

- GENERAL NOTES**
1. ALL CONSTRUCTION SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR MUNICIPAL PUBLIC WORKS CONSTRUCTION" AND STANDARD PLANS AS ADOPTED BY THE CITY, AND ANY REQUIREMENTS ESTABLISHED AT CITY HEARINGS ON THIS SITE.
 2. ALL CONSTRUCTION IS SUBJECT TO THE INSPECTION BY THE CITY, AND THE CONTRACTOR SHALL NOTIFY THE CITY OF HIS SCHEDULE IN SUFFICIENT TIME TO PERMIT INSPECTION PRIOR TO AND DURING THE WORK.
 3. LOCATIONS OF EXISTING UTILITIES AND IMPROVEMENTS SHOWN ARE APPROXIMATE ONLY AND IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXACT LOCATION(S) OF ALL UTILITIES AND IMPROVEMENTS TO AVOID DAMAGE OR DISTURBANCE.
 4. ALL WORK WITHIN THE SITE AND CITY RIGHT OF WAY SHALL BE SUBJECT TO THE INSPECTION OF THE ENGINEER.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS FOR ROAD AND UTILITY CONSTRUCTION.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING MANHOLE FRAMES AND CATCH BASIN GRATES.
 7. WATERMAIN SHALL BE CONSTRUCTED WITH D.I. PIPE CLASS 52.
 8. ALL SANITARY SEWER LATERALS ARE TO BE CONNECTED TO THE MAIN SEWER WITH WYES OR SWEEPING TEES.
 9. SANITARY SEWER IS TO BE CONSTRUCTED WITH PVC SDR35 ASTM 3034 GASKETED JOINT PIPE.

- FIRE DEPT. NOTES**
1. PROVIDE IN 12" HIGH YELLOW LETTERS "NO PARKING FIRE LANE" AS SHOWN ON PLAN.
 2. PROVIDE FIRE EXTINGUISHERS.
 3. NO BUILDING ABOVE FOUNDATIONS UNTIL AN ALL WEATHER DRIVING SURFACE OF NOT LESS THAN 20 FT. OF UNOBSTRUCTED WIDTH, WITH ADEQUATE ROADWAY TURNING RADIUS CAPABLE OF SUPPORTING THE IMPOSED LOADS OF FIRE APPARATUS, HAS BEEN CONSTRUCTED.

REMOVE CAP AND MAKE CONNECTION TO EX. MAIN 1~8"x6" M.J. REDUCER

STREET REPAIR PER CITY STD. D-6

MH #4 (8-102A)
TOP 429.1
INV. 421.10

1~8" BLIND FLANGE
1~8" FL. TEE
2~8" FL. x M.J. GATE VALVES

SEWER 8-5-A-1

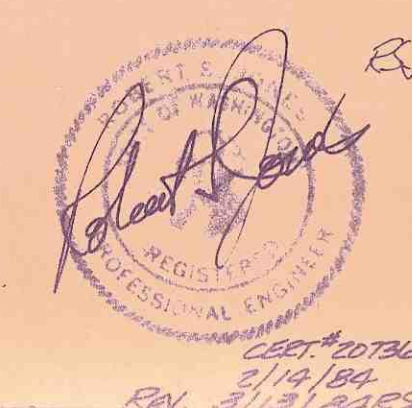
SANITARY SEWER AND WATER PLAN
FOR
FOX HILL

IN NW1/4 OF NE 1/4, SECTION 28, T.27 N., R.4 E., W.M.
MOUNTLAKE TERRACE, WASHINGTON

APPROVED FOR
CONSTRUCTION *Joel E. Buchman*
CITY OF MOUNTLAKE TERRACE DATE

Scan Name: scans06613.pdf
Scan Date:

DATUM: M.L.L.W.
BENCH MARK: TOP 55 MH
LOCATED 340' ± S. OF NW PROP.
COR. 6' E. OF 52ND AVE. W. &
ELEV. 409.80



AS BUILT - SUMMER 1984			V.S.F.
3	REALIGNED SEWER & WATER	4-4-84	RCN
2	PER CITY REVIEW	3-12-84	RCN
1	MOVED BUILDINGS	2-14-84	RCN

L Lovell-Sauerland & Associates, Inc.			
SURVEYORS • DEVELOPMENT CONSULTANTS • PLANNERS			
23106 100TH AVE. W. • EDMONDS WA 98020 • PHONE 775-1591			

DRAWN	CHECKED	DATE	F.B.	SCALE	FILE NO.
RCN	RSJ	2-2-84	136 20'	1" = 30'	79-467A