

# TERRACE RIDGE NO. 2

SEC. 34, T.27N., R.4E., WM.

CITY OF MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON

-243 H  
-507 P



## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and easements or whatever public property there is shown, and the use thereof for any and all public purposes, with the right to make all necessary slopes for cuts or fills and install necessary drainage up on the tracts of land shown on this plat, in the original reasonable grading of all roads shown hereon.

H.E.W. DEVELOPMENT CO., INC.

*C.B. Elerding*  
C.B. ELERDING - President

*Frank J. Watson*  
FRANK J. WATSON - Secretary

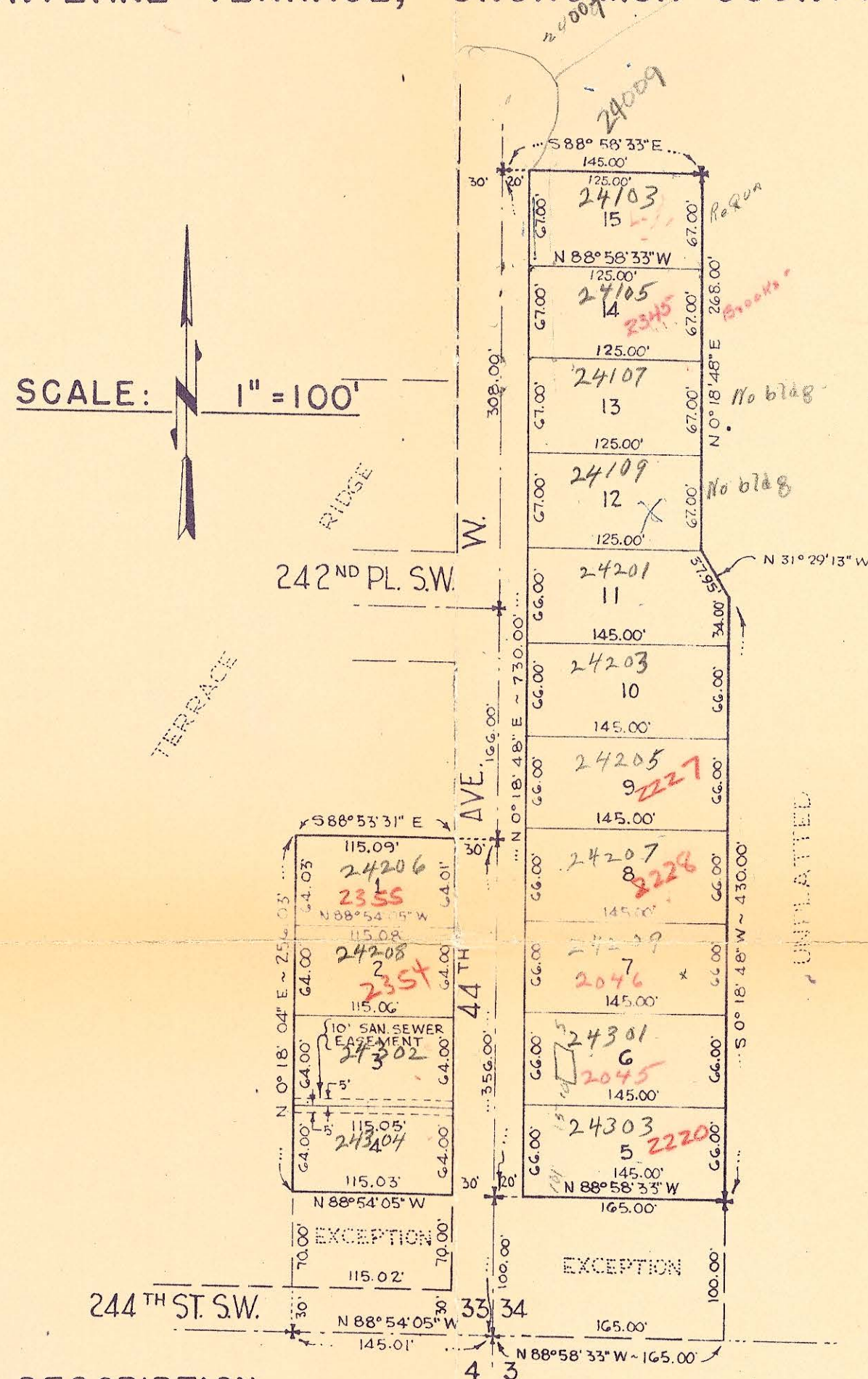
## ACKNOWLEDGEMENTS

STATE OF WASHINGTON  
COUNTY OF SNOHOMISH  
This is to certify that on the 13 day of January, 1961, before me, the undersigned, a Notary Public, personally appeared C.B. ELERDING and FRANK J. WATSON, President and Secretary, respectively, of H.E.W. DEVELOPMENT CO., INC., a Washington corporation, to me known to be the individuals who executed the within dedication, and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and seal the day and year first above written.

*Notary Public*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Edmonds

SCALE: 1" = 100'



## DESCRIPTION

This plat is a replat of Lot 1, GIEBNER - HENDRICKSON ACRE HOMES ADDITION DIV. NO. 2, according to plat thereof as recorded in Volume 8 of Plats, page 50, records of Snohomish County, Washington, EXCEPT the South 70 feet thereof.

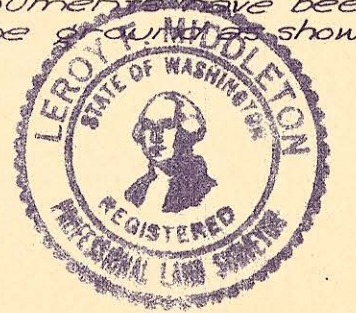
TOGETHER WITH that portion of S.W. 1/4 S.W. 1/4, Section 34, T. 27 N., R. 4 E., W.M., described as follows: Commencing at the Southwest corner of said Section 34; thence N 0°18'48" E along Section line thereof, 100 feet to the True Point of Beginning; thence continuing N 0°18'48" E, 730 feet; thence S 88°58'33" E, parallel to Southerly line of said Section 34, 145 feet; thence S 0°18'48" W, parallel to Westerly line of said Section 34, 268 feet; thence S 31°29'13" E, 37.95 feet; thence S 0°18'48" W, parallel to Westerly line of said Section 34, 430 feet; thence N 88°58'33" W, parallel to the Southerly line of said Sec. 34, 165.00 feet to the point of beginning.

REID, MIDDLETON & ASSOCIATES  
CONSULTING ENGINEERS & LAND SURVEYORS  
324 MAIN ST., EDMONDS, WASHINGTON

## ENGINEER'S CERTIFICATE

I, LEROY F. MIDDLETON, Registered Land Surveyor, do hereby certify that this plat is based on an actual survey and subdivision of Sections 33 and 34, T. 27 N., R. 4 E., W.M. and that monuments have been set and lot corners staked on the ground as shown hereon.

*Leroy F. Middleton*  
REGISTERED LAND SURVEYOR



## TREASURER'S CERTIFICATE

I, VERNE SIEVERS, Treasurer of Snohomish County, do hereby certify that all of the taxes on the within described tract of land have been paid up to and including the year 1962 A.D.

*Verne Sievers*  
COUNTY TREASURER

*Joseph A. ...*  
DEPUTY TREASURER

## APPROVALS

Examined and approved this 28 day of April, 1961 A.D.

*James ...*  
CITY ENGINEER, MOUNTLAKE TERRACE

Examined and approved this 2nd day of October, 1961 A.D.

*Frank J. Hammer*  
MAYOR, MOUNTLAKE TERRACE

ATTEST: *Barbara ...*  
CITY CLERK

The Planning Commission of Mountlake Terrace, meeting in regular session on this 8th day of May, 1961 A.D. did find that this plat serves the public use and interest and has authorized its secretary to execute its written approval hereon.

*Kenneth A. MacHouse*  
CHMN., MOUNTLAKE TERRACE PLANNING COMMISSION

## FILING RECORD

Filed for record at the request of H.E.W. DEVELOPMENT CO., this 13 day of October, 1961 A.D. at 16 minutes past 4 o'clock, P.M., and recorded in Volume 20 of Plats, on page 62, records of Snohomish County, Washington.

*D.E. Newbuck*  
COUNTY AUDITOR

*Victor Larson*  
DEPUTY AUDITOR

Scans: scans021988.pdf