Liced July 6, 1938 Oce Shins Clerk PLAT FIRST SUBDIVISION PITTSBURG, OREGON. SITUATED IN S.W/4 of NW/4 and NW/4 of SW/4 of SECTION 23 - TOWNSHIP 5 NORTH-RANGE 4 WEST OF THE WILLAMETTE MERIDIAN COLUMBIA COUNTY, OREGON. SCALE - 1. INCH = 100-FEET. DFCLARATION. KNOW ALL MEN BY THESE PRESENTS: - That THE CLARK AND WILSON LUMBER COMPANY OF DELAWARE, a corporation duly incorporated, organized and existing under and by virtue of the laws of the State of Delaware, RIVER with its principal office and place of business in the City of Portland, State of Oregon, does hereby certify and declare that the annexed MAP and PLAT of First Subdivision of Pittsburg, a subdivision of a tract of land in Columbia County, Oregon, the said First Subdivision of Pittsburg is particularly described in the Certificate of Chas. O. Marston, which certificate is hereunto attached. DESCRIPTION Beginning at the Quarter corner common to Sections 22 and 23, Township 5 North , Range 4 West of the Willamette Meridian, thence along section line between said Sections 22 and 23, NO°59'E for 341.0 feet, to the normal low water mark of 0.30-Ac. 3 0.32.Ac. 0.34-AC. 30' + 0.28-Ac. the Nehalem River, thence along said normal low water mark, N49°10'E for 117.º feet, thence N68°E for 183.º feet, thence 571°34'E for 111.6 feet, thence N82°51'E for 337.6 feet, thence leaving the normal low water mark of the P.T. 10° C. Nehalem River, 52° 30' 32" E for 183.º feet, thence 512°15' E for 219.8 feet, thence 525° 45 E for 95.º feet, EAST thence \$35°40'E for 127.5 feet, thence \$52°35'E for 191.3 feet to a point on the North boundary of the Oregon State Secondary Highway number 47, said point being 30.0 feet from the center line of said highway, thence along the north boundary of said highway 575°59'W for 156.5 feet, thence North for 154.0 feet, thence West for 184.8 feet, thence South for 200.0 feet, to a point on the north boundary of aforementioned ® 13 15 24 highway, said point being 30.0 feet from center line of said highway, thence along north boundary of said 0.44. Ac. 0.36.Ac. 0-36-AC 0.36-Ac. 3.29 Ac. highway, 575° 59'W for 372.5 feet, to the point of curve of a 10° curve to the Left, thence 344.3 feet along said 10° curve to point of tancent, forward tangent of which bears 541°33'W, thence 541°33'W for 3.W. M. M. W. M 57.4 feet, to a point on the Section line between Sections 22 and 23, T.5 N., R.4 W.W. M., thence along said section line North for 603.5 feet, to the point of beginning. Containing in all 14.3 Acres, which are SECTION SECTION 1" Iron Pipe "G" Street EAST subdivided into Lots and Streets. 2 3 T. 5 N. R. 4 W.W.M. 2 2 T. 5 N. R. 4 W.W.M. DEDICATION. THE Lots and Tracts are of the dimensions indicated on said Plat and Map, and the streets and roads are of the widths deliniated on said Plat and Map and THE CLARK AND WILSON LUMBER COMPANY 1"-Iron Pipe_ QUARTER CORNER of DELAWARE, does hereby dedicate all said streets, roads and ways, shown and set out on said Plat 12 Sec. 22 and 23-T.5 N.R.4W.W. 11 21 10 3 3 9.9' EAST INITIAL POINT -0.41-Ac. and Map, to the use of the public as public highways forever. 0.36.Ac. 0.36-AC 0.36-Ac. \$ 0.36 -Ac. 2" GALVANIZED PIPE IN WITNESS whereof the said THE CLARK AND WILSON LUMBER COMPANY OF DELAWARE in pursuance of a resolution of its' Board of Directors, duly and regularly adopted has A. W. S. V. S. caused these presents to be executed, by its President and Secretary and its' Corporate Seal to be affixed this WITNESS Wayne Olsson By N. M. Strebe Secretary. 5 WEST 0.36 Ac. 8 0.37-Ac. 0.38-Ac-1- Iron Pipe Property of State of OREGON 23 1-IronPipe -> 0 - N84°07E 1.56 - Ac. -1-Iron Pipe 575°59'W Street State of Oregon County of Multnomah 1938, before me appeared W.W. Clark On this OREGON STATE SECONDARY HIGHWAY both to me personally Known, who being duly sworn, did say, that he, the said W.W. Clark is the President, and he, the said H.M. Krebs, is the Secretary of The Clark and Wilson 0.33-Ac. 0.37-Ac. 0.55-Ac. 0.45-Ac. SURVEYORS CERTIFICATE Lumber Company of Delaware, the within named Corporation, and the seal affixed, to said State of Oregon County of Multnomah) ss. instrument is the Corporate seal of said Corporation, and that the said instrument was I, Chas. O. Marston first being duly sworn, depose and say signed and sealed in behalf of said Corporation by authority of its' Board of that I am a Registered Professional Engineer of the State of Oregon; that the annexed Plat correctly Directors, and said W. W. Clark and H.M. Krebs acknowledged said instrument to represents the land as surveyed, and subdivided as described in the attached description and be the free act and deed of said Corporation. dedication, and that the proper marks and monuments have been placed at the corners, at points noted on the Plat. IN TESTIMONY WHEREOF I, have hereunto set my hand and affixed my official has. O. Marston seal, this day and year first above writted. The Chas, O. Marston
Registered Professional Engineer No tary in and for the State of Oregon.

My commission expires on the 20 Hay of March 1942 Subscribed and sworn to before me on this 12 rday of June 1938. D-10° A- 34°26' T-177.6' L-344.33' APPROVAL. All taxes and assessments on the lands embodied in attached PLAT have been paid. It is hereby approved. Watking Assesson, N.K. Calhoun Sheriff. John 6. 6 ilentron County Surveyor. O. L. Graham County Commissioner Wn Pringle & County Commissioner. 1. B. Wilkerson Eounty Judge. Owspunk County Clerk.