

## CITY OF MOUNTLAKE TERRACE 23204 - 58th AVE. WEST MOUNTLAKE TERRACE, WA 98043-4697

## WATERLINE EASEMENT

THE GRANTORS, BLUEPRINT HOMES, INC., a Washington corporation, and NOLAN CONSTRUCTION CO., INC., a Washington corporation, owners of the following described property, situate in County of Snohomish, State of Washington, to wit:

Lots 6, 7 and 8, Zattu Vista Hall Lake Tracts, according to the plat thereof recorded in Volume 11 of Plats, page 41, records of Snohomish County, Washington;

EXCEPT that portion conveyed to State of Washington by deed recorded under Auditor's File No. 1503868.

do hereby reserve and convey unto the CITY OF MOUNTLAKE TERRACE, a municipal corporation, a permanent easement and right of way, over, under, across, through and upon the following described property, situate in the County of Snohomish, State of Washington, to wit:

That portion of Lots 6, 7 and 8, Zattu Vista Hall Lake Tracts, according to the plat thereof recorded in Volume 11 of Plats, page 41, records of Snohomish County, Washington, being a strip of land 10.00 feet in width, 5.00 feet on either side of the following described centerline: Beginning at the northeast corner of said Lot 6; thence S 0°58'00" E, along the east line of said Lot 6, a distance of 136.00 feet to the True Point of Beginning of the centerline herein described; thence N 86°39'22" W, a distance of 309.91 feet to a point on the west line of said Lot 8, which is 120.00 feet south of the northwest corner thereof and the terminus of the centerline herein described.

For the purpose of constructing, reconstructing, repairing, maintaining a watermain and appurtenances to be constructed by, through or under the above described property; together with ingress thereto and egress therefrom for the purpose of enjoying said easement, and also granting to the grantee and to those acting under said grantee the use of such additional area immediately adjacent to said easement as shall be required for the construction of the watermain in the above described easement such additional area to be held to a minimum and returned to its original state by the grantee or its agents. IN WITNESS WHEREOF the grantors have hereunto set their hand JUNE, 1989.

NO EXCISE TAX REOUIRED



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BLUEPRINT HOMES, INC. NOLAN CONSTRUCTION, CO. INC. STATE OF WASHINGTON) SS. COUNTY OF SNOHOMISH) az wo day of , 1989, before me therein mentioned, and on oath stated that he was authorized to execute the said instrument. GIVEN under my hand official seal this day of Jove, 1989. nargentle Notary Public in and for the State of Washington, residing at Lyguer STATE OF WASHINGTON) King SS. COUNTY OF SINDHOMISH On this 23rd day of 3June , 1989, before me personally appeared 3Paul E. Nolan , to me known to be the President of NOLAN CONSTRUCTION CO., INC., \_, 1989, before me the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

GIVEN under my hand official seal this 23 day of June MINISSION E

> Notary Public in and for the State of Washington, residing at Seattle, WA.

My commission expires 7/8/92.