## AKE BALLINGER ESTATES

#### CONDOMINIUM

A PORTION OF GOVERNMENT LOT 4, SECTION 32, T 27 N, R 4 E, W. M., CITY OF MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON

THAT PORTION OF GOVERNMENT LOT 4 IN SECTION 32, TOWNSHIP 27 NORTH, RANGE 4 EAST W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 4; THENCE N 0 23'59" E, ALONG THE EAST LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 3.08 FEET TO AN INTERSECTION WITH THE NORTH MARGIN OF LAKEVIEW-DRIVE, -SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NO 23-59" E, ALONG THE EAST LINE OF SAID GOVERNMENT LOT , A\_DISTANCE OF 971.47 FEET; THENCE\_N-89"36'01" W, -A DISTANCE OF 215.00 FEET; THENCE N 28 07'25" W, A DISTANCE OF 83.00 PEET; THENCE 3 62 46 25" W, A DISTANCE OF 196.00 FEET TO AN INTERSECTION WITH THE EASTERLY MARSON OF LAKE THEN DRIVE; THENCE-S 18 26 89" E, ALONG SAID EASTERLY MARGIN, A DISTANCE OF 833.00 FEET TO THE POWN OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 270.00 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT AND CONSUMING A CENTRAL ANGLE OF 50 17'44". AN ARC-DISTANCE OF 237.01 FEET TO THE TRUE-POINT OF BEGINNING.

### ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR LAKE BALLINGER CONDOMINIUMS ARE-BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND-DEMENSIONS DEF THE APARTMENTS AS BUTLT.

REGISTERED PROFESSIONAL ENGINEER #11882

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#### ENGINER'S VERIFICATION

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

LAWRENCE S. BRAUND, BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

SUBSCRIBED AND SWORN TO BEFORE ON THIS

WASHINGTON.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT Quelun

#### APPROVAL

EXAMINED AND APPROVED THIS DAY OF

SNOHOMISH COUNTY ASSESSOR

DEPUTY SNOHOMISH COUNTY ASSESSOR

### RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Union Service Corp ## A/
THIS Sth DAY OF MACH, 1978, AT 4/ MINUTES PAST 1978. 13 O'CLOCK, AND RECORDED IN VOLUME 37 CONDOMINIUMS, PAGES785TO288, RECORDS OF SNOHOMISH COUNTY,

HENRY BUHALEN by Bery L. anderson

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, OWNERS IN FEE SIMPLE OF THE PROPERTY DESCRIBED HEREIN DECLARE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES.

THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS HEREIN DESCRIBED ARE NOT DEDICATED TO THE PUBLIC GENERALLY, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS AS COMMON AREAS ACCORDING TO THE DECLARATION.

THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE ORIDECLARATION FILED UNDER SNOHOMISH COUNTY AUDITORS RECEIVING #7803080200 VOLUME 1268 OF DEEDS, PAGES 640 THROUGH 695 AS RECORDED THE 841 DAY OF MARLET 78.

#### LAKE BALLINGER ASSOCIATES A WASHINGTON LIMITED PARTNERSHIP

BY: UNION SERVICE CORPORATION A WASHINGTON CORPORATION A GENERAL PARTNER JACK A. MORRIS. PRESIDENT

HUGH\_E. COYLE, SECRETARY

BY: COMPREHENSIVE DEVELOPMENT CO., INC.

#### ACKNOWLEDGEMENTS

STAE OF WASHINGTON

COUNTY - OF SNOHOMIST

ON THIS SET DAY OF MARCH, 1978 BEFORE ME LINCHOLIN DECICIO A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JACK A. MORRIS AND HUGH R. COYLE , KNOWN TO ME-TO BE-THE PRESIDENT AND SECRETARY OF UNION SERVICE CORPORATION AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED-THE FOREGOING INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF TTS BOARD OF DIRECTORS.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID THE DAY AND YEAR FIRST ABOVE WRITTEN.

WASHINGTON RESIDING AT

STATE OF WASHINGTON

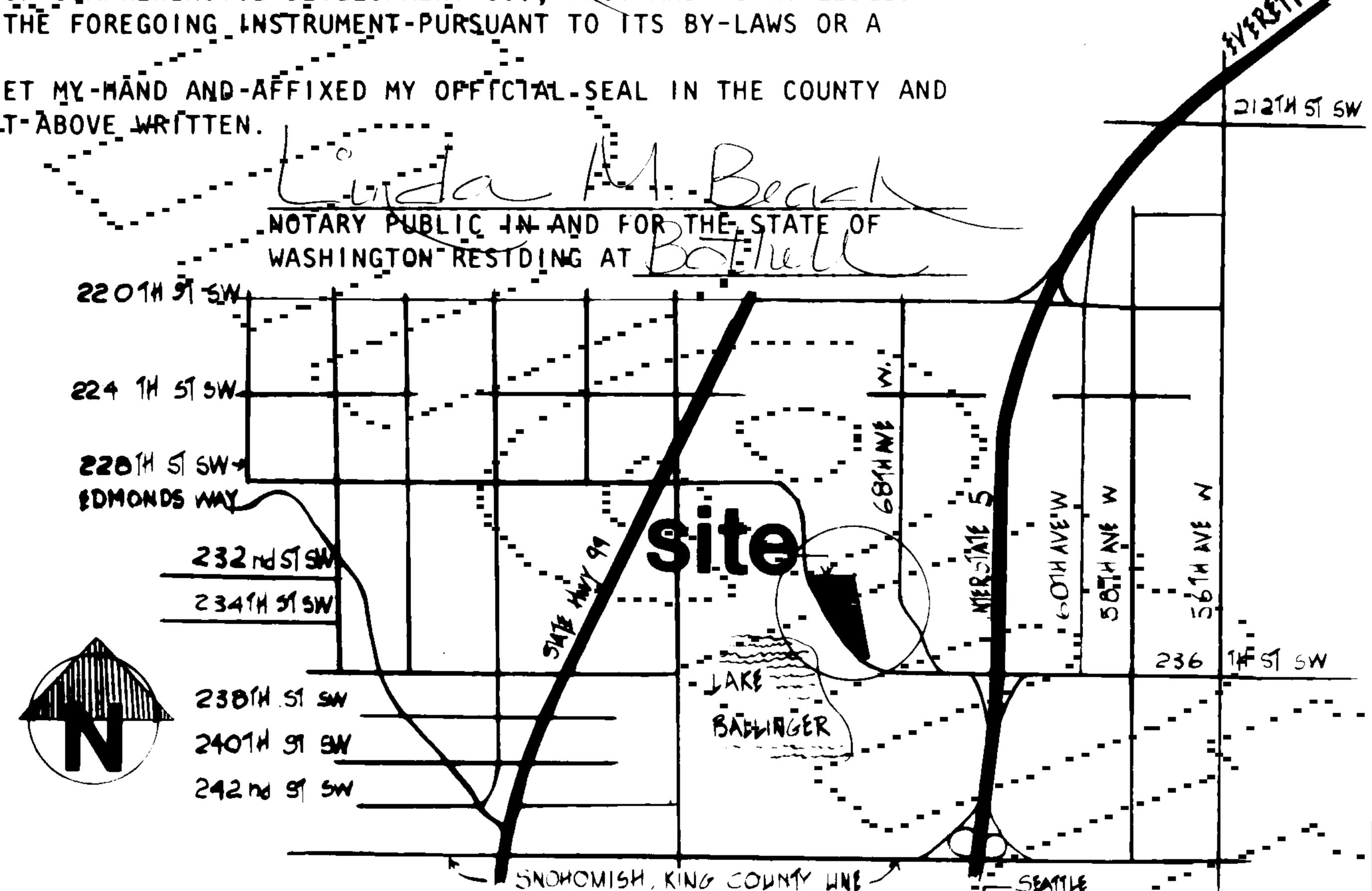
7803080199

<sup>1</sup>-------

COUNTY OF SNOHOMISH

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT E. McLEAN AND LYNN M. SPENCER, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF COMPREHENSIVE DEVELOPMENT CO., THE AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE FOREGOING INSTRUMENT-PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY-HAND AND-AFFIXED MY OFFICIAL-SEAL IN THE COUNTY AND STATE AFORESAID THE DAY AND YEAR FIRST-ABOVE WRITTEN.



7803080199

DECK

DECK

DECK

LIVING ROOM

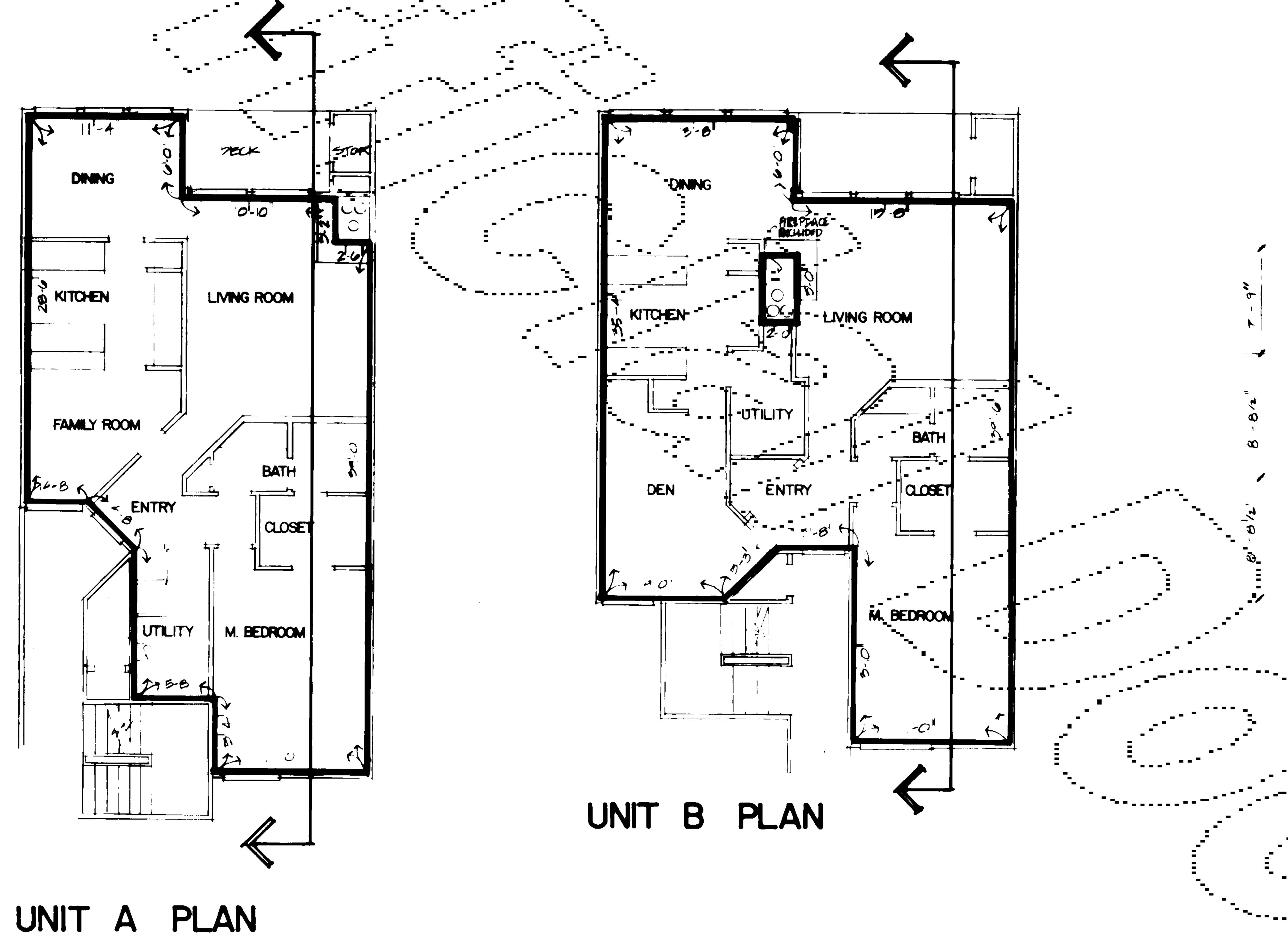
LIVING ROOM

LIVING ROOM

# LAKE BALLINGER ESTATES

### A CONDOMINUM

A PORTION OF GOVERNMENT LOT 4, SECTION 32, T 27 N, R 4 E, W. M., CITY OF MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON



UNIT A SECTION, 3 FLRS YOTE: TWO STORY LINITA STORY WITHOUT THE SECOND FLOOR.

BATH

CLOSET

CLOSET

CLOSET

M. BEDROOM

M. BEDROOM

M. BEDROOM

o----

M. BEDROOM CLOSET BATH LIVING ROOM DECK

M. BEDROOM CLOSET BATH LIVING ROOM DECK

UNIT B SECTION, 2 FLRS

SHEET 2 OF 4

M. BEDROOM & CLOSET BATH LIVING ROOM DECK

M. BEDROOM & CLOSET BATH LIVING ROOM DECK

M. BEDROOM & CLOSET BATH LIVING ROOM DECK

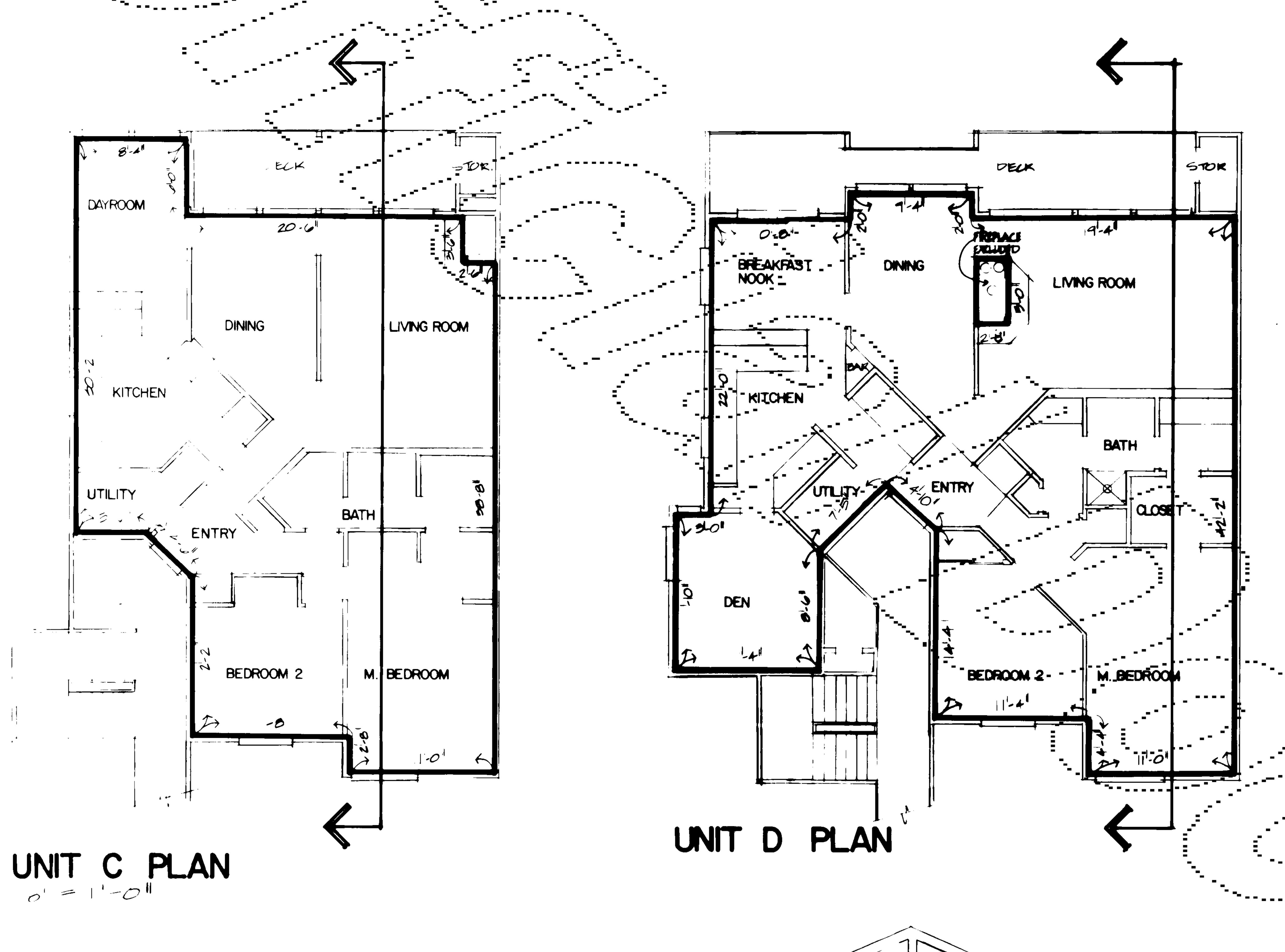
UNIT B SECTION, 3 FLRS

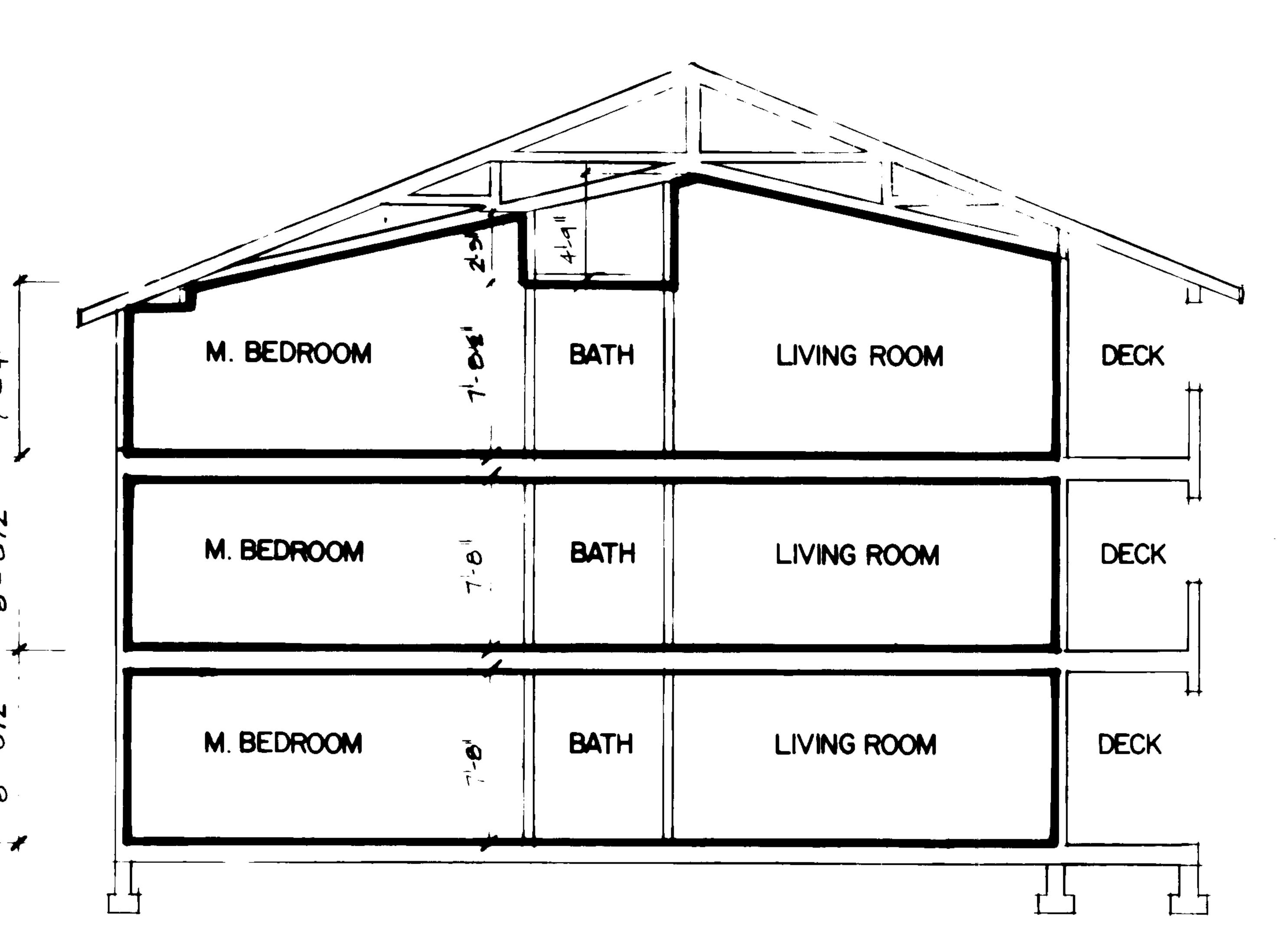
7803080199

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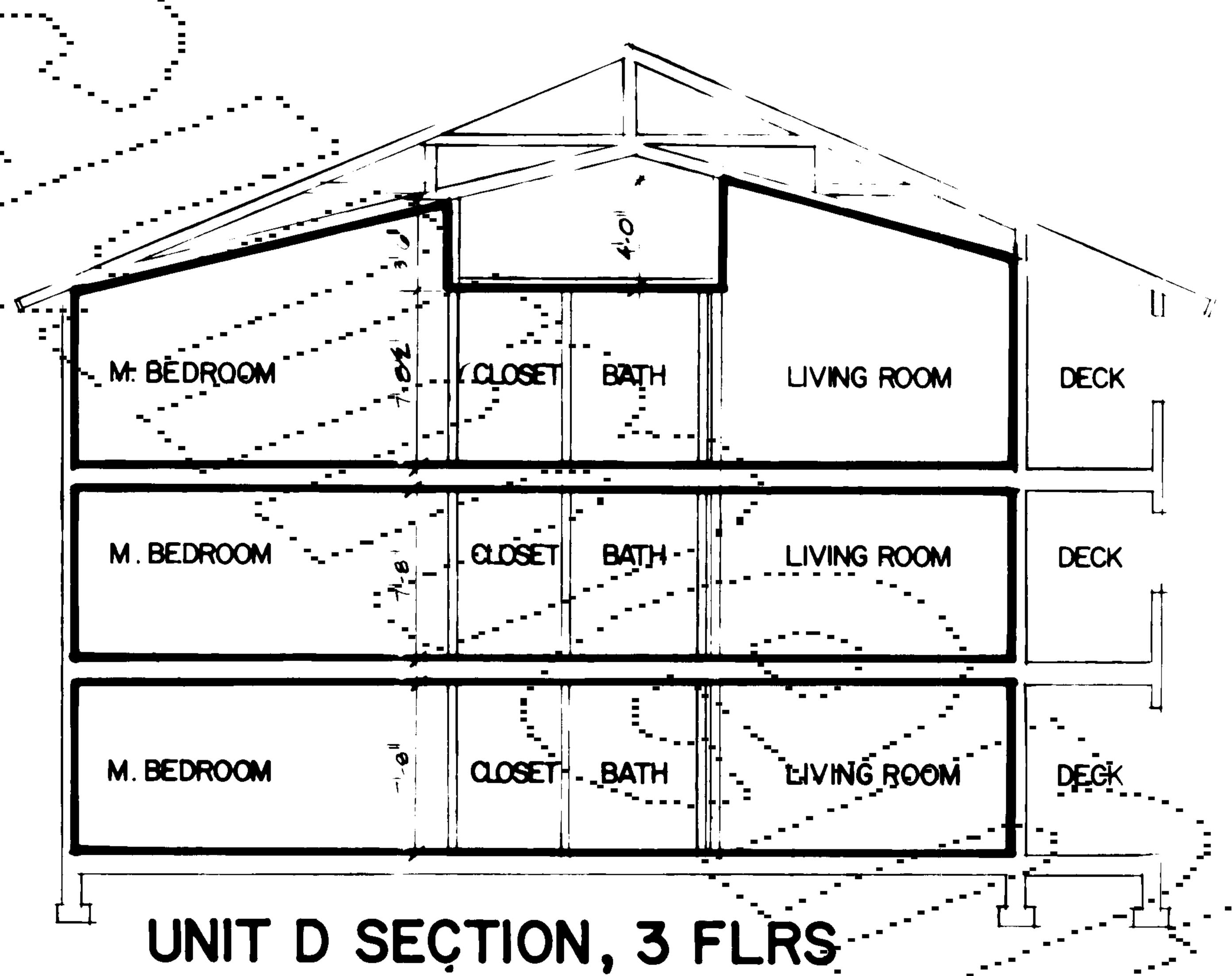


UNIT C SECTION, 3 FLRS HOTE TWO STORY WHITE SAME AS THERE STORY WITHOUT SELOND

M. BEDROOM CLOSET BATH LIVING ROOM DECK

UNIT D SECTION, 2 FLRS

SHEET 3 OF 4

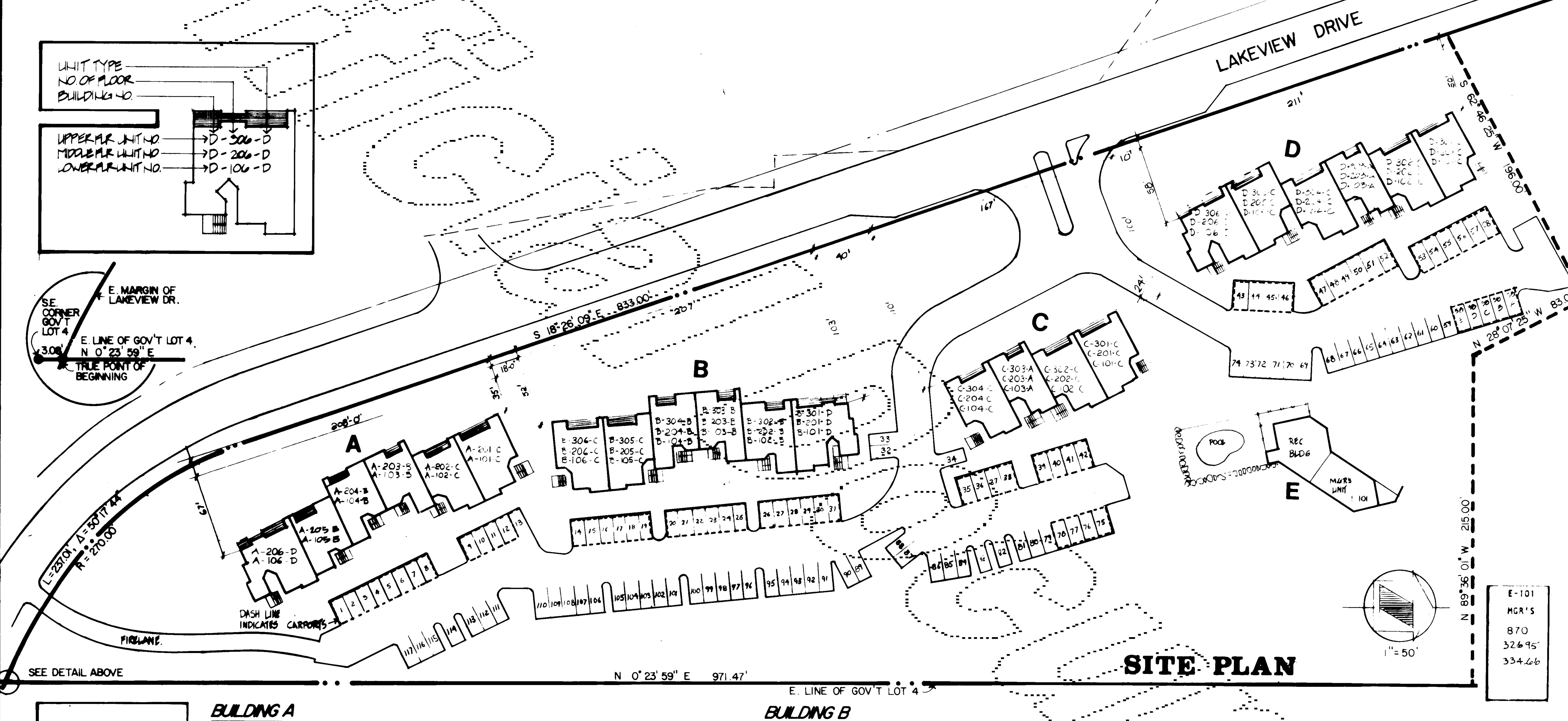




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A PORTION OF GOVERNMENT LOT 4, SECTION 32, T 27 N, R 4 E, W. M., CITY OF MOUNTLAKE TERRACE, SNOHOMISH COUNTY, WASHINGTON



UNIT HUMBER
UNIT TYPE
SQUARE FDOTAGE
PHRISHED FLOOR ELEVATION
CEHLING ELEVATION
CEHLING PEAMS-LIVING ROOM
-MASTER DORM.

UNIT TYPE
SQUARE POOTAGE
FINISHED FLOOR ELEVATION
GEILING ELEVATION
CEILING PEANS-LIVING ROOM
NASTER DOOK.

NOA										
206	105	205	104	204	103	203	102	202	101	201
D	•		•	8	B	B	C	C	C	C
1410	1015	1015	1015	1015	1015	1015	1180	1180	1180	1180
328.51	319.56	328.51	317.56	326.51	317.56	326.51	317.60	326.52	317.60	324.52
335,98	327.23	335.16	325.23	333,98	325.23	333.18	325.27	334.02	325.27	334.02
339.98		334.48		337.98		337.98		338.77		338.77
339.44		338.48		336.98		334.98		334.27		336.27
NGC										•
204	304	103	203	303	102	202	302	101	201	301
C	C	A	A	<b>A</b>	<b>c</b>	C	C	<b>c</b>	C	C
	206 0 1410 328.51 335,98 339.98 339.48	1410 1015 328.51 319.56 335.98 327.23 339.98 339.44	206 108 205  D	206 106 205 104  0	206 106 205 104 204  D	206	206	206         108         205         104         204         103         203         102           B         B         B         B         B         B         B         C           1410         1015         1015         1015         1015         1015         1015         1180           328.51         319.56         328.51         317.56         326.51         317.56         326.51         317.60           335.98         327.23         335.96         325.23         333.98         325.23         337.98         337.98           339.48         338.48         336.98         336.98         336.98           NG C           204         304         103         203         303         102         202         302	206	206

316.71 325.62 333.37 316.71 325.62 333.37 316.71 325.62 333.37 316.71 325.62 333.37

324.38 338.29 342.08 324.38 333.29 342.08 324.38 333.29 342.08 324.38 333.29 342.08

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106	206	306	105	205	305	104	204-	304	103-	203	303	= 102	202	302	101	201	301
C	C	C	C	C	C	•	B		•		<b>1</b> -	   <b>B</b>	B	•	D	D	D
1180	1180	1180	1180	1180	1180	1015	1015	1015	1015	1015	- 6012	1015	- -1015	1015	1410	1410	1410
320.10	328.81	357.52	320,10	328,81	337.52	320.10	328.81		320.10	328.81	337.52	316.55	325.26	334.01	316,55	325.26	334.01
327.77	334.48	345.23	327.77	336.48	345.23	327.77	336.48	345.23	327.77	33 <b>448</b>	345.23	324.22	332.93	341.72	32A. 22	332,93	341.72
		349.19			349.19			349.23			349.23	 		345-72			345.72
		346.69			346.69	4		348.23	<b>-</b>		348,23	<b>-</b>	<u> </u>	344.72	<b>-</b>		345.22
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106	206	306	105	205	305	104	204	304	103	203	305	102 -	202	302	- 101	_ 201	100
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314.34	323.05	331.76	314.54	323.05	331.76	314 34	325.05	331.76	314.34	323.05							
322.01	330.72	338.51	322.01	350,72	338.51	322.01	330.72	356.51	322.01	330.72	338.51	32201	330.72	339.01	322 21-	330.72	339.0
		342.51			343,24			343.26			343.26			343.24		-	343.24
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