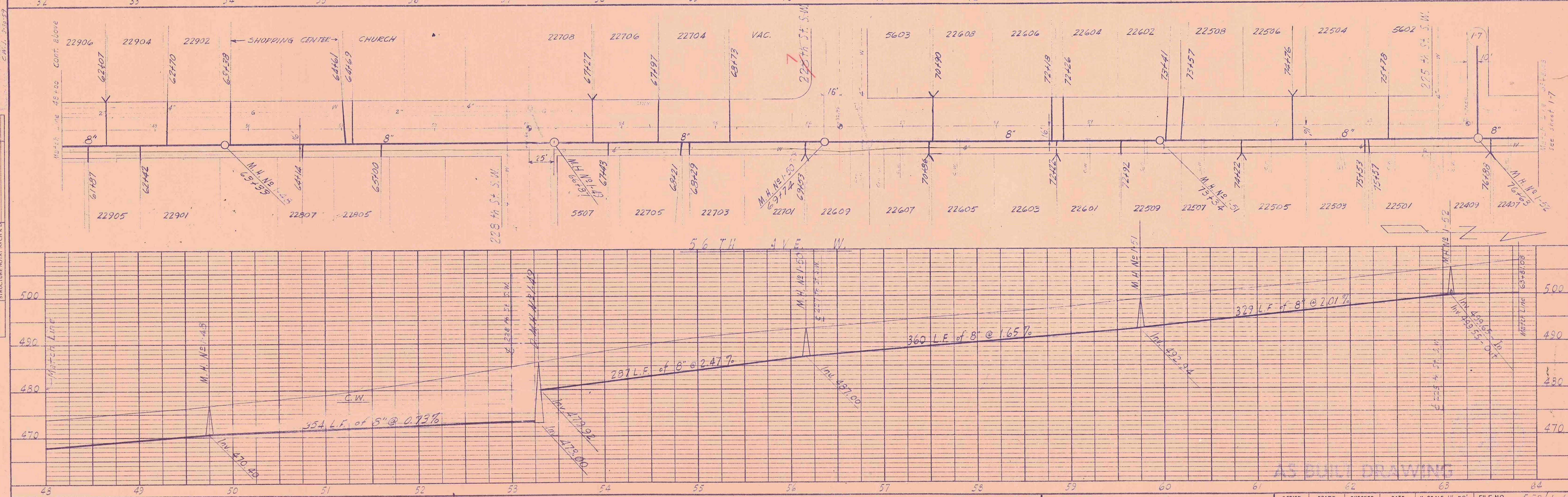


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|----------------|---|----------|------------|
| PROFILE | SURVEYED _____ | BY _____ | DATE _____ |
| | PLOTTED _____ | | |
| | NOTE BOOK GRADES CHECKED _____ | | |
| | B. W. S NOTED _____ | | |
| NO. 484-15 | NO. OF COPIES OF NOTE BOOKS CHECKED _____ | | |



ASSEMBLY DRAWING