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| PLAN | SURVEYED NOTED BOOK NO. 1000H-1 | BY J.H. | DATE 3-30-59 |
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| PROFILE | SURVEYED NOTED BOOK NO. 1000H-1 | BY J.H. | DATE 3-30-59 |
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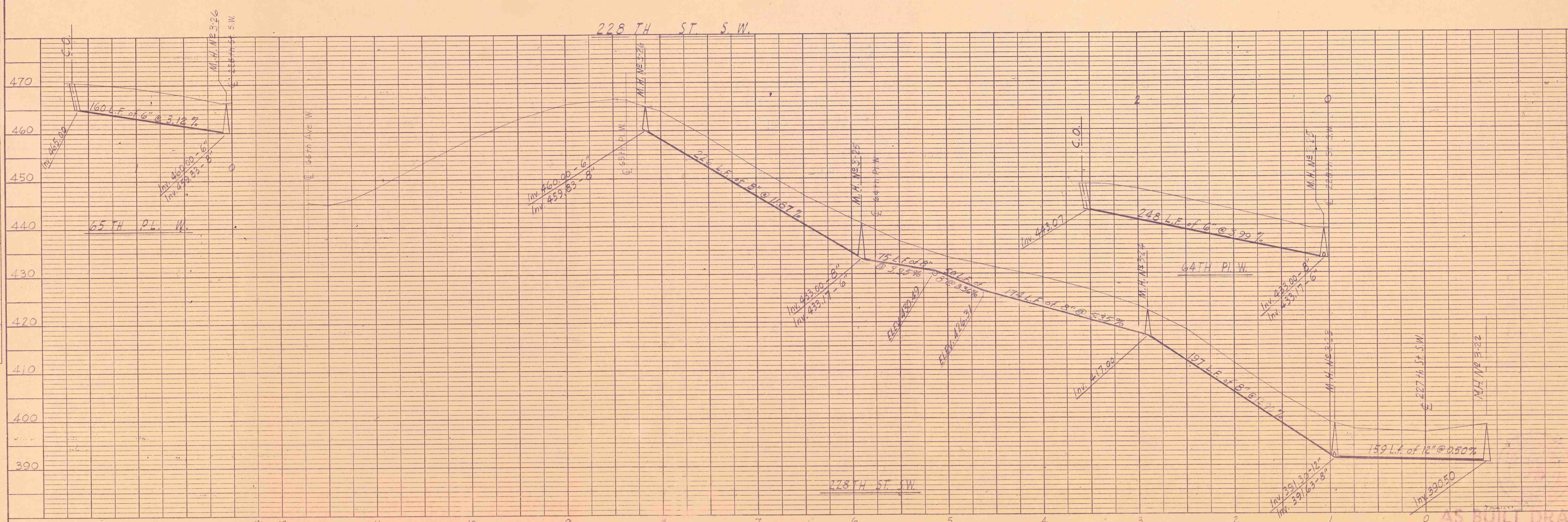
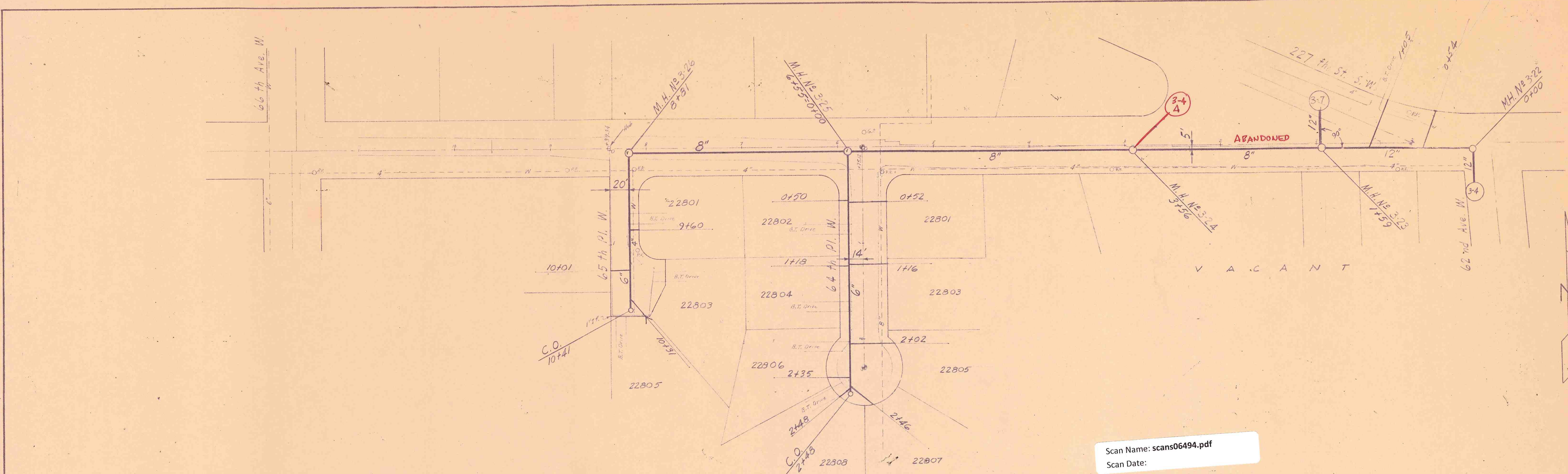


PLATE 1-PLAN-PROFILE-F.A.S.
CLEARPRINT PAPER CO., S.F. CAL.
No. 1000H-1

JAMES H. REID & ASSOCIATES
CONSULTING ENGINEERS, 324 MAIN ST., EDMONDS, WASH.

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| DESIGN L.N. | DRAWN H.H.-D.P. | CHECKED L.N. | DATE 3-30-59 | H. SCALE 1"=50' | V. SCALE 1"=10' | FILE NO. 5.50/3 | SHEET 6 OF 19 |
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CITY OF MOUNTLAKE TERRACE
SEWERAGE SYSTEM
UNIT 3