

CEDAR RIDGE DIVISION NO. 2

A PORTION OF NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SEC. 34, TWP. 27N., RGE. 4E., W.M.

CITY OF MOUNTLAKE TERRACE
SNOHOMISH COUNTY, WASHINGTON

DESCRIPTION

The north 120.00 feet of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying south of 230th Place S.W., East of 44 Ave. W. and west of Cedar Ridge as recorded in Volume 35 of Plats, Pages 84 & 85.

And the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying north of 230th Place S.W., East of 44th Ave. W. and west of Cedar Ridge as recorded in Volume 35 of Plats, Pages 84 & 85, all in Section 34, Township 27N Range 4E, W.M., City of Mountlake Terrace, Snohomish County, Washington.

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to Public Utility District No. 1 of Snohomish County and General Telephone Company of the Northwest, Inc., their respective successors and assigns, under and upon the exterior seven (7.00) feet, parallel with and adjoining the street frontage of all lots, in which to install, lay construct, renew, operate and maintain necessary facilities and other equipment for the purpose of serving this Subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for those purposes stated.

RESTRICTIONS

No tract or portion of a tract in this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than the area required for the use district in which located.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, owners in fee simple and mortgagees of the land hereby platted, hereby declare this plat and dedicate to the public forever all roads and ways shown hereon with the right to make all necessary slopes for cuts and fills, and the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course, in the original reasonable grading of the roads and ways shown hereon.

Following the original reasonable grading of the roads and ways shown hereon, no drainage waters on any lot or lots shall be diverted or blocked from their natural course so as to discharge upon any public rights of way or to hamper proper drainage. Any enclosing of drainage waters in culverts or drains or re-routing thereof across any lot, as may be undertaken by or for the owner of any lot, shall be done by and at the expense of such owner.

IN WITNESS WHEREOF we have set our hands and seals.

Murdoch D. MacPherson
MAC-LAND, INC.

Grace Sprague
WASHINGTON FEDERAL SAVINGS & LOAN ASSOCIATION
Assistant Manager

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
(ss.
COUNTY OF King)

THIS IS TO CERTIFY that on this 1st day of July, 1976, before me, the undersigned, a Notary Public, personally appeared W. R. MacPherson and Murdoch D. MacPherson, President and Vice-President, respectively, of MAC-LAND, INC., a Washington corporation to me known to be the individuals who executed the within dedication, and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

WITNESS MY HAND and official seal the day and year first above written.

Dudolf Jodanis
Notary Public in and for the State
of Washington
Residing at Kirkland

STATE OF WASHINGTON)
(ss.
COUNTY OF King)

THIS IS TO CERTIFY that on this 1st day of July, 1976, before me, the undersigned, a Notary Public, personally appeared J.L. MOLITOR and GRACE SPRAGUE, Vice-President and Assistant Manager, respectively, of WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION, a Washington corporation, to me known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

WITNESS MY HAND and official seal the day and year first above written.

Marlys M. Jones
Notary Public in and for the State
of Washington,
Residing at Kirkland

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that this plat of CEDAR RIDGE DIVISION NO. 2 is based upon an actual survey and subdivision of Section 34, Township 27 North, Range 4 East, W.M., Snohomish County, Washington, that the courses and distances are shown correctly thereon; that the monuments will be set and the tract corners staked correctly on the ground, and that I have fully complied with provisions of the platting regulations.



John C. Erickson
JOHN C. ERICKSON, Prof. Land Surveyor
Certificate No. 7785

TREASURER'S CERTIFICATE

I, KIRKE SIEVERS Treasurer of Snohomish County, Washington do hereby certify that all of the taxes on the within described tract of land have been fully paid up to and including the year 1977 A.D.

KIRKE SIEVERS
COUNTY TREASURER

Les Anderson
DEPUTY COUNTY TREASURER

I, Jane Steenis Treasurer of the City of Mountlake Terrace, Washington, do hereby certify there are no outstanding L.I.D. assessments on the above described tract and that the records were examined this 16th day of August, 1976.

Jane Steenis
TREASURER, CITY OF MOUNTLAKE TERRACE

APPROVALS

Examined and approved this 26th day of July, 1976 A.D.

Carl H. Kautenberger
CITY ENGINEER, CITY OF MOUNTLAKE TERRACE

Examined and approved this 26 day of July, 1976 A.D.

Ernie R. Enley
PLANNING COMMISSION, CITY OF MOUNTLAKE TERRACE

Examined and approved this 16th day of August, 1976 A.D.

John E. G. Brown
MAYOR, CITY OF MOUNTLAKE TERRACE

Jane Steenis
ATTEST: CITY CLERK

RECORDING CERTIFICATE

Filed for record at the request of MAC-LAND, INC., this 23 day of AUGUST, 1976 A.D., at 14 minutes past 11 o'clock A M., and recorded in Volume 36 of Plats, on page 22433 Records of Snohomish County, Washington

HENRY B. WHALEN
COUNTY AUDITOR

Mildred Smith
DEPUTY AUDITOR

A PORTION OF NW¹/₄ OF NW¹/₄ OF SEC. 34, TWP. 27N., RGE. 4E., W.M.
CITY OF MOUNTLAKE TERRACE
SNOHOMISH COUNTY, WASHINGTON

WOODLARK NO. 2

DIV. C

CEDAR RIDGE

vol. 35, pg. 64-65

UNPATED

18.50

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