

23204 58th Ave. W., Mountlake Terrace, WA 98043

GRANTOR, **Edmonds School District**, for and in consideration of mutual benefits, does hereby grant, convey and transfer unto the GRANTEE, **City of Mountlake Terrace**, an easement to maintain, repair and operate a waterline over, across, through and under the lands legally described in Exhibit A hereto and indicated on the map attached hereto as Exhibit B. Grantee shall have the right to excavate and refill ditches and/or trenches for the repair and maintenance of pipelines and/or mains, and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, repair and maintenance of said waterlines and/or mains as reasonably necessary, provided that Grantee shall restore Grantor's property.

**EDMONDS SCHOOL DISTRICT BY:**

Brian L. Benzel, Superintendent

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SNOHOMISH )

I certify that I know or have satisfactory evidence that on this 5<sup>th</sup> day of August, 1993, **Brian L. Benzel** signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the **Superintendent** of the **Edmonds School District No. 15** to be the free and voluntary act of such corporation for the uses and purposes mentioned in the instrument.

BOB TERWILLIGER AUDITOR  
SNOWBUSH COUNTRY, WASH.

93 116-9 P2:45

**NO EXCISE TAX  
REQUIRED**

AUG 10 1993

KIRKE SIEVERS, Sackhamish County Treasurer  
By KIRKE SIEVERS

NOTARY PUBLIC in and for the State of  
Washington, residing at Synnw  
My commission expires: Jul 26, 2011

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## Exhibit A



Engineers

Planners

Surveyors

Revised August 2, 1993  
 July 22, 1993  
 File No. 21-90-035-011-03  
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### LEGAL DESCRIPTION FOR THE WATER LINE EASEMENT AT CEDAR WAY ELEMENTARY SCHOOL FOR EDMONDS SCHOOL DISTRICT NO. 15

A strip of land being 10.00 feet in width and having 5.00 feet on each side of the following described centerline;

Commencing at the southeast corner of Lot 11, Block A, BALCH & COGLAS CEDAR GROVE, according to the plat thereof recorded in Volume 16 of Plats, page 41, records of Snohomish County, Washington;

Thence N00°31'52"W along the east line of said Lot 11, a distance of 23.13 feet to the True Point of Beginning of the centerline to be described;

Thence N89°58'51"W, 153.86 feet;

Thence N85°10'31"W, 42.58 feet to Point "A";

Thence S01°33'05"E, 33.71 feet;

Thence S17°56'36"E, 6.62 feet to Point "B";

Thence S17°56'36"E, 17.62 feet to Point "C";

Thence S17°56'36"E, 111.25 feet;

Thence S45°29'30"W, 82.60 feet;

Thence S89°35'56"W, 152.15 feet to Point "D";

Thence S89°35'56"W, 35.52 feet;

Thence S35°59'15"W, 96.56 feet;

Thence N55°33'13"W, 97.95 feet

Thence N26°34'05"W, 153.85 feet;

Thence N16°02'55"W, 5.11 feet to Point "E";

Thence N16°02'55"W, 58.11 feet;

Thence N12°06'44"E, 114.33 feet;

Thence N66°19'57"E, 21.54 feet;

Thence N33°12'53"E, 10.67 feet;

Thence N57°40'20"W, 11.35 feet to Point "F";

Thence N57°40'20"W, 12.19 feet;

Thence N22°03'39"W, 60.99 feet to Point "G";

Thence N22°03'39"W, 6.54 feet;

Thence N02°41'53"E, 6.35 feet to the north line of the southeast quarter of the northwest quarter of the southwest quarter of Section 27, Township 27 North, Range 4 East, W.M., and the terminus of said centerline.

TOGETHER WITH a strip of land being 10.00 feet in width and having 5.00 feet on each side of the following described centerline;

Beginning at the aforementioned Point "A";

Thence N85°10'31"W, 12.74 feet;

Thence N89°06'57"W, 3.02 feet to Point "H";

Thence N89°06'57"W, 84.20 feet;

Thence N00°35'27"E, 15.00 feet to the terminus of said centerline.

Reid Middleton

19031 33rd Ave. W.

Suite 301

P.O. Box 6638

Lynnwood WA

98036-0638

Phone 206 775-3434

FAX 206 775-3439

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Legal Description for Water Line Easement at Cedar Way Elementary School  
 Revised August 2, 1993  
 July 22, 1993  
 File No. 21-90-035-001-03  
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TOGETHER WITH a strip of land being 10.00 feet in the width and having 5.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "B";  
 Thence N72°03'24"E, 45.00 feet to the terminus of said centerline.

TOGETHER WITH a strip of land being 20.00 feet in width and having 10.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "C";  
 Thence S72°03'24"W, 24.00 feet to the terminus of said centerline.

TOGETHER WITH a strip of land being 10.00 feet in width and having 5.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "D";  
 Thence N00°26'04"W, 12.00 feet to the terminus of said centerline.

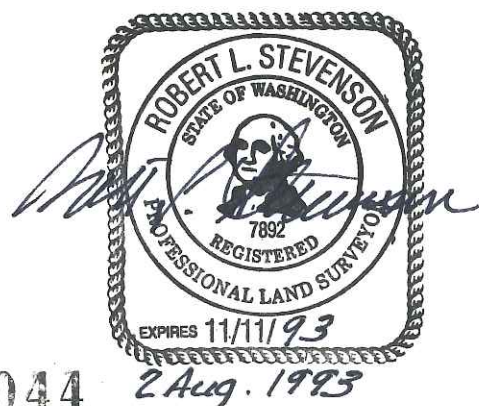
TOGETHER WITH a strip of land being 10.00 feet in width and having 5.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "E";  
 Thence N63°22'35"E, 19.00 feet to the terminus of said centerline

TOGETHER WITH a strip of land being 10.00 feet in width and having 5.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "F";  
 Thence N32°19'40"E, 10.00 feet to the terminus of said centerline;

TOGETHER WITH a strip of land being 10.00 feet in width and having 5.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "G";  
 Thence S58°31'10"W, 48.28 feet to the west line of the east 528.00 feet of the north half of the southeast quarter of the northwest quarter of the southwest quarter of said Section 27 and the terminus of said centerline.

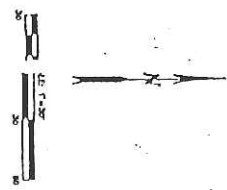
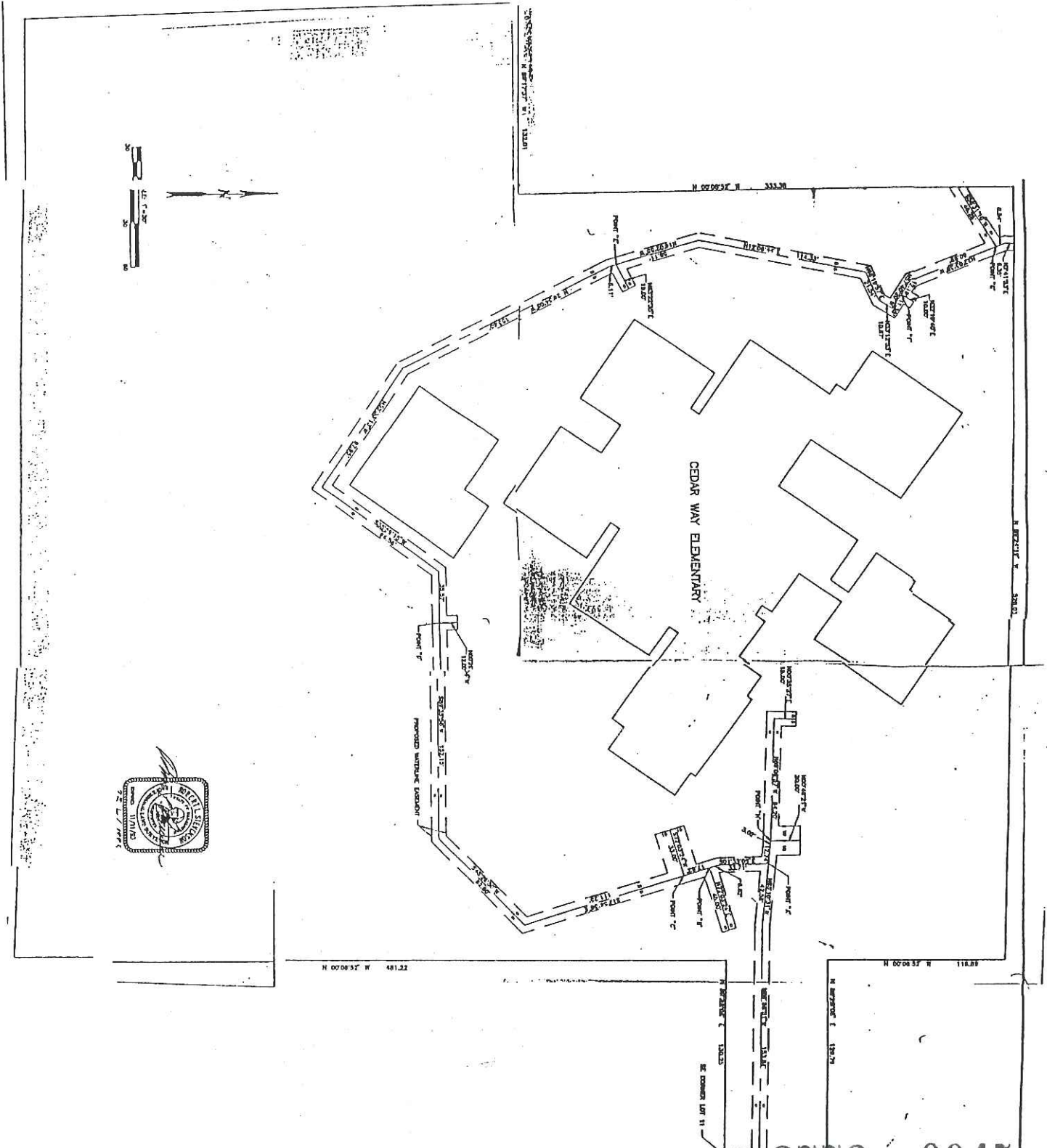
TOGETHER WITH a strip of land being 20.00 feet in width and having 10.00 feet on each side of the following described centerline;  
 Beginning at the aforementioned Point "H";  
 Thence N00°49'21"W, 20.00 feet to the terminus of said centerline.  
 Situate in Snohomish County, Washington.

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Exhibit B



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39TH AVENUE WEST