

CITY OF MOUNTLAKE TERRACE SHORT SUBDIVISION

PSP050007 FILE NO.

DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED HAVING AN INTEREST IN THE REAL PROPERTY DESCRIBED BY THIS DECLARATION DO HEREBY DECLARE THIS HEREIN DESCRIBED DIVISION OF LAND APPROVED AS SHORT PLAT NUMBER PSP050007 ON THE 17TH DAY OF AUGUST, 2005, BY THE PLANNING DIVISION OF THE CITY OF MOUNTLAKE

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS.

SCOTT DELAP CONSTRUCTION, INC.

SCOTT DELAP, PRESIDENT

FRONTIER BANK

VICE PRESENT AND MANAGER

ACKNOWLEDGMENTS

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SCOTT DeLAP IS THE PERSON WHO APPEARED BEFORE ME, AND HE ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT SCOTT DeLAP CONSTRUCTION, INC, A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bothell

MY APPOINTMENT EXPIRES 6/17/09

NOTARY PUBLIC 6.17.2009 OF WASH!

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TIMOTHY J. IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED

HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT AND MANAGER OF FRONTIER BANK, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

DATED: November 16, 2005 (SIGN) Dane O. Corver

(PRINT) Paul O. Cowles NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT



A.F. NO.

AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SCOTT DeLAP CONSTRUCTION, INC.

THIS 14TH DAY OF NOVEMBER

L.S. NO. _____22969

EXAMINED AND APPROVED THE 150 DAY OF DECIMENTAL , 2005.

INTERIM CITY MANAGER CITY OF MOUNTLAKE TERRACE

APPROVAL

Just L. (Juny) Osterma

JERALD L. (JERRY) OSTERMAN

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE, COUNTY AND CITY TAXES, HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2005 TAXES.

MICK HORTON, CITY TREASURER

● = SET 1/2 X 18" IRON PIN WITH PLASTIC THE PLATS OF WOODLARK-DIVISION A, VOLUME 18, PAGE 117, WOODLARK-DIVISION B, VOLUME 20, PAGE 2 AND WOODLARK-DIVISION C, VOLUME 19, PAGE 84, RECORDS OF SNOHOMISH COUNTY, WASHINGTON WERE USED TO CALCULATE

DNISION "B" Mor. 30' SP 95-07 A.F. NO. 98-102-150-11 NORTH LINE OF E1/2, SE1/4, 226th ST. S.W. SE1/4 PER WOODLARK-DIVISION -FENCE END; FENCE END; 3.3' B AND CEDAR VISTA 0.4' SOUTH & 0.7' EAST WEST & 1.6' SOUTH -EX. CONCRETE 30.01 MONUMENT WITH 2"BRASS

10' PUBLIC UTILITY EASEMENT TO-

NO'D 19640, 0.24' NORTH

NORTH LINE OF

OF E1/2, SE1/4,

SOUTH 537 FT.

SE1/4

BE CONVEYED UPON RECORDING

152.99

WOOD FENCE

FENCE INTERSECTION;

2.6' SOUTH & 0.5' EAST

SE1/4, SE1/4 PER CEDAR VISTA

E. LINE OF WEST 150 FT. OF E1/2,

N 88'51'22" W

FENCE END--5' CHAINLINK FENCE 1.22' SOUTH EX. IRON PIN WITH CAP NO'D 4596-S 67'24' W~3.33' THIS CORNER HAS BEEN MOVED - REFER TO SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9810215011. 2' EASEMENT FOR 10,174 sq.ft. UNDERGROUND (PUD) A.F. NO. 2260533 N 88'51'22" W 6' CHAINLINK FENCE ON LINE

OF THIS SHORT PLAT EX. 10' UTILITY-EASEMENT PER 226th STREET S.W. 9,179 sq.ft. EX. IRON PIN WITH CAP -

EX. 15' UTILITY-

EASEMENT PER

2058222, RECORDS OF SNOHOMISH COUNTY, WASHINGTON 2. THE PROPERTY IS SUBJECT TO AN "EASEMENT FOR UNDERGROUND", DISCLOSED BY INSTRUMENT RECORDED UNDER

3. THE PROPERTY IS SUBJECT TO THE "CONDITIONS OF APPROVAL". DISCLOSED BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 200508291005, RECORDS OF SNOHOMISH COUNTY, WASHINGTON

AUDITOR'S FILE NUMBER 2260533, RECORDS OF SNOHOMISH

1. THE PROPERTY IS SUBJECT TO A SLOPE EASEMENT AS

DISCLOSED BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER

LEGAL DESCRIPTION

LEGEND

CAP NO'D. 22969

RANGE 4 EAST, W.M.

STATISTICS

ADDRESSES

COUNTY, WASHINGTON

METHOD: FIELD TRAVERSE

LOT 1: 22604 44TH AVENUE W.

LOT 2: 22608 44TH AVENUE W.

TITLE ENCUMBRANCES

BASIS OF BEARINGS

THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE

SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 27 NORTH,

MONUMENT AT THE INTERSECTION OF 44TH AVENUE W. AND

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, IN

ACCORDANCE WITH THE WOODLARK PLATS HEREINABOVE

EQUIPMENT: TRIMBLE S6 ELECTRONIC TOTAL STATION

ACCURACY: CONFORMS TO WAC 332-130-090

MONUMENTS VISITED: SEPTEMBER 30, 2005

226TH STREET S.W., WHICH IS LOCATED ON THE EAST LINE OF

THE CENTERLINE OF 44TH AVENUE W. FROM MONUMENT AT THE

INTERSECTION OF 44TH AVENUE W. AND 228TH STREET S.W AND

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON;

EXCEPT THE WEST 150 FEET THEREOF;

ALSO EXCEPT THE SOUTH 537 FEET THEREOF;

ALSO EXCEPT ANY PORTION LYING WITHIN COUNTY ROAD (44th AVENUE WEST).

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS. UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF THE LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED

228th STREET S.W. 28 27 N 88°51'22" W 571.81'(RECORD) 572.01'(M) EX. PUNCHED 2" BRASS CAP 33 SET IN IRON PIPE IN CASING EX. CONCRETE MONUMENT WITH 2" BRASS CAP AND "X" IN CASING

Scans: scans021551.pdf SCALE : 1"=40"

SHORT SUBDIVISION

FOR

205 Taxes paid in full on the Parcel(s) SCOTT DELAP CONSTRUCTION, INC. Byroly Reservation SE1/4, SE1/4, SECTION 28, T.27 N., R.4 E., W.M.

CITY OF MOUNTLAKE TERRACE SNOHOMISH COUNTY, WASHINGTON

SHEET 1 OF 1

CAP AND "X" IN CASING

ON EAST LINE OF SEL.

SE1/4

5

D

VENU

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>

30'

30.01

30'



Lovell-Sauerland & Associates, Inc. Engineers/Surveyors/Planners/Development Consultants

19400 33rd Avenue W., Suite 200 · Lynnwood, WA 98036 · (425)775-1591 · (425)672-7998 FAX

CHECKED SCALE J.T.T. J.T.T. 10-6-05 492, P. 24 1"= 40' 4692-0-05

200512085009 RECORDING CERTIFICATE FILED FOR RECORD BY AND RECORDED IN VOLUME RECORDS OF SNOHOMISH COUNTY BOB TERWILLIGER DEPUTY AUDITOR

NOTARY PUBLIC 17 2009 OF WASHI

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