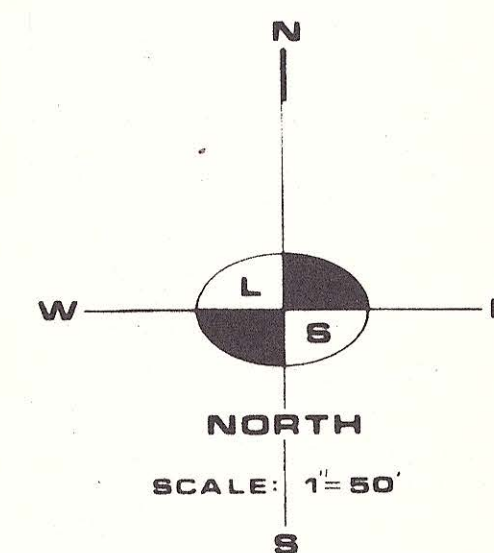
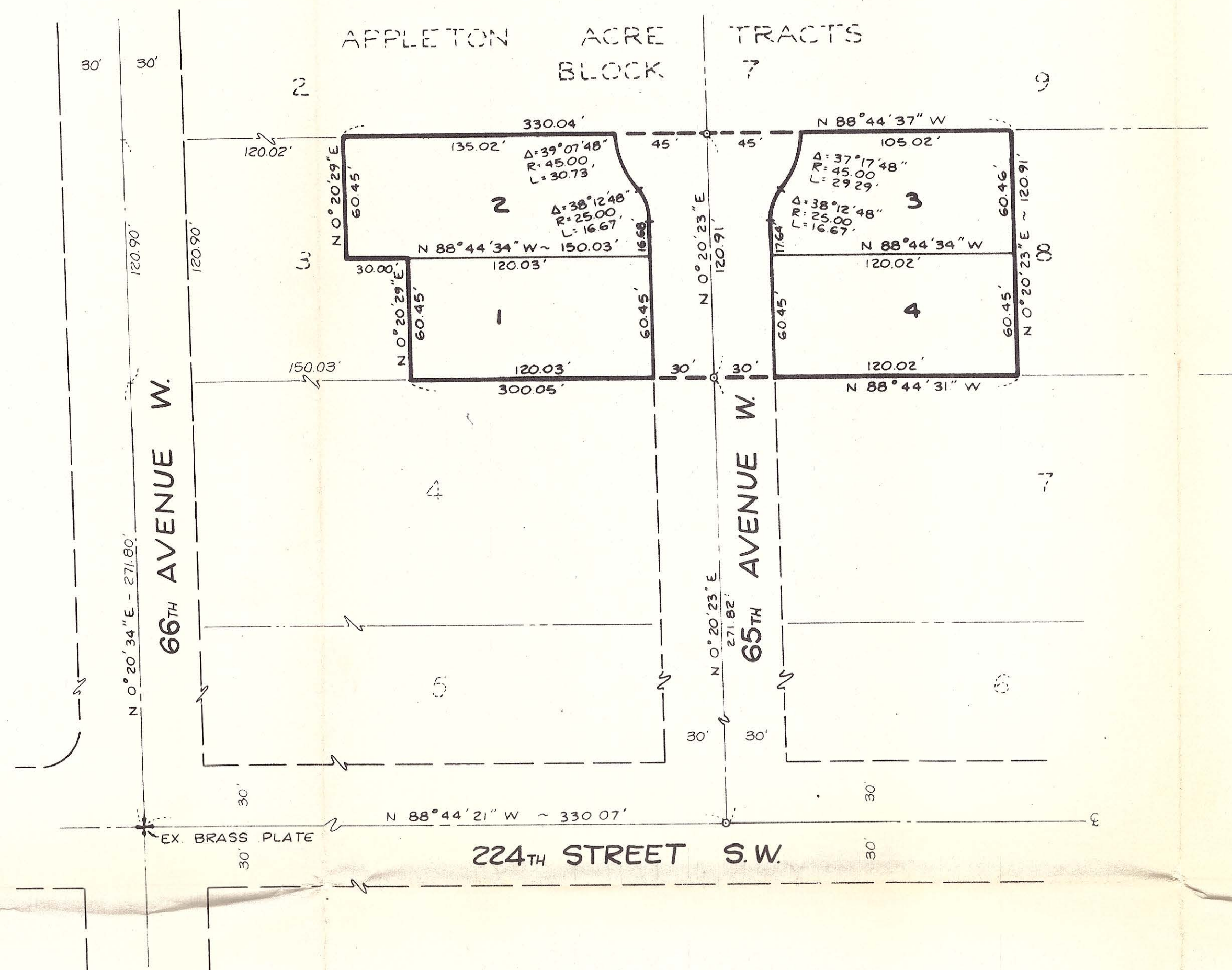


TERRACE PARK

SECTION 29, TWP. 27 N., R. 4 E., W.M.

CITY OF MOUNTLAKE TERRACE SNOHOMISH COUNTY, WASHINGTON

COPY
ORIGINAL ON FILE IN THE
SNOHOMISH COUNTY



LEGAL DESCRIPTION

THE EAST HALF OF LOT 3; ALSO THE EAST 30 FEET OF THE NORTHWEST QUARTER OF LOT 3; ALSO THE WEST 150 FEET OF LOT 8; ALL IN BLOCK 7, APPLETON ACRE TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 8 OF PLATS, PAGE 27, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

LEGEND

○ = SET BRASS PLATE SURFACE MONUMENT

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF "TERRACE PARK" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 29, TWP. 27 N., RGE. 4 E. W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON, THAT THE MONUMENTS WILL BE SET AND THE LOT AND BLOCK CORNERS STAKED CORRECTLY ON THE GROUND AS CONSTRUCTION IS COMPLETED, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE PLATTING REGULATIONS.

Jürgen P. Sauerland
JÜRGEN P. SAUERLAND
PRO. LAND SURVEYOR NO. 12055



TERRACE PARK
SECTION 29, TWP. 27 N., R. 4 E., W.M.
CITY OF MOUNTLAKE TERRACE
SNOHOMISH COUNTY, WASHINGTON

COPY
ORIGINAL ON FILE IN THE
COUNTY AUDITOR'S OFFICE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS IN FEE SIMPLE AND MORTGAGEES OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS AND WAYS SHOWN HEREON WITH THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS AND THE RIGHT TO CONTINUE TO DRAIN SAID ROADS AND WAYS OVER AND ACROSS ANY LOT OR LOTS, WHERE WATER MIGHT TAKE A NATURAL COURSE, IN THE ORIGINAL REASONABLE GRADING OF THE ROADS AND WAYS SHOWN HEREON.

FOLLOWING THE ORIGINAL REASONABLE GRADING OF THE ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC RIGHTS OF WAY OR TO HAMPER PROPER DRAINAGE. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS, OR RE-ROUTING THEREOF ACROSS ANY LOT, AS MAY BE UNDERTAKEN BY OR FOR THE OWNERS OF SUCH LOT, SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

Richard H. Mietzner Lorraine M. Mietzner
RICHARD H. MIETZNER LORRAINE M. MIETZNER

OLD NATIONAL BANK OF WASHINGTON

G. S. Fitterer Leona Wedekind
MANAGER Operations

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC., AND THE CITY OF MOUNTLAKE TERRACE, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 7 FEET, PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES AND WIRES, SEWER AND WATER LINES, WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, SEWER AND WATER SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

RESTRICTIONS

NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RE-SUBMITTING FOR FORMAL PLAT PROCEDURE.

NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE, CATV, FIRE OR POLICE SIGNALS OR FOR OTHER PURPOSES, SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT OUTSIDE THE BUILDINGS THEREON UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO THE BUILDING.

CITY TREASURER'S CERTIFICATE

I, RON SWANSON, TREASURER OF THE CITY OF MOUNTLAKE TERRACE, WASHINGTON, DO HEREBY CERTIFY THERE ARE NO OUTSTANDING L.I.D. ASSESSMENTS ON THE ABOVE DESCRIBED TRACT AND THAT THE RECORDS WERE EXAMINED THIS DAY OF JUNE 2, 1981, A.D.

Ron Swanson
TREASURER, CITY OF MOUNTLAKE TERRACE

APPROVALS

EXAMINED AND APPROVED THIS 15th DAY OF JUNE, 1981.

John E. Eide Don Swanson
MAYOR, CITY OF MOUNTLAKE TERRACE ATTEST: CITY CLERK

EXAMINED AND APPROVED THIS 10th DAY OF June, 1981.

Carl N. Rautenberg
CITY ENGINEER, CITY OF MOUNTLAKE TERRACE

EXAMINED AND APPROVED THIS 11th DAY OF May, 1981.

Howard Logue (Chairman)
PLANNING COMMISSION, CITY OF MOUNTLAKE TERRACE

ACKNOWLEDGMENTS

STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)

ON THIS 16th DAY OF April, 1981, BEFORE ME PERSONALLY APPEARED G. S. Fitterer AND Leona Wedekind TO ME KNOWN TO BE THE manager AND Operations Officer RESPECTIVELY, OF OLD NATIONAL BANK OF WASHINGTON, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

Malcolm J. Heston
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT Seattle

STATE OF WASHINGTON) SS
COUNTY OF SNOHOMISH)

THIS IS TO CERTIFY THAT ON THE 13th DAY OF April, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD H. MIETZNER AND LORRAINE M. MIETZNER, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS THAT EXECUTED THE WITHIN DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John D. Anderson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT Mountlake Terrace

TREASURER'S CERTIFICATE

I, KIRKE SIEVERS, TREASURER OF SNOHOMISH COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES ON THE ABOVE DESCRIBED TRACT OF LAND HAVE BEEN PAID UP TO AND INCLUDING THE YEAR 1982 A.D.

Kirke Sievers Lee Anderson
SNOHOMISH COUNTY TREASURER BY DEPUTY SNOHOMISH COUNTY TREASURER

8106175001

28 50
K4

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF RICHARD H. MIETZNER AT 32 MINUTES PAST 12 P.M. THIS 17 DAY OF JUNE, 1981, AND RECORDED IN VOLUME 42 OF PLATS, PAGES 272 AND 273, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Henry B. Whalen Madolyn C. Curtis
SNOHOMISH COUNTY AUDITOR DEPUTY SNOHOMISH COUNTY AUDITOR

Scans: scans021985.pdf