Hebrews Ch1

1. God who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
3. Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
4. Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
5. For unto which of the angels said he at any time, Thou art my son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
6. And again, when he bringeth in the first begotten into the world, he saith, And let all angels of God worship him.
7. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
8. But unto the Son he saith, Thy throne, O God, is forever and ever: a scepter of righteousness is the scepter of thy kingdom.
9. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.
10. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
11. They shall perish; but thou remainest; and they all shall wax old as doth a garment;
12. And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
13. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews Ch2

1. Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.
2. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;
3. How shall we escape, if we neglect to great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;
4. God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
5. For unto the angels hath he not put in subjection the world to come, whereof we speak.
6. But one in a certain place testified, saying, What is man, that thou art mindful of him? Or the son of man, that thou visitest him?
7. Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
8. Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.
9. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
10. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
11. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,
12. Saying. I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
13. And again, I will put my trust in him. And again, Behold I and the children which God hath given me.
14. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death. That is, the devil;
15. And deliver them who through fear of death were all their lifetime subject to bondage.
16. For verily he took not on him the nature of angels; but he took on him the seed of Abraham.
17. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.
18. For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

Hebrews Ch3