

NO SALES TAX
REQUIRED

AUG 28 1981

E A S E M E N T

Maint to:
CITY OF MOUNTLAKE TERRACE
23204 58th W.
MOUNTLAKE TERRACE, WASH. 98043

KIRKE SIEVERS, Snohomish County Treasurer

By

Deputy

For a valuable consideration, receipt of which is hereby acknowledged, the Grantor, JUNIOR ACHIEVEMENT OF GREATER PUGET SOUND, a non-profit corporation organized and existing under the laws of the State of Washington, hereby grants and conveys to the Grantee, THE CITY OF MOUNTLAKE TERRACE, a municipal corporation in Snohomish County, its successors and assigns, the right, privilege and authority to improve, repair and maintain an 8-inch water main with appurtenances across, over and upon the following land, located in Snohomish County, State of Washington, to-wit:

The south 205 feet of the west 11 feet of the following described parcel:

The west 90 feet of the east 320 feet of the south half of the SW $\frac{1}{4}$, of the SW $\frac{1}{4}$, of the NE $\frac{1}{4}$, of Sec. 29, T.27N., W.M., Except the south 38 feet conveyed to Snohomish for road. (Also known as Parcel B of Short Plat recorded under Auditors File No. 8008180252).

Situate in the City of Mountlake Terrace, Snohomish County, Washington.

The Grantor shall make no use of the land occupied by said easement except for landscaping and parking.

In exercising the rights herein granted, the Grantee, its successors and assigns, may pass and repass over said easement, may cut and remove brush, trees and other obstructions which in the opinion of the Grantee interfere with maintenance of said watermain.

The covenants herein contained shall run with the land and are binding upon all subsequent owners thereof.

In Witness Whereof, the said Grantor has executed this instrument the 9th day of JULY, 1981.

JUNIOR ACHIEVEMENT OF GREATER PUGET SOUND

By:

Fay A. Tom

RECORDED

1981 AUG 27 PM 4:53

HENRY S. WHALEN, AUDITOR
SNOHOMISH COUNTY, WASH.

DEPUTY
Betty Danielson

8108270248

VOL 1721 PAGE 1155

STATE OF WASHINGTON,

)
)
)
)
)

ss.

(INDIVIDUAL ACKNOWLEDGMENT)

County of

King

I, Myrna K McDonald, Notary Public in and for
the State of Washington, residing at 7748 17th NW
Seattle Wa

do hereby certify that on this 9 day of July 1981,
1981, personally appeared before me Gary A Lane
to me known to be President of the corporation
executing the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of said corpora-
tion for the use and purposes therein mentioned, and on oath stated
that I was authorized to execute said instrument.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 9 day of

July

, 1981.

Myrna K McDonald
Notary Public in and for the State
of Washington, residing at Seattle
Wa in said County.



OFFICE OF SNOHOMISH COUNTY AUDITOR

259-9483
3000 Rockefeller Ave.
Everett, Wash. 98201.....

Date

File No.	Date	Nature of Instrument	RECORDED NAME	Amount
8108270248			1981 AUG 27 PM 4:53	400
			HENRY B. WHALEN, AUDITOR SNOHOMISH COUNTY, WASH.	
			DEPUTY _____	

RECORDED INSTRUMENTS WILL BE MAILED
OR DELIVERED WHEN COMPLETED.

INSTRUMENTS MERELY FILED REMAIN ON
FILE UNTIL RELEASED.

AU-1

HENRY B. WHALEN, County Auditor

By.....
Deputy