A PORTION OF THE N.E. QUARTER OF THE S.W. QUARTER OF SEC.28, TWP. 27 N., RGE.4 E., W.M., SNOHOMISH COUNTY, WASHINGTON

THE DECLARATION OF CONDOMINIUMS PERTAINING TO THIS SURVEY MAP WAS RECORDED ON Oct 13
1978, IN VOLUME OF CONDOMINIUMS UNDER AUDITOR'S

RECORDS OF SNOHOMISH COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL A:

LOT 10, BLOCK I, MORRISON ACRE TRACTS, ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 8 OF PLATS, PAGE 11, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

EXCEPT THE EAST 150 FEET AND THE NORTH 5 FEET THEREOF

PARCEL B:

LOT 1, BLOCK 1, MORRISON ACRE TRACTS, ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 8 OF PLATS, PAGE 11, RECORDS OF SMOHOMISH COUNTY, WASHINGTON.

EXCEPT THE NORTH 5 FEET AND THE WEST 10 FEET THEREOF

- - - -

I. HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR PARKSIDE, A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCUBATELY DEPICT THE LOCATION AND DIMENSLONS OF THE APARTMENTS AS BUILT.

REGISTERED) PROFESSIONAL ENGINEER #11882

ENGINEER'S VERIFICATION

STATE OF WASHINGTON

COUNTY OF SNOHOMISH

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES (THE CERTIFICATE TO BE A TRUE STATEMENT

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS

WASHINGTON RESIDING AT TACOMA

SNOHOMISH COUNTY ASSESSOR

DEFLIT SNOHOMISH COUNTY ASSESSOR

EXAMINED AND APPRIORED THIS

CERTECATE: #78/0/30266

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OF CONDOMINIUMS, PAGES 258 TO 265 RECORDS OF SNOHOMISH COUNTY, WASHINGTON

Henry B. Whalen

Snohomish (o. Auditor

SHEET DESCRIPTION SHEET DESCRIPTION GENERAL INFORMATION BUTLDING PLANS - BLOG. UNIT PLANS -- TYPE 2A & 1A-SITE PLAN/VICINITY MAP BUILDING PLANS - BLDGS. A & B UNIT PLANS_ - TYPE 2B BUILDING PLANS - BLDG. C BUILDING SECTIONS _ --

SHEET

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE <u>13th</u> DAY OF <u>October</u>, 1978, UNDER SNOHOMISH COUNTY RECORDER'S RECEIVING NO. 78 1013 02 07 AND RECORDED IN VOLUME <u>1397</u>, PAGES 406 THROUGH 462 RECORDS OF SNOHOMISH COUNTY, WASHINGTON. IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

M.D. PHILLIPY CONSTRUCTION, INC. A WASHINGTON CORPORATION

BY namette H. Fontaine NANETTE H. FONTAINE, SECRETARY

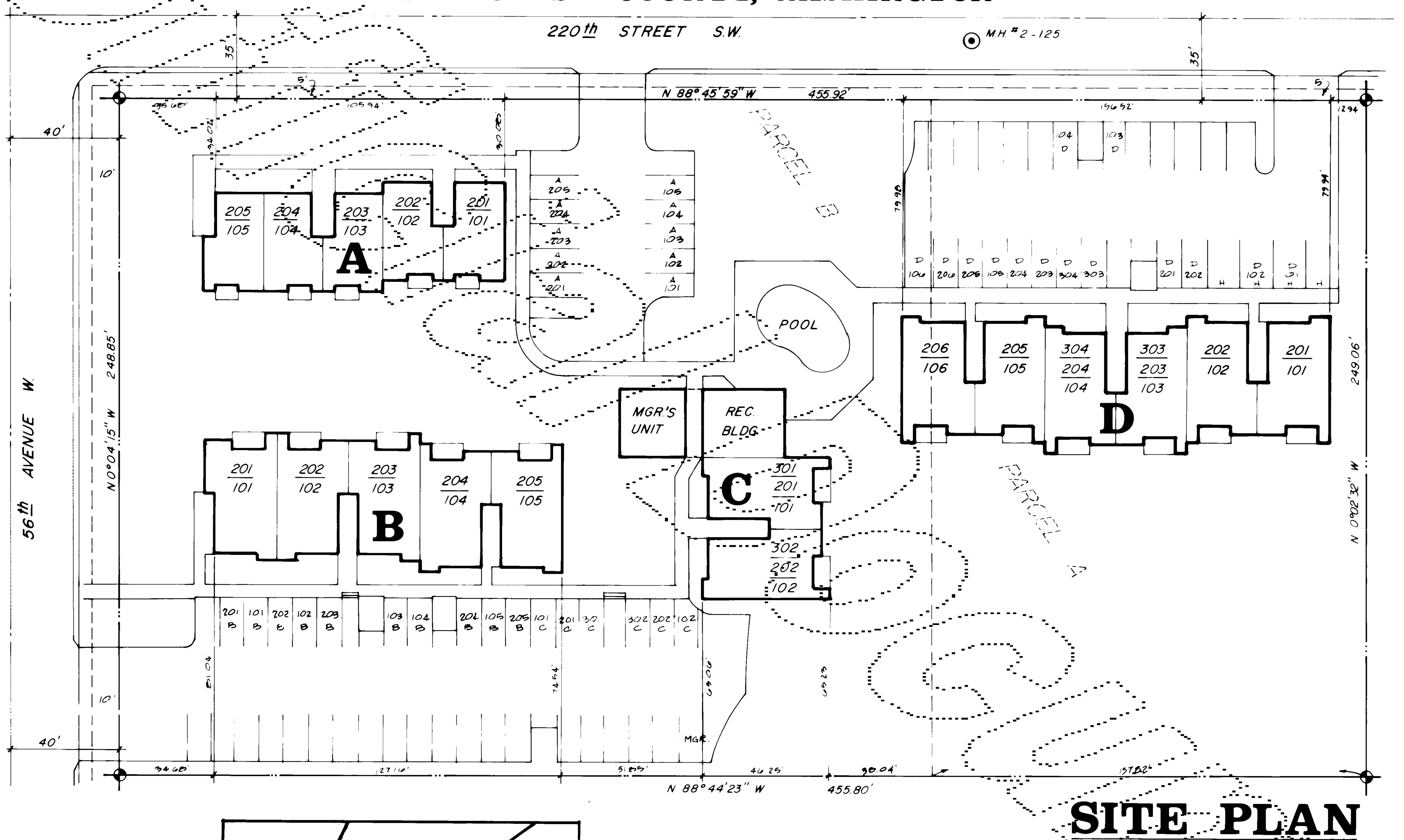
ACKNOWLEDGEMENTS

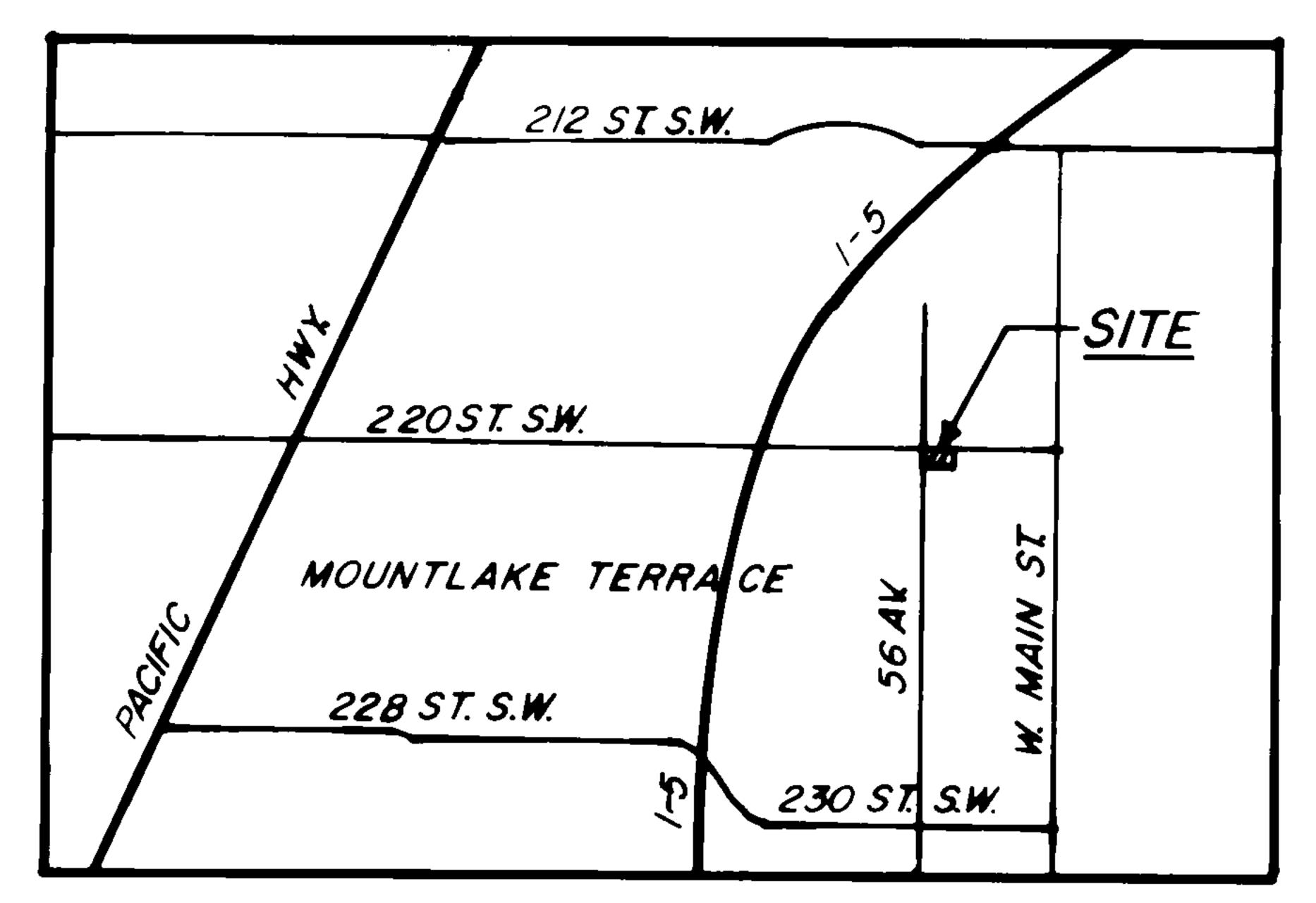
DATH'S 38-12 DAY OF Sept., 1978, BEFORE ME PERSONALLY APPEARED MEDICIFIED TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF M.D. PHILLIFE ONSTRUCTION, INC. THE CURPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID -MSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN-MENTIONED = AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

JUMBĒREOF, I HAVE SET MŸ HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

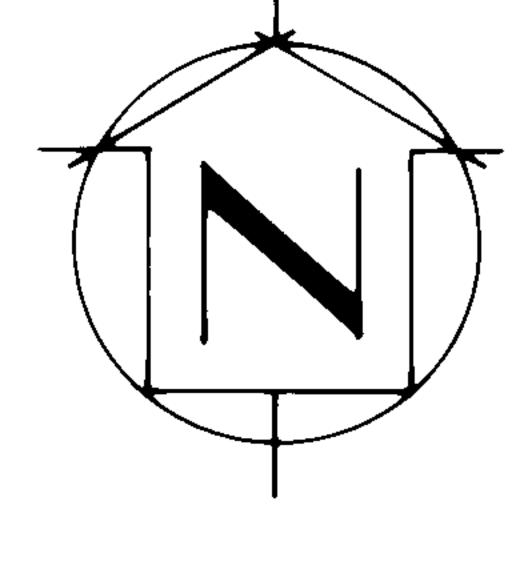
STATE OF WASHINGTON)

A PORTION OF THE N.E. QUARTER OF THE SW. QUARTER OF SEC. 28, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON





NOTE: ALL BUILDING TIES TAKEN AT RIGHT ANGLES TO RESPECTIVE PROPERTY LINES



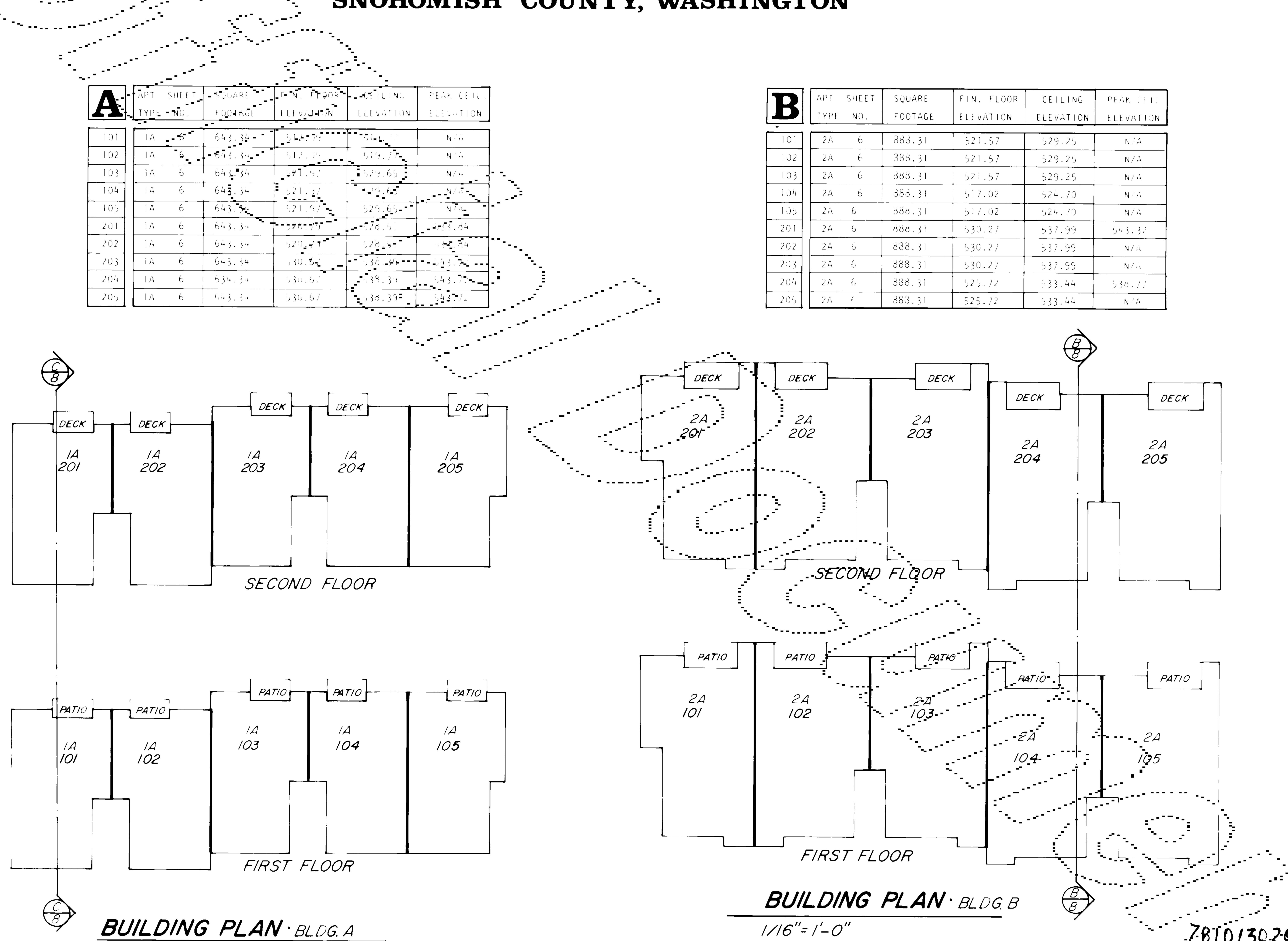
SCALE: / "=30"

ALL VERTICAL REFERENCES FROM CITY
OF MONTLAKE TERRACE SANITARY SEWER
MH * 2-125 INVERT ELEVATION 491.22

7810130266

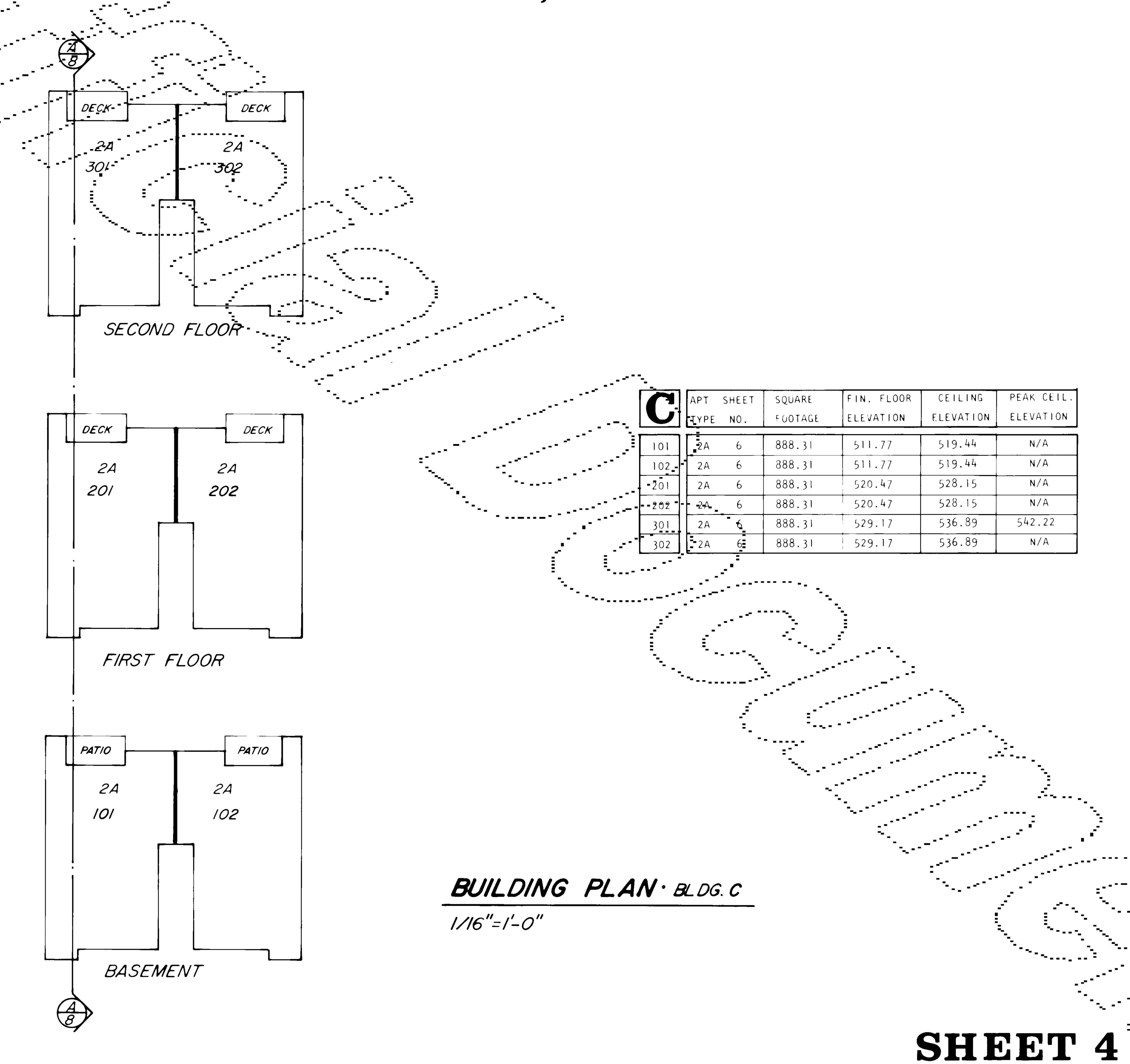
SHEET2 OF8

A PORTION OF THE N.E. QUARTER OF THE SW. QUARTER OF SEC. 28, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON

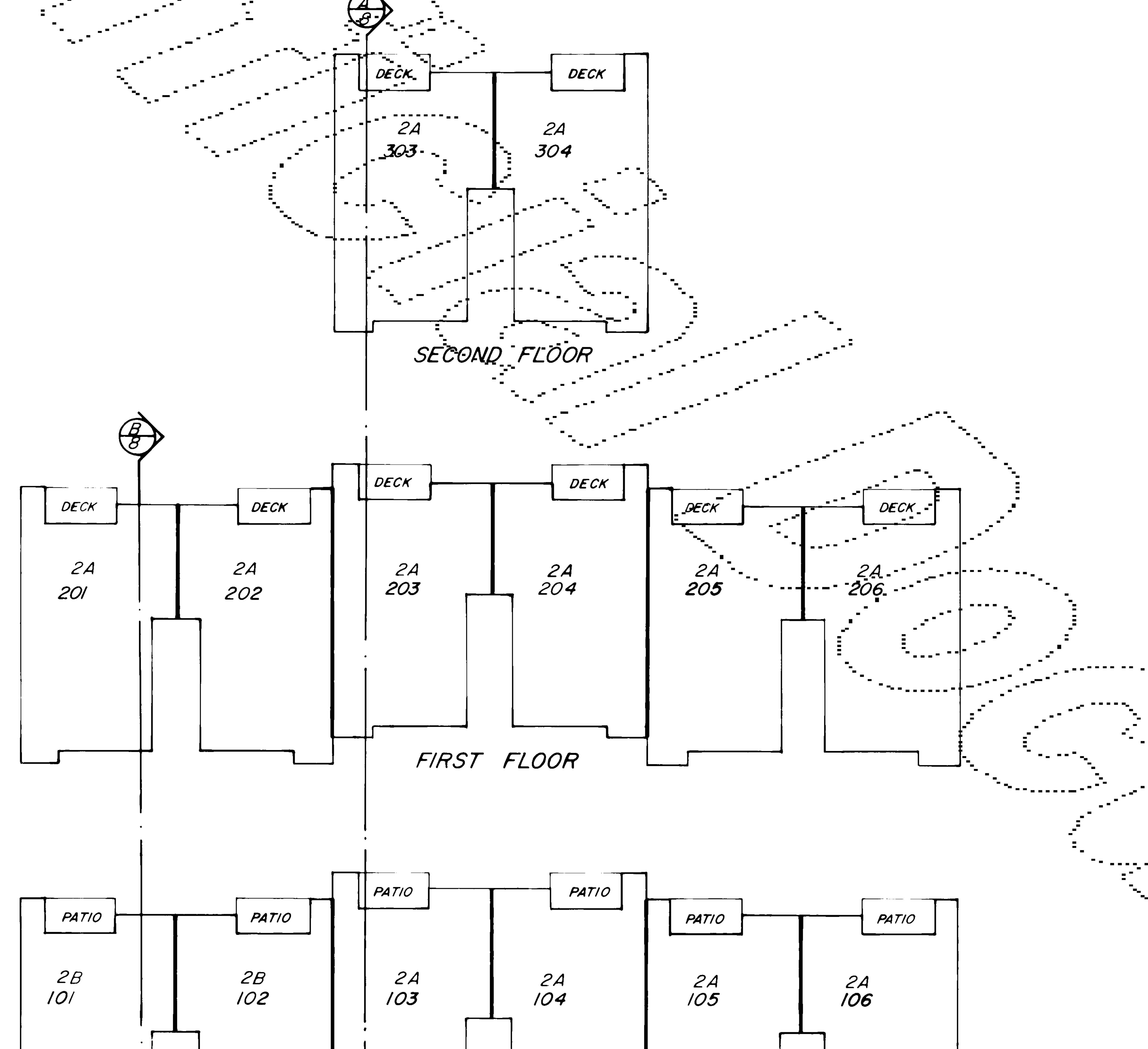


1/16=1'-0"

A PORTION OF THE N.E. QUARTER OF THE SW. QUARTER OF SEC. 28, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON



A PORTION OF THE N.E. QUARTER OF THE SW. QUARTER OF SEC. 28, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON



BASEMENT

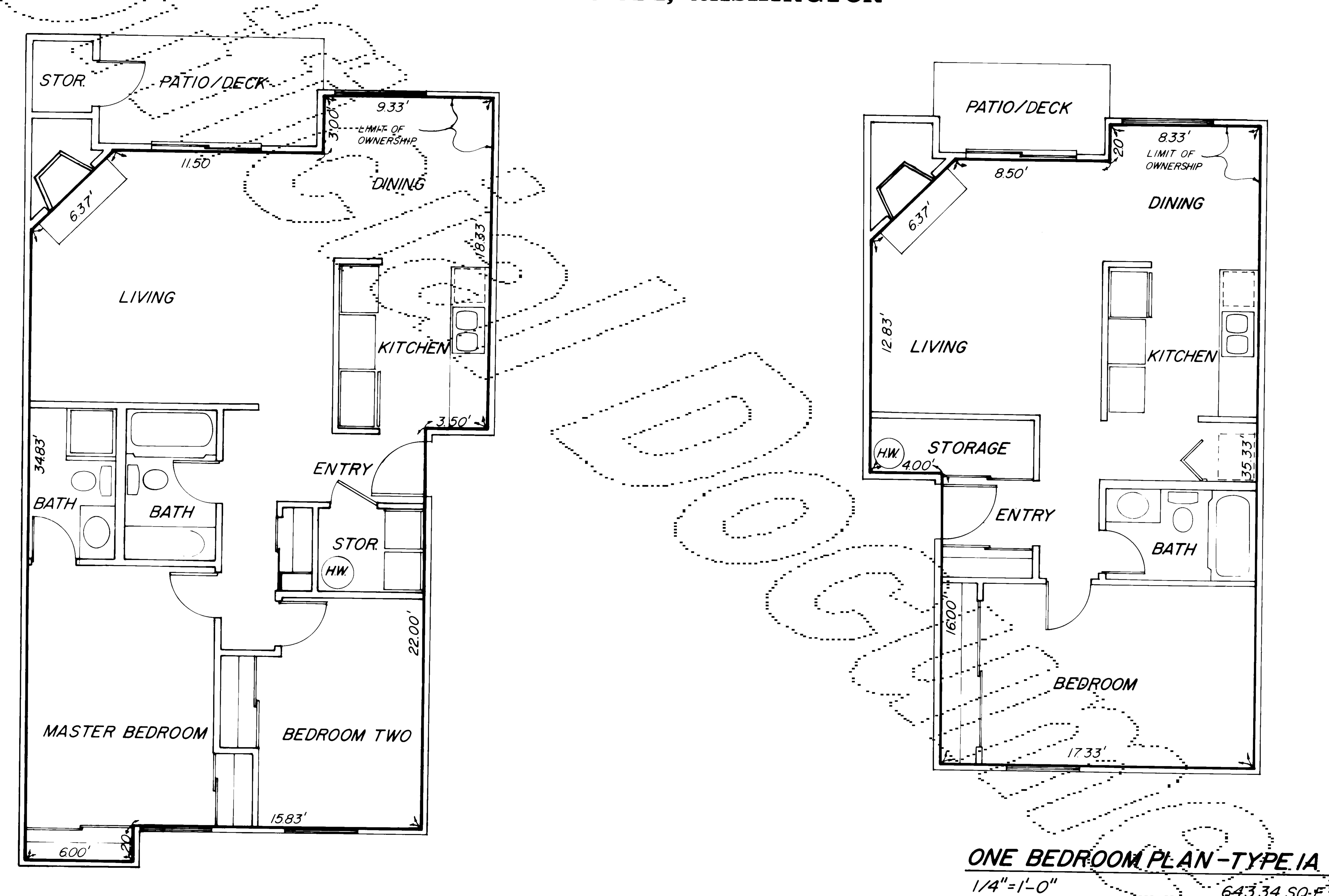
	APT	SHEET	SQUARE	FIN. FLOOR	CEILING	PEAK CEIL.
	TYPE	NO.	FOOTAGE	ELEVATION	ELEVATION	ELEVATION
101	2 A	6	888.31	499.68	507.35	N/A
102	2 A	6	888.31	499.68	507.35	N/A
103	2 A	6	888.31	496.04	503.72	N/A
104	2 A	6	888.31	496.04	503.72	N/A
105	2 A	6	888.31	499.66	507.33	N/A
106	2 A	6	888.31	499.66	507.33	N/A
201	2 A	6	888.31	508.38	516.10	521.43
202	2 A	6	888.31	508.38	516.10	521.43
203	2 A	6	888.31	504.74	512.42	N/A
204	2 A	6	388.31	504.74	512.42	N/A
205	2 A	6	888.31	508.36	516.08	521.41
206	2 A	6	888.31	508.36	516.08	521.41
303	2 A	6	888.31	513.44	521.16	526.49
304	2 A -	6	888.31	513.44	521.16	526.49

BUILDING PLAN BLDG, D

7810130201

SHEET 5 OF 8

A PORTION OF THE N.E. QUARTER OF THE S.W. QUARTER OF SEC. 28, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON



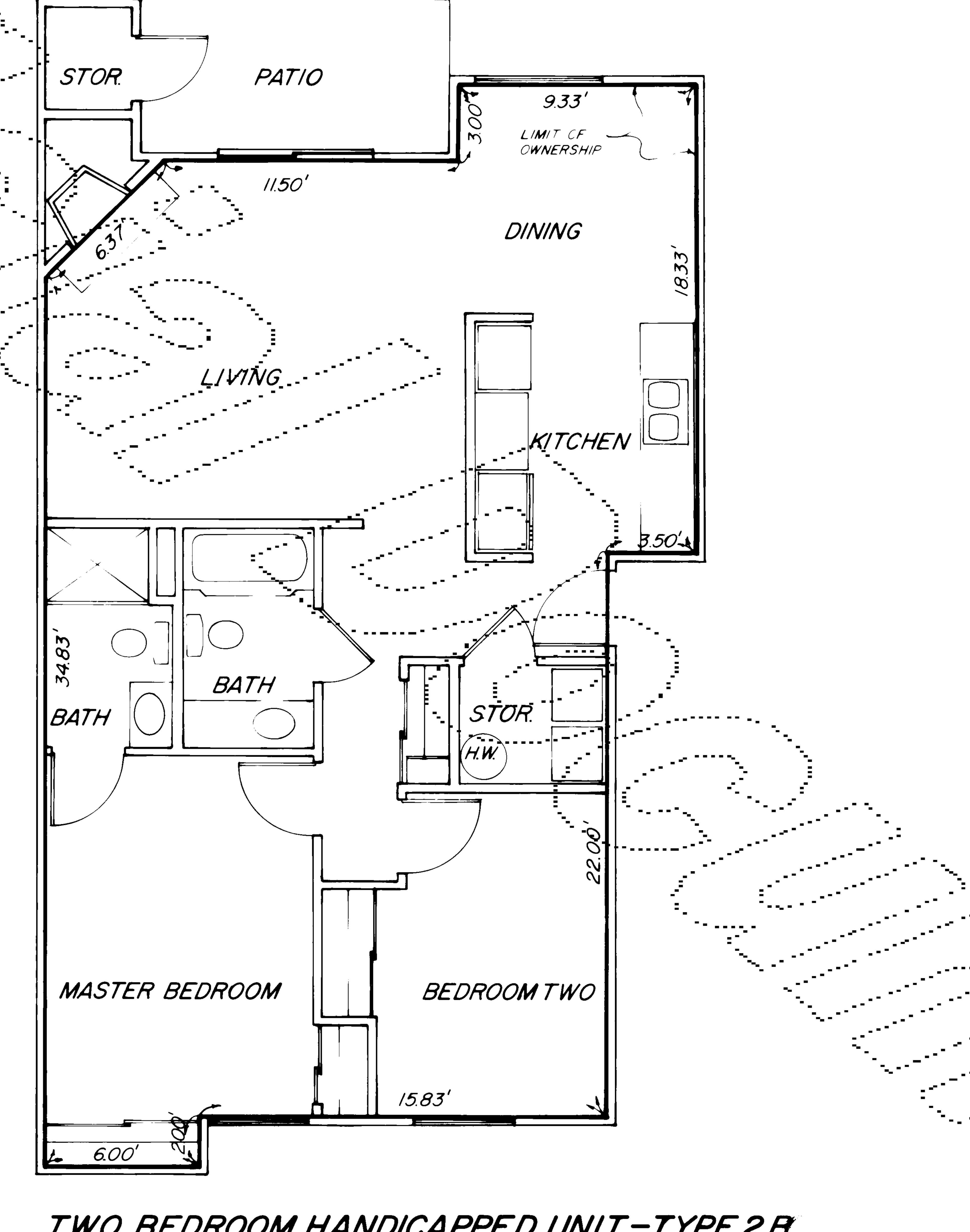
TWO BEDROOM PLAN-TYPE 2A

1/4"=1'-0"

888.31 SQ. FT.

SHEET 6 OF 8

A PORTION OF THE N.E. QUARTER OF THE S.W. QUARTER OF SEC. 28, TWP. 27 N., RGE.4 E., W.M., SNOHOMISH COUNTY, WASHINGTON



TWO BEDROOM HANDICAPPED UNIT-TYPE 2 B

888.31 SQ. FT.

A PORTION OF THE N.E. QUARTER OF THE S.W. QUARTER OF SEC. 28, TWP. 27 N., RGE. 4 E., W.M., SNOHOMISH COUNTY, WASHINGTON

