF THE CITY OF MOUNTLAKE TERRAC, WASHINGTON, DO HEREBY CERTIFY THAT THERE ARE NO OUTSTATNDING LID ASSESSMENTS ON ANY PORTION OF THE ABOVE-DESCRIBED TRACT WHICH, UNDER THE SUBDIVISION THEREOF, BECOME PUBLIC STREETS, ALLEYS, OR OTHER PUBLIC PLACES, AND THAT THE RECORDS WERE EXAMINED THIS ___ DAY OF _____ 19___.

_____
TREASURER, CITY OF MOUNTLAKE TERRACE

I, _____ TREASURER OF SNOHOMISH COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES AND DELINQUENT ASSESSMENTS ON THE ABOVE DESCRIBED TRACT HAVE BEEN FULLY PAID-UP TO AND INCLUDING THE YEAR 19___.

_____
TREASURER, SNOHOMISH COUNTY

_____
DEPUTY TREASURER

CROSS REFERENCE:

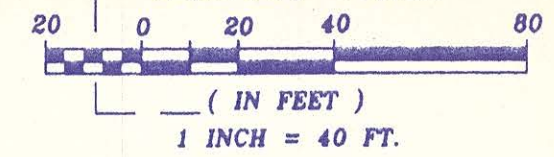EASEMENT DESCRIPTIONS AND MAINTENANCE AGREEMENTS FOR THE LOTS CREATED BY THIS SHORT PLAT ARE INCLUDED HEREIN BY REFERENCE, AND ARE RECORDED UNDER AUDITOR'S FILE NUMBER(S) 9702140005, 9702140006, 9702140007 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

TO BE DEDICATED TO THE CITY OF MOUNTLAKE TERRACE A.F. #9604020427

LOT 4
7,440 S.F.
0.17 AC.

LOT 3
8,357 S.F.
0.19 AC.

LOT 2
9,243 S.F.
0.21 AC.

LOT 1
10,557 S.F.
0.24 AC.

20' UTILITY EASEMENT

241st PLACE S.W.

242nd STREET S.W.

53rd AVENUE W.

56th AVENUE S.W.

52nd AVENUE S.W.

238th St. S.W.

241st STREET S.W.

244th STREET S.W.

GRAPHIC SCALE

20 0 20 40 80
(IN FEET)
1 INCH = 40 FT.

Scans: scans021506.pdf

RECORDER'S CERTIFICATE: 9702145002

FILED FOR RECORD THIS 14th DAY OF Feb, 1997 AT 9:34 A.M. ON BOOK 4 OF Plats AT PAGE 21 AT THE REQUEST OF CAREFREE HOMES, INC.

Bob Terwilliger
MGR.

Julie Green
SUPT. OF RECORDS

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF CAREFREE HOMES, INC IN NOVEMBER 19 96

CERTIFICATE NUMBER 30442

A.F.M. INDUSTRIES, INC.
(Professional Land Surveying and Planning)
3924 204th St. S.W.
LYNNWOOD, WA. 98036
778-1649 (OFFICE)   778-6892 (FAX)

FINAL SHORT PLAT MAP
FOR
CAREFREE HOMES, INC.

S.P. #95-04

DRAWN BY: B.P.	DATE: 02/7/97	JOB NO: 95011
CHECKED BY: D.G.W. Jr.	SCALE: 1" = 40'	SHEET/OF: 1 of 1