FOR RESTRICTIVE COVENANTS SEE SERTIF, OF TITLE

Mount-Lake Terrace DIVISION Nº 2 SEC. 33, T. 27, N., R. 4 E.W.M.

Scale- |" = 100'

662.	-LAKE TERRACE . 28' S. 0° 02				
24.32 134.35 112.97 28 35 74.35 10 3	71.15	9 43 10 30 0 1 6 0 1 8 51 8 51 8 51 8 51 8 51 8 51 8 51	AVE. 121.14 20 6 30 30 6 1 6 21 121.13 136 121.11 136	9 =	
37 37 37 30 30 30 30 30 30 30 30 30 30	36 106.70 106.70 106.70 10.57 109.72 108.38 108	7 3 49 5 88 4 5 88 4 88 4 47		69' 12 A 10 A	
06 E. 108. 43 N. 5.88 40	33 (24) 16 (41) 16 (41) 16 (23) 17 (23) 17 (23)	45 667	15 : 6 : 136 121.06 : 7 : 14	5.00 662 7	
3 DENCE 42 108.39	· 32	2 10.27. 60. 9	121.05 136. 121.03 121.03 121.02 121.02 136. 136. 136. 136. 136. 136. 136.	03	
108.40 30 30 1 108.40 274.5 8. N. 0° 03	7 30 5 20 5 108.40 108 80 W. 56 III 27	40' 30 30' 120' 8	121.00 30 30 135 136 331.00 33.24 6		
LIND	TRACTS		UNPLATED		

DESCRIPTION

This plot of MOUNTLAKE TERRACE
Division No. 2 embraces the East half of
the Northwest quarter of the Southwest
quarter of Section 33, Township 27,
North, Range 4 East Williamette Meridian
EXCEPT that portion deeded to Snohomish County for roads.

CERTIFICATE

MOUNT-LAKE TERRACE Division No.2 is based on actual survey and subdivision of Sec. 33. T. 27 N., R. 4 E.W. M., that the courses and distances shown thereon are correct and the monuments have been set and the lot and block corners staked on the ground as shown on the plat.

Traylor Green No. 2281

DEDICATION

BUDGET HOMES Inc.
by Albert L. LaPierre, Vice Pres.

ACKNOWLEDGMENT

State of Washington County of King

This is to certify that on this 16 day of June A. D. 1950, before me the undersigned a notary public personally appeared, ALBERT L. LaPIERRE HEDLUND to me known to be the Vice President and the Secretary - Treasurer respectively of the corporation that executed the within and foregoing instrument and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and the said officers of said corporation on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. IN WITNESS whereof, I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

Notary Public in and for the STATE of WASHINGTON, Residing in Seattle.

Scans: scans021757.pdf

Examined and approved by me this 6 day of July A.D. 1950

County Road Engineer

Examined and approved by the
board of County Commissioners

THIS G DAY OF July A.D. 1950.

CHAIRMAN

Snohomish County hereby certify that old taxes on the above described tracts have been paid up to and including the year 1951.

Perme Scener

959357 County Treasurer

Filed for record at the request
of Budget Homes AT 33 MIN.

PAST 10 O'CLOCK FLM ON THIS

OTO DAY OF CALY A.D. 1950

AND RECORDED ON PAGE 23 VOL. 13
OF PLATS, RECORDS OF SNOHOMISH
COUNTY, WASHINGTON

Geo. P. Dubuque.

COUNTY AUDITOR
By: DE. Neutrehen, Deputy.

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