#### LAURELWOOD CONDOMINIUM NW 1/4, NE 1/4, SEC. 28, TWN. 27N, RGE. 4E, W.M. MOUNTLAKE TERRACE, WASHINGTON

BEGINNING AT A POINT 20 FEET WEST AND 330 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 4 EAST, W.M.; THENCE NORTH 89°54'15" WEST 508 FEET; THENCE NORTH 00°57'25" WEST 150.00 FEET; THENCE SOUTH-89°54'15" EAST 150:00 FEET; THENCE NORTH 60°57'25" WEST 150.00 FEET: THENCE SOUTH 89°54'15" EAST-114.00 FEET; THENCE SOUTH 00°57'25" EAST 180 FEET; THENCE SQUTH 89°54'-15" EAST 102.00 FEET; THENCE SOUTH 00°57'25" EAST 10.00 FEET; THENCE SOUTH 89°54'15"-EAST 142.00 FEET; THENCE SOUTH 00 57'25" EAST 110.00 FEET TO THE TRUE POINT OF BEGINNING. =

(ALSO KNOWN AS TRACT 1 OF CITY OF MOUNTLAKE TERRAGE LOT LINE ADJUSTMENT NUMBER LLA90-144 RECORDED UNDER AUDITOR'S FILLE NUMBER 9203170397).

EXCEPT THE EAST 10 FEET FOR 48TH AVENUE WEST AS CONVEYED TO THE CITY OF MOUNTLAKE TERRACE BY DEED RECORDED UNDER AUDITOR'S FILE NO. 9412140454.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DEDICATE THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT OWNERS, AS PART OF THE COMMON ELEMENTS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. I, THE UNDERSIGNED, OWNER OF THE PROPERTY HEREBY CERTIFY THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 300 DAY OF MACOUNTY, WASHINGTON, UNDER RECORDING NO. 9503300157. IN WITNESS THER WE HAVE SET OUR HAND AND SEAL.

SUNDQUIST HOMES, INC. A WASHINGTON CORPORATION

SIGNE SUNDQUIST CROSSETT SECOND VICE PRESIDENT

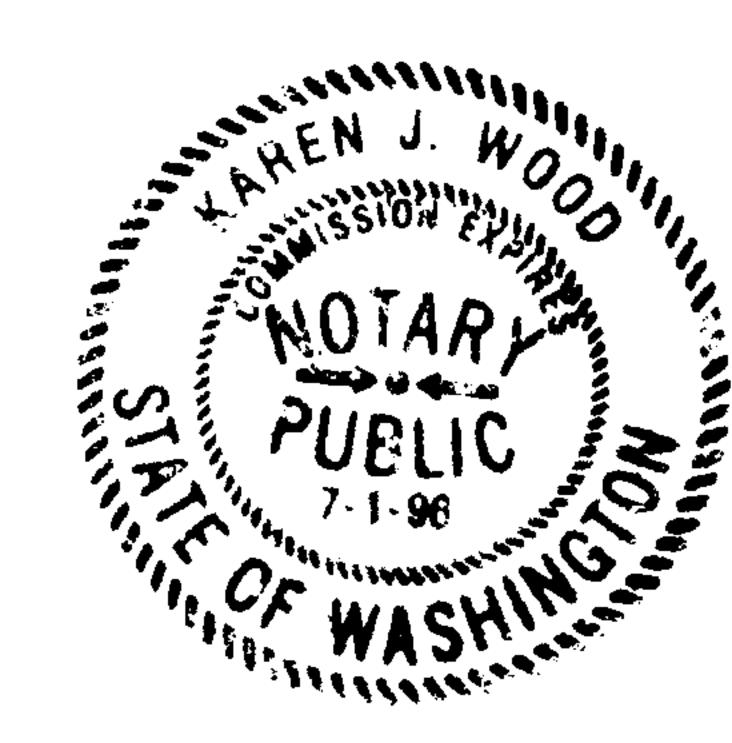
# CKNOWLEDGEMENT

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

THIS IS TO CERTIFY THAT ON THIS \_30 DAY OF Merch 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED SIGNE SUNDQUIST CROSSETT, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECOND VICE PRESIDENT OF SUNDQUIST HOMES, A WASHINGTON CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



NOTARY'S NAME: NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

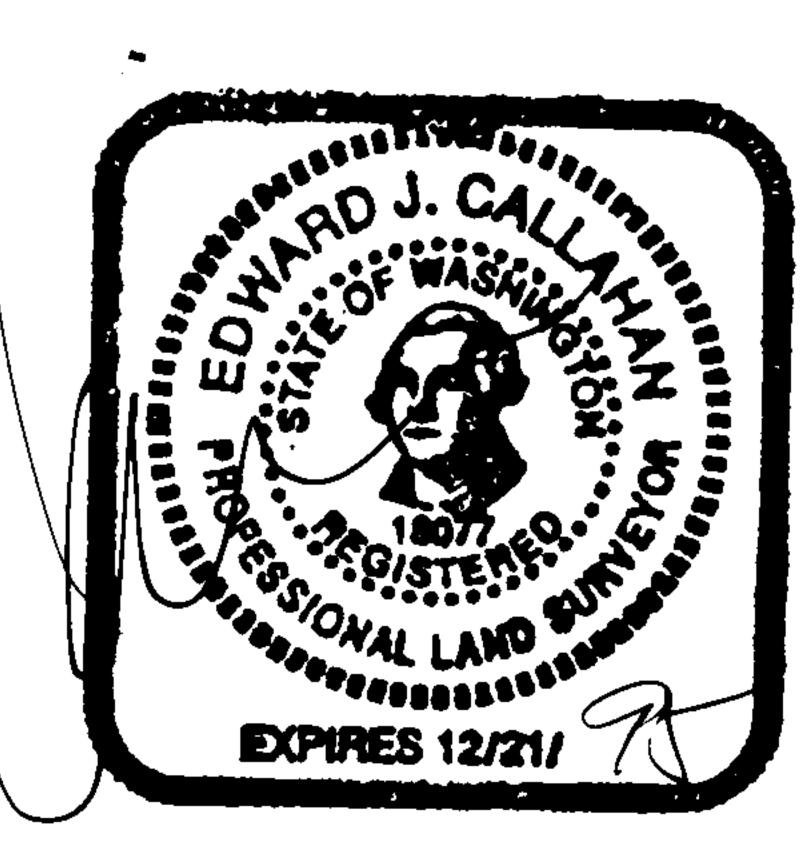
Everett

MY APPOINTMENT EXPIRES 7-1-96.

## LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS FOR LAURELWOOD CONDOMINIUM ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE. THESE PLANS ARE PER THE BASIC REQUIREMENTS PURSUANT TO RCW 64.34.232.

EDWARD J. CALLAHAN PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 18077



# LAND SURVEYOR'S VERIFICATION

STATE OF WASHINGTON COUNTY OF KING

EDWARD J. CALLAHAN BEING FIRST ON OATH, DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

> EDWARD J. CALLAHAN REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 18077

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 29 DAY OF

Much

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
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NOTARY'S NAME: NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

L'ree MY APPOINTMENT EXPIRES 1/20 1.7

FILED FOR RECORD AT THE REQUEST OF SUNdayist Homes THIS-30 DAY OF MACCH. 1995 AT 07 MINUTES PAST 12-DMO'CLOCK AND RECORDED IN VOLUME 58 OF CONDOMINIUMS, PAGES 278 TO 282 RECORDS OF SNOHOMISH COUNTY , WASHINGTON-

# LAURELWOOD CONDOMINIUM NW 1/4, NE 1/4, SEC. 28, TWN. 27N, RGE. 4E, W.M. MOUNTLAKE TERRACE, WASHINGTON



956.3.36.500!

scans022368.pdf

SITE PLAN

Surveys and Engineering-

7339 40th Avenue N.E., Seattle, Washington 98115 (206) 523-1654

#### LAURELWOOD CONDOMINIUM NW 1/4, NE 1/4, SEC. 28, TWN. 27N, RGE. 4E, W.M. MOUNTLAKE TERRACE, WASHINGTON

- UNIT	UNIT TYPE		984.44	FLOOR/CEILING 432.30/439.95 432.30/439.95	NOTES: 1. ALL UNIT DIMENSIONS ARE TO THE INTERIOR SURI WALL BOARD & ARE SHOWN TO THE NEAREST 0.05 FEET	
E C C	D REV	2nd 2nd	976.31 976.31	432.30/439.93 440.85/448.57	2. ALL FLOOR ELEVATIONS ARE ON THE TOP SURFACES ALL CEILING ELEVATIONS ARE TO THE UNDER SIDE OF SURFACE. ALL ELEVATIONS ARE SHOWN WITHIN 0.05 I	F THE CEILING
A	B REV-	BLDG 2121 lst		433.49/451.19 442.09/449:79	3. UNIT NUMBERS ARE SHOWN THUS: 21206 A	
B R	A REV	lst 2nd	582.94 609.24	4.33.49/451.19 4.42.09/449.79	4. TOTAL UNIT AREA IS IN SQ. FEET INCLUDING SEI	
C C	A =	1st 2nd	_ = =_	433.49/451.19 442.09/449.79	AND REPRESENTS LIVING SURFACES. DECK AREAS ARE	
D D	В	<u>l</u> st 2nd	48161 -481.61	433.49/451.19 442.09/449.79	5. PATIO AND FIREPLACES ARE LIMITED COMMON ELEN	MENT (L.C.E.)
A A B B C C D	B REV A REV A	BLDG 2121 lst 2nd lst 2nd lst 2nd lst 2nd lst 2nd	481.61 481.61 582.94 609.24 582.94	434.40/442.10 443.01/450.71 434.40/442.10 443.01/450.71 434.40/442.10 443.01/450.71 434.40/442.10 443.01/450.71		
A A B B C C C	B REV A REV B	BLDG 2121 1st 2nd 1st 2nd 1st 2nd 1st	481.61 481.61 582.94 609.24 609.24 481.61	434.47/442.17 443.07/450.77 434.47/442.17 443.07/450.77 434.47/442.17 443.07/450.77		
A A B B C C D D E E F F	B REV A REV A REV A REV B	BLDG 2121 lst 2nd	8 481.61 481.61 582.94	443.07/450.77 134.85/442.55 443.45/451.15 434.85/442.55 443.45/451.15 433.30/441.00 441.90/449.60 433.30/441.00 441.90/449.60 433.30/441.00 441.90/449.60 433.30/441.00 441.90/449.60		
A A B B C C D D	B REV A REV B REV	BLDG 2120 1st 2nd 1st 2nd 1st 2nd 1st 2nd 1st 2nd 1st 2nd	481.61 582.94 609.24 582.94 609.24 481.61 481.61	432.49/440.19 441.09/448.79 432.48/440.19 441.09/448.79 432.48/440.19 441.09/448.79 432.48/440.19 441.09/448.79		EXPIRES 12/21/
A B	A REV	2nd 1st	481.61 582.94	441.07/448.77 432.47/440.17		
B C	A	2nd 1st				
D D	В	2nd 1st	609.24 481.61			
D RECRE	EATION	2nd BASEMEN	481.61 r	441.07/448.77 423.46/431.61		
THE DESCRIPTION OF THE DESCRIPTI	DATE OF DECLAR GE WITHOUT FUR NANTS, CONDIT ERNING USE, DE LAND DESCRIBER	RANT'S EXECU RTHER NOTICE IONS, RESTRI ESIGN VALUE D HEREIN IS	JTION HERE E; AND DOI CTIONS, V OR OTHERV SUBJECT	RMATION AVAILABLE FOF; IS SUBJECT TO SOME THAT IS NOT CONSTITUTE NARRANTIES OR GUAR SISE.	TEES UPPER FL	OOR
SET F	FORTH IN THE	DECLARATION			MAIN FLO	
2.20.	500				ELEVATION (NTC)	

