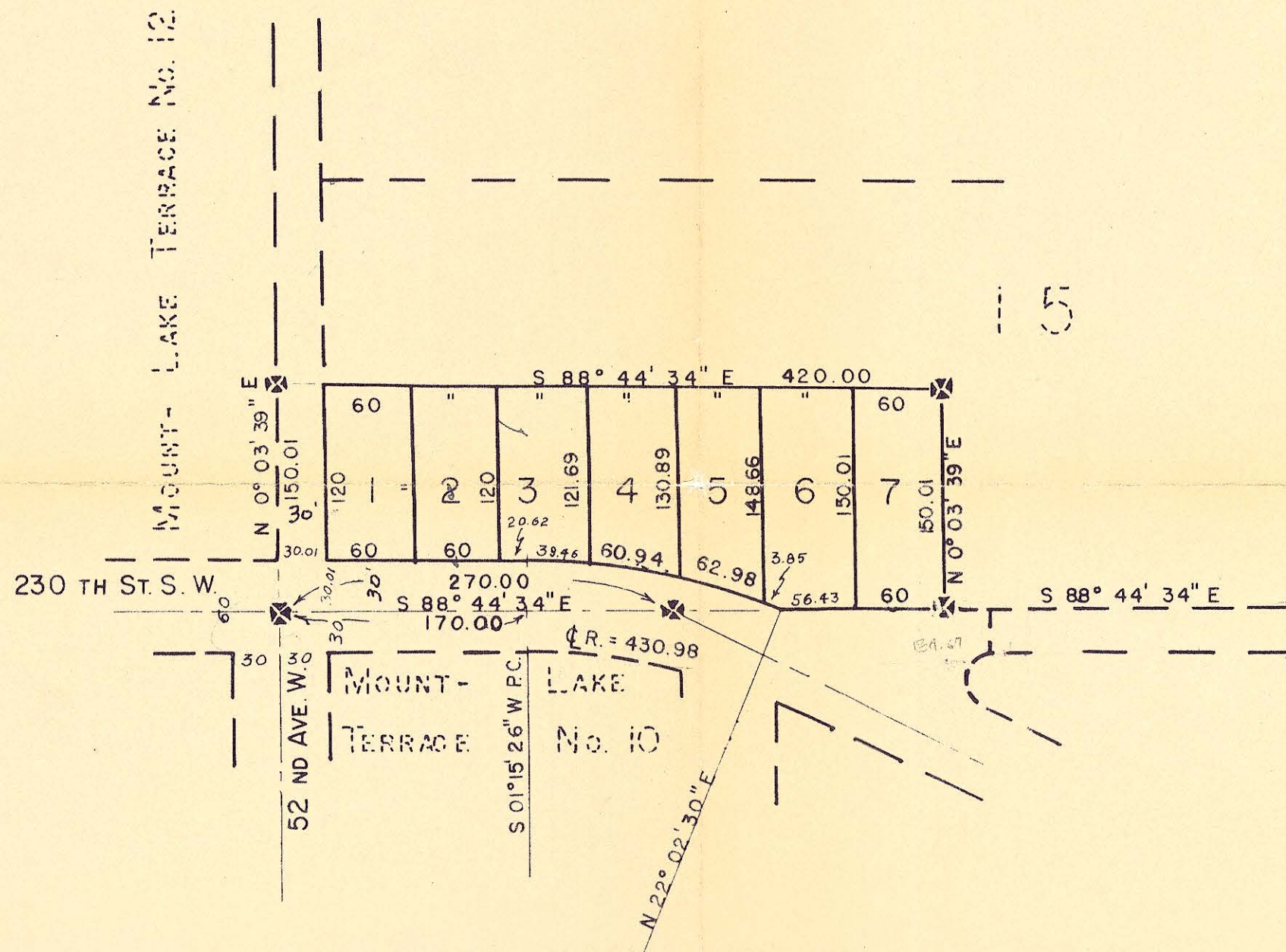


# MOUNT-LAKE TERRACE

DIV. NO. 24

SECTION 33, T.27N., R.4 E., W.M.  
SNOHOMISH COUNTY, WASH.



## DESCRIPTION

The plat of Mount-Lake Terrace Div. No. 24 embraces all of the North 150.01 feet of the South 184.67 feet of the West 420.00 feet of Lot 15 Hanbury's North Race Track Addition all in Section 33, T.27 N., R. 4 E., W.M., Snohomish County, Washington.

## DEDICATION

KNOW ALL MEN by these presents that we the undersigned owners in fee simple of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown hereon and the use thereof for all public purposes, also the right to make all necessary slopes for cuts and fills on the lots shown in the original reasonable grading of all streets and avenues shown thereon.

IN WITNESS Whereof we have hereunto set our hands and seals this 21<sup>st</sup> day of SEPT. A.D. 1951.

## ACKNOWLEDGMENT

STATE of WASHINGTON  
COUNTY of KING

This is to certify that on this 21<sup>st</sup> day of SEPT. A.D. 1951, before me the undersigned, a notary public, personally appeared Albert L. LaPierre and Clarence A. Hardesty to me known to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes herein mentioned and the said officers of said corporation on oath stated that they were authorized to execute said instrument and the seal affixed is the corporate seal of said corporation. IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

*Glen E. Barrett*

Budget Homes Inc. Notary Public in and for the State of Washington.  
Residing in Seattle.  
by *Albert L. LaPierre* Pres.  
by *Clarence A. Hardesty* Sec.

Examined and approved by me this 1<sup>st</sup> day of October A.D. 1951.

*Eare Barnwell*  
County Road Engineer

Examined and approved by the board of County Commissioners this 1<sup>st</sup> day of October A.D. 1951.

*Ray A. Barnwell*  
Chairman

## CERTIFICATE

I do hereby certify that the plat of Mount-Lake Terrace Div. No. 24 is based on actual survey and subdivision of Section 33, T. 27 N., R. 4 E., W. M., that the courses and distances shown thereon are correct and the monuments have been set and the lot and block corners staked on the ground as shown on the plat.

*Robert H. Jones*  
Cert. - 2534

*Verne Sievers* Treasurer of Snohomish County hereby certify that all taxes on the above described tracts have been paid up to and including the year 1952 A.D.

By *Verne Sievers* County Treasurer

#1005115

Filed for record at the request of Budget Homes Inc. at 30 min. past 1 o'clock A.M. on this 1<sup>st</sup> day of Oct. A.D. 1951 and recorded on page 76 vol. 13 of the plats records of Snohomish County, Washington.

*Geo. P. Dubuque*  
County Auditor  
By *Victor Larson* Dep. Co. Aud.

\$15.00