8208230272

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EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the Grantors, JACK L. & RUTH M. COOK hereby grant and convey to the Grantee THE CITY OF MOUNTLAKE TERRACE, its successors and assigns, the right, privilege and authority to construct, improve, repair and maintain UNDERGROUND UTILITIES across, over and upon the following land, located in SNOHOMISH COUNTY, State of Washington, to-wit:

Beginning at the Northeast Corner of the Northeast 1/4 of the Southwest 1/4 of Section 27, Township 27 North, Range 4 East, W.M.; Thence West 30 feet along the North line of said Subdivision to the Northeast corner of Lot 14 of the Plat of Balch & Coglas Cedar Grove as recorded in the Record of Plats Snohomish County, Washington; Thence South 67.28 feet along the east line of Lot 14; Thence on a curve to the right, having a radius of 30 feet a distance of 44.75 to a point on the South line of Lot 14; Thence North 85° 51' 21" East 56.81 feet to the East line of the Northeast 1/4 of the Southwest 1/4 of Section 27; Thence North along said east line 92.37 feet to the point of beginning.

The Grantors shall make no use of the land occupied by said underground utilities except for lawn, landscaping and driveway.

In exercising the rights herein granted, the Grantee its successors and assigns, may pass and repass over said utility easement, may cut and remove brush, trees and other obstructions which in the opinion of the Grantee interfere with operation and maintenance of underground utilities.

The covenants herein contained shall run with the land and are binding upon all subsequent owners thereof.

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0 W	ntors have executed this instrument
theday of	, 19 92.
NO SALES TAX	Jack of Cool
REQUIRED TO SECURE	JACK(L. COOK
AUG 2 & 1982	Ruth M Cook
AIRKE SIEVERS, Spohomish County Treasurer	RUTH M. COOK, Wife
By at (1) Pattol as Deputy	(Husband and Wife)
State of Washington)	The state of the s
County of Snohomish)	1720
	ary Public in and for the State of
Washington, residing at turkle	and Wa do hereby
certify that on this 9th d	ay of Cuquet 1982
personally appeared before me	ich I Cook and Ruth M. Cook
	be the individuals described in and wh
	knowledged that they signed and sealed
the same as their free and voluntary purposes herein mentioned.	act and deed for the uses and
purposes herein meneronea.	· 4/
GIVEN UNDER MY HAND AND OFFICIAL	SEAL this 9th day of
(ugust , 1983	<u>L</u> .
- 1	Washington regiding at & le
Notary Public in and for the State of	washington, restaing at August
III Sai	d County.
6.36.13	VOL 1757 PAGE 734
	PAGE /34