SEWER EASEMENT

HENRY B. WHALEN AUDITOR SNOWDHISH COUNTY WASH THE UNDERSIGNED GRANTORS, and , for and in consideration of One (\$1.00) Dollar and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, do hereby grant, convey, bargain, sell and transfer unto the CITY OF MOUNTLAKE TERRACE, a municipal corporation, a permanent easement and right-ofway, including the perpetual right to enter upon the real estate hereinafter described, at any time that it may seem fit, and constuct, maintain and repair underground pipeline and/or mains for the purpose of conveying ___storm sewer_ over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains, and the further right to remove trees, bushes, under-growth and other obstructions interfering with the location, construction, and maintenance of said pipelines and/or mains.

The easement and right-of-way hereby granted is located in the County of Snohomish, State of Washington, and is more particularly described as follows:

The South 10 feet of the E½ of Tract 17, Hanbury's recorded in Volume 7, page 6, Records of Snohomish County, Washington.

OCT 2 19 7010

THE UNDERSIGNED GRANTORS also agree that they will grant the City a license to go and enter upon the said property for distance 10 feet on either side of the aforesaid easement, said license to terminate upon acceptance of the work within said easement.

GRANTORS:

DATED 215 day of Deptember, 1976

NO SALES TAX REQUIRED

OCT 21 1976

KIRKE SIEVERS, Snohomish County Treasurer

Deputy

CITY OF MOUNTLAKE TERRACE:

City Manager

STATE OF WASHINGTON)

) ss.

COUNTY OF

On this day personally appeared before me , his wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this $\frac{2}{}$ day of

NOTARY PUBLIC in and for the State of

Washington, residing at _

Form No. 3-20 (250) 2-8-67