

9104080454

RECORDED

'91 APR -8 P3:48

DEAN V. WILLIAMS, AUDITOR  
SNOHOMISH COUNTY, WASH.

*Deputy*

The Grantor ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION  
residing at 1055 West 7th St., Los Angeles, Ca 90051-0570, PAC 1212  
for and in consideration of the sum of NINE THOUSAND SEVEN HUNDRED TWENTY  
Dollars (\$ 9,720.00 ),  
in hand paid, CONVEY S and WARRANT S to THE CITY OF MOUNTLAKE TERRACE  
the following described real estate:

See Attached Legal Description

NO EXCISE TAX  
REQUIRED

#4646

APR 9 1991

KIRKE SIEVER, Snohomish County Treasurer  
By *RS Butler* Deputy

situated in the County of SNOHOMISH, State of Washington.

Dated this 7th day of February, 19 91.

ATLANTIC RICHFIELD COMPANY,  
a Delaware corporation  
By: *S.L. McDonald*  
S.L. McDonald, Vice President  
ARCO Products Co., a Div. of  
Atlantic Richfield Company

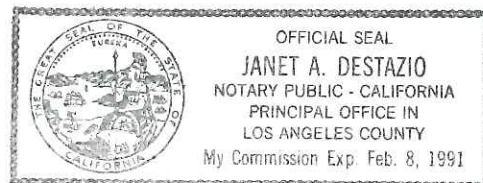
STATE OF WASHINGTON,

County of \_\_\_\_\_ } ss. (Individual Acknowledgment)

STATE OF CALIFORNIA )  
 ) ss.  
 )  
COUNTY OF LOS ANGELES )

On this 7th day of February, 199 1, before me  
JANET A. DESTAZIO, a Notary Public in and for said State  
of California personally appeared S.L. McDonald,  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person who executed the  
within instrument as Vice President on behalf of the  
corporation therein named and acknowledged to me that  
the corporation executed it.

*Janet A. Destazio*  
Notary Public  
9104080454



be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and  
on oath stated that he authorized to execute said instrument and that the seal affixed  
is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first  
above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ in said County.

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21  
**PROJECT: 44th Ave. West & 212th St. S.W.  
Street and Traffic Signal Improvements  
City of Mountlake Terrace**

**PARCEL NO. 10**

**SECTION: 27**

**TOWNSHIP: 27N**

**RANGE: 4E**

**TAX LOT: 272704-2-010**

**OWNER OF RECORD: Atlantic Richfield Company**

**RIGHT-OF-WAY TAKE LEGAL DESCRIPTION:**

The West three (3) feet of the following described property lying adjacent to and parallel with the East right-of-way line of 44th Ave. West, and the North three (3) feet of the following described property lying adjacent to and parallel with the South right-of-way line of 212th St. Southwest:

The West 238 feet 8.5 inches of North 238 feet 8.5 inches of the Northwest quarter of the Northwest quarter of Section 27, Township 27 North, Range 4 East, W.M.;

EXCEPT the North 30 feet thereof;

EXCEPT the West 30 feet thereof;

AND EXCEPT that portion thereof conveyed to the City of Mountlake Terrace for right of way by deed recorded under Recording No. 8808240029.

Situate in the County of Snohomish, State of Washington.

Containing an area of 1,090 square feet.

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**REAL ESTATE EXCISE TAX**

CHAPTER 82.45 RCW  
CHAPTER 458-61 WAC

This form is your receipt when stamped  
by cashier. Pay by cash or certified  
check to County Treasurer.

PLEASE TYPE OR PRINT

THIS AFFIDAVIT WILL NOT BE ACCEPTED UNLESS ITEMS ① THROUGH ⑦ ARE FULLY COMPLETED

① SELLER GRANTOR	Name <u>ATLANTIC RICHFIELD COMPANY</u>	
	Street <u>1055 WEST 7TH STREET</u>	
	City <u>LOS ANGELES</u> State <u>CA</u> Zip <u>90051 0570</u>	
② BUYER GRANTEE	Name <u>THE CITY OF MOUNTLAKE TERRACE</u>	
	Street <u>23204 58TH AVENUE WEST</u>	
	City <u>MOUNTLAKE TERRACE</u> State <u>WA</u> Zip <u>98043</u>	
③ NEW OWNER'S PERMANENT ADDRESS FOR ALL PROPERTY TAX RELATED CORRESPONDENCE	Name <u>SAME AS ABOVE GRANTEE</u>	ALL TAX PARCEL NUMBERS <u>272704-2-010-0008</u> <u>AV-315300</u>
	Street	
	City/State	
	Zip	

④ LEGAL DESCRIPTION OF PROPERTY SITUATED IN UNINCORPORATED \_\_\_\_\_ COUNTY ☐ OR IN CITY OF MOUNTLAKE TERRACE

9104080454

⑤ Is the property currently:	YES	NO	
	Classified or designated as forest land? Chapter 84.33 RCW	<input type="checkbox"/>	<input type="checkbox"/>
	Classified as current use land (open space, farm and agricultural, Chapter 84.34 RCW or timber)?	<input type="checkbox"/>	<input type="checkbox"/>
	Exempt from property tax under Chapter 84.36 RCW? (nonprofit organizations)	<input type="checkbox"/>	<input type="checkbox"/>
Receiving special valuation as historic property under Chapter 449, Laws of 1985?	<input type="checkbox"/>	<input type="checkbox"/>	
Type Property:	<input type="checkbox"/> land only <input type="checkbox"/> land with new building <input type="checkbox"/> land with previously used building <input type="checkbox"/> land with mobile home		
SEE TAX OBLIGATIONS ON REVERSE SIDE			

⑥ (1) NOTICE OF CONTINUANCE (RCW 84.33 or RCW 84.34)

If the new owner(s) of land that is classified or designated as current use or forest land wish(es) to continue the classification or designation of such land, the new owner(s) must sign below. If the new owner(s) do(es) not desire to continue such classification or designation, all compensating or additional tax calculated pursuant to RCW 84.33.120 and 140 or RCW 84.34.108 shall be due and payable by the seller or transferor at the time of sale. To determine if the land transferred qualifies to continue classification or designation, the county assessor must be consulted. All new owners must sign.

This land ☐ does ☐ does not qualify for continuance. \_\_\_\_\_ DEPUTY ASSESSOR

DATE \_\_\_\_\_

⑥ (2) NOTICE OF COMPLIANCE (Chapter 449, Laws of 1985)

If the new owner(s) of property with special valuation as historic property wish(es) to continue this special valuation the new owner(s) must sign below. If the new owner(s) do(es) not desire to continue such special valuation, all additional tax calculated pursuant to Chapter 449, Laws of 1985, shall be due and payable by the seller or transferor at the time of sale.

(3) OWNER(S) SIGNATURE \_\_\_\_\_

⑥ Description of personal property if included in sale (furniture, appliances, etc.) \_\_\_\_\_

If exemption claimed, explain \_\_\_\_\_

Type of Document \_\_\_\_\_

Date of Sale or Conveyance 4/11/91

Gross Sale Price 1/	\$ <u>9,720.00</u>
Personal Property (deduct) 2/	\$ _____
Taxable Sale Price	\$ _____
Excise Tax State 3/	\$ _____
Local 4/	\$ _____
Delinquent Penalty 5/	\$ _____
Total Tax Due	\$ _____

(SEE 1-5 ON REVERSE SIDE)

⑦ AFFIDAVIT

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT (see #6 on reverse for penalties).

SIGNATURE: \_\_\_\_\_

NAME (print): \_\_\_\_\_

DATE & PLACE OF SIGNING: 4/8/91 CITY OF MOUNTLAKE TERRACE

SPECIFY (circle): grantor/grantee/grantor's agent/grantee's agent

Address of residence or place of business of person signing (specify):  
23204 58TH AVENUE WEST  
MOUNTLAKE TERRACE, WA 98043

⑨ The following optional questions are requested by RCW 82.45.120

Is property at the time of sale:

a. Subject to elderly, disability, or physical improvement exemption?	1 <input type="checkbox"/>	2 <input type="checkbox"/>
b. Does building, if any, have a heat pump or solar heating or cooling system?	1 <input type="checkbox"/>	2 <input type="checkbox"/>
c. Does this conveyance divide a current parcel of land?	1 <input type="checkbox"/>	2 <input type="checkbox"/>
d. Does sale include current crop or merchantable timber?	1 <input type="checkbox"/>	2 <input type="checkbox"/>

**NO EXCISE TAX REQUIRED**

e. Does conveyance involve a trade, partial interest corporate affiliates, related parties, trust, receivership or an estate?	1 <input type="checkbox"/>	2 <input type="checkbox"/>
f. Is the grantee acting as a nominee for a third party?	1 <input type="checkbox"/>	2 <input type="checkbox"/>
g. Principal use:		
1 <input type="checkbox"/> agricultural	2 <input type="checkbox"/> condominium	3 <input type="checkbox"/> recreational
4 <input type="checkbox"/> apt (4+ units)	5 <input type="checkbox"/> industrial	6 <input type="checkbox"/> residential
7 <input type="checkbox"/> commercial	8 <input type="checkbox"/> mobile home	9 <input type="checkbox"/> timber

FOR TREASURER'S USE ONLY

APR 9 1991

KIRKE SIEVERS, Snohomish County Treasurer  
By \_\_\_\_\_ Deputy

004646 PMNT 04/09/91 EXC

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1/ **GROSS SALE PRICE** "Selling Price" shall mean consideration, including money or anything of value, paid or delivered or contracted to be paid or delivered in return for the transfer of the real property or estate or interest in real property, and shall include the amount of any lien, mortgage, contract indebtedness, or other incumbrance, either given to secure the purchase price, or any part thereof, or remaining unpaid on such property at the time of sale (WAC 458-61-030(13)). When consideration is other than money and the transfer is taxable, market value is to be reported.

2/ **PERSONAL PROPERTY**

The transfer of personal property is subject to the use tax and is the liability of the grantee. Use separate form for mobile home.

3/ **AUDIT AND ENFORCEMENT**

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