The City of Mountlake Terrace

BACKFILL WORK ORDER ISSUED..... DEPOSIT, \$

SEWER WORK ORDER ISSUED\_\_\_\_\_

## APPLICATION

for

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|-------|-----------|--|---|---------------------------------------|----------|------------------------------|
| OWNER | Munger    | Homes Inc<br>-46th W.  | e con                                   | TRACTOR Wing +                        | Pre lel  | PERMIT No. 3684              |
| HOUSE | No. 23208 | -46 TO W.  | STRI                                    | NUE LOT No. 63                        | BLOC     | K No                         |
| Ž.    |           |  | NAM                                     | EADD Cedar                            | Terrace  |                              |
|       |           | Annother and the second | 67'                                     |                                       | i i      |                              |
|       |           |  |   |                                       |          |                              |
|       |           |  | 24'                                     | • • • • • • • • • • • • • • • • • • • |          |                              |
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|       | 12        |  |   | \                                     | 4        |                              |
|       | 7/        | 4  | Secretary Section (Secretary)           | 25                                    |          | via: 1                       |
|       |           |  |   | 12                                    |          |                              |
|       |           |  |   | 1                                     | <b>+</b> |                              |
|       |           | ***************************************  | *************************************** | , <b>/</b>                            |          | CITY OF<br>MOUNTLAKE TERRACE |
|       |           | 91   | Eco.                                    |                                       |          | DEC 31/1963                  |
|       |           | بر المرابع   | 25<br>                                  |                                       |          | Ean Approved // July         |
|       | 1.        | ` 1  | 33 rd S.W.                              |                                       |          | -                            |
|       | •         | ~ .  | 33-0,10,                                |                                       |          |                              |
|       |           | Date   |   | Approved                              | 1:       |                              |