

8806160135

EASEMENT

CITY OF MOUNTLAKE TERRACE  
23204 - 58th AVE. WEST  
MOUNTLAKE TERRACE, WA 98043-4697

For a valuable consideration, receipt of which is hereby acknowledged, the Grantor-----

Prime Properties, Inc.

hereby grants-----and conveys-----to the Grantee THE CITY OF MOUNTLAKE TERRACE-----

its successors and assigns, the right, privilege and authority to construct, improve, repair and maintain a water main with its appurtenances-----

across, over and upon the following land, located in Snohomish-----County, State of Washington, to-wit:

A portion of the West half of the East half of the Northeast quarter of the Northwest quarter of the Northwest quarter of Section 27, Township 27 North, Range 4 East, W.M. City of Mountlake Terrace, Snohomish County, Washington.

The Grantor----- shall make no use of the land occupied by said water main easement except for driveway and parking lot-----

In exercising the rights herein granted, the Grantee----- its successors and assigns, may pass and repass over said water main easement----- may cut and remove brush, trees and other obstructions which in the opinion of the Grantee----- interfere with operation, maintenance and repair of said water main-----

The covenants herein contained shall run with the land and are binding upon all subsequent owners thereof.

The center line of said water main easement----- shall be parallel with, and not more than 5.00-----feet distant on either side from a principal center line across said land,

(SEE ATTACHED)

RECORDED

88 JUN 16 AM 11:33

DEAN V. WILLIAMS, AUDITOR  
SNOHOMISH COUNTY, WASH.

DEPUTY

Patricia Danielson

NO EXCISE TAX  
REQUIRED

JUN 16 1988

KIRKE STEVENS, Snohomish County Treasurer  
By Nanci L. Salo  
Deputy

In Witness Whereof, The said Grantor----- has 5-----executed this instrument the 2-----day of June-----19 88-----

Prime Properties Inc.

[Signature]

8806160135

STATE OF WASHINGTON,

SS.

(INDIVIDUAL ACKNOWLEDGMENT)

County of Snohomish

I, Vikki E. Kirschner

Notary Public in and for the State of Washington, residing

at Seattle, Wa.

do hereby certify that on this

2nd

day of

June

1988,

personally appeared before me

Larry Loeber

to me known to be the individual described in and who executed the within instrument and acknowledged that

he

signed and sealed the same as

his

free and voluntary act and deed for the uses and

purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

2nd

day of

June

1988.

Notary Public in and for the State of Washington, residing at

Vikki E. Kirschner

Seattle, Wa.

in said County.

No.

EASEMENT

RIGHT OF WAY

FROM

TO

8806160135

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ATTACHMENT

particularly described as follows:

Commencing at the intersection of the South right of way of 212th Street Northeast with the East line of Newman Addition as per plat recorded in Volume 20, page 120 of plats, records of said County and State; thence along said right of way line along a curve to the right, with a radius of 746.19 feet, through a central angle of  $11^{\circ}54'26''$  an arc length of 155.07 feet and a radius point which bears North  $11^{\circ}54'26''$  West from the last described point;  
thence along said curve to the point of beginning;  
thence South  $00^{\circ}31'51''$  West a distance of 113.67 feet to a point herein designated as Point "A";  
thence continuing South  $00^{\circ}31'51''$  West a distance of 154.07 feet;  
thence South  $44^{\circ}28'09''$  East a distance of 35.90 feet;  
thence South  $00^{\circ}31'51''$  West a distance of 48.00 feet to a point herein designated as Point "B";  
thence continuing South  $00^{\circ}31'51''$  West a distance of 128.90 feet;  
thence South  $45^{\circ}31'51''$  West a distance of 21.20 feet to the East line of Wildemere, a Condominium, Phase 1 as shown on the survey map recorded in Volume 43, Pages 122 through 128 of plats, records of said county and state, said point being the point of ending.  
Also beginning at the above designated Point "A";  
thence North  $89^{\circ}28'09''$  West a distance of 14.00 feet to the point of ending.  
Also beginning at the above designated Point "B";  
thence North  $89^{\circ}28'09''$  West a distance of 21.50 feet to the point of ending.