MOUNT - LAKE TERRACE DIVISION NO. 26-A

IN THE SW4 SW4 SECTION 28, TWP27 N., R.4E., W.M.

SCALE 1"= 100 224 TH ST. S.W. 5W45W4 MOUNT-LAKE TERRACE DIV NO.26 N 88° 44-31"W 644.47 110.5 110.5 72.69 110.5 N 88°-44-25"W 110.50 588°44-25 E 288.00 225 TH 5T. S.W. TERRACE MOUNT - LAKE DIVERSION A/Q. 25

ENGINEER'S CERTIFICATE

I, ROBERT W. JONES, Registered Professional Engineer and Land Surveyor, do hereby certify that this plat of MOUNT-LAKE TERRACE DIV. NO. 26-A, is based upon an actual survey and subdivision of Section 28. Twp 27 N., R.4.E., W.M.; that the courses and distances are correct and the monuments have been set and the lot corners staked on the ground as shown on this plat.

Robert W. Jones, Cert 16 2534 - Renewal van 1, 1955

TREASURER'S CERTIFICATE

I Verne Sievers, Treasurer of Snohomish County, Washington, do hereby certify that all taxes have been paid up to and including the year 1955.

Verne Sievers 64 Done Moral

APPROVALS

Examined and Approved by me this 15 day of March A.D. 1954.

Carl Barwell

Examined and Approved by the Snohomish County Planning Commission this 15 day of March A.D. 1954.

PLANNING DIRECTOR

Examined and Approved by the Board of County Commissioners this 15 day of March 4.0. 1954.

L. E. Tarney.

ROBERT W. JONES - ENGINEER

DESCRIPTION

This Plat of MOUNT-LAKE TERRACE DIV. NO. 26-A covers and includes that portion of the Southwest Quarter of the Southwest Quarter, Section 28. Two 27 North, Range 4 East, W.M. described as follows; Commencing at the Northeast Corner of said subdivision; thence 50°-02'-10" W 167.00 feet to the true point of beginning; thence N 88°-44'-31" W 644.47 feet; thence 5 2°-09'-40" W 165.27 feet; thence 5 88°-44'-25" E 650.60 feet; thence N 0°-02'-10" E 165.30 feet to the true point of beginning, Except the West 15 feet and the East 30' thereof.

DEDICATION

MOW ALL MEN BY THESE PRESENTS that Builders Equipment Rental, Inc., a corporation organized and existing under
the laws of the State of Washington, and having its principle place
of business in the City of Edmonds, owner in fee simple of the
tract of land in this plat, hereby declare this plat and dedicate
to the use of the public forever all streets and avenues shown
hereon and the use thereof for any and all public purposes.
Also the right to make all necessary slopes for cuts and fills
upon the lots and blocks shown thereon in the original resonable
grading of all the streets and avenues shown.

In Witness Whereof we have hereunto set our hands and seals

this 26 day of February A.D. 1954.

BUILDERS EQUIPMENT RENTAL, Inc.

by: Sordon Peterson, President by: Jack Peterson, Vice President

ACKNOWLEDGMENT

State of Washington County of King

This is to certify that on this 20 day of FEBRUARY AD 1954, before me the undersigned, a Notary Public, personally appeared Gordon Peterson and Jack Peterson, President and Vice President respectively, of Builders Equipment Rental, Inc., to me Known to be the officers of the corporation which executed the foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and they on oath stated that they were authorized by said corporation to execute said instrument and that the scal hereunto affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at SEPTILE

RECORDING

1090649

Filed for record at the request of Builders Equipment Rental, Inc. at 00 minutes past 3 o'clock PM. on this 15 day of MARCH, A.D. 1954 and recorded on page 83, Volume 14 of Plats, records of Snohomish County, Washington.

Sunge P. Dubuque by Victor Larson #1500

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