

Common sense

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| | <p>65 "Some writers have so"</p> | |
| <p>Rousseau</p> | <p>65 "Wherefore, security being"</p> | <p>106 - "Ye unite the screws"</p> |
| | <p>68 "I drew my idea of the"</p> <p style="margin-left: 20px;">re: Orosius' reason</p> | <p>107 - "The rich in general"</p> <p style="margin-left: 20px;">re: plenitude</p> |
| <p>X</p> | <p>69 "But as the same"</p> | <p>108 - "The present time, likewise"</p> <p style="margin-left: 20px;">re: statecraft</p> |
| | <p>71 "The prejudice of Englishmen"</p> <p style="margin-left: 20px;">re: constitutional monarchy</p> | <p>106 - "As to religion"</p> |
| | <p>76 - "Secondly, as no man"</p> <p style="margin-left: 20px;">re: hereditary power,
Jefferson's point about
previous generations
ruling over present are.</p> | |
| <p>★</p> | <p>79 - "But it is not so much"</p> <p style="margin-left: 20px;">re:</p> | |
| | <p>80 "The nearer any government"</p> | |
| | <p>86 - "Besides, what have we"</p> <p style="margin-left: 20px;">re: free trade</p> | |
| <p>★</p> | <p>90 - "As to government matters"</p> | |
| | <p>91 - "I am not induced"</p> <p style="margin-left: 20px;">re: key quote</p> | |
| | <p>93 - "Is the power who is"</p> | |
| | <p>96 - "Let the assemblies"</p> <p style="margin-left: 20px;">re: American statecraft</p> <p style="margin-left: 40px;">↳ A → A</p> | |
| | <p>97 - "Braguetti?"</p> | |
| | <p>98 - "But where says some"</p> <p style="margin-left: 20px;">re: rule of law, isonomy</p> | |
| <p>★</p> | <p>100 - "O ye that love mankind!"</p> | |