

## LEGAL DESCRIPTIONS (BEFORE BLA)

TAX PARCEL NO. 27042800101500

BEGINNING AT A POINT 858 FEET SOUTH OF NORTHEAST CORNER OF NW1/4 OF NE1/4 OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.;  
THENCE WEST 330 FEET;  
THENCE SOUTH 132 FEET;  
THENCE EAST 330 FEET;  
THENCE NORTH 132 FEET TO POINT OF BEGINNING;

EXCEPT EAST 20 FEET FOR COUNTY ROAD;

AND EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE SOUTH HALF OF SE1/4 OF NW1/4 OF NE1/4 OF SAID SECTION 28;

TAX PARCEL NO. 27042800101600

ALSO BEGINNING AT A POINT 726 FEET SOUTH OF NORTHEAST CORNER OF NW1/4 OF NE1/4 OF SAID SECTION;  
THENCE WEST 330 FEET;  
THENCE SOUTH 132 FEET;  
THENCE EAST 330 FEET;  
THENCE NORTH 132 FEET TO THE POINT OF BEGINNING.

EXCEPT EAST 20 FEET FOR COUNTY ROAD;

SITUATE IN SNOHOMISH COUNTY, WASHINGTON.

## LEGAL DESCRIPTION (AFTER BLA)

BEGINNING AT A POINT 726 FEET SOUTH OF THE NORTHEAST CORNER OF NW1/4 OF NE1/4 OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.;  
THENCE WEST 330 FEET;  
THENCE SOUTH 264 FEET;  
THENCE EAST 330 FEET;  
THENCE NORTH 264 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE SOUTH HALF OF SE1/4 OF NW1/4 OF NE1/4 OF SAID SECTION 28;

ALSO EXCEPT THE EAST 30 FEET FOR COUNTY ROAD;

SITUATE IN SNOHOMISH COUNTY, WASHINGTON.

## CITY OF MOUNTLAKE TERRACE APPROVAL

FOR COMMUNITY DEVELOPMENT

REVIEWED AND APPROVED FOR CONFORMANCE WITH SNOHOMISH COUNTY MUNICIPAL CODE AND APPLICABLE CITY ORDINANCE.

DATED: 11/4/2009

BY: [Signature]

JOHN D. CADFIELD CITY MANAGER

## TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 20\_\_\_\_ TAXES.

TREASURER, SNOHOMISH COUNTY

BY: \_\_\_\_\_  
DEPUTY TREASURER, SNOHOMISH COUNTY

AUDITOR'S FILE NO. \_\_\_\_\_

### AUDITOR'S CERTIFICATE

FILED FOR \_\_\_\_\_ 2009  
AT \_\_\_\_\_  
AT THE R \_\_\_\_\_  
SNOHOMISH COUNTY, WASHINGTON

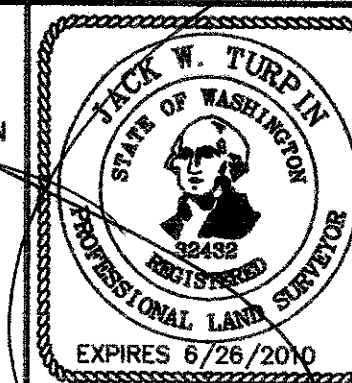
COUNTY AUDITOR

### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF 48TH AVENUE WEST, LLC IN OCTOBER, 2009.

JACK W. TURPIN

CERTIFICATE NO. 32432



BOUNDARY LINE ADJUSTMENT  
RECORD OF SURVEY

FOR  
Monterra  
48TH AVENUE WEST LLC

Scans: scans021743.pdf

BLA# PLL-09-0001

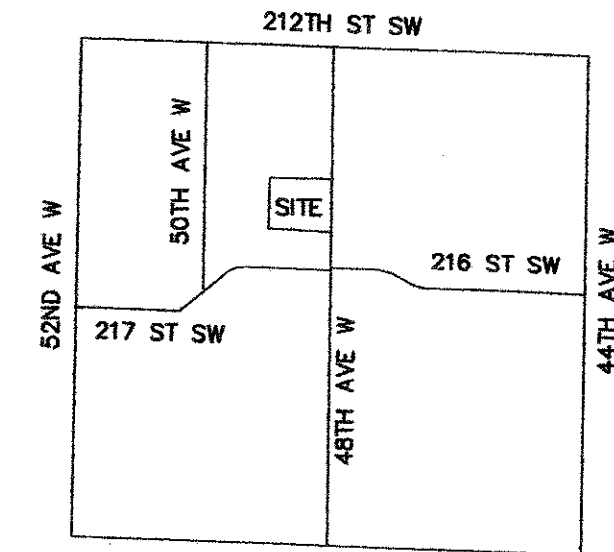
A PORTION OF THE NW1/4, NE1/4 OF  
SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.  
CITY OF MOUNTLAKE TERRACE  
SNOHOMISH COUNTY, WASHINGTON



A.S.E. & T., INC.  
LAND SURVEYING

P.O. BOX 1136  
CLINTON, WA 98236  
PHONE (360) 221-6538

DRAWN BY: J.W.T.  
CHECKED BY: J.W.T.  
DATE: 10-29-09  
SCALE:  
SHEET 1 OF 2  
JOB NO.: 3858LA



VICINITY MAP

SCALE: 1"=1000'

## OWNER'S STATEMENT

THIS BOUNDARY LINE ADJUSTMENT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER:

[Signature]  
48TH AVENUE WEST, LLC A WASHINGTON  
LIMITED LIABILITY COMPANY  
BY: JEFF VAN DEN TOP  
ITS: Manager - Pres

## ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF SNOHOMISH ) SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JEFF VAN DEN TOP IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Manager-President OF 48TH AVENUE WEST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 11/3/09

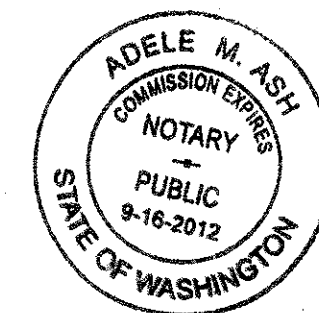
SIGNATURE: Adele M. Ash

(PRINT NAME): Adele M. Ash

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

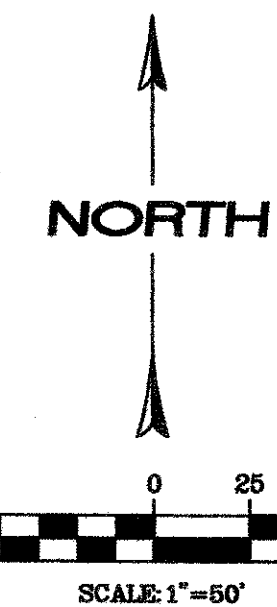
RESIDING AT Orting, WA

MY APPOINTMENT EXPIRES 9/16/12



N1/4 CORNER  
FOUND CASED  
3" BRASS DISK  
W/ "X" IN PIPE  
(VISITED 08-30-07)

NE SECTION CORNER  
FOUND CASED  
1 1/2" CONVEX BRASS  
DISK W/ "X"  
(VISITED 08-30-07)



**BASIS OF BEARING**  
GRID NORTH PER WASHINGTON STATE PLANE - NORTH ZONE

**SURVEY REFERENCES**  
PLAT OF HIDE-A-WAY HILL ADD., VOL 15, PG. 7  
TS - RECORD OF SURVEY VOL. 20, PG. 227

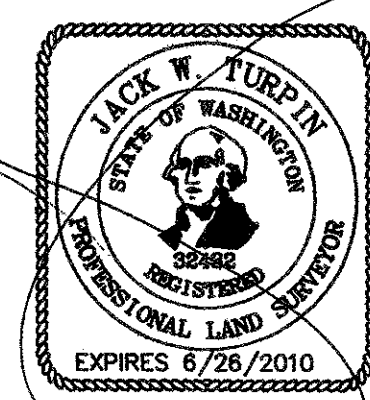
**NOTES**  
1. THE METHOD OF SURVEY WAS FIELD TRAVERSE WITH A 5" TOTAL STATION.  
2. THE LINEAR AND ANGULAR CLOSURE OF THIS SURVEY MEETS OR EXCEEDS THE STANDARDS SET FORTH IN W.A.C. 332-130-090.

**LEGEND**  
○ FOUND REBAR AND CAP (RBC) AS NOTED. (VISITED 9-05-07)  
⊙ FOUND MONUMENT AS NOTED.  
M = MEASURED  
D = BEARING AND OR DISTANCE PER LEGAL DESCRIPTION

Scans: scans021744.pdf

**BLA# PLL-09-0001**

A PORTION OF THE NW1/4, NE1/4 OF  
SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.  
CITY OF MOUNTLAKE TERRACE  
SNOHOMISH COUNTY, WASHINGTON



BOUNDARY LINE ADJUSTMENT  
RECORD OF SURVEY  
  
FOR  
  
48TH AVENUE WEST LLC



**A.S.E. & T., INC.**  
**LAND SURVEYING**  
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PHONE (360) 221-6538

DRAWN BY: J.W.T.  
CHECKED BY: J.W.T.  
DATE: 10-29-09  
SCALE: AS SHOWN  
SHEET 2 OF 2  
JOB NO.: 385BLA

AUDITOR'S FILE NO. \_\_\_\_\_