

EASEMENT FOR UNDERGROUND

THIS INDENTURE, made this 4th day of February A.D., 1970

between City of Mountlake Terrace

hereinafter called the Grantor, party of the first part, PUBLIC UTILITY DISTRICT NO. 1 of SNOHOMISH COUNTY hereinafter called the Grantee, party of the second part, and hereinafter called the Mortgagee, party of the third part, WITNESSETH:

That the Grantor, for and in consideration of the sum of One and no/100 Dollars (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby conveys and grants to the Grantee, its successors and assigns and its permittees and licensees, the right, privilege, and authority to construct, erect, alter, improve, repair, operate and maintain an underground electric transmission and distribution line, consisting of transmission and distribution wires, transformers, pedestals, telephone communication wires, and other necessary or convenient appurtenances, across, under and upon the following described lands and premises situated in the County of Snohomish State of Washington, To-wit:

The south 7 feet of the east 7 feet of the following described parcel:

Beginning at the northeast corner of the north half of the northwest quarter of the southwest quarter of the northwest quarter of Section 33, Township 27 North, Range 4 East, W.M.; thence south 0°04'56" east along the east line of said subdivision 211 feet to the true point of beginning; thence continue 120.67 feet; thence north 88°45'47" west 513.75 feet to the southeast corner of Lot 1, Mountlake Terrace No. 23; thence north 0°07'48" west along the east line of Lots 1, 2 and 3 of said plat 181.73 feet to the southwest corner of Lot 6; thence east along the south line of Lots 6, 7, 8, and 9 for 467.90 feet; thence south 0°04'56" east 61 feet; thence south 88°45'23" east 46 feet to the point of beginning LESS the east 30 feet for road.

NO SALES TAX REQUIRED

MAR 6 1970

The center line of said transmission and distribution line to be located as follows:

As now staked and located or as hereafter may be relocated or extended by Mutual consent of the parties hereto.

VERNE SEEVERS, Snohomish County Treasurer  
Deputy

Together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling and operating said line, and the right at any time to remove said underground wires and appurtenances from said lands.

Also the right at all times to cut all brush and timber, and trim all trees standing or growing upon said lands which, in the opinion of the Grantee, constitute a menace or danger to said line.

The Grantor and the heirs, successors or assigns of Grantor covenant and agree not to do any blasting or discharge any explosive within a distance of three hundred (300) feet of said line without giving reasonable notice in writing to the Grantee, its successors or assigns, of intention so to do.

The rights, title, privileges and authority hereby granted shall continue to be in force until such time as the Grantee, its successors, or assigns shall permanently remove said underground wires and appurtenances from said lands, or shall otherwise permanently abandon said line, at which time all such rights, title, privileges and authority hereby granted shall terminate.

Any mortgage on said land held by the Mortgagee is hereby subordinated to the rights herein granted to the Grantee, but in all other respects the said mortgage shall remain unimpaired.

In WITNESS WHEREOF, this instrument has been executed the day and year first above written:

City of Mountlake Terrace  
Robert B. White, City Manager

OFFICIAL RECORDS







STATE OF WASHINGTON,  
COUNTY OF Inchomish } ss.

I, the undersigned, a Notary Public, do hereby certify that on this 4<sup>th</sup> day of February, 1970, personally appeared before me Robert G White and City Manager of the City of Mountlake Terrace, Washington his wife, to me known to be the individual... described in and who executed the within instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written

Lucille Person  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT Bathell, Wn

STATE OF WASHINGTON,  
COUNTY OF } ss.

I, the undersigned, a Notary Public, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me \_\_\_\_\_ and \_\_\_\_\_ his wife, to me known to be the individual... described in and who executed the within instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT \_\_\_\_\_

(FOR CORPORATE ACKNOWLEDGMENT)

STATE OF WASHINGTON,  
COUNTY OF } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_, before me personally appeared \_\_\_\_\_ to me known to be the \_\_\_\_\_ President, and \_\_\_\_\_, to me known to be the \_\_\_\_\_ Secretary, of the corporation that executed the within and foregoing instrument, and each acknowledged that said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and each on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT \_\_\_\_\_

EST. NO. \_\_\_\_\_ W. O. NO. \_\_\_\_\_

EASEMENT

FROM City of Mountlake Terrace

TO

PUBLIC UTILITY DISTRICT NO. 1  
OF SNOHOMISH COUNTY

TYPE OF CONSTRUCTION

OVER 15,000 VOLTS 15,000 VOLTS OR UNDER

APPROVALS

DESCRIPTION \_\_\_\_\_

FORM \_\_\_\_\_

ABSTRACT OF TITLE \_\_\_\_\_

CERTIFICATE OF TITLE \_\_\_\_\_

TITLE \_\_\_\_\_

RECORDING DATA



THE ABOVE INFORMATION IS FOR OFFICE USE ONLY AND IS NOT A PART OF THE INSTRUMENT