ISAMEPICA TITLE INSUPANCE GO CORUE RESERVED FOR RECORDER'S USE.



88 JUL 28 | AN 10: 48

Filed for Record at Request of

Name JOHNSTON & NEAL, INC., P.S.

5803 - 232nd S.W.

City and State Mountlake Terrace,

EXCISE TAX

Statutory Warranty Deed

THE GRANTOR GARY A. KINCAID, as his separate estate

for and in consideration of Twenty Thousand Dollars and no/100----

in hand paid, conveys and warrants to The City of Mountlake Terrace, a municipal corporation

the following described real estate, situated in the County of Snohomish Washington:

, State of

All that portion of the Northeast quarter of the Northeast Quarter of Section 29, Township 27 North, Range 4 East, W.M., described as follows:

Beginning at the intersection of the south line of Hall's Lake Road with the Southeasterly line of Pacific Northwest Traction Company right of way;

THENCE South 88 degrees 12' 46" East along the South line of said Hall's

Lake Road 230 feet to the true point of beginning; THENCE South 0 degrees 11' 03" West parallel to the East line of said Northeast quarter of the Northeast quarter a distance of 295 feet; THENCE South 88 degrees 12' 46" East parallel to the North line of the Northeast quarter of the Northeast quarter to a point 75 feet East of the West line of the East half of the East half of the Northeast quarter of the Northeast quarter;

THENCE North 0 degrees 11' 03" East parallel to the West line of the East half of the East half of the Northeast quarter of the Northeast quarter

to the South line of Hall's Lake Road; THENCE North 88 degrees 12' 46" West along said South line to the true point of beginning.

Situate in the County of Snohomish, State of Washington.

6th Dated this

day of

, 1988.

(SEAL)

STATE OF WASHINGTON County of SNOHOMISH 104 P. T

On this day personally appeared before me

GARY A. KINCAID

day of

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to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

6th

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8807280152

Notary Public in and for the State of Washington, residing at Lake Stevens.

My commission expires: 11-91