2Peter Ch1

1. Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
2. Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
3. According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
4. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
5. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6. And to knowledge temperance; and to temperance patience; and to patience godliness;
7. And to godliness brotherly kindness; and to brotherly kindness charity.
8. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
9. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
10. Wherefore the rather, brethren, five diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
11. For so an entrance shall be ministered unto you abundantlyinto the everlasting kingdom of our Lord and Saviour Jesus Christ.
12. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.
13. Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;
14. Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.
15. Moreover I will endeavor that ye may be able after my decease to have these things always in remembrance.
16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
17. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
18. And this voice which came from heaven we heard, when we were with him in the holy mount.
19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
20. Knowing this first, that no prophecy of the scripture is of any private interpretation.
21. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2Peter Ch2

1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
2. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
3. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
4. For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgement;
5. And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;
6. And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;
7. And delivered just Lot, vexed with the filthy conversation of the wicked:
8. (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)
9. The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgement to be punished:
10. But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.
11. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
12. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;
13. And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are blemishes, sporting themselves with their own deceivings while they feast with you;
14. Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: and heart they have exercised with covetous practices; cursed children:
15. Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;
16. But was rebuked for his iniquity: the dumb ass speaking with man’s voice forbad the madness of the prophet.
17. There are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.
18. For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.
19. While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
20. For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.
21. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.
22. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

2Peter Ch3