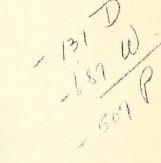
LAKE BALLINGER COUNTRY CLUB ESTATES

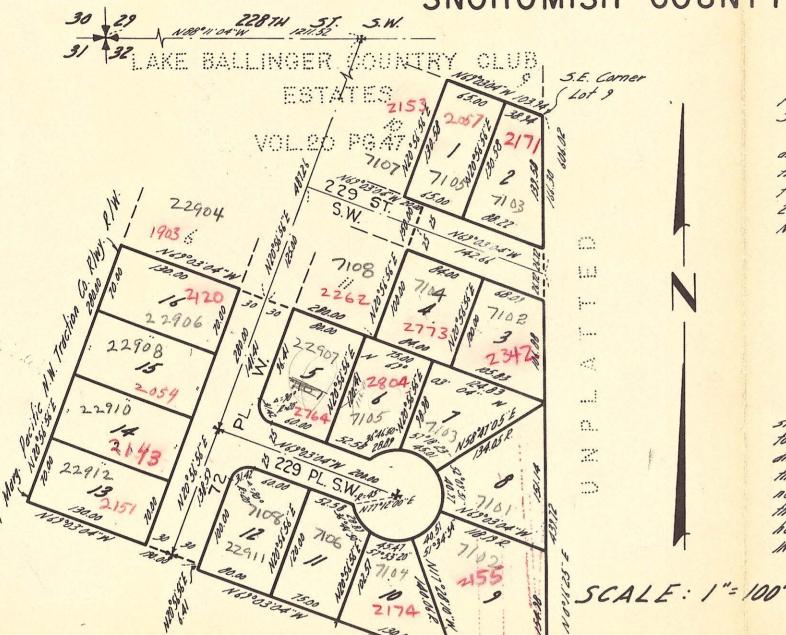
NO. 2

SECTION 32, TWP. 27N, R4E, W.M. CITY OF MOUNTLAKE TERRACE

SNOHOMISH COUNTY, WASHINGTON







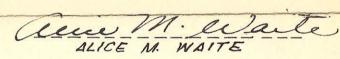
DESCRIPTION

This plat of LAKE BALLINGER COUNTRY CLUB ESTATES No. 2 embraces that portion of the N.W. 1/4 of the N.W. 1/4 of Section 32, Twp. 27 N. R.4.E. W.M. Inchomish County, Washington, described as follows:

Beginning of the Southeast of Lot 9, LAKE BALLINGER COUNTRY CLUB ESTATES as recorded in Volume 20 of plats Page 47, records of Snahomish County, Washington; thence 5 0° 16 25"W 606.02 feet; thence N69° 03' 04"W 301.91 feet; thence N 20° 56' 56" E 6.41 feet; thence N 69° 03' 04"W 190.00 feet; thence N 20° 56' 58" E 200.00 feet; thence 5 69° 03' 04" E 280.00 feet; thence N20°56'56" E 150.00 feet; thence N 69°03'04" W 20.00 feet; thence N20°56'56" E 130.58 feet; thence 569°03'04" E 103.94 feet to the True Point of Beginning.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and ovenues shown thereon and the use thereof for all public purposes not inconsistent with the use thereof for all public highway purposes; also the right to make all necessary slopes for cuts and tills upon the last and blacks shown on this plat in the original reasonable grading of the streets and ovenues shown IN MITNESS WHEREAF WE have set our hands and seals this 28 that af HUCLUST NO!



LAND SURVEYORS CERTIFICATE

I, H. M. Bendroed, Registered Land Surveyor, do hereby certify that this plat represents an actual survey and subdivision of the above described tract of land and that the distances, and courses are accurately corners have been staked and concrete monuments shown, indicated.

H. M. BESTERO NO. Land SURVEYOR CErtificate No. 4200

UNPLATTED



TREASURER'S CERTIFICATE

1, Verne SIEVERS, Treasurer of Snohomish County, Washington do hereby certify that all taxes on the above described tract of land have been fully poid up to and including the year 1962.





APPROVALS

Examined and approved this 11th day of September A.D. 1961.

Examined and approved this ____ day of ______ A.D. 1961.

The Planning Commission of the City of Mountlate Terrace meeting in regular session this_ 11th day of September A.D. 1961, did find that the LAKE BALLINGER courter Club Estates No.2 plot serves the public use and interest and has outhorized its secretary to execute its written approved hereon.

tenyant Morehouse Chairman

ACKNOWLEDGMENT

COUNTY OF MASHINGTON 35.

This is to certify that on the 28 "day of AUGUST_ 1861, before me the undersigned, a Notary Public, personally appeared, Charles M. DOLMAN and Mary DOLMAN his wife; Clithred G. WAITE and Alice M. WAITE his wife to me known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their valuntary act and deed for the uses and purposes therein

WINESS my hand and official seal the day and year first above written

Notary Fublic in and for the State of Washington Residing of BOTHALL



Scans: scans021690.pdf

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RECORDING CERTIFICATE

D.F. New becker Auditor

alela Martin