

1354850

VOL 689 PAGE 174

SEWER EASEMENT

THE UNDERSIGNED GRANTORS, HARRY H. OLSON and MARILEE I. OLSON, his wife, for and in consideration of One (\$1.00) Dollar and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, do hereby grant, convey, bargain, sell and transfer unto THE CITY OF MOUNTLAKE TERRACE, a municipal corporation, a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described, at any time that it may seem fit, and construct, maintain and repair underground pipeline and/or mains for the purpose of conveying sanitary sewerage over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains.

The easement and right-of-way hereby granted is located in the County of Snohomish, State of Washington, and is more particularly described as follows:

THE EASTERLY 5.00 FEET OF LOT 3, BLOCK 1, GEMMETT'S PARK, ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 14 OF PLATS AT PAGE 36, RECORDS OF SAID COUNTY.

THE UNDERSIGNED GRANTORS also agree that they will grant the City a license to go and enter upon the said property for distance 10 feet on either side of the aforesaid easement, said license to terminate upon acceptance of the work within said easement.

NO SALES TAX
REQUIRED

AUG 21 1959

By John E. Stevens Snohomish County Treasurer
Deputy

Dated 11th day of May, 1959

VOL 689 PAGE 175

GRANTORS:

Harry H. Olson and as
attorney in fact for Myrtle I. Olson

CITY OF MOUNTLAKE TERRACE:

By

Lucille Ford
City Manager

STATE OF WASHINGTON)

COUNTY OF)

ss

On this day personally appeared before me HARRY H. OLSON

_____ and MYRTLE I. OLSON, his wife, to me known to
be the individuals described in and who executed the within and foregoing instru-
ment, and acknowledged that they signed the same as their free and voluntary act
and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____

_____, 1959.

NOTARY PUBLIC in and for the State of
Washington, residing at _____

Penning Profit, Inc
Burton Blance Jr
Pres.

1354850

4620
VOL 689 PAGE 174

Deeds

VOL. OF
PAGE
REC. OF

RECORDED

Wm. J. Hunsicker

1959 AUG 21 AM 11 55

D.E. NEUBECKER, AUDITOR
SNOHOMISH COUNTY, WASH.
DEPUTY

Lucille Ford

Will call.
3⁰⁰