

**MOUNTLAKE
TERRACE**
CITY OF MOUNTLAKE TERRACE
SHORT SUBDIVISION
FILE NO. PSP060001

DECLARATION OF SHORT SUBDIVISION, COVENANTS AND RESTRICTIONS:

KNOW ALL BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, HAVING AN INTEREST IN THE REAL PROPERTY DESCRIBED BY THIS DECLARATION, DO HEREBY DECLARE THE HEREIN DIVISION OF LAND APPROVED AS SHORT PLAT SUBDIVISION NUMBER PSP060001 BY THE CITY OF MOUNTLAKE TERRACE, SUBJECT TO THE FOLLOWING COVENANTS AND RESTRICTIONS:

A). AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS SERVING THIS SHORT SUBDIVISION, UNDER AND UPON THE EXTERIOR TEN (10) FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SHORT SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, TELEVISION CABLE, GAS AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

B). PRIVATE SANITARY SEWER AND UTILITY EASEMENT: THE 10-FOOT WIDE PRIVATE SEWER AND UTILITY EASEMENT ACROSS THE EASTERLY PORTION OF LOT 1 OF THIS SHORT PLAT IS FOR THE BENEFIT OF LOT 2. THE MAINTENANCE, REPAIR AND REPLACEMENT OF THE SANITARY SEWER SYSTEM SERVING THIS LOT SHALL BE THE RESPONSIBILITY OF THE OWNER OR OWNERS OF LOT 2.

THESE COVENANTS CONSTITUTE AGREEMENT RUNNING WITH THE LAND AND ARE FOR THE MUTUAL BENEFIT OF THE GRANTOR AND HIS HEIRS, SUCCESSORS AND ASSIGNS AND ARE FOR THE FURTHER PURPOSE OF COMPLIANCE WITH THE ORDINANCES AND REGULATIONS OF THE CITY OF MOUNTLAKE TERRACE, AND THE "CITY" AND SUCH PERSONS ARE SPECIFICALLY GIVEN THE RIGHT TO ENFORCE THESE RESTRICTIONS AND REGULATIONS BY INJUNCTION OR THEIR LAWFUL PROCEDURE AND TO RECOVER ANY DAMAGES RESULTING FROM SUCH VIOLATIONS.

Edward L. Brooks
EDWARD L. BROOKS, PRESIDENT
BROOKS HOMES, INC.

BY: Karen L. Mertins
WASHINGTON FEDERAL SAVINGS

ACKNOWLEDGEMENTS:

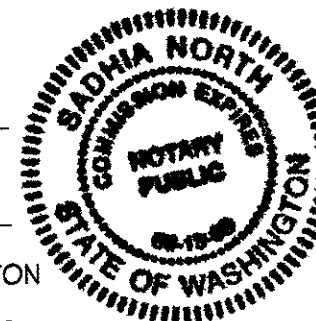
STATE OF WASHINGTON)
) SS
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KAREN L. MERTINS IS THE PERSON (S) WHO APPEARED BEFORE ME, AND SAID PERSON(S) ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT ON OATH STATING THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VP Branch Manager OF WASHINGTON FEDERAL SAVINGS, TO BE HIS/HER FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

Sadiah North
SIGNED

NAME (PRINTED) Sadiah North
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Everett
MY APPOINTMENT EXPIRES: 09-13-08

DATED: May 15, 2007



ACKNOWLEDGEMENTS:

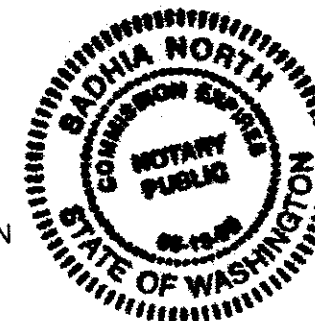
STATE OF WASHINGTON)
) SS
COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT EDWARD L. BROOKS IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF BROOKS HOMES, INC. A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

Sadiah North
SIGNED

NAME (PRINTED) Sadiah North
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Everett
MY APPOINTMENT EXPIRES: 09-13-08

DATED: May 15, 2007

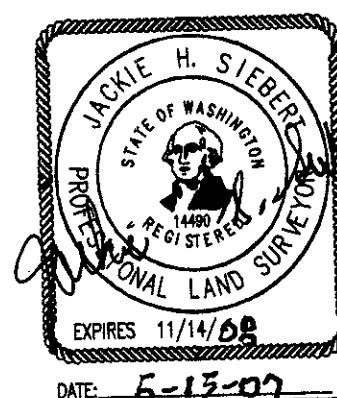


SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF EDWARD L. BROOKS IN MARCH 2007.

Jackie H. Siebert
JACKIE H. SIEBERT, P.L.S.
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 14490

May 15, 2007
DATE



**Tri-County
Land Surveying Company**
4610 200th St. S.W. Suite A
Lynnwood, Wa. 98036 (425) 776-2926 Fax: 776-2850

Scans: scans021598.pdf

A.F. NO. _____

SHORT SUBDIVISION NO: PSP060001

GAMBLE SHORT PLAT

NW 1/4 N.W. 1/4 OF SECTION 28, T.27N., R.4E., W.M.
MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON

DRAWN BY: AJS	DATE: MAR. 2007	PROJECT MANAGER R. SPEEGLE	SCALE: N/A
CHECKED BY: RS	REV. BY: DATE:	JOB NO. 05-155	SHT. NO. 1 OF 2

APPROVAL:

EXAMINED AND APPROVED THE 15th DAY OF May, 2007

CITY MANAGER
CITY OF MOUNTLAKE TERRACE

John J. Caulfield
JOHN J. CAULFIELD

TREASURER'S CERTIFICATE:

I, Paul D. T., TREASURER OF SNOHOMISH COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES AND DELINQUENT ASSESSMENTS ON THE ABOVE DESCRIBED TRACT HAVE BEEN FULLY PAID-UP TO AND INCLUDING THE YEAR 2007.

00619900003801 5-22-07

TREASURER, SNOHOMISH COUNTY

BY: Paul D. T. 5-22-07
DEPUTY TREASURER

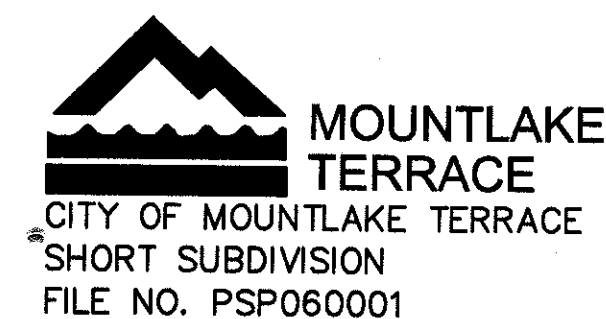
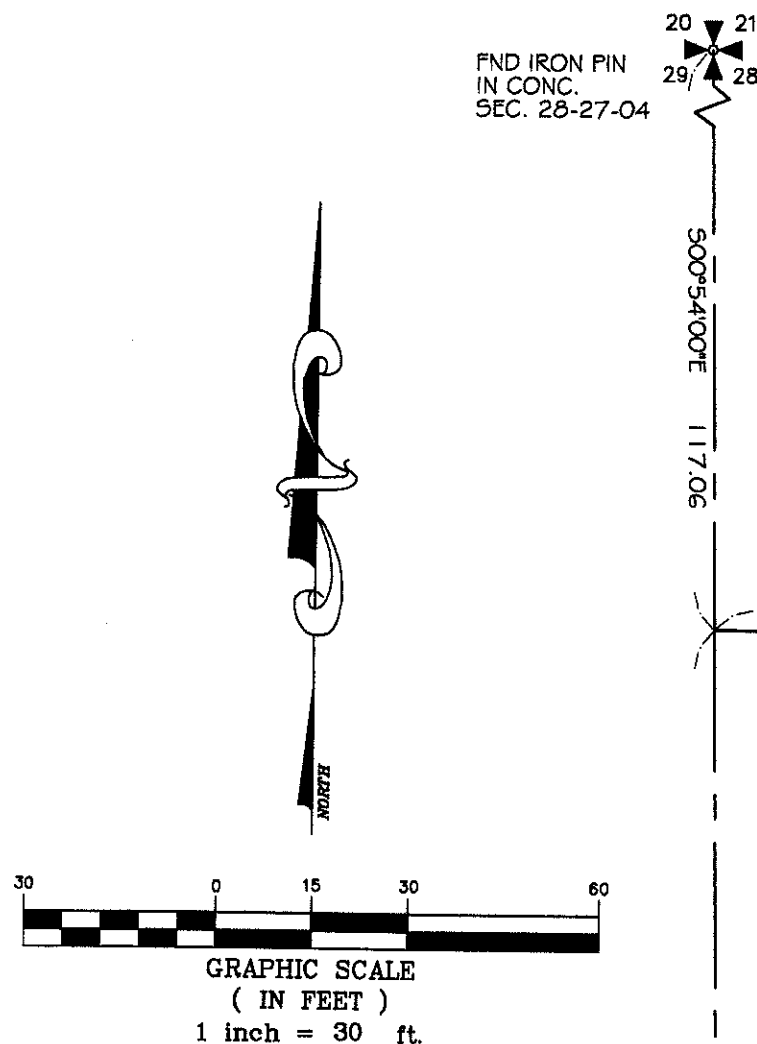
AUDITOR'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF JACKIE H. SIEBERT THIS _____ DAY OF _____, 2007, AT _____ MINUTES PAST _____-M., AND RECORDED IN VOLUME _____ OF SHORT PLATS, PAGES _____ THROUGH _____, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

BOB TERWILLIGER
AUDITOR, SNOHOMISH COUNTY

BY: _____
DEPUTY COUNTY AUDITOR

CONFORMED COPY
200705225180 2 PGS
05-22-2007 03:07pm \$98.00
SNOHOMISH COUNTY, WASHINGTON



LEGAL DESCRIPTION:

THE WEST 112 FEET OF TRACT 38 OF ZATTU VISTA HALL LAKE TRACTS, ACCORDING TO PLAT RECORDED IN VOLUME 11 OF PLATS AT PAGE(S) 41, IN SNOHOMISH COUNTY, WASHINGTON.
EXCEPT THE SOUTH 38 FEET THEREOF.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SUBJECT TO THE RESTRICTIONS, CONDITIONS, DEDICATIONS, NOTES, EASEMENTS AND PROVISIONS CONTAINED AND/OR DELINEATED ON THE FACE OF THE PLAT RECORDED IN VOLUME 11 OF PLATS AT PAGE(S) 41 IN SNOHOMISH COUNTY, WASHINGTON.

NOTE:

INSTRUMENTATION FOR THIS SURVEY WAS A ONE-SECOND TOTAL STATION. PROCEDURES FOR THIS SURVEY WERE FIELD TRAVERSE, MEETING OR EXCEEDING STANDARDS SET BY WAC. 332.130.090.

BASIS OF BEARING:

MONUMENT LINE ON 60TH AVENUE W., BEING NORTH 00°54'00" WEST.

LEGEND:

- FOUND SECTION CORNER
- FOUND MONUMENT
- FOUND IRON PIPE OR REBAR
- SET REBAR AND CAP LS# 14490

Scans: scans021599.pdf

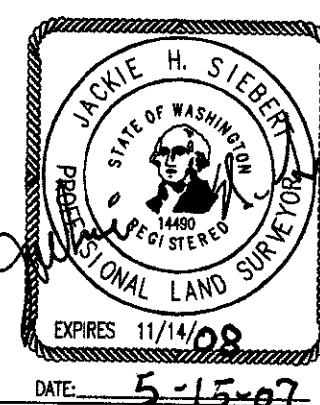
A.F. NO. _____

SHORT SUBDIVISION NO: PSP060001

GAMBLE SHORT PLAT

IN N.W. 1/4 OF SECTION 28, T.27N., R.4E., W.M.
MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON

DRAWN BY: BH/AJS	DATE: MAR. 2007	PROJECT MANAGER R. SPEEGLE	SCALE: 1"=30'
CHECKED BY: RS	REV. BY: DATE:	JOB NO. 05-155	SHT. NO. 2 OF 2



**Tri-County
Land Surveying Company**
4610 200th St. S.W. Suite A
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4/20/07