

COLUMBIA COUNTY  
SURVEYOR'S OFFICE

RECEIVED: 11-19-15  
ACCEPTED: 1-21-16  
CS# 6163

[A]  
FD 5/8" IRON ROD W/ YPC MARKED  
"KEENON LAND SERVICES INC." AT  
THE NORTH 1/4 CORNER OF  
SECTION 18, HELD PER CS 5169  
ALSO FD A 3/4" IRON PIPE,  
ORIGIN UNKNOWN,  
S 45°12'03" E 1.85'  
FROM KEENON MONUMENT  
LINE BY BOUNDARY LINE AGREEMENT  
PER BARGAIN AND SALE DEEDS, BOTH RECORDED  
MARCH 30, 2015 AS RECORDING NUMBERS  
2015-002173 AND 2015-002174.



**NARRATIVE:**  
1. THE PURPOSE OF THIS SURVEY IS TO MONUMENT A BOUNDARY LINE AGREEMENT PER THE "JUDGEMENT ORDER OF DISMISSAL" IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF COLUMBIA, CASE NO. 13 CV 05683, DATED APRIL 22, 2015, AND PER THE BARGAIN AND SALE DEEDS RECORDED AS DOCUMENT NUMBERS 2015-002173 AND 2015-002174, COLUMBIA COUNTY DEED RECORDS.  
2. I HELD POINT [A] AND POINT [B] AS BEING THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, AND AS THE BASIS OF BEARINGS BEING SOUTH 03°23'57" EAST PER CS 3491.  
3. I HELD POINT [C] AS BEING ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18 AND ON THE SOUTH LINE OF THAT TRACT CONVEYED TO MEYER FAMILY TRUST.  
4. I THEN SET POINTS [D], [E] AND [F] ON THE AGREED UPON LINE AND PER MY CLIENTS REQUEST.

**LEGEND**

- = FOUND MONUMENT AS SHOWN.
- = SET 5/8"x 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "CHASE JONES & ASSOCIATES" ON JANUARY 6, 2016
- FD = FOUND
- YPC = YELLOW PLASTIC CAP
- CS = SURVEY NUMBER, COLUMBIA COUNTY SURVEY RECORDS

MARVIN O. MEYER AND ELLEN MEYER FAMILY TRUST,  
DOCUMENT NO. 11939,  
RECORDED DECEMBER 21, 1994.

LEONARD SCHMIDLIN AND BETTY J. SCHMIDLIN,  
BOOK 209, PAGE 251,  
RECORDED DECEMBER 15, 1976.

LINE BY BOUNDARY LINE AGREEMENT  
PER BARGAIN AND SALE DEEDS, BOTH RECORDED  
MARCH 30, 2015 AS RECORDING NUMBERS  
2015-002173 AND 2015-002174.

WEST LINE OF THE NW 1/4  
OF THE NE 1/4 OF SECTION 18  
PER CS 5169

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Eric D. Jones*

OREGON  
JULY 16, 1982  
ERRIC D. JONES  
1996

EXPIRES: 6-30-17

**RECORD OF SURVEY**  
FOR A  
**BOUNDARY LINE AGREEMENT**  
SITUATED IN THE  
NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECTION 18,  
T. 4 N., R. 4 W., W.M.,  
COUNTY OF COLUMBIA, STATE OF OREGON

R.S. GREENLEAF  
(1885-1915)  
MARSHALL BROTHERS  
(1915-1957)  
BOOTH & WRIGHT  
(1957-1977)  
SETON, JOHNSON & ODELL  
(1977-1983)  
CHASE, JONES & ASSOCIATES, INC.  
(1983- )

CHASE, JONES & ASSOCIATES INC. 716 S. E. 11TH AVE. PORTLAND, OREGON 97214 PHONE: (503) 228-9844			
PROJECT NO. 13797	1/4 SECTION	DATE JANUARY 6, 2016	SHEET 1
DRAWN BY DLW	CHECKED BY EDJ	SCALE 1" = 60'	OF 1

[C]  
FD R.R. SPIKE, ORIGIN UNKNOWN  
AS SHOWN ON THE MAP  
BY K.L.S. SURVEYING AS PROVIDED  
TO CHASE, JONES & ASSOCIATES  
BY BETTY SCHMIDLIN

[B]  
FD 5/8" IRON ROD W/ YPC MARKED  
"MORRIS PLS 401" AT THE CENTER  
NORTH 1/16 CORNER OF SECTION 18,  
HELD PER CS 3491

[D] 78.75'  
N 87°58'46" W 102.85'

N 01°16'52" E 514.95'

N 01°09'52" E 1286.92'

(S 03°23'57" E 1292.26' CS 3491)  
S 03°23'57" E 1292.55'

N 01°00'59" E 772.75'