AFTER RECORDING MAIL TO:

City of Mountlake Terrace P.O. Box 72 Mountlake Terrace, WA 98043 Attn: City Clerk



STATUTORY WARRANTY DEED

Grantor: Strickland GC Properties LLC, Alix Anne McDonough and Carl L. Hossman, Jr.

Grantee: City of Mountlake Terrace

Abbreviated Legal: Ptn Lot 8, all Lots 9 and 10, Blk 1, Mountlake Terrace Div 4

Tax Parcel No.: 00520800100802

City of Mountlake Terrace / Main Street Revitalization Project

Project Parcel #81

STEWART DILLE-S7718

THE GRANTOR, Strickland GC Properties LLC, a Washington limited liability company, Alix Anne McDonough, as her separate estate, and Carl L. Hossman, Jr. as his separate estate, each as their interest may appear, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other valuable consideration, hereby convey and warrant to the City of Mountlake Terrace, a Washington municipal corporation, for the use of the public, the following described real estate situated in Snohomish County, Washington, to the same extent and purposes as if the rights granted had been acquired under the Eminent Domain Statute of the State of Washington, together with any after acquired title therein, to wit:

PER EXHIBIT A AND AS DEPICTED IN EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

The lands herein described contain an area of 1,922 square feet, more or less, the specific details concerning all of which are to be found in that certain map of definite location now of record and on file in the Office of the City of Mountlake Terrace Engineer in Mountlake Terrace, Washington, and bearing a date of approval of May 29, 2015, and entitled City of Mountlake Terrace Main Street Revitalization Project.

It is understood and agreed that delivery of this Deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the City of Mountlake Terrace unless and until accepted and approved hereon in writing for the City of Mountlake Terrace.

The Grantor hereby requests the Assessor-Treasurer of said County to set-over to the remainder the lien of all unpaid taxes, if any, affecting the real property hereby conveyed, as provided by RCW 84.60.070.

GRANTORS:

Strickland GC Properties, LLC	Strickland GC Properties, LLC
By: <u>Grende Thomas</u> Printed Name: <u>Brenda Thomas</u>	By:
Title: <u>member</u>	Title:
Date: 8 4 17	Date: 8/4/17

GRANTORS:

Strickland GC Properties, LLC

Printed Name: Ian Rowe

Title: Manager

Date: <u>9/6/17</u>

STATE OF Washington) : ss
County of Snohomish	

On this 6 day of September 20/7, before me personally appeared lan Rowe to me known to be the Manager of Strickland GC Properties, LLC, a Washington limited liability company, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he/she/they is/are authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

Notary Public
State of Washington
ANTHONY J MACDONALD
MY COMMISSION EXPIRES
APRIL 4, 2021

Notary Jubic in and for the State of Washington, residing at Tacoma

My commission expires April 4, 20

GRANTORS:

Alix Anne McDonough

Date: <u>8/ 7//7</u>

GRANTORS:

Carl L. Hossman, Jr.

Date: 8/4/17

STATE OF OREGON)
STATE OF OREGON) : ss County of Wases)
On this Helday of August 2017, before me personally appeared and Temperature and Chair Dawn of Strickland GC Properties, LLC, a Washington limited liability company, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he/she/they is/are authorized to execute said instrument.
GIVEN under my hand and official seal the day and year last above written.
Notary Public in and for the State of Washington, residing at The Dules My commission expires
OFFICIAL STAMP ALGERT JOHN GOGARI MOTARY PUBLIC - OREGON COMMISSION NO. 944142

STATE OF WARMINGS SS
County of)
On this 7 day of 2017, before me personally appeared
Alix Anne McDonough, to me known to be the individual described in and who executed the oregoing instrument, and acknowledged that he/she signed and sealed the same as his/her
ree and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal the day and year last above written
to Colg
Notary Public in and for the State of
Washington, residing at
My commission expires

STATE OF WASHINGTON)	
: SS	
County of	
//	
On this 4 day of Augl	20 14, before me personally appeared
Carl I. Hossman, Jr., to me known to be	the individual described in and who executed the
	that he/she signed and sealed the same as his/her
free and voluntary act and deed, for the us	
nee and voluntary act and deed, for the di	ses and purposes therein mentioned.
GIVEN under my hand and official seal the day and year last above written.	
	-/0
	Com Se
	[(NW W)
	1 90910
	Notary Public in and for the State of
	Washington, residing at okattle
**********	My commission expires August 6th 2018
Notary Public	
State of Washington ELLA BAGDASARYAN	
My Appointment Expires Aug 6, 2018	
2 2018	

EXHIBIT A PARCEL NO. 00520800100802 RIGHT OF WAY ACQUISITION

THAT PORTION OF THE HEREINAFTER DESCRIBED PARCEL "A" LYING EASTERLY, SOUTHEASTERLY, AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID PARCEL "A" AND A LINE THAT IS 32.50 FEET WESTERLY OF AND PARALLEL WITH THE CENTERLINE OF 56^{TH} AVENUE WEST;

THENCE SOUTH 00° 49' 26" WEST ALONG SAID PARALLEL LINE, 80.73 FEET;

THENCE SOUTH 45° 36' 56" WEST, 68.04 FEET TO A LINE THAT IS 35.00 FEET NORTH OF AND PARALLEL WITH THE CENTERLINE OF 236^{TH} STREET SOUTHWEST;

THENCE NORTH 88° 00' 11" WEST ALONG SAID PARALLEL LINE, 10.87 FEET;

THENCE SOUTH 01° 59' 49" WEST, 2.50 FEET TO A LINE THAT IS 32.50 FEET NORTH OF AND PARALLEL WITH SAID CENTERLINE OF 236TH STREET SOUTHWEST;

THENCE NORTH 88° 00' 11" WEST ALONG SAID PARALLEL LINE, 72.39 FEET TO THE WEST LINE OF SAID PARCEL "A" AND TERMINUS OF SAID LINE DESCRIPTION.

CONTAINING 1,922 SQUARE FEET, MORE OR LESS.

PARCEL "A":

(PER STEWART TITLE COMPANY ORDER NO. 27822, DATED MARCH 28, 2014)

THE EAST 11 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10, BLOCK 1, MOUNTLAKE TERRACE DIVISION NO. 4, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 13 OF PLATS, PAGE(S) 38 AND 39, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

LESS THAT PORTION DEEDED TO THE CITY OF MOUNTLAKE TERRACE UNDER AUDITOR'S NO. 8002140168 AND 8002140169.



81-ROW.DOCX

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TACOMA· SEATTLE

