

JUL 20 1965

STATUTORY WARRANTY DEED

VERNE SHEPERS, Snohomish County Treasurer
By Joe Stone Deputy

THE GRANTOR, JACK PETERSON and HELENE R. PETERSON,

his wife, for and in consideration of TWENTY THOUSAND DOLLARS

(\$20,000.00) in hand paid, conveys and warrants to CITY OF MOUNTLAKE

TERRACE, a Washington municipality, the following described real estate,

situated in the County of Snohomish, State of Washington:

Parcels:

(a) South 300 feet of North 320 feet of East 100 feet of West 120 feet of South Half of Northwest Quarter of Southwest Quarter of Northwest Quarter of Section 33, Township 27 North, Range 4 East, W. M.

(b) West 60 feet of East 210 feet of South 190 feet of North 380 feet of the following described tract:

South Half of Northwest Quarter of Southwest Quarter of Northwest Quarter and North Half of Southwest Quarter of Southwest Quarter of Northwest Quarter of Section 33, Township 27 North, Range 4 East, W. M.

(d) South Half of Northwest Quarter of Southwest Quarter of Northwest Quarter and the North Half of Southwest Quarter of Southwest Quarter of Northwest Quarter of Section 33, Township 27 North, Range 4 East, W. M.

EXCEPT the East 150 feet of North 190 feet;

EXCEPT the East 210 feet of South 190 feet of North 380 feet;

EXCEPT the West 120 feet of North 120 feet of South 140 feet of East 510 feet;

EXCEPT the East 100 feet of West 120 feet of South 300 feet of North 320 feet; and

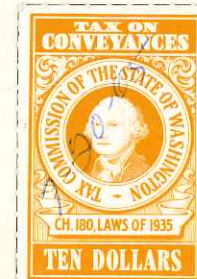
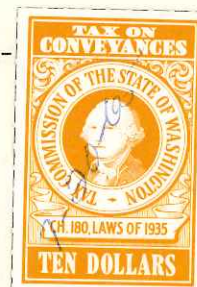
as an exception

EXCEPT county roads, including/but not limited to County Road conveyed by Deed under Auditor's File No. 471100, Records of Snohomish County.

(e) (1) Lots 6, 7, 8 and 9, Mountlake Terrace Division No. 23, according to plat thereof recorded in volume 13 of plats, page 75, records of Snohomish County, Washington.

(2) All that portion of North Half of Northwest Quarter of Southwest Quarter of Northwest Quarter of Section 33, Township 27 North, Range 4 East, W. M. described as follows:

Commencing at the Northeast corner of said North Half of Northwest Quarter of Southwest Quarter of Northwest Quarter of said Section 33, said point being also the Northeast corner of Mountlake Terrace Division No. 23; thence South $0^{\circ}04'56''$ East along the East line of said subdivision 211 feet to the true point of beginning; thence continuing South $0^{\circ}04'56''$ East 120.67 feet; thence North $88^{\circ}45'47''$ West 513.75 feet to the Southeast corner of Lot 1, Mountlake Terrace Division No. 23; thence North $0^{\circ}07'48''$ West along East line of Lots 1, 2 and 3 of said plat, 181.73 feet to the Southwest corner of Lot 6 in said plat; thence South $88^{\circ}45'23''$ East along the South line of Lots 6, 7 and 8 and a portion of Lot 9 of said plat, 467.90

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feet; thence South 0°04'56" East 61 feet; thence South 88°45'23" East 46 feet to the true point of beginning.

SUBJECT TO:

Declaration of Easement recorded February 10, 1956, under Snohomish County Auditor's File No. 1179465, storm drain over Lots 7, 8 and 9, Mountlake Terrace Division No. 23, as shown on face of plat, storm drain right of way 10 feet in width over Lots 7, 8 and 9, Mountlake Terrace Division No. 23, as reserved in Deed dated January 9, 1952, under Snohomish County Auditor's File No. 1020210, and Public street as shown in Snohomish County Auditor's File No. 978577.

DATED at Mountlake Terrace, Washington this 21 day of February, 1961.

Jack Peterson
Jack Peterson

Helene R. Peterson
Helene R. Peterson

STATE OF WASHINGTON)

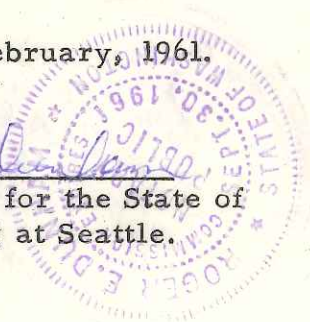
ss.

COUNTY OF KING)

On this day personally appeared before me JACK PETERSON and HELENE R. PETERSON, his wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21 day of February, 1961.

Rogers E. Williams
Notary Public in and for the State of Washington, residing at Seattle.



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RECORDED
WASH. TITLE INSURANCE CO.
SNOMISH CO. OFFICE
1965 JUL 20 AM 11 41

STANLEY BIRCHOUX, AUDITOR
SNOMISH COUNTY, WASH.

DEPUTY

Aula Martin

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