

Mount-Lake Terrace

DIVISION 1797
SEC. 33, T. 27 N., R. 4 E.W.M.
SCALE 1"=100'

MOUNT LAKE TERRACE DIV. NO. 6



HANBURY'S NORTH RACE TRACK ADD

DESCRIPTION

This plat of Mount-Lake Terrace Div. No. 7 embraces the S 1/2 of the S.E. 1/4 of the N.W. 1/4 of Sec. 33, T. 27N., R. 4 E.W.M. Except the West 30 ft. for County Road.

DEDICATION

KNOW ALL MEN by these presents that we the undersigned owners in fee simple of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown hereon and the use thereof for all public purposes, also the right to make all necessary slopes for cut and fills on the lots shown in the original reasonable grading of all streets and avenues shown thereon.

IN WITNESS Whereof we have hereunto set our hands and seals this 1st day of Nov. A.D. 1950.

ACKNOWLEDGMENT

STATE of WASHINGTON
COUNTY of KING

This is to certify that on this 1st day of Nov. A.D. 1950, before me the undersigned a notary public personally appeared Albert L. LaPierre and Don Hedlund to me known to be the Vice President and the Secretary Treasurer respectively of the corporation that executed the within and foregoing instrument and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and the said officers of said corporation on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Notary Public in and for the State of Washington, Residing in Seattle

Scans: scans021767.pdf

Examined and approved by me this 6 day of Nov. A.D. 1950

E. J. Hamrell
COUNTY ROAD ENGINEER

Examined and approved by the board of County Commissioners this 6 day of Nov. A.D. 1950.

R. E. Tamm
Chairman

Verne Sievers Treasurer of Snohomish County hereby certify that all taxes on the above described tracts have been paid up to and including the year 1951.

Deputy County Treasurer
Filed for record at the request of *Budget Homes Inc.* at 17 min. past 2 o'clock P.M. on this 9 day of Nov. A.D. 1950 and recorded on page 46 vol. 13 of plats records of Snohomish County Wash.

County Auditor
By *Victor Hanson*
Deputy Co. Auditor

CERTIFICATE

I do hereby certify that the plat of Mount-Lake Terrace Div. No. 7 is based on actual survey and subdivision of Sec. 33, T. 27N., R. 4 E.W.M. that the courses and distances shown thereon are correct and the monuments have been set and the lot and block corners staked on the ground as shown on the plat.

Wayne C. Harrigan cert-2281

Budget Homes Inc.
by *Albert L. LaPierre* Vice Pres.

by *Don Hedlund* Sec. Treas.

1613 #972690
507P