

BOYLE'S SHORT PLAT

S.P. NO. _____

RECORDER'S CERTIFICATE

Filed for record this _____ day of _____, 19____ at _____ M
in book _____ of _____ at page _____ at the request of
LAURENCE F. DIXON
Surveyor's Name

Mgr.

Supt. of Records

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my
direction in conformance with the requirements of the Survey Recording
Act at the request of BILLIE J. BOYLE
in MAR., 19 97

Certificate No. 13374

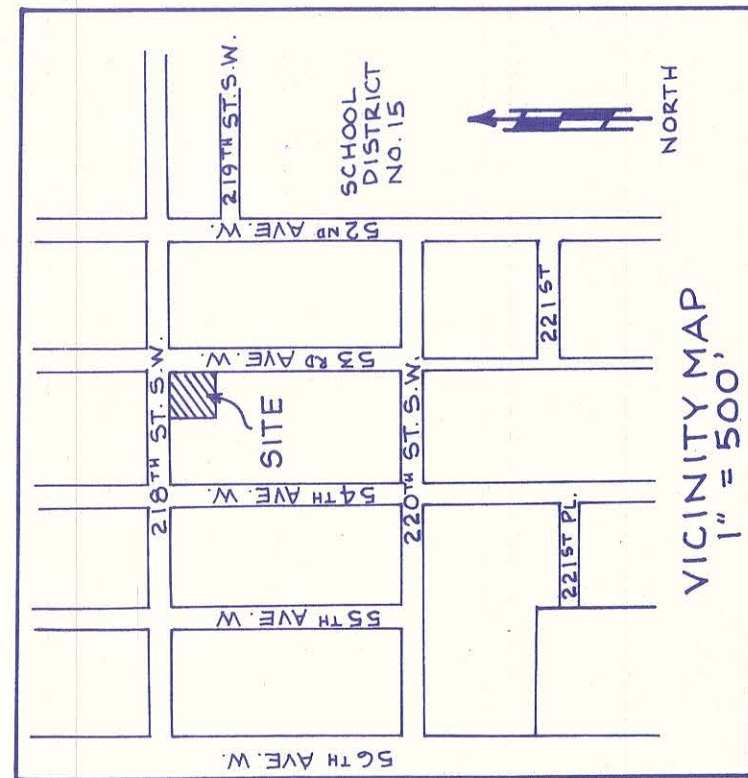
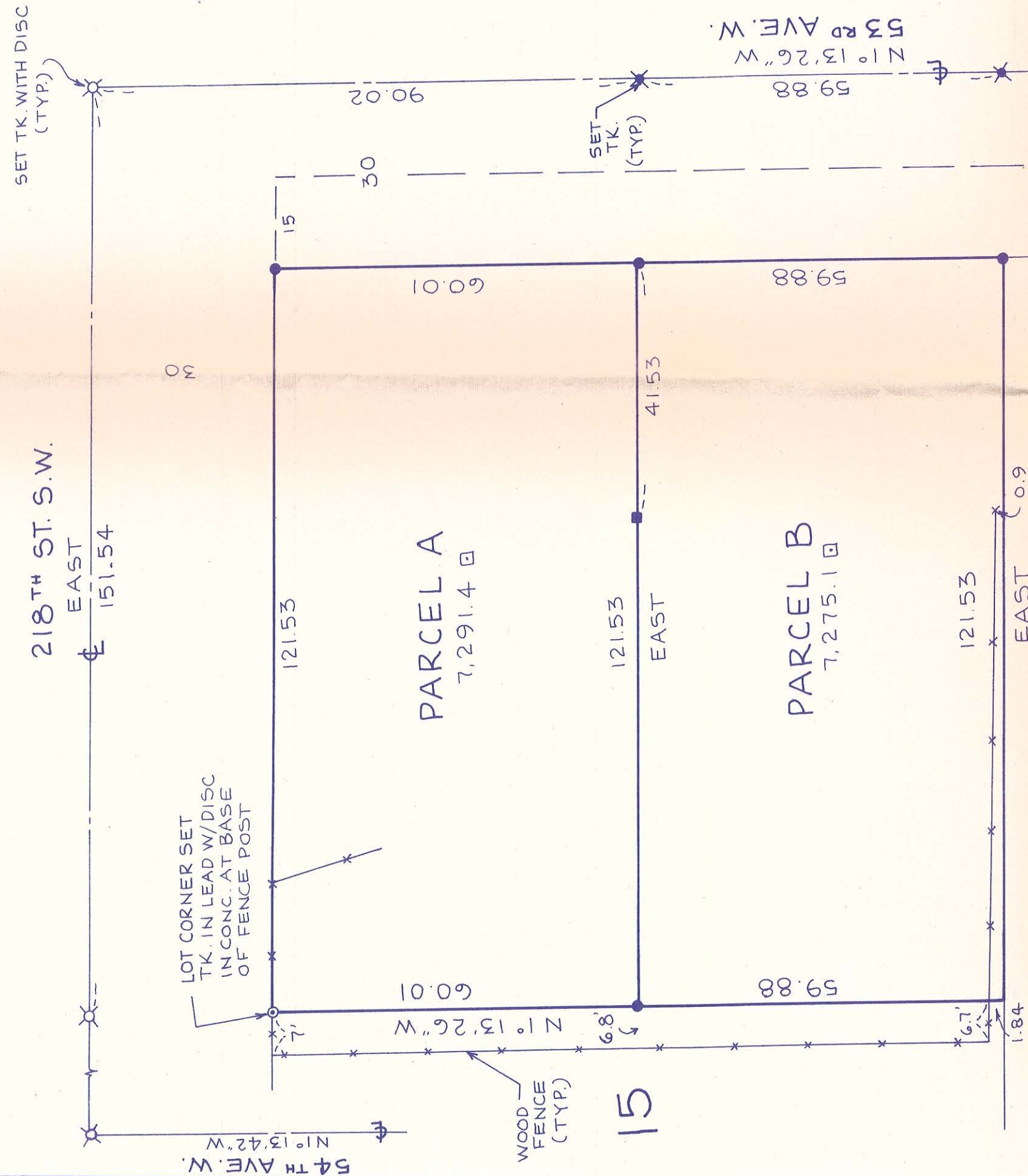
SHORT PLAT AND RECORD OF SURVEY
FOR

BILLIE J. BOYLE
25461- RAPID FALLS RD.
LAGUNA HILLS, CA 92653

EXACTA SURVEYING SERVICE

LAURENCE F. DIXON, P.L.S.
12304 - 31st Ave N.E.
SEATTLE, WA 98125 365-0670

DWN BY L.M.S.	DATE MARCH 1997	JOB NO.
CHKD BY L.F.D.	SCALE 1" = 20'	SHEET 1 OF 1



SCALE: 1" = 20'

LEGEND

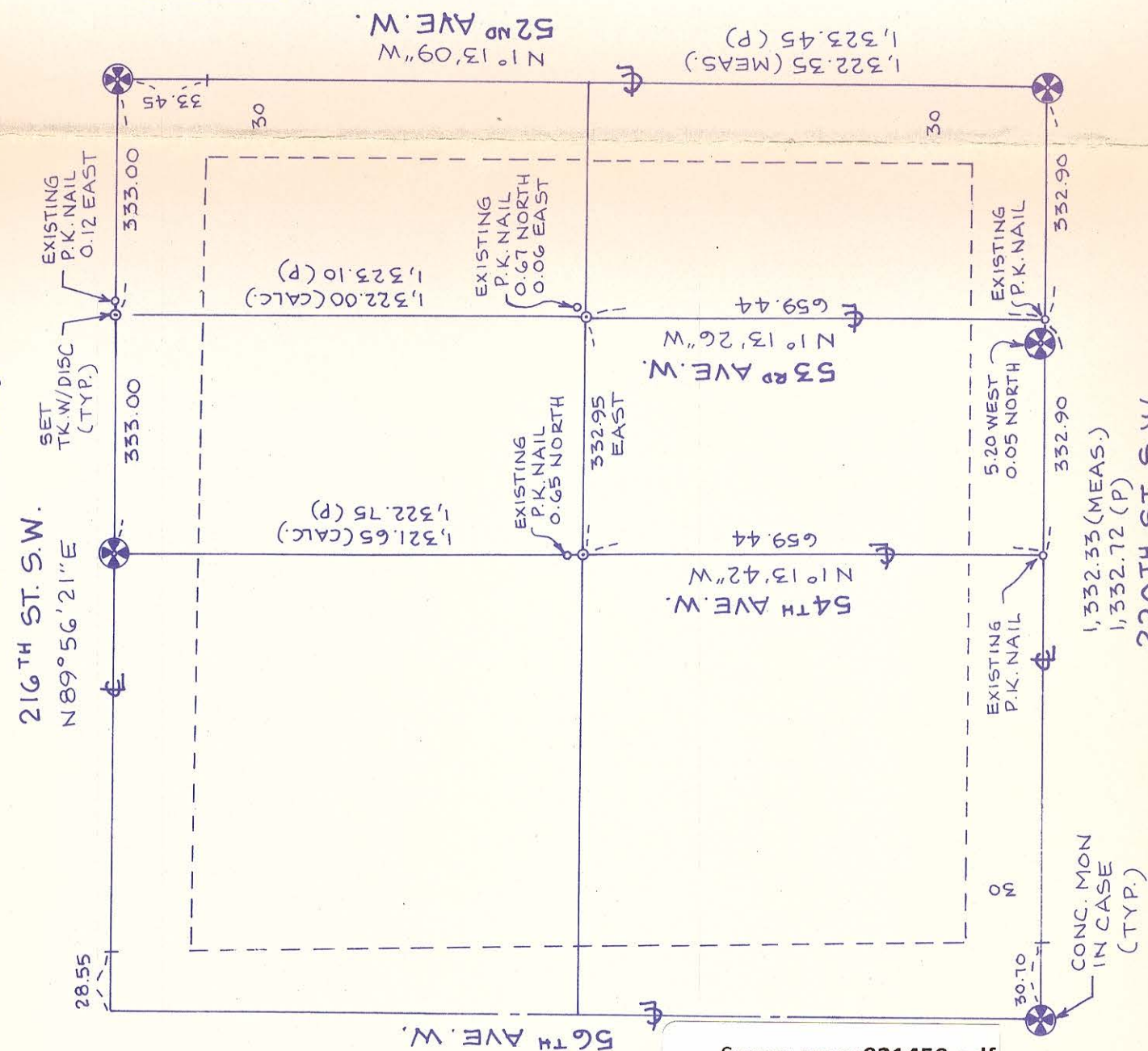
- ~ MERIDIAN ~ PLAT (220TH ST. S.W.)
- ~ LOT CORNER SET (REBAR WITH CAP)
- ~ LOT CORNER SET (TK. IN LEAD W/DISC)
- ~ SET 2"X2" STAKE & TK.

LEGAL DESCRIPTION
(TOTAL PARCEL)

THE EAST 136.5 FEET OF LOT 15, SEATTLE
HEIGHTS GARDENS, LESS THE EAST 15 FEET
THEREOF CONVEYED TO SNOHOMISH COUNTY,
ACCORDING TO THE PLAT THEREOF RECORDED
IN VOLUME 9 OF PLATS, PAGE 16, RECORDS
OF SNOHOMISH COUNTY, WASHINGTON.
SITUATE IN THE COUNTY OF SNOHOMISH,
STATE OF WASHINGTON.

MONUMENTS VISITED MARCH 3, 1992.

THIS FIELD TRAVERSE SURVEY WAS PERFORMED
WITH A 6-SECOND THEODOLITE AND
ELECTRONIC MEASURING UNIT. ACCURACY
STANDARD IS 332-136-090.

PLAT BREAKDOWN
OF SEATTLE HEIGHTS GARDENS (VOL. 9)
(NO SCALE)

LEGAL DESCRIPTION

PARCEL A:
THE NORTH 60 FEET OF THE EAST 136.5 FEET OF LOT 15, SEATTLE
HEIGHTS GARDENS, RECORDED IN VOLUME 9 OF PLATS, PAGE 16,
RECORDS OF SNOHOMISH COUNTY, WASHINGTON; EXCEPT THE
EAST 15 FEET THEREOF CONVEYED TO SNOHOMISH COUNTY FOR
ROAD PURPOSES.

PARCEL B:
THE EAST 136.5 FEET OF LOT 15, SEATTLE GARDEN HEIGHTS,
RECORDED IN VOLUME 9 OF PLATS, PAGE 16, RECORDS OF
SNOHOMISH COUNTY, WASHINGTON; EXCEPT THE NORTH 60
FEET THEREOF; AND EXCEPT THE EAST 15 FEET THEREOF
CONVEYED TO SNOHOMISH COUNTY FOR ROAD PURPOSES.

SHORT PLAT APPROVAL

CITY MANAGER

DATE

STATE OF WASHINGTON
COUNTY OF SNOHOMISH

NOTARY PUBLIC SEAL
GIVEN UNDER MY HAND AND OFFICIAL SEAL
THIS _____ DAY OF _____ 19____

NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING AT _____

SE 1/4, NW 1/4 SEC. 28, TWP. 27 N., RGE. 4 E., W.M.

Scans: scans021450.pdf