

NARRATIVE:

--THIS SURVEY WAS ACCOMPLISHED AT THE REQUEST OF JEFF AND MICHELLE BLUM TO MARK AND MONUMENT THAT TRACT OF LAND DESCRIBED IN CLERKS INSTRUMENT No. 93-03022 AND TO MONUMENT THE NORTH LINE OF THE FISHER TRACT AS DESCRIBED IN DEED BOOK 242, PAGE 720, COLUMBIA COUNTY RECORDS.

-- THE BASIS OF BEARINGS IS BETWEEN POINT 83 AT THE QUARTER CORNER COMMON TO SECTIONS 19 AND 24, AND POINT 159 AT THE NORTH 1/16 CORNER COMMON TO SECTIONS 19 AND 24 PER CS No. 3250.

--CS No. 2473 MONUMENTED TRACTS IN THE SW 1/4 OF THE NW 1/4 AND THE S 1/2 OF THE NW 1/4 OF THE NW 1/4. I DID NOT HOLD THE RESOLUTION PER CS No. 2473 BECAUSE IT RELIED UPON AN INCORRECT SUBDIVISION OF SECTION 19 (CS 2472).

BLUM TRACT DESCRIBED IN CLERKS INSTRUMENT No. 93-03022: -- FOR THE NORTH LINE I HELD THE SOUTH LINE OF THE HALL TRACT PER DEED CALLS. FOR THE SOUTH LINE I HELD THE NORTH LINE OF THE PHILLIPS TRACT PER DEED CALLS. THE WEST LINE IS THE WEST LINE OF THE NW 1/4 AND THE EAST LINE IS THE WEST LINE OF HIGHWAY No. 47.

PHILLIPS TRACT DESCRIBED IN DEED BOOK 208, PAGE 728: -- FOR THE SOUTHWEST & NORTHWEST CORNERS I HELD THE DEEDED DISTANCES OF [393.76'] AND [783.77'] ALONG THE WEST LINE OF THE NW 1/4 FROM THE WEST 1/4 CORNER. FOR THE NORTH LINE I HELD THE DEED ANGLE [90°] AT THE NW CORNER AND ESTABLISHED THE NE CORNER 30' FROM THE TRAVELED CENTERLINE OF HIGHWAY No. 47. FOR THE SOUTH LINE I HELD THE DEED ANGLE OF [90°13'] AT THE SOUTHWEST CORNER AND ESTABLISHED THE SOUTHEAST CORNER 30' FROM THE TRAVELED CENTERLINE OF HIGHWAY No. 47.

HALL TRACT DESCRIBED IN CLERKS INSTRUMENT No. 98-10369: -- COMPUTED THE LOCATION OF THE SOUTHEAST CORNER AT THE DEEDED DISTANCE [800'] ALONG THE WEST LINE OF HWY No. 47 FROM THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF THE NW 1/4. I HELD THE SOUTH LINE PARALLEL TO THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF THE NW 1/4 PER DEED CALLS AND COMPUTED THE LOCATION OF THE SOUTHWEST CORNER AT THE INTERSECTION WITH THE WEST LINE OF THE NW 1/4.

DRAWN BY: DDW

LEGEND

- = MONUMENT FOUND AS NOTED
- = SET A 5/8" x 30" IRON ROD WITH A Y.P.C. MARKED "KEENON LAND SERVICES INC."
- () = RECORD SURVEY DATA
- [] = RECORD DEED DATA
- CS_NO.= RECORD SURVEY No.
- Y.P.C. = YELLOW PLASTIC CAP
- = MONUMENT POINT No. - · - = SURVEY LINES PER CS No. 2472 & 2473
 - REFERENCE SURVEYS

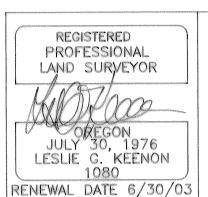
PROJECT No. 02-186

2 = CS 24733 = CS 3250

REFERENCE DEEDS

1 = BOOK 208, PAGE 7282 = INST. #93-03022

3 = INST. #98-103694 = BOOK 169, PAGE 8295 = BOOK 11, PAGE 296





(503) 429-6115

FIELD: VSS/MWM/TBM

EQUIPMENT: GTS300/TDS48 JOB No. 02-186A

JEFF AND MICHELLE BLUM IN THE NW 1/4 OF SECTION 19, T4N, R4W, W.M. COLUMBIA COUNTY, OREGON SCALE 1'' = 200'JAN. 10, 2003

SURVEY FOR

COLUMBIA COUNTY SURVEYORS OFFICE ACCEPTED 03-03-03

REVISED: 1/20/03