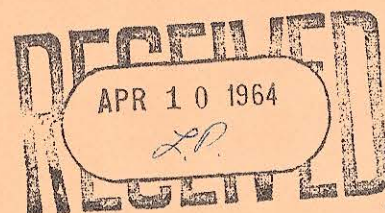
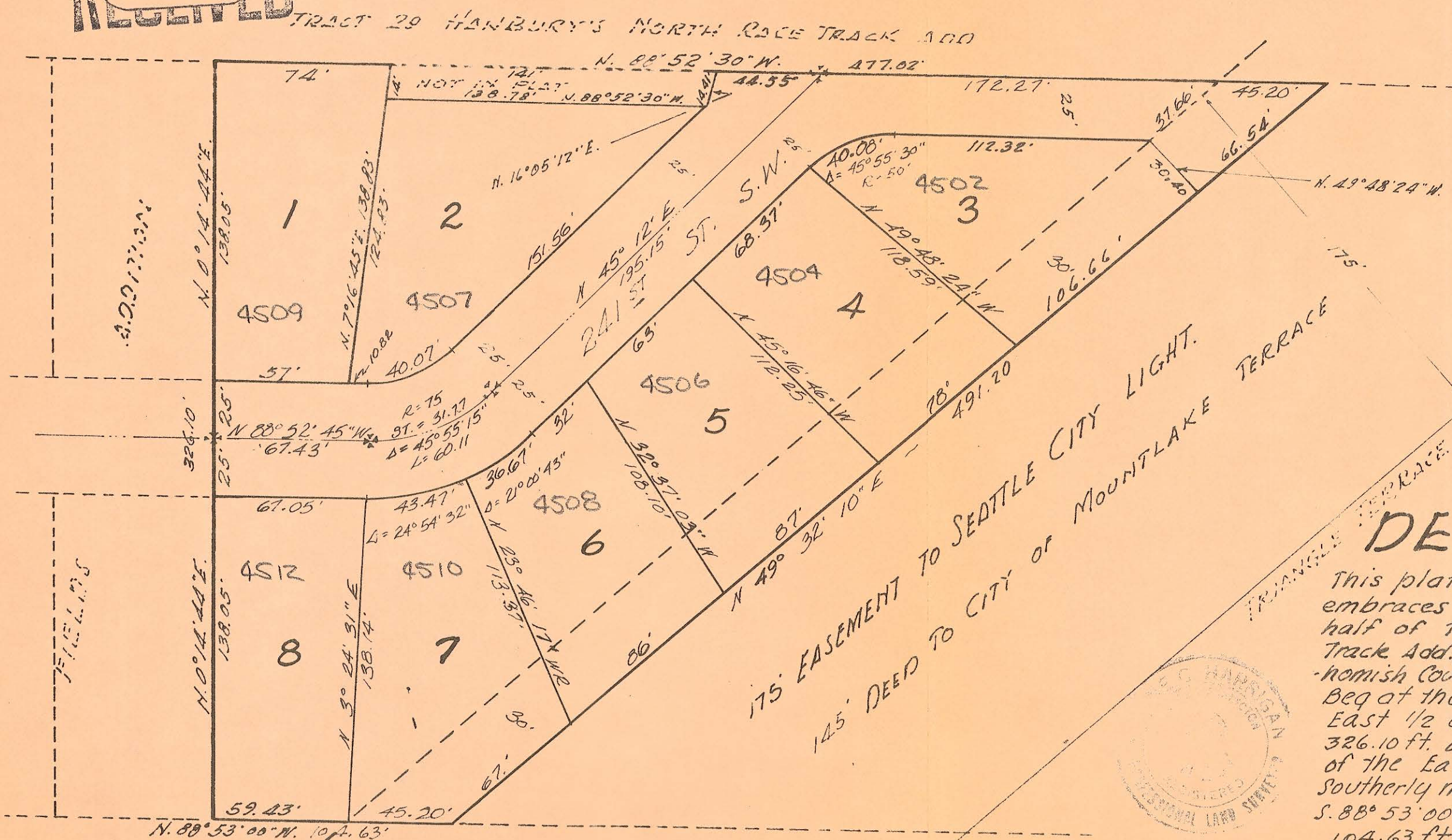


FIELDS ADDITION N°2

CITY OF MOUNTLAKE TERRACE WASHINGTON



SEC. 33, T. 27 N. R. 4 E.W.M.
SCALE 1" = 50'



DESCRIPTION

This plat of "FIELDS ADDITION N°2" embraces that portion of the East one half of Tract 30, Hanbury's North Race Track Add., Vol. 7, page 6, records of Snohomish County Wash., described as follows: Beg. at the Northwest corner, of the East 1/2 of said tract 30, thence S. 0°14'44"W, 326.10 ft. along the westerly margin of the East 1/2 of said tract 30 to the southerly margin of said tract, thence S. 88°53'00"E, along said southerly margin 104.63 ft., thence N. 49°32'10"E, 491.20 ft. to the northerly margin of the East one half of said tract 30 of aforesaid Add., thence N. 88°52'30"W, 477.02 feet to point of beg. EXCEPT that portion described as follows: Beg. at aforesaid N.W. Cor. of East 1/2 of tract 30, thence S. 88°52'30"E, 74 feet to point of true beg. thence S. 7°16'45"W, 14 feet, thence S. 88°52'30"E, 138.78 ft., thence N. 16°05'12"E, 14.41 feet, thence N. 88°52'30"W, 141 feet to point of true beg.

to the northerly margin of the East one half of said tract 30 of aforesaid Add., thence N. 88°52'30"W, 477.02 feet to point of beg. EXCEPT that portion described as follows: Beg. at aforesaid N.W. Cor. of East 1/2 of tract 30, thence S. 88°52'30"E, 74 feet to point of true beg. thence S. 7°16'45"W, 14 feet, thence S. 88°52'30"E, 138.78 ft., thence N. 16°05'12"E, 14.41 feet, thence N. 88°52'30"W, 141 feet to point of true beg.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, owners in fee simple, and encumbrances of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and easements or public property there is shown on the plat and the use thereof for any and all public purposes; also the right to make all necessary slopes for cuts and fills upon the lots, blocks, tracts etc., shown on this plat in the original reasonable grading of all streets shown hereon. IN WITNESS WHEREOF, we have set our hand and seal this 20th day of March A.D. 1964

PETERSON DEVELOPMENT CO. INC.

CORLEY MORTGAGE CO. INC.

Jack Peterson, President
Helene B. Peterson, Sec. Treas.

Vincent P. DeDonato, Vice Pres.
George W. Corley, Asst. Sec. Treas.

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF SNOHOMISH }
this is to certify that on this 20th day of March A.D. 1964, before me, the undersigned, a notary public, personally appeared, Jack Peterson and Helene B. Peterson to me known to be President and Sec. -Treas. respectively of Peterson Development Co. Inc., a Washington Corporation, that executed the within instrument, and acknowledged to me, that they signed and sealed the same as the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and seal affixed is the corporate seal of said Corporation.

Witness my hand and official Seal the day and year last above written

Notary Public in and for the State of Washington, residing at Mountlake Terrace Wash.

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF SNOHOMISH }
this is to certify that on this 20th day of March A.D. 1964, before me, the undersigned, a notary public, personally appeared, Vincent P. DeDonato and George W. Corley known to be, Vice President and Asst. Secretary Treasurer, respectively of Corley Mortgage Co. Inc., a Washington Corporation, that executed the within instrument, and acknowledged to me that they signed and sealed the same as the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and seal affixed is the corporate seal of said Corporation.

Witness my hand and official Seal, the day and year last above written

Notary Public in and for the State of Washington, residing at Mountlake Terrace Wash.

SURVEYOR'S CERTIFICATE

I hereby certify that the plat of "FIELDS ADDITION N°2" is based on actual survey and subdivision of Tract 30, "HANBURY'S NORTH RACE TRACK ADD." Sec. 33, T. 27 N., R. 4 E.W.M., that the courses and distances are shown thereon correctly, that the proper monuments have been set and lot corners staked on the ground.

Examined and approved this 1st day of April A.D. 1964

Examined and approved this 23rd day of March A.D. 1964

Examined and approved this 20th day of April A.D. 1964

ATTEST Lucille Pearson CITY CLERK

TREASURERS' CERTIFICATES

I, Nancy Freeman, Treasurer of the City of Mountlake Terrace, Wash., do hereby certify that there are no outstanding L.I.D. assessments on the above described tract and that the records were examined this 2nd day of April A.D. 1964

Nancy Freeman
Treasurer City of Mountlake Terrace

I, Joseph A. Stone, Treasurer of Snohomish County, Washington, do hereby certify that all taxes on the above described tract have been fully paid up to and including the year 1964.

Joseph A. Stone
Ch. Deputy Treasurer.

FILING RECORD

Filed for record at the request of the City of Mountlake Terrace, this 10th day of April A.D. 1964, at 15 minutes past 11 o'clock A.M. and recorded in Vol. 23 of plats, on page 88 records of Snohomish County, Washington.

STANLEY DUBUQUE
Snohomish County Auditor

Ruth A. McCorkle
Deputy County Auditor

\$15.00