

8707240176

WATER MAIN EASEMENT

70
RECORDS DEPT.
CITY OF MOUNTLAKE TERRACE
23204 - 58th AVE. WEST
MOUNTLAKE TERRACE, WA 98043-469

In consideration of one dollar (\$1.00) and the benefits to accrue to the Grantor herein by reason of the construction and establishment of a six-inch water main, EDMONDS SCHOOL DISTRICT NO. 15 OF SNOHOMISH COUNTY hereby grants, authorizes, and permits the CITY OF MOUNTLAKE TERRACE, a municipal corporation, and its successors and assigns, the right, privilege, and authority to enter upon, construct, improve, repair, and maintain a six-inch water main and appurtenances, across, over, and upon the following land, located in Snohomish County, State of Washington, to wit:

That portion of the northeast quarter of the southeast quarter of Section 32, Township 27 North, Range 4 East, W.M., said portion being a strip of land ten (10) feet in width, with five (5) feet on both sides of the Line "W", described as follows:

Commencing at the southeast corner of the northeast quarter of the southeast quarter of said Section 32; thence north 89°02'07" west along the south margin of the northeast quarter of the southeast quarter of said Section 32, a distance of 58.94 feet, to the True Point of Beginning of Line "W"; thence north 19°34'32" west, a distance of 69.95 feet to a point on a curve to the right having a radius of 315.00 feet at which point the radial center bears north 71°25'28" east; thence northerly along the arc of said curve through a central angle of 14°31'11", a distance of 79.83 feet; thence north 5°03'21" west, a distance of 1.12 feet, to the Terminus of Line "W".

The undersigned Grantor also grants the CITY OF MOUNTLAKE TERRACE, its successors and assigns, the license to enter upon the Grantor's property adjacent to the above described easement area a reasonable distance for construction purposes, said license to terminate upon acceptance of the work within said easement area.

The Grantors shall not construct or maintain any permanent structures over, upon, or within the easement area, with its use generally limited to use as a landscaped or at-grade parking area.

In exercising the rights herein granted, the Grantee shall restore said land to its present condition and configuration upon completion of the construction of the water main.

The Grantee and its successors and assigns may pass and repass over said land and may cut and remove brush, trees, and other obstructions which in the opinion of the Grantee interfere with the construction, operation, and maintenance of and access to the water main.

NO EXCISE TAX
REQUIRED

JUL 24 1987

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KIRKE STEVENS, Snohomish County Treasurer
By Pat Warner
Deputy

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The covenants herein contained shall run with the land and are binding upon all subsequent owners thereof.

IN WITNESS WHEREOF, these presents are hereby signed this 15th day of June, 1987.

CITY OF MOUNTLAKE TERRACE

EDMONDS SCHOOL DISTRICT NO. 15
OF SNOHOMISH COUNTY

By: Robert J. White
City Manager

By: H. REASBY

By: _____

STATE OF WASHINGTON:

ss

COUNTY OF SNOHOMISH:

I certify that I know or have satisfactory evidence that

H. Reasby
signed this instrument, on oath stated that he were was he
authorized to execute the instrument and acknowledged it, as the
Secretary to the board
of EDMONDS SCHOOL DISTRICT NO. 15 OF SNOHOMISH COUNTY, to be the
free and voluntary act for the uses and purposes mentioned in
this instrument.

GIVEN under my hand and official seal this 10th day of June, 1987.

Monica Gardner
NOTARY PUBLIC
My appointment expires 3-10-88

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RECORDED

87 JUL 24 AM 9:28

DEAN V. WILLIAMS, AUDITOR
SNOHOMISH COUNTY, WASH.

REPLY
Patty Danielson

STATE OF WASHINGTON:

ss

COUNTY OF SNOHOMISH:

I certify that I know or have satisfactory evidence that

ROBERT G. WHITE

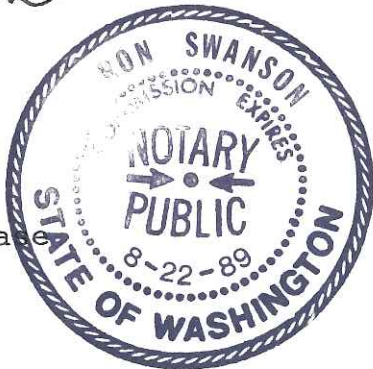
signed this instrument, on oath stated that he was
authorized to execute the instrument and acknowledged it, as the

CITY MANAGER

of the CITY OF MOUNTLAKE TERRACE, to be the free and voluntary
act for the uses and purposes mentioned in this instrument.

GIVEN under my hand and official seal this 15th day of

June, 1987.



WtrmnEas

Ron Swanson
NOTARY PUBLIC

My appointment expires 8/22/89

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