

## Quit Claim Deed

(CORPORATE FORM)

THE GRANTOR FOREST CREST COMMUNITY CLUB, INC., A WASHINGTON CORPORATION

for and in consideration of MUTUAL BENEFITS AND WIDENING OF ROAD RIGHT-OF-NA SALES TAX
REQUIRED

APR 4 - 1966

the following described real estate, situated in the County of SNOHOMISH,

State of Washington including any interest therein which grantor may hereafter acquire: Fully Deputy

ALL THAT PORTION OF TRACT 7, HANBURY'S NORTH RACE TRACK ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 7 OF PLATS, ON PAGE 6, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT 7, N 88°49'27" W, 379.47 FEET FROM THE SOUTHEAST CORNER OF SAID TRACT 7; THENCE N 88°49'27" W, ALONG SAID SOUTH LINE, 126.52 FEET; THENCE N 0°10'46" E, PARALLEL WITH THE EAST LINE OF SAID TRACT 7, 10.02 FEET; THENCE EASTERLY, 126.52 FEET TO A POINT WHICH LIES N 0°10'46" E, 10.04 FEET FROM THE POINT OF BEGINNING; THENCE S 0°10'46" W, 10.04 FEET TO THE POINT OF BEGINNING.

	f
D 13	IN WITNESS WHEDEOE soid corporation has sound this in the second this
of all	IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this
10	and its corporate seal to be hereunto affixed this 9th day of July 1962
100	
1	
	By James It. Ulmming
	President.
	By M. M. M. O.
	Secretary.
	STATE OF WASHINGTON,
	County of Inshome Ss.
	On this 9th day of July, 1962, before me, the undersigned,
	a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
	and
	to me known to be the President and Secretary, respectively, of Forest Crest
Ũ.	Community Club, Inc.
, Se.	the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and
	voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that
	authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
Carriers.	representation.

OFFICIAL RECORDS

19 PAGE 440

Notary Public in and for the State of Washington,