

## RELEASE OF LIEN

Loan #: 0218797538

When Recorded Return To:  
~~Wells Fargo Home Mortgage~~  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

THE STATE OF TEXAS  
COUNTY OF BANDERA

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the payment in full, according to the face and tenor thereof, of a certain promissory note in the original principal sum of \$172,750.00 executed by **J BRENT MCPHERSON AND SHELLI R MCPHERSON** and payable to the order of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, described in a certain Deed of Trust dated 12/31/2009 and recorded in Volume on Page , or Clerk # 2010000186 of the records of Real Property of BANDERA County, Texas;

Property Address: 220 PRIVATE ROAD 4662  
CASTROVILLE, TX 78009

Now therefore, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, a CORPORATION duly organized and existing under the Laws of the State of , as the owner and holder of said note, does hereby release the Deed of Trust lien shown by said instrument to exist upon the previously described property, to secure payment of said note.

IN WITNESS WHEREOF, the said CORPORATION has caused these to be signed by its duly authorized officer, this 24th day of November in the year 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY

By: \_\_\_\_\_

  
**DHURATA DOKO**  
**VICE PRESIDENT**

Prepared By: Robert E. Fletcher - c/o NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 12925022 -@ CJ2822414 100053609120584570 MERS PHONE 1-888-679-MERS  
form1/RCNTXN1\_WFHRC




\*12925022\*

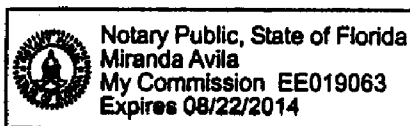
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## ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY. He/she is personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: Robert E. Fletcher - c/o NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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\*12925022\*

Filed for Record in:  
Bandera County

On: Dec 16, 2010 at 12:50P

As a  
Recording

Document Number: 00187058

Amount 20.00

Receipt Number - 92510

By,  
Tandie Mansfield

Any provision herein which restricts the sale, rental or use of the described real property because of color or race is invalid and unenforceable under Federal Law.

STATE OF TEXAS  
COUNTY OF BANDERA

I hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and and page of the official records of: Bandera County as stamped hereon by me.

Dec 16, 2010

Candy Wheeler, County Clerk  
Bandera County