

KJELL JOHNSEN
23204 - 58TH AVE. W.
MTLK. TERR. WA 98043

WARRANTY DEED
(STATUTORY FORM)

900

The Grantors, PARMJIT KAUR KAHLON & KARAMJIT S. KAHLON, HUSBAND & WIFE,
residing at 2507 240th St. S. W., BOTHELL, WA 98021
for and in consideration of the sum of THREE THOUSAND FOUR HUNDRED & no/100**
Dollars (\$ 3,400.00),
in hand paid, CONVEY^S and WARRANT^S to THE CITY OF MOUNTLAKE TERRACE
, the Grantee,
the following described real estate:

SEE ATTACHED NEW LEGAL DESCRIPTION

THIS WARRANTY DEED VOIDS PREVIOUSLY RECORDED WARRANTY DEED FILED UNDER
AUDITOR'S NUMBER 9106140229

9108280060

RECORDED

'91 AUG 28 AM 10:09

DEAN V. WILLIAMS, AUDITOR
SNOHOMISH COUNTY, WASH

DEPUTY
Shelley Austin

NO EXCISE TAX DUE
\$2.00 Treasurer's Fee
Required
13,320
AUG 28 1991

KIRKE SIEVERS, Snohomish County Treasurer
By *[Signature]* Deputy

situated in the County of SNOHOMISH, State of Washington.

Dated this 26th day of AUGUST, 1991.

[Signature]
Parmjit K. Kahlon

STATE OF WASHINGTON,

County of Snohomish

ss.

(Individual Acknowledgment)

I, Vikki Kirschner, Notary Public in and for the State of Washington,
do hereby certify that on this 26th day of August, 1991, personally appeared
before me Parmjit Kaur Kahlon & Karamjit S. Kahlon
to me known to be the individual S described in and who executed the within instrument and acknowledged
that they signed the same as their free and voluntary act and deed for the uses and
purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26th day of August, 1991.

Vikki Kirschner

Notary Public in and for the State of Washington, residing at Seattle, WA. in said County.

STATE OF WASHINGTON,

County of _____

ss.

(Corporate Acknowledgment)

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the _____
of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to
be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and
on oath stated that he authorized to execute said instrument and that the seal affixed
is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first
above written.

Notary Public in and for the State of Washington, residing at _____ in said County.

PROJECT: 44th Ave. W. & 212th St. S.W.
STREET AND TRAFFIC SIGNAL IMPROVEMENTS
CITY OF MOUNTLAKE TERRACE

PARCEL NO. 26

SECTION: 27

TOWNSHIP: 27N

RANGE: 4E

TAX LOT: 272704-2-009

OWNER OF RECORD: PARMJIT KAUR KAHLON & KARAMJIT S. KAHLON

RIGHT-OF-WAY TAKE LEGAL DESCRIPTION:

The North six and one half (6.5) feet of the following described property lying adjacent to and parallel with the south right-of-way line of 212th St. Southwest:

That portion of the North half of the North half of the Northwest quarter of the Northwest quarter of the Northwest quarter of Section 27, Township 27 North, Range 4 East, W.M., described as follows:

Beginning at the Northwest corner of said subdivision;
THENCE East along the North line of said North half of the North half of the Northwest quarter of the Northwest quarter of the Northwest quarter, a distance of 338.71 feet to the true point of beginning;
THENCE South parallel with the West line of said subdivision, a distance of 165.48 feet;
THENCE West parallel with the North line of said subdivision, a distance of 100.25 feet;
THENCE North parallel with the West line thereof, a distance of 165.48 feet to the North line of said subdivision;
THENCE East along the North line of said subdivision, a distance of 100.25 feet to the true point of beginning;
EXCEPT the North 30 feet thereof conveyed to the City of Mountlake Terrace for public roadway (212th St. S.W.) by deed recorded under Recording No. 8006260085;
AND EXCEPT any portion thereof lying within the West 238 feet 8.5 inches of said subdivision.

(Also known as a portion of Lot 9, Lynnwood Acres, according to the unrecorded plat thereof).

Situated in the County of Snohomish, State of Washington.

Containing an area of 652 square feet.

9108280060

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PARCEL 26



SCALE : 1" = 50'

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