5/3/2018 CSC Agenda - Oct.2014



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AGENDA for October 22, 2014

<u>2013</u> < **2014** > <u>2015</u> <u>Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | **Oct** | Nov | Dec</u>

MEMORANDUM

CITY OF PHILADELPHIA OFFICE OF HUMAN RESOURCES

Date: October 22, 2014

To: Distribution

From: Michael McAnally

Subject: Civil Service Commission Agenda – October 22, 2014

I. CLASSIFICATION AND PAY ITEMS

| NO. | CLASS CODE | CLASS TITLE | NATURE OF ACTION | SAL. RANGE | CSC ACTION OF 10/22/14 |
|-----|---------------|---|--------------------|---------------|-------------------------------|
| 1. | 1D52 | Production Control Coordinator | Abolition of class | N16 | Approved |
| 2. | 1E49 | Water Information Center Director | Abolition of class | N28 | Approved |
| 3. | 1E50 | Information Technology Report Writer (Oracle) | Abolition of class | N22 | Approved |
| 4. | 1E68 | Data Base Administrator | Abolition of class | N28 | Approved |

| NO. | CLASS | CLASS TITLE | NATURE OF | SAL. | CSC ACTION |
|-----|--------|--|-------------------------|---------|--------------------------------|
| | CODE | | ACTION | RANGE | OF 10/22/14 |
| 5. | 1E86 | Fleet Management Computer | Abolition of | N27**** | Approved |
| | | Systems Manager | class | | |
| 6. | 2E18 | Materials and Supplies Manager | Abolition of | N25 | Approved |
| | | | class | | |
| 7. | 2E19 | Purchases Manager | Abolition of | N25 | Approved |
| | | | class | | |
| 8. | 2H68 | Labor Relations Program | Abolition of | N25 | Removed at the |
| | | Administrator | class | | request of the |
| | | | | | Office of Labor |
| 0 | 2H81 | Labor Dolations Coordinator | Abalition of | NIAC | Relations |
| 9. | 2H81 | Labor Relations Coordinator | Abolition of class | N16 | Removed at the |
| | | | Class | | request of the Office of Labor |
| | | | | | Relations |
| 10. | 3E46 | Recycling Program Specialist 1 | Abolition of | EP13 | Approved |
| 10. | JOE 40 | Treeyeming i rogram opecialist i | class | LI 13 | Дрргочеа |
| 11. | 3E47 | Recycling Program Specialist 2 | Abolition of | EP19 | Approved |
| | 02.17 | Trooyomig i rogram oposianot 2 | class | 20 | пррготоц |
| 12. | 6C30 | Fingerprint Identification Lead Expert | Abolition of | N22 | Approved |
| | | | class | | |
| 13. | 6J12 | Telephone Services Manager | Abolition of | N15 | Approved |
| | | | class | | |
| 14. | 6J13 | Telephone Systems Manager | Abolition of | N17 | Approved |
| | | | class | | |
| | | | | | |
| 15. | 7K69 | Communications Superintendent | Abolition of | N23 | Approved |
| | | | class | | |
| 16. | 2F33 | Fr: Utility Rate Analyst | Change in | EP20 | Approved |
| | | | class | | |
| | | To: Utility Financial Analyst | specification | | |
| 47 | 0000 | F | and title | 007 | A |
| 17. | 6B30 | From: Fire Service Paramedic | Change in | 307 | Approved |
| | | Exposure Control Officer | class | | |
| | | To: Fire Service Paramedic Infection | specification and title | | |
| | | Control Officer | מווט וווופ | | |
| 18. | 6D44 | School Crossing Guard (General) | Change in pay | H14 | Approved |
| 10. | 10044 | (Bilingual) | rate | 1114 | Approved |
| | 1 | (Dimigual) | 1.410 | | |

| NO. | CLASS CODE | CLASS TITLE | NATURE OF ACTION | SAL. RANGE | CSC ACTION OF 10/22/14 |
|-----|---------------|---|---|---------------|-------------------------------|
| 19. | 7C13 | Heavy Equipment Operator 1 (Crane) (Earthmoving: Tracked) (Earthmoving: | Change in class | 14 | Approved |
| | | Wheeled) (Special Purpose) | specification | | |
| 20. | 7J61 | From: Water Meter Service Worker | Change in class | 9 | Removed at the request of the |
| | | To: Water Meter Technician 1 | specification, title and denial of pay appeal | | Water Department |
| 21. | 7J62 | From: Water Meter Repair Worker | Change in class | 13 | Removed at the request of the |
| | | To: Water Meter Technician 2 | specification, title and denial of pay appeal | | Water Department |
| 22. | 7J64 | From: Water Meter Group Leader | Change in class | 18 | Removed at the request of the |
| | | To: Water Meter Technician Supervisor | specification, title and denial of pay appeal | | Water Department |
| 23. | 2F70 | Contract Administrator | Change in class specification | N23 | Approved |

^{****} denotes 4 steps dropped

II. CIVIL SERVICE REGULATIONS

| REGULATION NUMBER | REGULATION | ACTION | CSC ACTION OF 10/22/14 |
|-------------------|---|----------|---------------------------|
| 6.1437 | Fleet Maintenance Supervisors Assigned To The Public Health And Safety Facility | Revision | Approved |
| 6.11 | Overtime Pay And Compensatory Time | Revision | Approved |
| 6.111 | General | Revision | Approved |
| 6.111-6 | Absence From Work Affecting Overtime | Revision | Approved |

| DECLUATION DECLUATION ACTION CCC | | | OCC ACTION |
|----------------------------------|---|---------------|--------------------------------|
| REGULATION NUMBER | REGULATION | ACTION | CSC ACTION OF 10/22/14 |
| 6.112 | Overtime Pay For Employees In The Mandatory Pay Plan | Establishment | Approved |
| 6.113 | Overtime Pay For Employees In The Executive And Professional Pay Plan And The N Pay Plan | Revision | Approved |
| 16.0122 | City Service - Employees In Classes Represented by Locals 2186 and 2187 of District Council 47, employees in classes represented by the Fraternal Order of Police, Lodge 5 and Non- Represented employees | Revision | Approved |
| 31.805 | Lump Sum Ratification Bonus for Employees Represented By District Council 33 | Establishment | Approved |
| 12.01 | Provisional Appointments | Revision | Approved |
| 12.02 | Temporary Employment | Revision | Approved |
| 12.03 | Emergency Appointments | Revision | Approved |
| 12.04 | Seasonal Appointments – To Be Abolished | Revision | Removed at the request of DC33 |
| 12.05 | Temporary Promotions | Revision | Approved |
| 12.05-1 | Temporary Change In Assignment – Out Of Class Assignment | Revision | Approved |
| 12.05-2 | Temporary Promotions Following Out- Of-Class Assignment | Revision | Approved |
| 13.0121 | Upon request of the appointing authority | Abolition | Approved |
| 18.04 | Months Of Service Or Employment | Revision | Approved |
| 18.05 | Assignments And Transfers | Revision | Approved |
| 6.40-1 | Mandatory Direct Deposit / Electronic Payments for Non-Represented Employees | Establishment | Approved |
| 9.066-9 | Additional Credits On Open Competitive Examinations For Candidates Who Have Completed A Term of Service with AmeriCorps or the Peace Corps | Establishment | Approved |

Distribution:

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