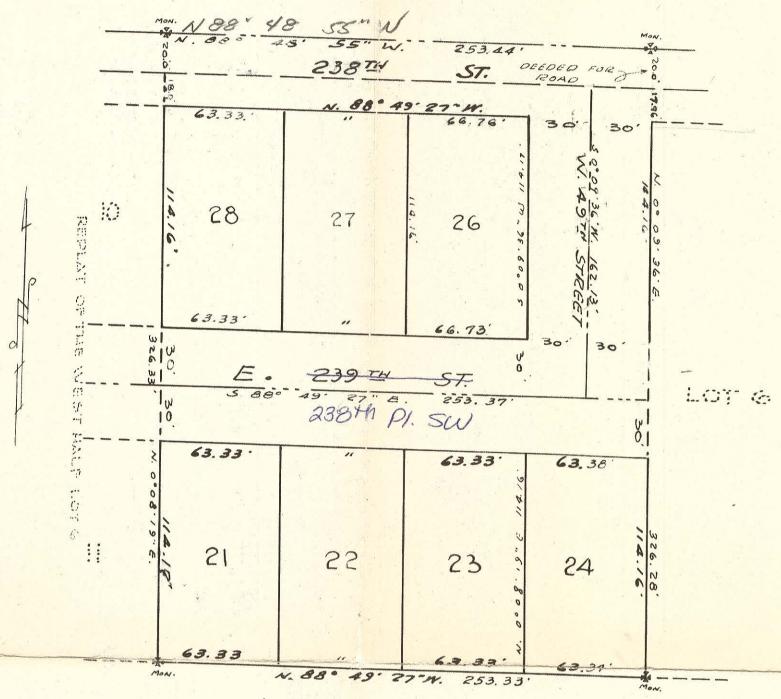
CASCADE

A REPLAT OF THE WEST TWO FIFTHS OF THE EAST HALF OF LOT 6 HANBURY'S NORTH RACE TRACK ADD.

SEC. 33., T. 27, N., R. 4 E.W. M.

SCALE 1" = SO

LOTT



LOTE

DESCRIPTION

This plat of "CASCADE VIEW" embraces The West two fifths of the East half of Lot 6, Hanbury's North Race Track Addition in the se'la of sec. 33., T. 27 N., R.A. E.W.M. by declare this plat and dedicate

Except the northerly 20.0 feet to the use of the public forever deeded to Snohomish County for

CERTIFICATE

I do hereby certify that the Replat of the West two fifths of the East half of Lot 6. Hanbury's North Race Track Add. is based on actual survey and subdivision of Sec. 33, T27 N., R. 4 E.IV.M. that the courses and distances shown thereon are correct and the monuments have been set and the lot and block cornerstaked on the ground as shown on the plat.

Mayne Co. Harrigan Ceft. Nº 2281

DEDICATION

KNOW ALL MEN by these presents that me the undersigned owners in fee simple of the land hereby platter, here all streets, avenues, and alleys shown hereon and the use thereof for all public purposes, also the right to make all necessary slopes for cuts and fills on the lots shown in the original reasonable grading of all streets avenues and alleys shown thereon. IN WITNESS whereof He have hereunto set our hands and seals this -- 24th day of April __ A.D. 1950

BUDGET HOMES INC. Don Hedlund Serretary Treasurer lach of deterre Albert L. La Pierre vice president

ACKNOWLEDGMENT

State of Washington ss This is to certify that on this 24" day of April, A.D. 1950 be- County Road Engineer fore me the undersigned a notory Examined and approved by the public, personally appeared board of County Commissioners DON HEDLUND and ALBERT this 15 day of May A.D. 1950. L. LA PIERRE, to me known to be the secretary, treasurer and vice president respectively of the corporation that executed the within and fore. Attest: going instrument and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purp--oses there in mentioned and the said officers of said cor. poration on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS where of, I have hereunto set my hand and affixed my official seal the day and year first above mentioned

Notary Public in and for the STATE OF WASHINGTON Residing in Seattle

Examined and approved by me this 15 day of May s. O. 1950. Carl Barnuell

Chairman of the Board.

Glat Surgare clerk of the Board.

Menugaceurs Treasurer of Snohomish County hereby certify that all taxes on the above described fracks have been pand up to and moluding the year 1951

Filed for record at the request of BUDGET HOMES INC on this 15 day of MAY A.O. 1950 FILE \$953760

PLAT VOL. 13 PAGE 19 at 28 min. past 10:00 AM Seo. V. Dubuque Suo. Co. anderon By Victor Larrow Deputy

Scans: scans021507.pdf

175



