

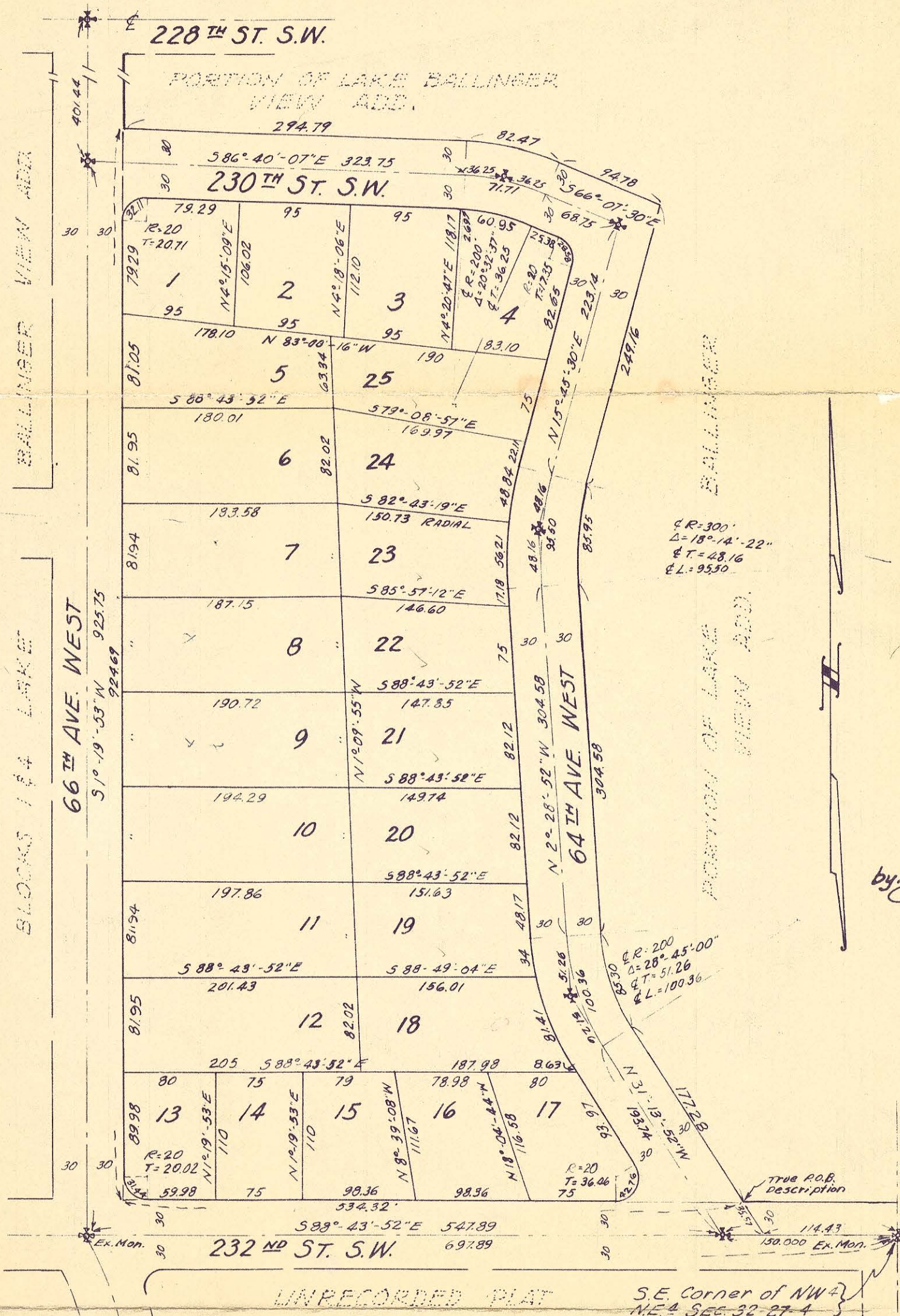
MOUNT-LAKE TERRACE DIVISION NO. 18-A

A REPLAT OF A PORTION OF BLOCKS 2 & 3 LAKE BALLINGER VIEW ADD.

IN THE NE⁴ SECTION 32 TWP. 27N. R.4E.

SCALE 1" = 100'

ROBERT W. JONES - ENGINEER



DESCRIPTION

This Plat of MOUNT-LAKE TERRACE DIV. NO. 18-A, is a replat of that portion of Blocks 2 & 3, Lake Ballinger View Addition according to the plat thereof recorded in Vol. 7 of Plats, page 11, records of Snohomish County, Wash.; described as follows: Commencing at the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 32 Twp. 27N. R.4E. W.M.; thence N 88° 43' 52\" W along the South line of said subdivision, 114.43'; thence N 31° 13' 52\" W 35.57' to the N. margin of 232nd St. S.W. and the True point of beginning; thence continuing N 31° 13' 52\" W 177.28' to a point of curvature to the right of radius 170'; thence NWly along said curve thru a central angle of 28° 45' 00\", a distance of 85.30'; thence N 2° 28' 52\" W 304.58' to a point of curvature to the right of radius 270'; thence Nly along said curve thru a central angle of 18° 14' 22\", a distance of 85.95'; thence N 15° 45' 30\" E 249.16'; thence N 66° 07' 30\" W 94.18' to a point of curvature to the left of radius 230'; thence Wly along said curve thru a central angle of 20° 32' 37\", a distance of 82.47'; thence N 86° 40' 07\" W 294.79' to the E. Margin of 66th Ave. W.; thence S 1° 19' 53\" W along the E. Margin of 66th Ave. W. 924.69' to the N. Margin of 232nd St. S.W.; thence S 88° 43' 52\" E along the N. margin of 232nd St. S.W. 534.32' to the true point of beginning.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that Jack Peterson and Albert L. LaPierre, doing business as ^{PETERSON HOMES} a partnership, owner in fee simple of the tract of land in this plat, hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown hereon and the use thereof for any and all public purposes. Also the right to make all necessary slopes for cuts or fills upon the lots and blocks shown thereon in the original reasonable grading of all the streets and avenues shown. In witness whereof we have hereunto set our hands and seals this 12 day of FEB., 1954 A.D.

PETERSON HOMES, a partnership

by: Jack Peterson
Jack Peterson

by: Albert L. LaPierre
Albert L. LaPierre

ACKNOWLEDGMENT

STATE OF WASHINGTON } ss.
COUNTY OF KING }

THIS IS TO CERTIFY that on this 12 day of FEB. A.D. 1954, before me the undersigned, a Notary Public, personally appeared Jack Peterson and Albert L. LaPierre, doing business as ^{PETERSON HOMES} a partnership, to me known to be the parties who executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said parties for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

U. De Noto
Notary Public in for the State of Washington residing at SEATTLE

ENGINEER'S CERTIFICATE

I, Robert W. Jones, Reg. Prof. Engineer and Land Surveyor, do hereby certify that this plat of MOUNT-LAKE TERRACE DIV. NO. 18-A, is based upon an actual survey and subdivision of Sec. 32, T.27N. R.4E. W.M.; that the courses and distances are correct and the monuments have been set and lot corners staked on the ground as shown on this plat.

Robert W. Jones
ROBERT W. JONES CERT. NO. 2534 RENEWAL DTD JAN 1, 1955

TREASURER'S CERTIFICATE

I, Verne Sievers, Treasurer of Snohomish County, Washington, do hereby certify that all the taxes have been paid up to and including the year 1954.

Verne Sievers by Ray Morse
TREASURER CHIEF DEPUTY TREASURER

RECORDING # 1089019

Filed for record at the request of PETERSON HOMES at 25 minutes past 4 o'clock P. M. on this 1 day of MARCH A.D. 1954 and recorded on page 76, Volume 14 of Plats, records of Snohomish County, Washington.

George P. Dubuque
Deputy Auditor

Victor Larson
Auditor

APPROVALS

Examined and approved by me this 1st day of March, A.D. 1954.

E. B. Bannell
COUNTY ENGINEER

Examined and approved by the Snohomish County Planning Commission this 1st day of March, A.D. 1954.

Felix C. Reimer
CHAIRMAN PLANNING DIRECTOR

Examined and approved by the Board of County Commissioners this 1st day of March, A.D. 1954.

L. E. Garney
CHAIRMAN