

Know all men by these presents that Gregory M. Hamper, Dennis W. Haysler, John E. Haysler the undersigned owners tenants in common holding the land hereby platted in fee simple jointly, do in accordance with our consent and our desires hereby declare this plat and dedicate to the use of the public forever, all streets and easements or whatever public property there is shown on the plat and the use thereof for any and all public purposes.

Gregory M. Hamper, Dennis W. Haysler, John E. Haysler
Signed and Sealed
by Dennis W. Haysler

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH)

This is to Certify that on this 23RD day of June A.D. 1997 before me the undersigned, a Notary Public, personally executed the foregoing dedication, and acknowledged to me that Gregory M. Hamper, Dennis W. Haysler, John E. Haysler signed and sealed the same as THEIR free and voluntary act and deed for the uses and purposes mentioned.

Witness my hand and official seal the day and year last above written.

Julie A. Hoot
Notary Public in and for the State of Washington
residing at SEATTLE

Examined and approved this 24th day of June 1997.

Connie L. Fessler
Connie L. Fessler
City Manager

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH)

This is to Certify that on this 24th day of June A.D. 1997 before me the undersigned, a Notary Public, personally executed the foregoing dedication and acknowledged to me that she signed and sealed the same as her free and voluntary act and deed for the uses and purposes mentioned.

Witness my hand and official seal the day and year last above written.

Vikki Kirschner
Notary Public in and for the State of Washington,
residing at Seattle, WA.

CITY OF MOUNTLAKE TERRACE

I, _____, Treasurer of Snohomish County, Washington, do hereby certify that all taxes and delinquent assessments on the above described tract have been fully paid-up to and including the year 19 _____.

Treasurer, Snohomish County

Deputy Treasurer

MAINTENANCE AGREEMENT INFILTRATION FACILITIES

LOT A AND LOT B SHALL BE MUTUALLY RESPONSIBLE FOR THE MAINTENANCE AND PROTECTION OF THE INFILTRATION FACILITY LOCATED ON LOT B OF THIS SHORT PLAT: THE INTENT IS TO PROTECT, INSPECT, AND PROVIDE SEDIMENT REMOVAL IN ACCORDANCE WITH THE CITY OF MOUNTLAKE TERRACE ORDINANCES. (a) HEAVY EQUIPMENT AND TRAFFIC SHALL BE RESTRICTED FROM TRAVELING OVER THE INFILTRATION AREA TO MINIMIZE COMPACTION OF SOIL. THE TRENCH SHALL BE FLAGGED OR MARKED TO KEEP HEAVY EQUIPMENT AWAY FROM THE AREA DURING CONSTRUCTION. AN OBSERVATION WELL SHALL BE PROVIDED WITH DEPTH CLEARLY STAMPED ON THE WELL CAP. (b) MAINTENANCE/INSPECTION SCHEDULE SHALL INCLUDE WELL MONITORING AFTER HEAVY RAIN FALL AND FROM OCTOBER 1 THROUGH MARCH 31 THE WELL SHALL BE MONITORED MONTHLY. FROM APRIL 1 THROUGH SEPTEMBER 31, THE WELL SHALL BE MONITORED ON A QUARTERLY BASIS. A LOG BOOK SHALL BE MAINTAINED. ONCE PERFORMANCE HAS BEEN ESTABLISHED, MONITORING MAY BE REDUCED TO AN ANNUAL BASIS. (c) SEDIMENT DEPOSITS SHALL NOT BE ALLOWED TO BUILD UP WHERE IT REDUCES THE RATE OF INFILTRATION INTO THE TRENCH. REQUIREMENTS FOR BEST MANAGEMENT PRACTICES, BMP'S FOR INFILTRATION AS DESCRIBED IN THE DOE MANAGEMENT MANUAL FOR PUGET SOUND BASIN AS WELL AS ALL CODES AND REQUIREMENTS OF THE CITY OF MOUNTLAKE TERRACE SHALL BE FOLLOWED. THE PROPERTY OWNERS ARE RESPONSIBLE FOR ALL MAINTENANCE WORK. IMPROPER FUNCTIONING MUST BE REPAIRED WITHIN 15 DAYS. A DESIGNATED CITY OFFICIAL WILL INSPECT INFILTRATION FACILITIES. IF THE PROPERTY OWNERS FAIL TO PERFORM MAINTENANCE WORK, THE CITY WILL PERFORM THE WORK AND THE PROPERTY OWNERS WILL BE LIABLE FOR ALL COST ASSOCIATED WITH THE REPAIR.

AUDITOR'S CERTIFICATE

Filed for record this 25th day of June 1997 at 10:04 A.M. in book 4 of Short Plat at page 172 at the request of GREG HAMPER

by 9706255001
Hecky Carlson Bob Terwilliger
County Auditor

SURVEYOR'S CERTIFICATE

I hereby certify that the Hampco Short Plat is based on an actual survey and subdivision in Section 32, Township 27 North, Range 4 East, W.M., that the distances and courses and angles are shown thereon truly and correctly, and that lot corners will be staked on the ground.

Signed Albert M. Arnett 6-23-97
Licensed Land Surveyor - L.S. #10702

ARNETT, INC.

6947 COAL CREEK PKWY SE, #340
RENTON, WA 98059-3159

phone: (206) 226-3199



HAMPCO SHORT PLAT

prepared for:

HAMPCO ENTERPRISES

553 N. 79th ST., SEATTLE, WA 98103
phone: (206) 783-1047

DRAWN BY: TLR DATE: JAN 6, 1997 JOB NO. 95065
CHKD BY: AMA SCALE: 1"=20' SHEET 1 of 1

BLOCK 4

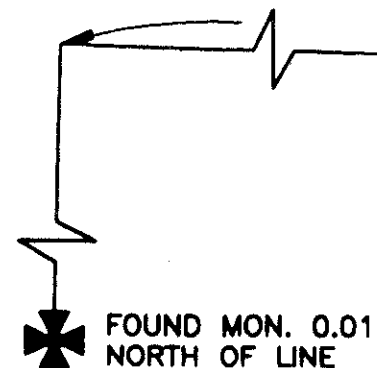
BALLINGER VIEW ADD.

66th AVE. W.

N 01° 20' 00" E 925.66'

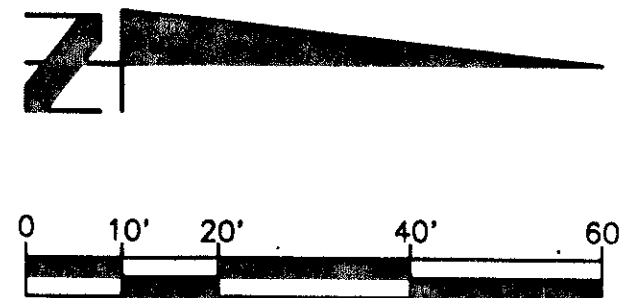
230th

ST. S.W.



NOTES

1. APPROVAL OF SAID DOCUMENT DOES NOT CONSTITUTE A TRANSFER OF OWNERSHIP. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNERS TO COMPLETE THE CONVEYANCE PROCESS.



SCALE: 1" = 20'

BASIS OF BEARING

CENTERLINE 232nd ST. S.W. = N 88° 43' 52" W

LOT B

7200 s.f.

15' DRAINAGE EASEMENT

LOT A

8286 s.f.

LEGAL DESCRIPTIONS

LOT 8, PLAT OF MOUNT - LAKE TERRACE, DIVISION NO. 18-A IN THE NE 1/4 OF SECTION 32 N., TWP. 27 N., RGE. 4 E., W.M., AS RECORDED IN VOL. 14 OF PLATS, PAGE 76, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

PROPOSED LOT A:

THAT PORTION OF LOT 8, PLAT OF MOUNT-LAKE TERRACE DIVISION NO. 18-A AS RECORDED IN VOLUME 14, PAGE 76, RECORDS OF SNOHOMISH COUNTY, WASHINGTON AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8, THENCE N 01° 20' 00" E, 66.97 FEET, TO THE TRUE POINT OF BEGINNING; THENCE S 88° 43' 52" E, 107.52 FEET; THENCE S 01° 20' 00" W, 66.97 FEET; THENCE S 88° 43' 52" E, 83.20 FEET; THENCE N 01° 09' 48" W, 82.04 FEET; THENCE N 88° 43' 52" W, 187.15 FEET; THENCE S 01° 20' 00" W, 15.00 FEET; TO THE TRUE POINT OF BEGINNING.

PROPOSED LOT B

THAT PORTION OF LOT 8, PLAT OF MOUNT-LAKE TERRACE DIVISION NO. 18-A AS RECORDED IN VOLUME 14, PAGE 76, RECORDS OF SNOHOMISH COUNTY, WASHINGTON AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 8, THENCE N 01° 20' 00" E, 66.97 FEET; THENCE S 88° 43' 52" E, 107.52 FEET; THENCE S 01° 20' 00" W, 66.97 FEET; THENCE N 88° 43' 52" W, 107.52 FEET; TO THE POINT OF BEGINNING.

AREA = 0.36 acres

Scans: scans021637.pdf

CROSS REFERENCE:

Easements and maintenance agreements for the lots created by this short plat are included herein by reference and are recorded under Auditor's File No. 9706200402

HAMPCO SHORT PLAT NO. 6P 96-04
23009 - 66th AVE. W., MOUNTLAKE TERRACE, WASHINGTON
NE 1/4, SEC 32, TWP. 27 N., RGE. 4 E., W.M.

6-23-97