# CONFORMED COPY 200308225002 2 PGS 08-22-2003 11:00am \$85.00 SNOHOMISH COUNTY, WASHINGTON

# FRUHLING SHORT PLAT SEC. 33, T27N., R4E., W.M. CITY OF MOUNTLAKE TERRACE, WA

### EXISTING LEGAL DESCRIPTION

### PARCEL A

WHERE I STORY

ALL OF LOT 10, CEDAR CREEK DIVISION NO. 1, ACCORDING TO THE PLAT THEREOF IN VOLUME 37 OF PLATS, PAGES 199 AND 200, INCLUSIVE, IN SNOHOMISH COUNTY,

WASHINGTON. LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 10 THAT IS 13.00 FEET WEST NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH PARALLEL WITH THE EAST LINE OF 92.00 FEET; THENCE SOUTHWESTERLY FOR 61.46 FEET TO A POINT ON THE SOUTH LINE LOT 10 THAT IS 45.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 10 AND THE SAID LINE. ALSO KNOWN AS PARCEL 1 OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NUMBER 9101310017

### PARCEL B

LOT 11, CEDAR CREEK DIV. NO. 1, ACCORDING TO THE PLAT THEREOF RECORDED ON VOLUME 37 OF PLATS, PAGE 199, IN SNOHOMISH COUNTY, WASHINGTON.

### DECLARATION OF SHORT SUBDIVISION AND OF COVENANTS

KNOW ALL PERSONS BY THESE PRESENTS THAT WE, THE UNDERSIGNED, HAVING AN INTEREST IN THE REAL PROPERTY DESCRIBED BY THIS DECLARATION, DO HEREBY DECLARE THE HEREIN DESCRIBED DIVISION OF LAND APPROVED AS SHORT PLAT NUMBER PSPOROOF ON THIS DAY OF HOLD 12023 BY THE DEPARTMENT OF PLANNING DIVISION OF THE CITY OF MOUNTLAKE TERRACE, SUBJECT TO THE FOLLOWING COVENANTS AND CONDITIONS:

(1) THE LAND DESCRIBED BY THIS DECLARATION MAY NOT BE FURTHER SUBDIVIDED IN ANY MANNER EXCEEDING A TOTAL OF FOUR PARCELS BY ANYONE WITHIN FIVE YEARS OF THE ABOVE DATE OF APPROVAL WITHOUT A FINAL PLAT HAVING BEEN FILED FOR RECORD WITH THE AUDITOR OF SNOHOMISH COUNTY, PURSUANT TO THE PROVISIONS OF CHAPTER 58.17 RCW, AND SUBJECT TO THE PENALTIES ATTENDANT THERETO:

(2) ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSOR(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY IF DEEMED NECESSARY FOR ROAD PURPOSES;

(3) LOTS A, B, & D SHALL, UPON RESIDENTIAL DWELLING BUILD OUT, CONSTRUCT ROOF DOWN SPOUT CONTROLS PER THE 2001 DEPARTMENT OF ECOLOGY'S STORMWATER MANAGEMENT MANUAL FOR WESTERN WASHINGTON, VOLUME III, CHAPTER 3.

### **ACKNOWLEDGMENT**

STATE OF WASHINGTON

COUNTY OF SNOHOMISH )

JAMES L. PRUHLING

OF BAJES

NOTARY

•.4

PUBLIC

6-9-01.

OF WASH

SSION ETO!

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BARBARA L. TAYLOR AND GLORIA E. STONECIEPIER ARE THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER/THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

DATED: 8/20/03

BAJCZUK (PRINT NAME) NILS

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,

RESIDING AT MUKILTED, WA.

MY APPOINTMENT EXPIRES 6-9-07

### EASEMENTS, COVENANTS AND OTHER REQUIREMENTS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING THE SUBJECT SHORT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SHORT SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, GAS, TELEVISION CABLE, AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

CITY APPROVAL

EXAMINED AND APPROVED THIS 21 51 DAY OF August A.D., 2003.

CITY MANAGER CITY OF MOUNTLAKE TERRACE Trave Hope for CONNIE L. FESSLER

### **ACKNOWLEDGMENT**

STATE OF WASHINGTON COUNTY OF SNOHOMISH

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Shane Hope is/are THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER/THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT,

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,

MY APPOINTMENT EXPIRES 1-26-04



### SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF

PROFESSIONAL LAND SURVEYOR

### AUDITOR'S CERTIFICATE

PAGE(S)\_\_\_\_, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

AUDITOR, SNOHOMISH COUNTY

DEPUTY COUNTY AUDITOR

### **ACKNOWLEDGMENT**

STATE OF WASHINGTON

COUNTY OF SNOHOMISH )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT ARE THE PERSON(S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE (HIS/HER/THEIR) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: \_\_\_\_ SIGNATURE: \_

(PRINT NAME)\_

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,

RESIDING AT \_\_\_\_ MY APPOINTMENT EXPIRES\_

Scans: scans021596.pdf

(SEAL OR STAMP)

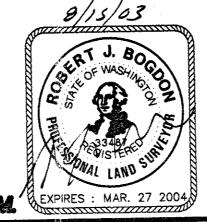
FRUHLING SHORT PLAT SITE ADDRESS: 4406 238TH PL SW

MOUNTLAKE TERRACE SHORT PLAT NO. PSP020004 240 BLOCK CEDAR WAY MOUNTLAKE TERRACE, WASHINGTON

ENGINEERS - SURVEYORS EASTSIDE CONSULTANTS. INC.

ENGINEERS-SURVEYORS 415 RAINIER BLVD. NORTH ISSAQUAH, WASHINGTON 98027 PHONE: |425|392-5351 FAX: 14251392-4676

JOB NO. DATE DWN BY <u>6-5-03</u> 01066 **EMW** SHEET CHKD BY SCALE OF **2** 1"=30' R.F.



SECTION 33, TOWNSHIP 27 NORTH., RANGE 4 EAST., W.M.

NO. 1 PAGES 199-200.

SECTION 33, TOWNSHIP 27 NORTH, RANGE 4 EAST., W.M.

Recording No. 200308225002

236th St SW

**EMW** 

R. BOGDON

CHKD BY

NO. PSP020004

MOUNTLAKE TERRACE, WASHINGTON

6-5-03

1"=30"

SCALE

01066

OF **2** 

SHEET

2

236th St

48th Pi

## FRUHLING SHORT PLAT SEC. 33, T27N., R4E., W.M. CITY OF MOUNTLAKE TERRACE, WA

