LEGAL DESCRIPTION

SES ONE-AND TWO (SEPARATE LEGAL DESCRIPTIONS FOR BOTH ARE CONTAINED ON

ALL JHAT PORTION OF THE SOUTH 330 FEET OF SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 330 FEET OF SAID SOUTH AST QUARTER OF SOUTHWEST QUARTER 1022.89 FEET WEST OF NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SOUTHWEST QUARTER 1108.5 FEET WESTERLY OF SOUTHEAST CORNER THEREOF.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943 RECORDED JULY 14, 1972.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON

SUBJECT TO THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED CONTEMPORANEOUSLY HEREWITH.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 1/th DAY OF December, 1979, UNDER SNOHOMISH COUNTY AUDITOR'S FILE NO. 1912070285 IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL. THIS DEDICATION APPLIES ONLY TO PHASE ONE.

BOSA BROS. U.S. INC.

A WASHINGTON CORPORATION

TREASURER

on this Hh day of December, 1979, before me personally appeared L.R. Klimek and Richard S. Sproque, to me known to be the Treasurer and Secretary, Respectively of BOSA BROS. U.S. INC., the corporation that executed the within and forecoing instrument, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION. FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND

ACKNOWLEDGEMENT

WASHINGTON, RESIDING AT SectUR

SHEET DESCRIPTION SHEET | SHEET DESCRIPTION __-GENERAL INFORMATION TWO BEDROOM PLAN - TYPE 2A PHASE DESCRIPTIONS TWO BEDROOM PLAN - TYPE 2B SITE PLAN / VICINITY MAP BUILDINGS A & H PLANS BUILDINGS B & C PLANS BUILDING SECTIONS BUILDINGS G & J PLANS

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR PHASE ONE-OF LAKE-VILLAGE. A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

ENGINEER'S VERIFICATION

STATE OF WASHINGTON

COUNTY OF PIERCE'

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 30 DAY OF DECEMBER, 1979.

RECORDING CERTIFICATE

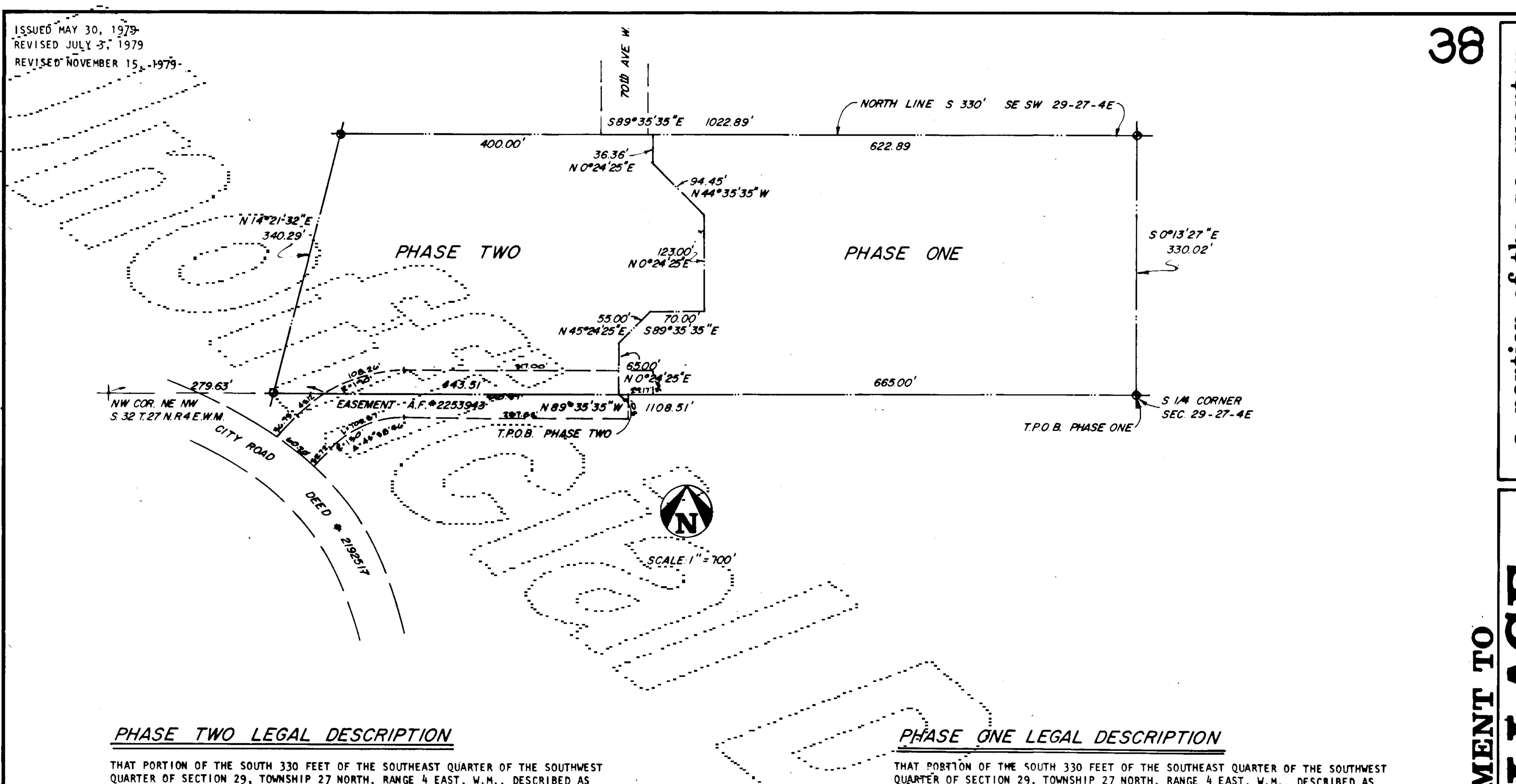
APPROVAL

FILED FOR RECORD AT THE REQUEST OF ThAd L. Alston
THIS 1th DAY OF Decembers, 1979 AT 7912070286

NO APPROVAL NECESSARY

AND RECORDED IN VOLUME 4/ OF CONDOMINIUMS PLATS
PAGES 37 TO 48. RECORDS OF SNOHOMISH
COUNTY, WASHINGTON.

SNOHOMISH COUNTY AUDITOR



QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29, THENCE N89"35'35'W ALONG THE SOUTH LINE THEREOF 665.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING N89°35'35'W 443.51 FEET TO A POINT 1108.5 FEET WESTERLY OF SAID SOUTH QUARTER CORNER; THENCE N14°21'32"E 340.29 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 330 FEET OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER 1022.89 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE \$89°35'35''E 400.00 FEET; THENCE S0°24'25''W 36.36 FEET; THENCE \$44°35'35''E 94.45 FEET; THENCE SO°24'25"W 123.00 FEET; THENCE N89°35'35"W 70.00 FEET; THENCE S45°24'25'W 55.00 FEET; THENCE S0°24'25'W 65.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943 RECORDED JULY 14, 1972.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONTEMPORANEOUSLY HEREWITH.

QUARTER OF SECTION 29, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29, THENCE N89°35'35'W ALDNG THE SOUTH LINE THEREOF 665.00 FEET; THENCE NOº24'25"E 65.00 FEET; THENCE N45 24 25"E 55.00 FEET; THENCE S89 35 35"E 70.00 FEET; THENCE NOº24'25'E 123.00-FEET; THENCE N44°35'35'W 94.45 FEET; THENCE NOº24'25'E
36.36 FEET TO THE NORTH LINE OF THE SOUTH 330 FEET OF SAID SOUTHEAST QUARTER
- OF-THE-SOUTHWEST QUARTER; THENCE S89.º35'35'E ALONG SAID NORTH LINE 622.89 FEET; THENCE SO" 13'27"E 330.02 FEET TO THE POINT OF BEGINNING.

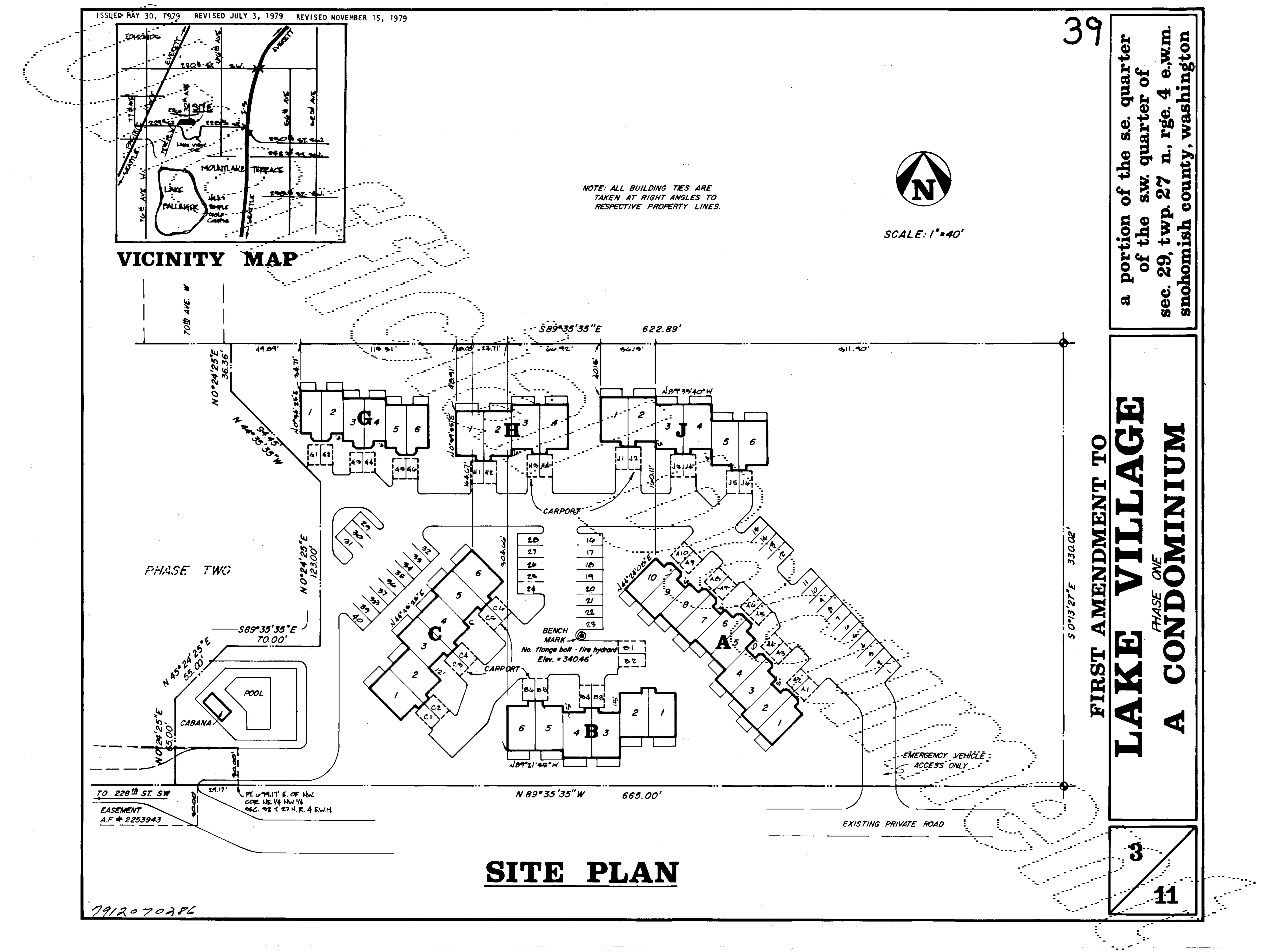
TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PRIVATE ROADWAY AND UTILITIES AS GRANTED UNDER AUDITORS FILE NO. 2253943-RECORDED JULY 14, 1972.

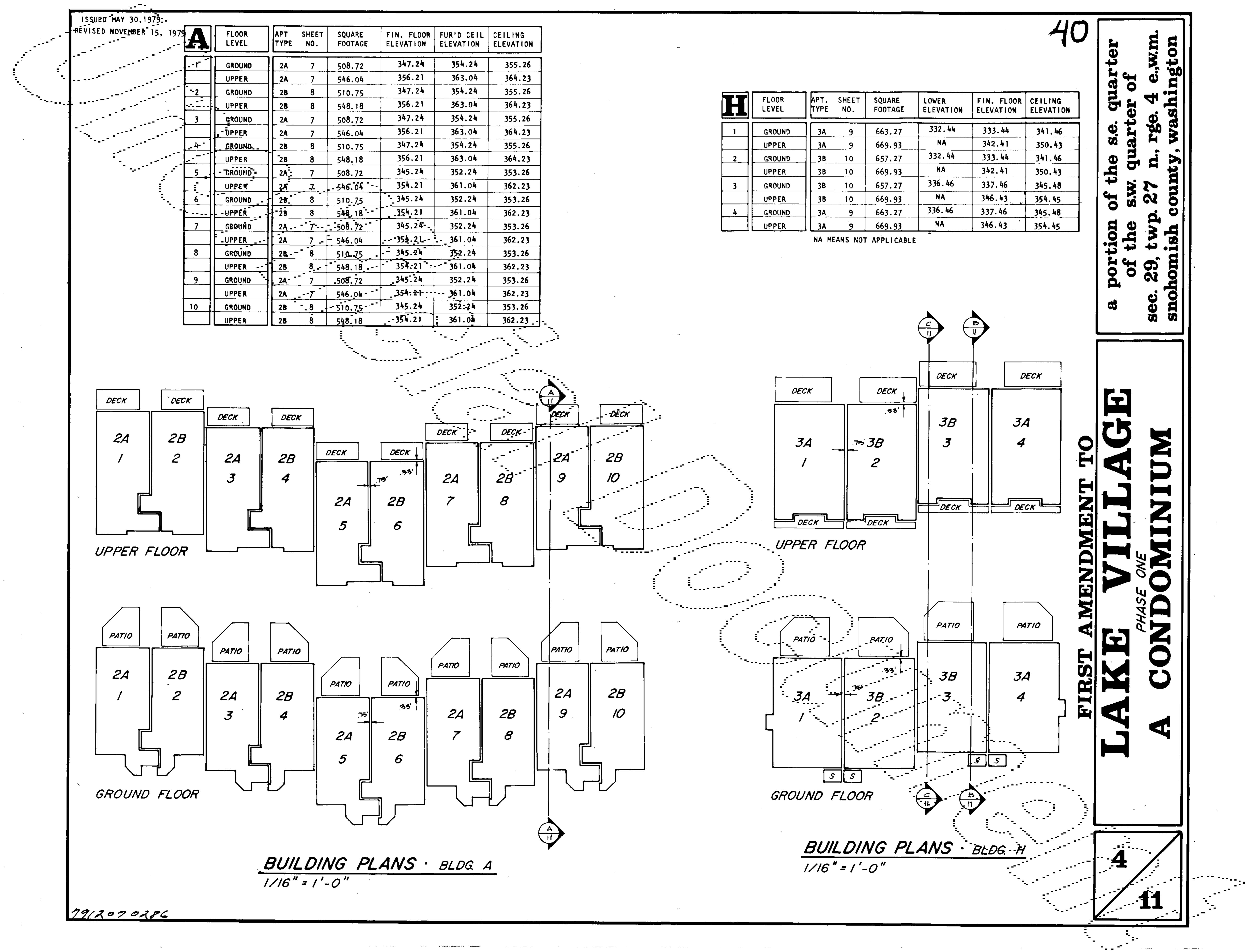
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

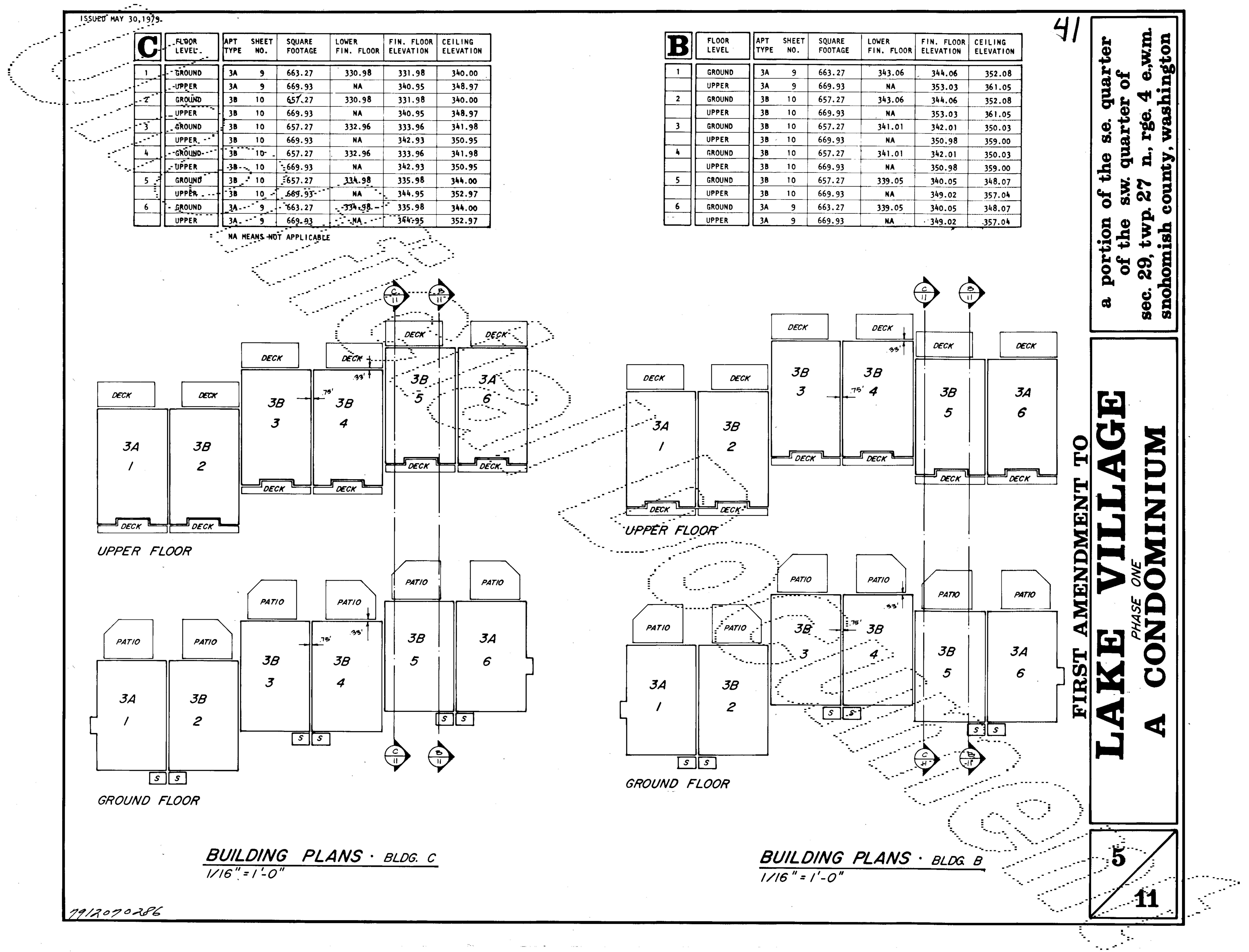
SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION RECORDED CONTEMPORANEOUSLY HEREWITH.

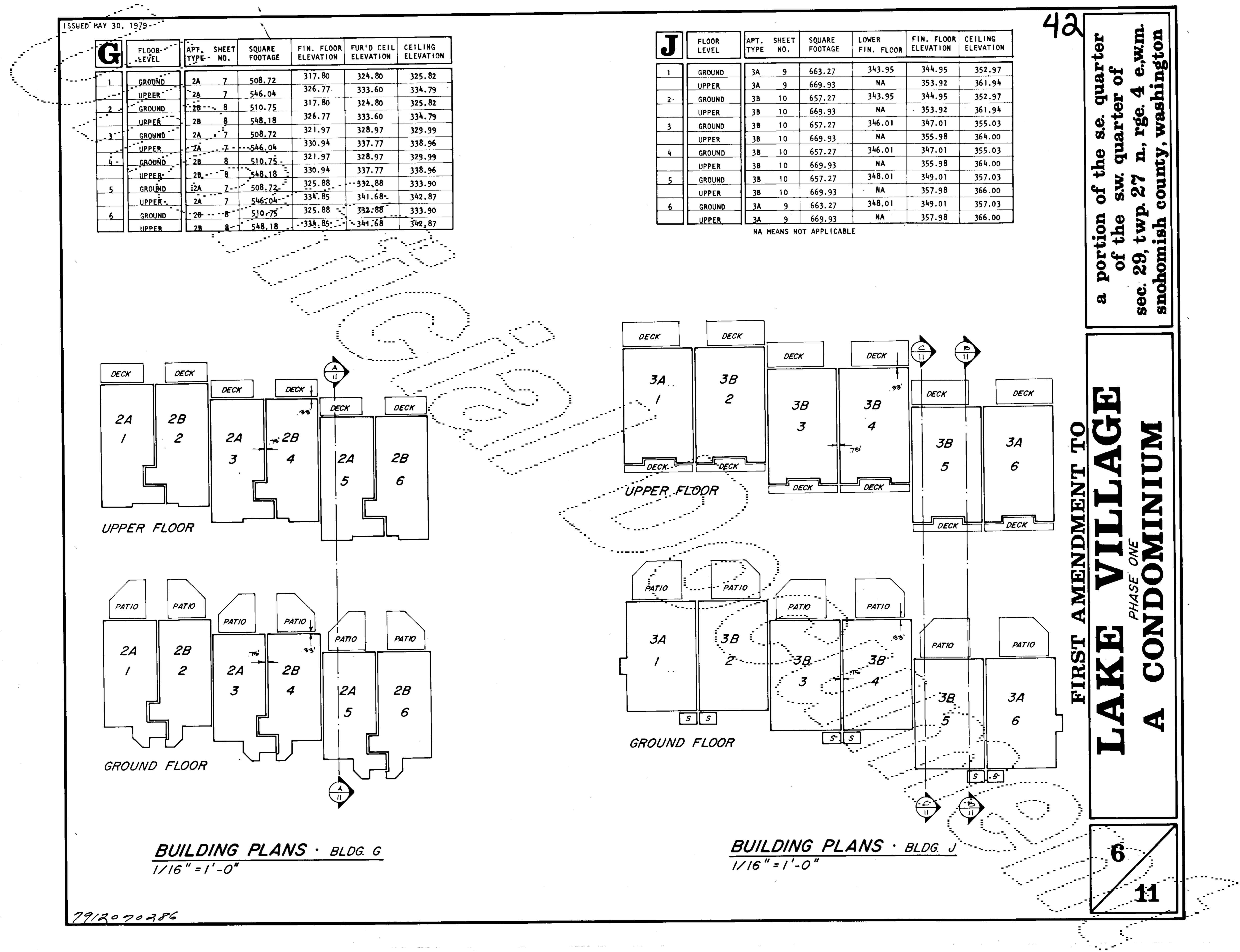
THESE SURVEY MAP AND FLOOR PLANS ARE BEING AMENDED TO REFLECT THOSE CHANGES NECESSARY TO TO CONVERT THE FILING STATUS FROM A 'TO BE BUILT' TO AN 'AS BUILT' SET OF CONDOMINIUM DOCUMENTS. THIS IS THE FIRST AMENDMENT TO THE CONDOMINIUM DOCUMENTS RECORDED NOVEMBER 28, 1979, UNDER THE RECORDING NUMBER 7911280280, IN VOLUME 41 OF CONDOMINIUMS, PAGES 7-17 INCLUSIVE. RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 28 DAY NOVEMBER, 1979, UNDER SNOHOMISH COUNTY RECORDING NUMBER 7911280281, TOGETHER WITH ALL SUBSEQUENT AMENDMENTS THERETO, INCLUDING THAT CERTAIN AMENDMENT RECORDED CONTEMPORANEOUSLY HEREWITH.

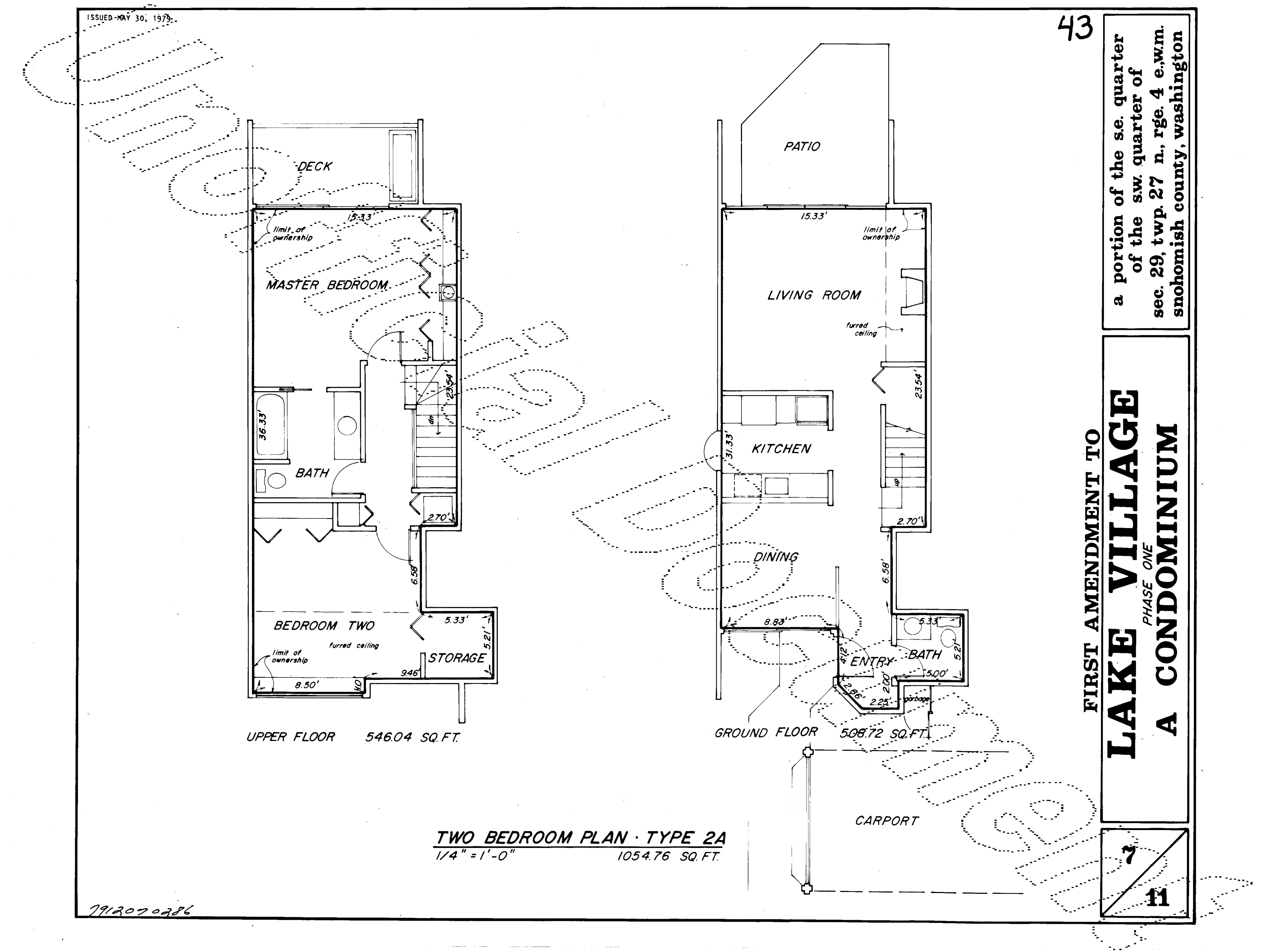
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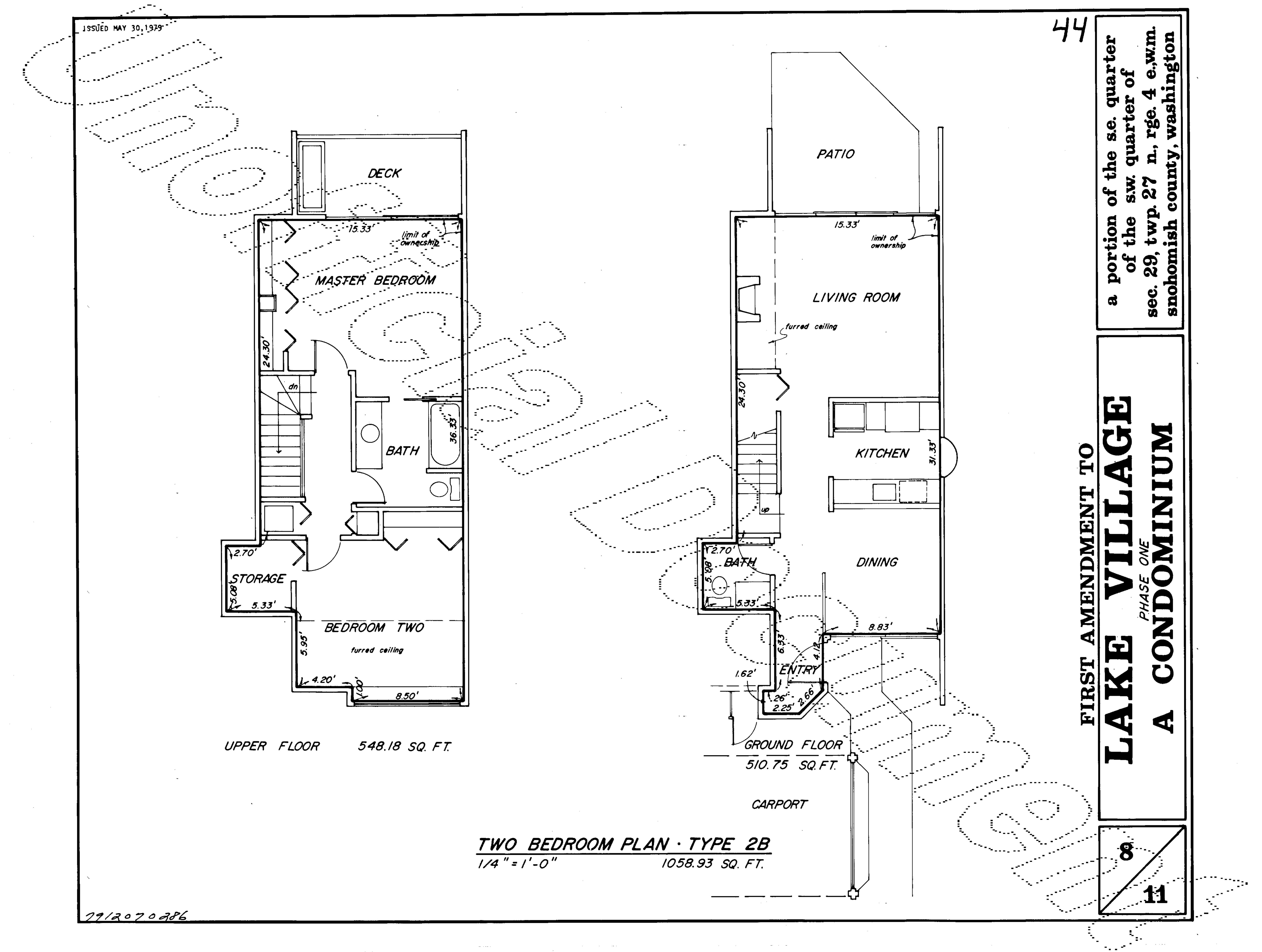


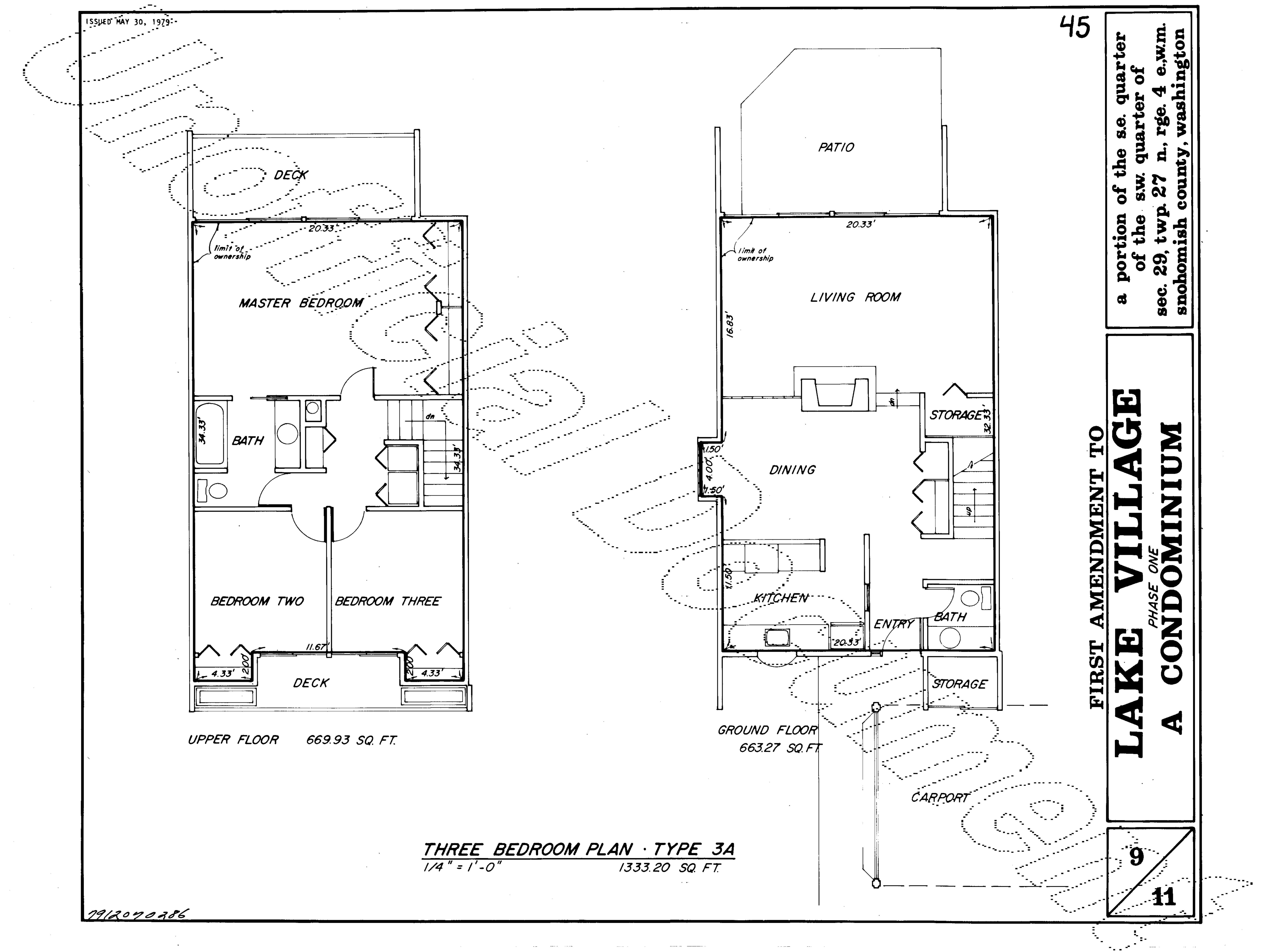


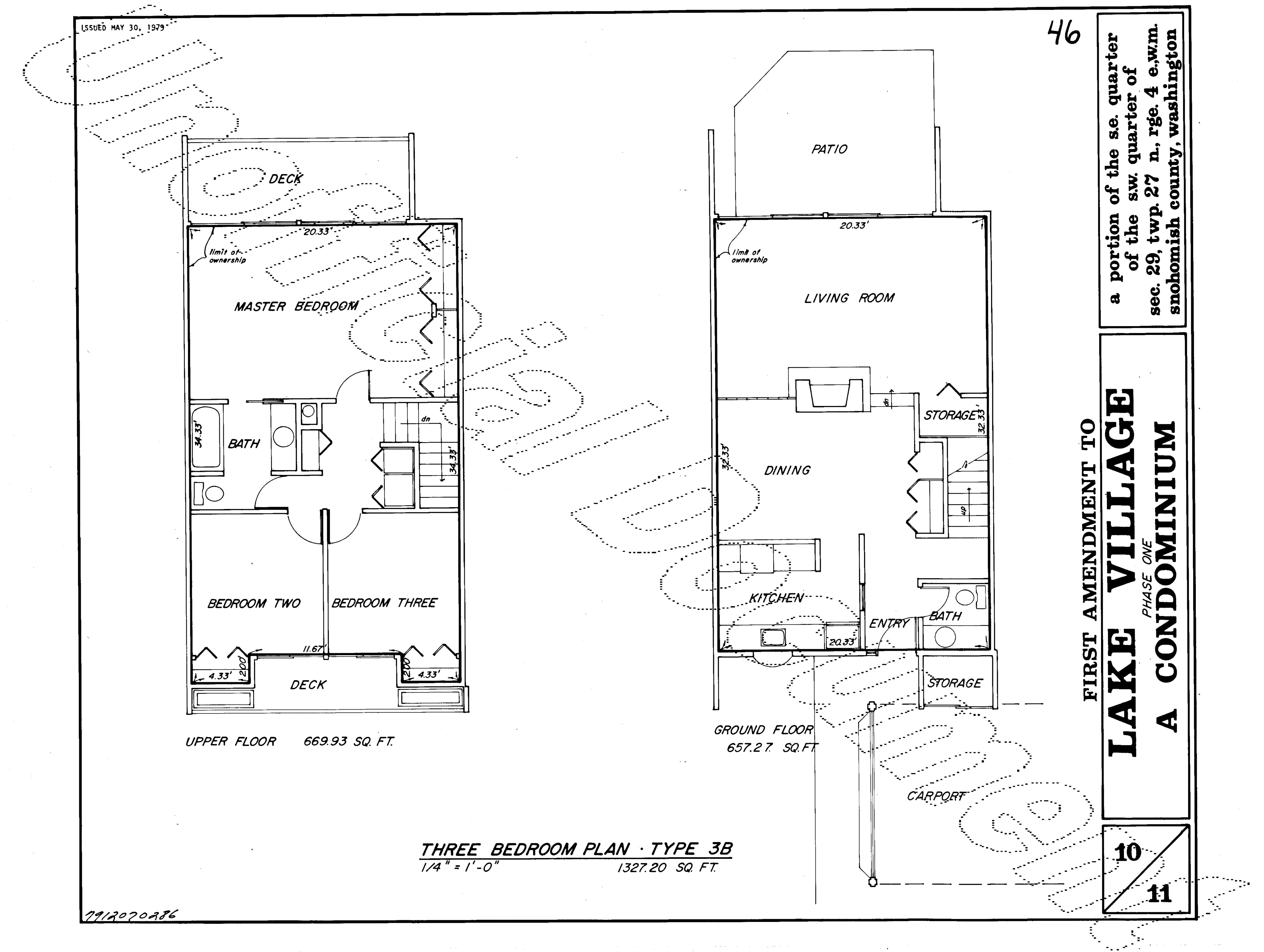


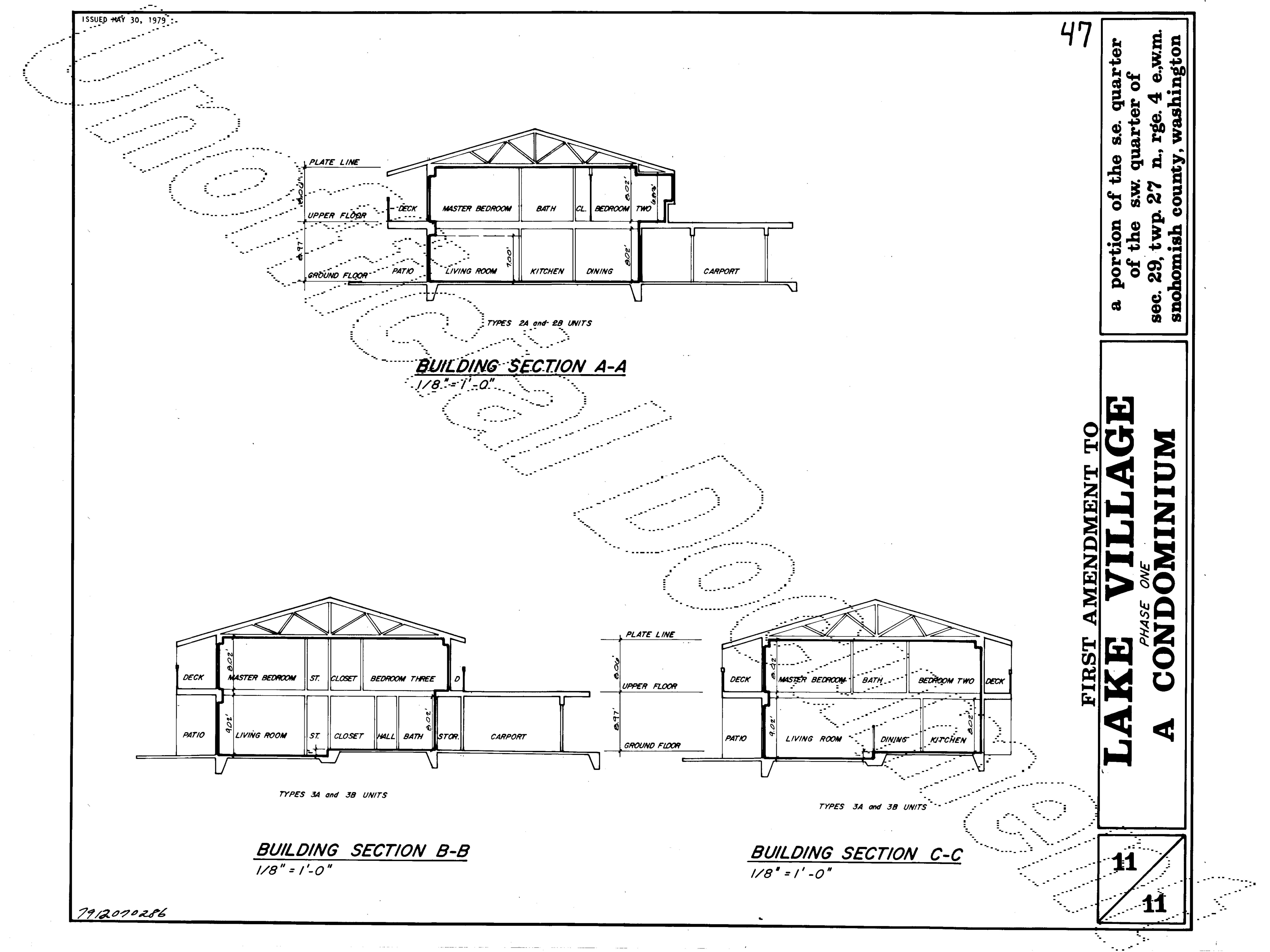












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