

S W 1/4 SEC. 32

Scan Name: scans06528.pdf
Scan Date:

GOVERNMENT LOT 2

SECTION 32

32
GOVERNMENT

LOT 3

BALLINGER

#7-8
M.H. BY OTHERS
0+00

M.H. No 5-1
148.30

M.H. № 5-3
8+78.60

M.H. № 5-4
11+87.25

(5)

MATCH LINE
SEE SHEET S-2

NOTE:
CONNECT TO EXIST. 12" STUB

DAM

10' EASE

7-52-66
S. 88° 43' E

58°43'5

554°23'03"E

...

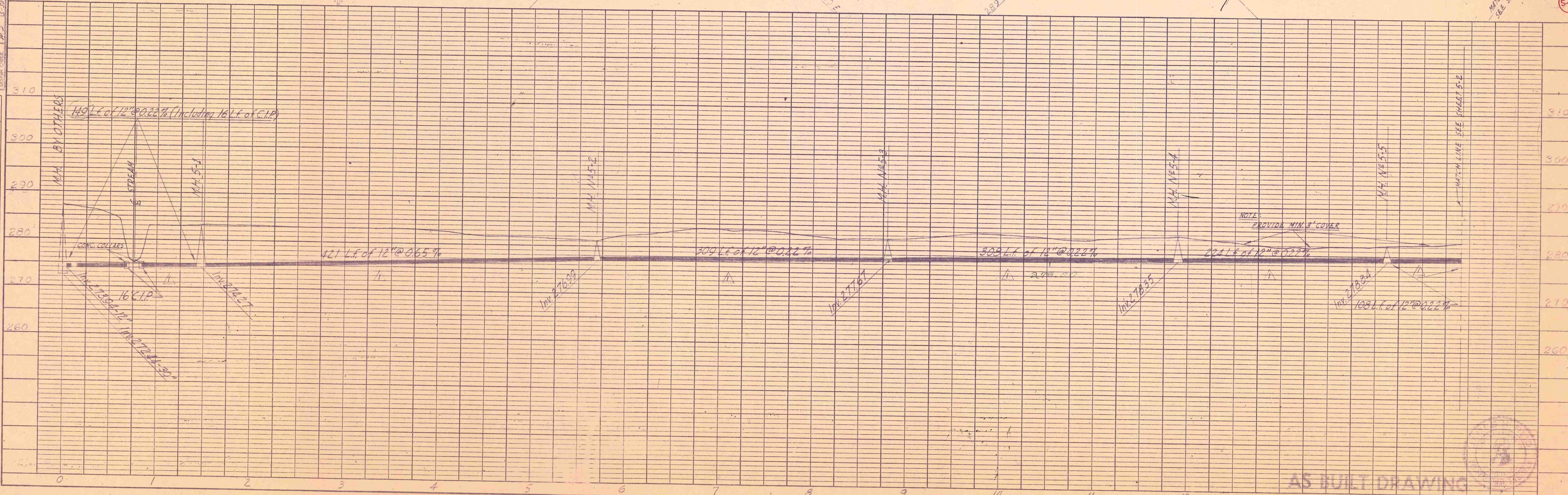


PLATE 1-PLAN-PROFILE-F.A.
CLEARPRINT PAPER CO., S. F. CA.
No. 1000H-1

JAMES H. REID & ASSOCIATES
CONSULTING ENGINEERS, 324 MAIN ST., EDMONDS, WASH.

AS BUILT DRAWING

CITY OF MOUNTLAKE TERRACE
SEWERAGE SYSTEM UNIT 5.

FILE NO. 5.50/5-1
SHEET 1 OF 5