The Undersigned Grantors,

H SCHROEFFEL & MARJORIE S. SCHROEFFEL, hie ife

[wolverly and as guerdien of fames f. Schroeppel.

W. H. L. W. and BUELAH LILLY, his sife

Having title or interest of record in lands within the below described easement right-of-way, for and in consideration of One (\$1.00) Dollar and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, do hereby grant, convey, bargain, sell and transfer unto THE CITY OF MOUNTLAKE TERRACE, a Municipal Corporation, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described, at any time that it may seem fit, and construct, maintain and repair underground pipelines and/or mains for the purpose of conveying sanitary sewerage over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains.

The easement and right-of-way hereby granted covers a strip of land 10 feet in width, 5 feet on either side of the following described sewer centerline, as located on the ground, together with an easement for construction purposes.

20 feet in width on either side of the 10-foot permanent easement, said construction easement to terminate on date of acceptance of work within said easement. Said easements are situated in the County of Snohomish, State of Washington, more particularly described as follows:

Parcel "A":

Beginning at a point on the northerly line of the Southeast quarter of the Southeast quarter of Section 32, Township 27 North, Range 4 East; W. M. distance thereon N. 88 12! Ol" W. 48.91 feet from the Northeast corner of said Southeast quarter of the Southeast quarter of Section 32; thence N. 17 51! 33" W. 72.30 feet to a point of curvature; thence on the arc of a curve to the right having a radius of 300 feet and a central angle of 27 35! 15" a distance of 144.45 feet to a point of tangency; thence N. 9 43! 42" E. 61.35 feet; thence N. 6 31! 22" W. 300.06 feet; thence N. 20 49! 57" E. 149.00 feet; thence continuing N. 20 49! 57" E. 22.16 feet to a point of curvature; thence on the arc of a curve to the left having a radius of 400 feet and a central angle of 20 02! 53" a distance of 139.36 feet to a point of tangency; thence N. 0 47! 04" E. 143.30 feet; thence continuing N. 0 47! 04" E. 58.20 feet to a point of curvature; thence on the arc of a curve to the left having a radius of 400 feet and a central angle of 21 07! 37" a distance of 147.49 feet to a point of tangency; thence N. 20 20! 33" W. 123.09 feet more or less to a point on the northerly line of the Southeast quarter of said Section 32, distance thereon S. 88 02! 47" E. 101.33 feet from the Northeasterly corner of said Southeast quarter of Section 32.

Parcel "B":

Beginning at the northeasterly terminus of that certain course designated as "N. 20° 49' 57" E. 149.00 feet" in the above-described Parcel "A"; thence S 88° 03' 36" E. 61.90 feet more or less to a point on the easterly line of the Southeast quarter of said Section 32, Distance thereon S 0° 47' 04" W. 617.60 feet from the northeasterly corner of said Southeast quarter of SALES TAX Section 32.

JUL 22 1960

VERNE SI VERS Sneley Society Treasurer
By Deputy

| IN WITNESS WHEREOF, these pr   | resents are hereby signed this day of  |
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|  | Masjoile S. Achroight for  |
|  | Marione S. Schroffel Guardian  |
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|  | CITY OF MOUNTLAKE TERRACE:   |
|  | Ву   |
|  | City Manager   |
|  |  |
| STATE OF WASHINGTON ) ss   |  |
| COUNTY OF )  |  |
|  |  |
|  | red before me F. F. SCHLOEFFEL and MARJORIE  |
| Indrudually and as gu  | LY and BUELAH LILLY, his wife.   |
| for Janes F. Lahroy  | epet.  |
| to me known to be the individuals desc   | cribed in and who executed the within and  |
| foregoing instrument, and acknowledged   | that they signed the same as their free  |
| and voluntary act and deed, for the us   | ses and purposes therein mentioned.  |
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| GIVEN under my hand and offi   | cial seal this 12 day of   |
| May, 1959.   |  |
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